First Christian Church

(Disciples of Christ) Morehead, Kentucky

In support of Morehead's Sesquicentennial Celebration and the Hometown Holiday Celebration

Presents



First Christmas Voices

An original drama with traditional Christmas carols

Script and direction by Mark Etherton Musical direction by Craig Stephan

December 2, 2006

First Christmas Voices

Prelude

Choir

"Love Came Down at Christmas" "Christmas Praise"

Vignette I -- Morehead at the Union Church "Every Valley" Choir

Vignette II - Bethlehem"Angels from the Realms of Glory"Choir"Be Not Afraid"Dr. Ricky Little

Vignette III – Morehead at the Union Church

Vignette IV – Bethlehem

"O Little Town of Bethlehem" Choir, Children "Love Came Down at Christmas" Choir "Baby, What You Goin' to Be" Children

Vignette V – Near Bethlehem "O Come All Ye Faithful" Choir, Morehead Union Church

First Christian Church (Disciples of Christ) Morehead, Kentucky

A BRIEF HISTORY

The history of the Morehead Christian Church dates back many years. The first services of the church, in common with other church organizations of the community were held in the court house. From 1884 to 1887 all church services in the town were intermittent and irregular due to the violence that was common in the community. Dr. Guerant, a Presbyterian minister, finally succeeded in persuading the people of the community to erect a union church building, in which, at stated times, the various groups might hold their services.

The union church building stood on or near the site of the present Christian Church structure. In 1887, Mrs. Phoebe Button and her son, Frank C. Button were sent to Morehead by the Christian Missionary Society as teachers to establish what was called the Morehead Normal School. It was also during this time that Dr. Button devoted himself to firmly establishing the Christian Church in Morehead serving many years as its minister.

Finally, the Christian Church congregation by purchase, came into the possession of the union church building which, with repairs and alterations, served as its house of worship and teaching until the erection of the present structure in 1925.

First Christmas Voices Cast

Morehead at the Union Church

Frank Button	Chris McCoy
Phoebe Button	Darlene Perkins
Hattie Bishop	. Susan Whidden
Anna Page	Megan Peterson
Rev. Abrams	Mark Etherton
Rev. Foley	Jack Whidden
Rev. Minnich	Ron Walke
Rev. Marcum	David Perkins
1 st Woman	. Ginny Etherton
2 nd Woman	Tish Damron

Bethlehem

Shepherd	. Leon Smothers
Older Child	.Ryan Anderson
1 st Child	Emma Banks
2 nd Child H	Harper Anderson
3 rd Child	Haley Banks
4 th Child	Jasarae McKinny
5 th Child	Raven Evans
1 st King	Joe Barrett
2 nd King	

3rd King	;Wayne Caldwell
Beggar	Dianna Walke
	Toby Hale
	Jared Cordray
	Natalie Caudill
	Kathryn Rogers
	Jack Bissell
	Bessie Pernell
	Dianna Walke
	Wayne Caldwell
	Hedy Caldwell
	Anne Buckner
	Leon Smothers
	Jessamyn Delgado
	Etta McCarty
	Jim McCarty
	Bill Davis
	Ricky Little
Handbe	ll Ringers -
	Sarah Chaney
	Elizabeth Reffitt
	Hedy Caldwell
	Wayne Caldwell
	Mickey Reffitt
Musical	Director – Craig Stephan

I.

I Heard the Bells on Christmas Day

I heard the bells on Christmas day, Their old familiar carols play, And wild and sweet the words repeat Of peace on earth good will to men.

I thought how as the day had come, The belfries of all Christendom Had rolled along the unbroken song Of peace on earth good will to men.

Till, ringing, singing on its way, The world revolved from night to day, A voice, a chime, a chant sublime Of peace on earth good will to men.

Then from each black accursed beast, The cannons thundered in the East, And with the sound the carols drowned Of peace on earth good will to men.

And in despair I bowed my head, "There is no peace on earth," I said, "For hate is strong, and mocks the song Of peace on earth, good will to men."

Yet pealed the bells more loud and deep, God is not dead, nor does He sleep The wrong shall fail, the right prevail With peace on earth good will to men. Vignette VI – Morehead at the Union Church"As with Gladness Men of Old"Choir"We Three Kings"Choir

VignetteVII - Morehead at the Union Church

Vignette VIII – Bethlehem

"The Jesus Gift" Natalie Caudill & Leon Smothers

Postlude

"Love Came Down at Christmas"

Choir

The audience is encouraged to sing along with the performers and choir in the singing of the last carol, "I Heard the Bells on Christmas Day" Acknowledgements -

Jackie Bailey – Costume Design and Construction

Dianna Walke, Hedy Caldwell, Lisa Banks – *Costume Construction*

Jennifer Anderson – *Photography*

Morehead Theater Guild

Jack Whidden – Set Construction

Scharline & Susan Whidden – *Properties*

Robin Mirus

Yvonne Baldwin, Eva Johnston, Linda Bryant and the CWF -*Church Decoration & Refreshments*

The Elves of Pi Kappa Phi

Marh Sper.

First Voices of Christmas

Setting 1 – the Union Church, Morehead, KY --1887 The Characters: Frank Button Phoebe Button Hattie Bishop Anna Page Rev. Abrams Rev. Foley Rev. Minnich Rev. Marcum 1st Woman 2nd Woman

Setting 2 – Bethlehem – the birth of Christ Shepherd Other shepherds if needed Older child Child 1 Child 2 Other children Beggar Other poor people if needed 1st King 2nd King 3rd King Mary Joseph Baby Jesus

Front steps on church --- Bell ringers

Prelude - Bells on the steps ushering the people/congregation in.

24-yearold Frank Button, his mother Phoebe Button, Hattie Bishop, Frank's future 21year old wife, 4 other men of the church Abrams, Foley, and Minnich, Marcum and Anna Page who plans on entering the Morehead Normal School as a student enter the Union Christian Church.

(Walking down the aisle Frank and Hattie follow Mrs. Button and Anna. The four men follow. It is very cold.)

(1)

Love Came Down at Christmas/Christmas Praise sung by a duet/quartet

Love came down at Christmas, Love all lovely, love divine; Love was born at Christmas, Star and angels gave the sign.

As we prepare to celebrate the birth of our Lord, Let us always remember why He came. For His birth in Bethlehem was a gift from God to man, "Thank you Father, for Your perfect gift of Love."

Allelu alleluia, Allelu alleluia, Allelu alleluia, praise the Lord Allelu alleluia, Allelu alleluia, Allelu alleuia, praise the Lord Praise the Lord! Allelu alleluia, praise the Lord. Praise the Lord!

Vignette I

Mrs. Button: Frank, even though we have the warmth of the Christ in our hearts tonight, you'll have to see about the stove. It is cold enough to freeze our breath. Hattie, you and Anna sit over here next to me.

Frank: Morehead winter's are brutal. I hope the Methodists didn't let the fire get too low. Praise God. Good ol' Union Church and good ol' Methodists. The fire still has life in it!

Rev. Abrams: Yep, if you have to share a place of worship, it's good that they keep it warm for us. (Foley, Minnich, and Marcum agree).

Mrs. Button: Frank, remember why the Kentucky Christian Missionary Society has sent us.

Frank: I think we all know why we were sent, Mother. Let us pray. Dear Lord, we thank thee for this opportunity to bring your good news to Morehead. Here on this Christmas Day, let us have the strength to bring the message of love and peace to a place that has been the center of violence. Oh, God, Morehead needs your gentle guiding hand to stop the lawlessness that has enveloped it. Its people cry out for your aid and we as your servants have come hear to do your work. We desperately ask for your presence in our every move. In Jesus name we pray. Amen.

Abrams: Tell us about your plans, Frank.

Frank: I believe God has lead Mother and me here to begin a school. Mother and I will teach and our students will be the sheep that carry the message of peace to these hills. Anna Page will be our first student.

Anna: The first of many I hope.

Mrs Button: Beyond that it is our hope that a church rise from this place and can be a center for Christians to come and worship Christ's disciples will gather here and help the strong in spirit overcome the rough and lawless. It will be a beacon even a guiding star stand that will remind the people about the peace that is found in following the Messiah.

Shepherd: (overlaps the words of Mrs. Button) The star will be a beacon that will remind the people about the peace that is found in following the Messiah.

{Every Valley is sung by the choir}

Every valley shall be exalted and every mountain made low And the crooked straight and the rough places plane For the mouth of the Lord hath spoken it.

Vignette II

Shepherd : What a curious brightness that hangs there in the night. It shines on a dark and violent world. Bethlehem, you are small and insignificant and lay below me. What is your contribution for this dark and foreboding world. More hunger? More pain? More death? But this light. An angel has appeared that tells of a Messiah being born this night to bring peace to a broken world. An angel hanging in the brightness of the star. What am - much I to believe? I am just a lowly herder of sheep. Yet, a Messiah, the angel says, that will be an answer to a violent and lawless land. Star, you seem to know something that I do not. And it does lift my heart. Shine on -light the dark corners of our land and our hearts. Would that it was an omen to usher in a new way of life of abundance, of peace, of joy, of light on this very night.

{Angels from the Realms of Glory/Be Not Afraid is sung by Quartet/Solo} Angels from the realms of glory, wing your flight o'er all the earth. Ye who sang creations story, now proclaim Messiah's birth. Come and worship, come and worship. Worship Christ the newborn King.

Be not afraid, Shepherds Be not afraid. I bring you the most joyful news you've ever heard. And it for everyone, but 'specially for shepherds. Yes it's for everyone, hearing this sound right now. Everyone everywhere, but specially for shepherds. Yes it's for everyone, the whole world around.

For Jesus the Messiah, the King Has been born tonight in Bethlehem. You will find the baby, wrapped up in a blanket Lying in a manger filled with straw.

And there's no other like him. They will call him Jesus.

... will stand in awe.

Shepherds in the fields abiding, watching o'er your flocks by night. God with us is now residing, yonder shines the infant light. Come and worship, come and worship. Worship Christ the newborn King.

Vignette III

nove to track -

Rev. Foley: You know, Frank, in a way, we're like the shepherds that were awaiting the coming of the Messiah. We know that something great is in store for Morehead because of the message that we can bring to the people, but we cannot be afraid like the shepherds were when they received the news of the miracle that was to happen. We have to be bold.

Hattie: Yes, you and your Mother came here to help peace take hold. Even though Morehead is small, troubles are everywhere. People are fighting in our streets. Hate is strong in our families. Men, women, and children are afraid to worship and learn. Jesus and education is the answer, and your presence here will help bring His message to the people. It is the answer to our prayers. Though the task be great, we cannot afford to be afraid to do the work of the Lord. Children extern (Grom Belled)

Frank: We have much work to do in this small town. Something great is about to happen

Segue way to Bethlehem -- Vignette IV

An older child: (Line laps over Frank Button) Bethlehem is a small town. Something great is about to happen.

Another child: In our little bitty town? What have you heard?

Older child: A king is coming.

All children: A king? Coming to Bethlehem?

Older child: Yes. You see that bright star? That's supposed to be a sign that He's coming.



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Another child: When?

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Older child: Maybe tonight.

{O Little Town of Bethlehem/Love Came Down at Christmas is sung} O little town of Bethlehem, how still we see the lie. Above thy deep and dreamless sleep, the silent stars go by. Yet in thy dark streets shineth the everlasting Light. The hopes and fear of all the years are met in thee tonight.

Love came down at Christmas, Love all lovely, love divine; Love was born at Christmas, Star and angels gave the sign. Kivep , exit from fielding

Younger children: Can we see him? Where will he be? Will he bring gifts for us?

Older child: It's kind of a mystery. I don't exactly understand. But the king is supposed to be a baby.

Child: Baby? You mean a king younger than me?

Older child: That star is supposed to lead us to a stable where the baby will be born.

Child: A king born in a stable in Bethlehem? No gifts for us then.

Older child: The light is his gift. He is supposed to be a light to the world.

{Baby, What You Goin' To Be is sung by the children}

Baby, lyin' in a manger, slumberin' so sweetly, what You goin' to be? Baby, all the world is watchin', all the world awaits to see. What will You be?

Baby, sleepin' in a stable, underneath the heaven, what You goin' to say? Baby, did You bring the Good News? Did You come to light our way?

Baby, gazin' at the cattle, lookin' at the shepherds, what You goin' to do? Baby, will You be the Master? Will You bring the kingdom too?

Baby, hope of all the people, what You come to do here? What You come to say? Baby, can You be the Savior, come to save the world one day? Baby, lyin' in a manger, will You save the world one day? Li Stords

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1st King: The star has lead us to Bethlehem. We're very close to finding the Messiah.

2nd King: Ask the beggar if he knows where the king is?

3rd King: Listen, friend, we're travelers from the East. We've been following that star in hopes that it will lead us to the Messiah. It has brought us to Bethlehem. Do you have news that can help us find Him?

NE cove not for a Messiah or vior. Beggar: Messiah? Your eyes do not betray you. I am poor and hungry. Iscars not for a Messiaharyou. Bethlehem is a cruel place. But you can make my life easier, A coin? Di noves. What can you give me?____

2nd King: Here is money for your bread, but more importantly, here is wealth for soul, if you believe, the Messiah will satisfy your every want. This place and all places will find peace and harmony if the people only believe. 10 - inca to not

{Segue way to Morehead}

Mrs. Button: (Her voice overlaps the 2nd King's last line) This place and all places will find peace and harmony if the people only believe.

O Come All Ye Faithful is sung ----- Could this be sung by everybody in the company}?

Let us adore Him! Let us adore Him! Yea Lord we greet Thee, born this happy morning. Jesus to Thee be all glory given. Word of the Father, now in flesh appearing. O come let us adore Him. O come let us adore Him. O come let us adore Him. Christ the Lord.

O come all the faithful, joyful and triumphant. O come ve, o come ve to Bethlehem. Come and behold Him, born the king of angels O come let us adore Him. O come let us adore Him. O come let us adore Him, Christ the Lord.

Sing choirs of angels, sing in exultation. Bright hosts of heaven, heaven above. Glory! Glory! Glory in the highest! Let us adore Him! O come let us adore Him, Christ the Lord.

Let us adore Him! Let us adore Him!

For He alone is worthy. For He alone is worthy. For He alone is worthy, Christ the Lord.

O come let us adore Him, Christ the Lord. Christ the Lord

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Vignette VI

Frank Button: Hattie, you said that we could not be afraid. Despite being beset by the fighting in our streets, let's ring out God's word. Let's call the faithful to this church. We may share it with four other congregations but our faith is strong and we will endure.

Rev. Minnich: Like the men of old, like the wise men whose faith guided them to follow a star, let our faith be the guiding light to build a strong church.

Rev.Marcum: Yes, this church will grow based upon the foundation laid 1900 years ago and tonight. We are committed to have an impact on Morehead. Let's worship him together at the First Christian Church.

(As with Gladness Men of Old/ We Three Kings)

As with gladness men of old, did the guiding star behold. As with joy they hailed its light, leading onward beaming bright. So true Morning Star, may we evermore your splendor see. We three kings of Orient are. Bearing gifts we traverse afar. Field and fountain, moor and mountain, following yonder star.

As with joyful steps they sped to that lowly manger bed. There to bend the knee before, One whom heaven and earth adore

Glorious now behold him arise. Christ and God and sacrifice Prayer and praising, voices raising worshiping God on high.

O star of wonder, star of night, star with royal beauty bright. Westward leading, still proceeding, guide us to thy perfect light. So true Morning Star may we evermore thy splendor see.

O star of wonder, star of night, star with royal beauty bright. Westward leading, still proceeding, guide us to thy perfect light.

Vignette VII

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{Two women, relatively poor, enter through the center aisle from the back of the church.}

1st woman: We've got to meet Mr. Button. They're talking in the streets about him and his mother.

Frank: I'm Frank Button, and this is my mother. This is my friend Hattie Bishop, our first student, Anna Page and the Reverends, Foley, Minnich, Abrams and Marcum. What can wed do for you, ladies?

2nd woman: Do for us? No, we came here to see what we could do to help your efforts to build your school and church in Morehead?

1st woman: We don't have any money. But we are willing to serve, to work, to be faithful followers.

Mrs Button: You've said that right words and you've come to the right place. All you to do is give that what you have.

{The Jesus Gift is sung by a duet} Shall I gather emeralds? Shall I bring him gold? Shall I shower diamonds white-hard, bright-cold? Shall I spangle jewels like stars above? Give him laughter, bring peace-filled laughter, offer him warm laughter and love.

Simplest of gifts, gentlest of hearts, kindness He'll use as He leads. So give Him these gifts, hand Him your hearts. Honor His birth and you'll need no ...

Emeralds nor rubies. Silver nor gold. Neither bring Him diamonds white-hard, brightcold.

Spangle not rich jewels like stars above.

You'll have laughter, sweet peace-filled laughter. Simple warm laughter and love. Give him your hearts.

Vignette VIII

The children, shepherd, beggar, and three kings have been guided to the birth of Jesus at the manger}

1st King: Children, behold the Messiah.

A child: He is a baby, just like we were told - so peaceful, so full of light.

 1^{st} King: Yours is the voice of the first Christmas – a baby born this night, a messiah to bring light and peace to the oppressed and downtrodden.

{Segue way back to Morehead}

Frank Button: Let us in 1887, our first Christmas as a Church in Morehead remember in those first voices of Christmas as we rededicate ourselves to the promise of His birth-to bring His light and peace to the oppressed and downtrodden.

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{key on First Voices of Christmas} Love came down at Christmas, Love all lovely, love divine; Love was born at Christmas, Star and angels gave the sign.

{Congregational Singing "I Heard the Bells on Christmas Day"} I heard the bells on Christmas day, their old familiar carols play, And wild and sweet the words repeat of peace on earth good will to men.

I thought how as the day had come, the belfries of all Christendom Had rolled along the unbroken song of peace on earth good will to men.

Till, ringing, singing on its way, the world revolved from night to day, A voice, a chime a chant sublime of peace on earth, good will to men!

Then from each black accursed beast, the cannons thundered in the East, And with the sound the carols drowned Of peace on earth, good will to men!

And in despair I bowed my head, "There is no peace on earth," I said, "For hate is strong, and mocks the song of peace on earth, good will to men."

Yet pealed the bells more loud and deep, God is not dead, nor does He sleep The wrong shall fail, the right prevail with peace on earth good will to men.

Postlude -- Organ or Brass

Bells - on the steps as the congregation(audience) departs.

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Craig, Stefan Ogmal, con for she god an V. little @movestead.st. edu Early American Strings would be nice - maybe out on the steps Prelude Or flute; harp maybe; bells would be nice - inside where it's warm Piano as a last resort Love Came Down at Christmas/Christmas Praise Quartet/Duet [Opening Scene] Glorv/Be Not Afraid Texpetted Every Valley Vignette I Angels From the Realms of Glory/Be Not Afraid Vignette II Vignette II Golf the Morehend - Be Not Afraid Ouartet Church "nother form, [Scene II] Baby, What You Goin' To Be Moreheed is a small thes Vignette III Journ - close to Mchildren when smeathing build thoir thoir O Come All Ye Faithful 8. F. Calling the Veryon go; Vignette IV Let a worship togethe As With Gladness Men of Old/We Three Kings Vignette V , The Jesus Gift - What we the kizo Duct/? Vignette VI Love Came Down at Christmas Quartet [Closing Scene] I Heard the Bells on Christmas Day Congregation Tag for choir Postlude Organ or brass Bells on the steps

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