

I Wait

I wait for the Lord, my soul doth
wait,
And in His word do I hope.
My soul waiteth for the Lord
More than they that watch for the
morning. . . .

The God who witnesses to Himself in the flower and the star and who has revealed Himself in His only Son, Jesus Christ, nonetheless is a hidden God. We wait for His appearing.

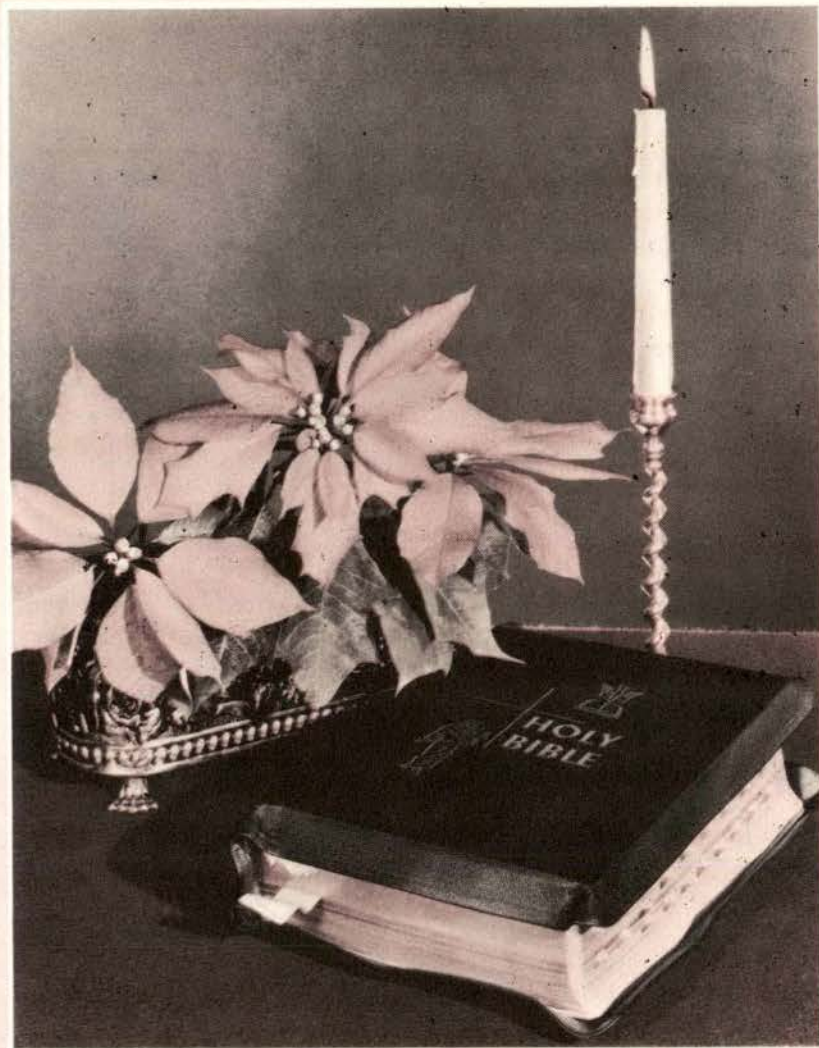
Many years ago, in the fullness of time, He came to Bethlehem. Since then He has come unseen into millions of hearts that have given Him room. Once again He will come to the earth to be seen of all. For this hour all His children wait.

A man is not truly alive until his soul trembles in waiting. He may breathe and talk and harvest the grain, but only as he is sensitive to an everlasting Kingdom and an eternal King coming, does he really live.

Remembrance of the Ascension is a prelude to the Festival of Advent. The angel promised that “. . . this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.”

Each year, when His people prepare to observe the anniversary of His coming to the shepherds of Judea, the heart of the Church begins to beat joyously in anticipation of His final coming.

He is coming. How soon we do not know. His promises are sure, this we know. And when at last He comes to judge the living and the dead, He will open to all His own the fullness of His everlasting Kingdom.



In Anticipation of Christ

THE MOREHEAD CHRISTIAN CHURCH
SUNDAY January 1, 1961
ORDER OF WORSHIP 10:00 A.M.

Enter the Sanctuary with a prayer for yourself
and all who worship here today.

The Prelude
"Noel en Trio" Buhler
"The Old Year Now Has Passed Away" Bach
The Processional Hymn (1,2,4) No. 405
"He Leadeth Me; O Blessed Thought."
The Choral Call To Worship The Choir
The Responsive Scripture

Minister: The Lord is in His holy temple: Let all
the earth keep silence before him.

People: Surely the Lord is in this place. This is
none other than the house of God, and this is the
gate of heaven.

Minister: O come, let us sing unto the Lord; let us
make a joyful noise to the rock of our salvation.

People: Let us come before His presence with thanks-
giving...For the Lord is good; his lovingkindness
endureth forever.

The Invocation-The Lord's Prayer
A Hymn of Praise No. 587
"Another Year Is Dawning"
The Scripture Reading
The Morning prayer

The Lord's Supper.
The Master invites his followers to partake of the
emblems of the Lord's Supper.
The Communion Hymn (1,2) No. 451
"Here, At Thy Table, Lord"

THE WORSHIP OF GIVING
The Offertory Scripture

The Offertory Anthem The Choir
"How Brightly Shines The Morning Star" Nicolai-Olds
The Doxology
The Prayer of Dedication

The Message Mr. Clifton
The Invitation Hymn (1,2,4) No. 324
"Have Thine Own Way, Lord"
The Benediction-The Choral Amen
The Postlude
"Come, Your Hearts And Voices Raising Kickstat

We are happy to welcome Mr. Farris Clifton as our
guest minister today. Mr. Clifton is Executive Secre-
tary of our Christian Church Homes. Our Benevolent
Homes is an important part of our World Outreach
program.

Monday, January 2, 1961
-Official Board Meeting 7:00
-C.W.F. Executive Board Meeting in library 7:30

Thursday
-Circle 1 meets at 7:30 at the home of Mrs. Ward
Williams.
-Circle 2 meets at 2:30 at Mrs. Edith Marsh's.

Rev. James Moak, Executive State Secretary of the
Christian Churches of Kentucky will be the guest
minister on January 8. He will also speak at Sunday
School assembly at 9:45 on that date.

We welcome all friends and visitors. Please register
on leaving and come back soon.

ELDERS FOR JANUARY: Dr. Zell Walter, Mr. D.E. Bayless

In the World's Outpost

NO ONE expected anything great to come from Galilee or Judea or from Bethlehem. In the sprawling Roman Empire these places belonged to the despised outposts.

Neither prophets nor presidents are necessarily born in palaces. The greatest of all was born in a stable. The decisive changes in history do not necessarily begin in parliaments nor on battle fields. In some unsuspecting corner of the world the Lord may at this very moment be grooming a leader and shaping another era. If we had eyes to see, we would not by-pass the world's outposts.

"The hopes and fears of all the years are met in thee to-night," said Phillips Brooks of the village of Bethlehem. A few shepherds believed, and three kings from the East. But the great world of Rome took no heed. The Person and the Event which divided the calendar of the world elicited none of the world's applause that night, soon two thousand years ago.

But the world has never been the same since then.

Its King had come,—its King and Savior. The world's wise and mighty have since bowed before Him. Hundreds of millions have paid Him homage. No name has haunted the world as His Name. Even today, when dictators aspire to world dominion, it is the name of Jesus that looms most stubbornly in their paths.

We may defy Him or worship Him, we may flee Him or seek Him, but we cannot ignore Him. He stands at our hearts' doors, knocking. Opening not, we live in grey and meaningless night. Yielding to Him, our hearts are flooded with the light everlasting.



Birthplace of Jesus

THE MOREHEAD CHRISTIAN CHURCH
 SUNDAY January 8, 1961
 ORDER OF WORSHIP 10:00 A.M.

Enter the Sanctuary quietly and prayerfully.
 Worship the Father in spirit and in truth.

The Prelude
 "Jesu, Joy of Man's Desiring" Bach
 "Cypress Groves of Lebanon" Shure
 The Processional Hymn
 "Holy, Holy, Holy" No. 107
 The Choral Call To Worship The Choir
 The Responsive Scripture
 Minister: This is the day which the Lord has made;
 We will be glad and rejoice therein.
 People: Seek ye the Lord while He may be found;
 Call ye upon Him while He is near.
 Minister: Let the wicked forsake His way, and the
 unrighteous man his thoughts; and let
 him return unto the Lord,
 People: And He will have mercy upon him; and unto
 our God for He will abundantly pardon.
 The Invocation - The Lord's Prayer
 A Hymn of Praise
 "God of Grace and God of Glory" No. 378
 The Scripture Reading
 The Morning Prayer
 The Lord's Supper.
 This is the Master's table. All who love and follow
 Him are invited to partake of the emblems.
 The Communion Hymn
 "My Jesus, I Love Thee" No. 382
 THE WORSHIP OF GIVING
 The Offertory Scripture
 The Offertory Anthem The Choir
 "Come, Gracious Spirit" Marryott
 The Doxology
 The Prayer of Dedication

SOLO
 "Vasile Venetozzi" Scott
 SERMON Rev. James Moak
 The Invitation Hymn
 "Take My Life and Let It Be" No. 296
 The Benediction - The Choral Amen
 The Postlude
 "Wake, For Night Is Flying" Bach

We are happy to welcome Rev. James Moak, Executive
 State Secretary of the Christian Churches of
 Kentucky as our guest minister today.

Sunday, January 8, 1961
 -Chi Rho Fellowship 4:30
 -Christian Youth Fellowship 6:00

Monday
 -C.W.F. Quarterly Meeting. This will be a planned
 dinner with members of the Salt Lick Christian
 Church as guests. The meeting will be at 6:30.

Wednesday
 -Choir Practice 6:30
 -Disciples' Student Fellowship 7:30

Thursday
 -C.W.F. Circle 4 meets at the home of Mrs. Russell
 Brown at 9:00 A.M.
 -C.W.F. Circle 3 meets at the home of Mrs. C.G.
 Clayton at 7:30 P.M.

ELDERS FOR JANUARY: Dr. Zell Walter,
 Mr. D.E. Bayless

We welcome our friends and visitors! We trust that
 within our church you will find the quiet of the
 presence of God; the blessed warmth of a real
 brotherhood; and the abiding truth of the sacred
 Scriptures.

Light and Darkness

JESUS called Himself the light of the world, and He also called us, His followers, the light of the world. As the moon but reflects the light of the sun, so we in responding to Christ become reflectors of the Great Light. Apart from Him, we sink back into darkness.

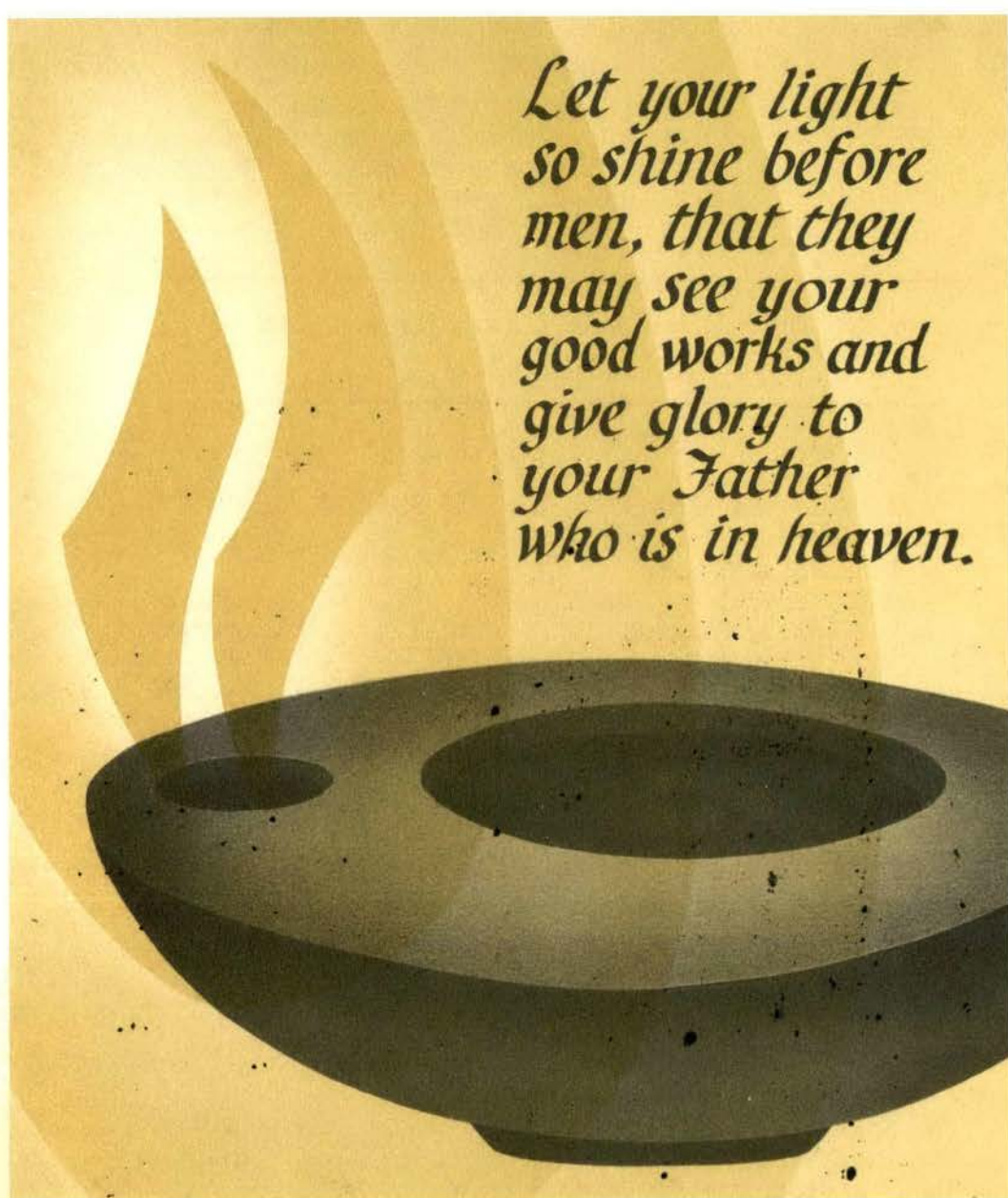
The significance of light is in its quality, not in its size. A little candle may not blanket the landscape with light, but it can lead many wanderers through the night back home to warmth and safety. A glimmer may be as important as a blaze. We may not be accounted great, but if in our lives people about us can find clues to the greatness and goodness of God, we will indeed have been lights.

Nor can the darkness put it out. The darker the night, the brighter the light. Against the blackness of Good Friday's sins, the light of the Cross streams over the earth. The most glorious chapters in the life of the Church have been those epochs of persecution when men of faith have gone to their deaths rather than betray their Lord. Or, when alive to its privilege of evangelism, the Church has reached far beyond its own cozy borders to bring the glad, good news of Christ and His salvation to an indifferent or hostile world.

We are all threatened by darkness because we all, Christians included, find comfort in hiding in the shadows from the exposure and the demands of the world of light. It is not easy to walk the paths of light with the Lord of light. But there is no other course if we would know peace and glory.

If we walk in the light, we shall want to bring the light of the World to all men.

*Let your light
so shine before
men, that they
may see your
good works and
give glory to
your Father
who is in heaven.*



Our Response

THE MOREHEAD CHRISTIAN CHURCH
SUNDAY January 15, 1961
ORDER OF WORSHIP 10:00 A.M.

Enter the Sanctuary with a prayer for yourself
and all who worship here today.

The Prelude	
"Prelude in D"	Glazounoff
"Now Woods and Fields Are Sleeping"	Edmundson
The Choral Call To Worship	The Choir
The Processional Hymn	
"Joyful, Joyful We Adore Thee"	No. 95
The Responsive Reading	No. 18 N.T.
The Invocation - The Lord's Prayer	
The Hymn Of Praise	No. 272
The Scripture Reading	
The Morning Prayer --*Choral Response	
The Lord's Supper	
The Communion Hymn	No. 307
THE WORSHIP OF GIVING	
The Offertory Scripture	
The Offertory Anthem	
"Jesu, Word of God Incarnate"	Mozart
The Doxology	
The Prayer of Dedication	
The Message	Rev. Dietze
The Invitation Hymn	No. 411
The Benediction - The Choral Amen	
The Postlude	
"Festival Postlude"	Stoughton

Let's Resolve---

We must come to the very pressing conviction that attendance counts higher than any other item in the church program. We get inspiration from filled classrooms in the church school and from a crowded Sanctuary.

CONGREGATIONAL NOTES

We are happy to welcome back a former pastor, Rev. Charles E. Dietze, who will be with us as supply minister today and next Sunday. Mr. Dietze is now Vice President of The College of the Bible, at Lexington.

The ladies of the church will sponsor a covered dish dinner in the basement of the church immediately after our morning services next Sunday, January 22. All are invited to come. We especially invite the college students to be our guests. This will be a good opportunity to visit with Rev. Dietze and his family and to revive old memories.

Let us remember to pray for the speedy recovery of Deacon W.F. Sherrow, who is in the Good Samaritan Hospital, Lexington, Ky. Your cards will be greatly appreciated.

Our guest minister on January 29 will be Rev. Lester Palmer, Associate General Secretary of Christian Churches of Kentucky.

Sunday, January 15, 1961
-Chi Rho Fellowship 4:30
-Christian Youth Fellowship 6:00

Wednesday
-Choir Practice 6:30
-Disciples' Student Fellowship 7:30

ELDERS FOR JANUARY: Dr. Zell Walter, Mr. D.E. Bayless.

We welcome our friends and visitors. We hope that within our church you will find the peace and comfort of the Word of God.

Our Dwelling Place

Lord, thou hast been our dwelling place in all generations.

Psalm 90

IN OUR swift passage through time and space, we have but one unchanged and unchanging place for our souls to rest. Until we rest in God, we are fugitive gypsies driven by circumstance from one brief camping site to another.

Civilizations rise and fall; we have here no abiding city. Loved ones come and go; within the past year babies have been born and dear ones have died. The year that now opens its doors is filled with the unknown. To enter it without God is to wander homeless and afraid. To walk with God is to have a dwelling place, serene and secure, whatever the journey may yield.

And we have Him if we have Christ. His invitation, "Ye believe in God, believe also in me," is His way of telling us that we re-enter the Father's house only as we come arm in arm with Him. He, the Lord of lords, who came a babe in Bethlehem to become our Savior of the Cross, has opened the doors of the eternal Kingdom and Home for us. In Him we have forgiveness for our sins, restoration to sonship with the Father, and the hope of everlasting life.

If the year bring sickness, He is our physician; if it bring unexpected perils, He is our fortress; if it bring death, He is our resurrection and everlasting life.

There is little we can know about the future and there is little we can do. One thing alone is sure. Resting ourselves into His arms as children in trust, we shall be kept against all danger for a life that shall never end.



*And I said to the man who stood at the gate of the year: "Give me light; that I may tread safely into the unknown!" * * * And he replied: "Go out into the darkness and put your hand into the Hand of God. That shall be to you better than light and safer than a known way."* M. LOUISE HASKINS

THE MOREHEAD CHRISTIAN CHURCH
 SUNDAY January 22, 1961
 ORDER OF WORSHIP 10:00 A.M.

Enter the Sanctuary quietly and prayerfully.
 Enter here to seek the Lord. Depart to serve.

The Prelude
 *The Choral Call To Worship
 *The Processional Hymn
 "Praise To The Lord, The Almighty" No. 98
 *The Responsive Scripture No. 30 O.T.
 *The Invocation - The Lord's Prayer
 **A Hymn Of Praise
 "Crown Him With Many Crowns" No. 252
 The Scripture Reading
 The Morning Prayer - Choral Response

THE LORD'S SUPPER
 *The Communion Hymn
 "Saviour, Thy Dying Love" No. 387

THE WORSHIP OF GIVING
 The Offertory Scripture
 The Offertory - Anthem The Choir
 "Hear Our Prayer, O Lord" James
 The Doxology
 The Prayer of Dedication

SOLO: "O Divine Redeemer" Gounod
 Vasile Venetoxxi
 THE MESSAGE Rev. Dietze

*The Invitation Hymn
 "O, Jesus, I Have Promised" No. 308
 The Benediction - Choral Response
 The Postlude

*Standing
 **Late Comers May Be Seated

CONGREGATIONAL NOTES

Sunday, January 22, 1961
 -Chi Rho Fellowship 4:30
 -Christian Youth Fellowship 6:00

Wednesday
 -Choir Practice 6:30
 -Disciples' Student Fellowship 7:30

The ladies of the church are sponsoring a covered dish dinner in the basement of the church immediately following our morning service today. Everyone is invited to come. We especially invite the college students as our guests. This will be a good opportunity to visit with Rev. Dietze and his family.

We welcome again Rev. Charles E. Dietze as our guest minister for today. Rev. Dietze is Vice President of The College of The Bible at Lexington.

Our guest minister for January 29 will be Rev. Lester Palmer, Associate General Secretary of the Christian Churches of Kentucky.

The World Mission Study Group composed of ladies of four local churches will be meeting as follows: Friday, January 27th, at the First Church of God; Thursday, February 16th, at the Methodist Church; and on Friday, February 24th, at the Christian Church. All meetings will be at 7:00 P.M.

We welcome all friends and visitors! Your presence is an inspiration to us. Please come again.

ELDERS FOR JANUARY: Dr. Zell Walter, Mr. D.E. Bayless

The Good Samaritan

THE lawyer asked, "And who is my neighbor?" Jesus replied with the well-known story of the "Good Samaritan" who, unlike the priest and the Levite, stopped to help the wounded stranger. Finished with the story, Jesus turned the question around and asked the lawyer who, of the three, was a neighbor to the man in need.

We dare not classify people and say, "This one is my neighbor and that one is not." In Christ's company all men become my neighbor and brother, and I have the mandate to be a neighbor and brother to all men. Of course I have an immediate responsibility to my child who is in fact my neighbor under my roof. But I also have a neighbor's responsibility to people of Asia and Africa whom I will never see, and to the family in the next block whose skin and politics and religion are unlike mine.

We tend to form cozy clubs to escape our neighbor. We like to be with people who are neither much richer nor poorer than we. We gravitate to people who belong to the same party and church as we. The others I like better at a distance—perhaps even in the ditch along the road. I may even justify my passing them up with the thought that if that's the way they like to live—in the ditch—why should I disturb them? Or, at least let "their own kind" help them!

A great peril to any congregation is that we may narrow our concern only to those who are neighbors by other standards than Christ's. His only standard is "Does he need a neighbor?" If he does, you are delegated by Christ to be it. You have no choice . . . if you want to be in Christ's company, that is!



The Good Samaritan

THE MOREHEAD CHRISTIAN CHURCH
 SUNDAY January 29, 1961
 ORDER OF WORSHIP 10:45 A.M.

Dr. Johnson said, "God Himself sir, does not propose to judge man until the end of his days. Why should you and I?"

The Prelude Kay Patrick, Organist
 "Arietta" Stickles

*The Choral Call To Worship
 *The Processional Hymn
 "The Church's One Foundation" No. 423
 *The Responsive Scripture No. 42 O.T.
 *The Invocation - The Lord's Prayer
 **A Hymn of praise
 "Love Divine, All Love Excelling" No. 379
 The Scripture Reading
 The Morning Prayer - Choral Response

THE LORD'S SUPPER
 *The Communion Hymn
 "Here at Thy Table, Lord" No. 451

THE WORSHIP OF GIVING
 The Offertory Scripture
 The Offertory - Anthem
 "Lead Me, Lord" Wesley
 The Doxology
 The Prayer of Dedication

SOLO: "How Long Will Thou Forget Me" Speaks
 Vasile Venettozzi

THE MESSAGE Rev. Lester Palmer
 *The Invitation Hymn
 "More Love To Thee, O Christ" No. 390
 The Benediction - Choral Response
 The Postlude
 "Recessional" Otis
 *Standing
 **Late Comers May Be Seated

Organist - Violet Severy
 Choir Director - Mrs. Vasile Venettozzi

CONGREGATIONAL NOTES

Sunday, January 29, 1961
 -Chi Rho Fellowship 4:30
 -Christian Youth Fellowship 6:00

Wednesday
 -Choir Practice 6:30
 -Disciples' Student Fellowship 7:30

THE WOMEN'S MISSION STUDY GROUP was unable to meet this week as scheduled, but will meet this afternoon at 2:30 at the First Church of God.

THE EXECUTIVE BOARD of the C.W.F. will meet Monday evening at 7:00.

There will be an informal reception in the basement of the church, Wednesday, February 1st at 7:30 P.M. to meet and fellowship with Rev. Charles Brooks and Mrs. Brooks. All members of the congregation are invited and urged to attend. Rev. Brooks will be asked to speak for a few minutes.

Our supply minister next Sunday, February 1, 1961, will be our own Rev. Gabriel C. Banks. We always look forward to his sermons for inspiration and a lift to higher planes.

A former pastor of this church, Rev. Elmore Ryle, will be guest minister for two Sunday morning services on February 12th and 19th. Rev. Ryle is now Director of Probation and Parole with the Department of Welfare, Frankfort, Kentucky.

ELDERS FOR JANUARY: Dr. Zell Walter, Mr. D.E. Bayless
 SHUT-INS: Mrs. W.T. Johnson, Mr. W.F. Sherrow,
 Mr. John Epperhart

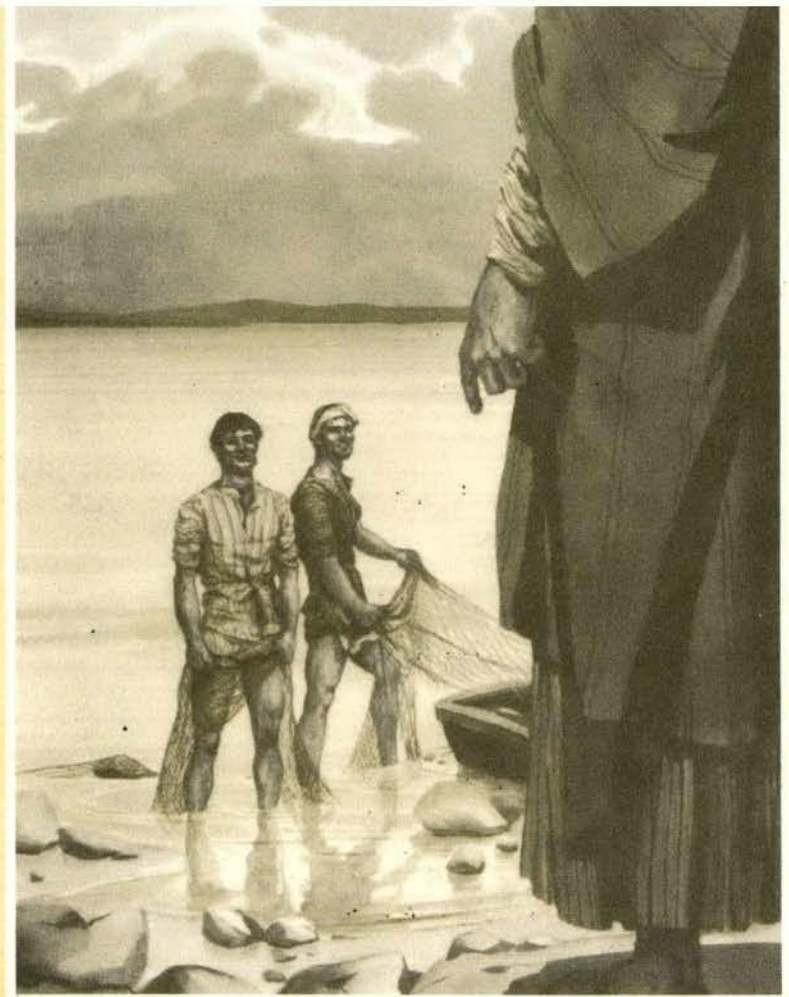
The Sensitive Fisherman

LOVE IS the first law for the fisherman. In fact, it is more than the first law, it is the only law. To love is more important than catching fish—or men. Jesus summarized the whole command of God in the simple mandate—*love!* We are to love God—and our brother. We are not to love God in order to wheedle things from God, nor are we to love man in order to pry him loose from one life and convert him to another. Love in itself is the totality of His command. Whether God gives us pleasure or pain, we are to love Him; whether man leaves his sinful ways or not, we are to love Him.

Any decent father will love his child no matter what that child does. In my love of my child, I want him to find the fullness of life; whether he finds it or not, I will love him still. I grieve when he fails or when he slips into ways of shame, but I love him still.

When Jesus invites us to be fishers of men, He makes sure that we have the kind of love which will continue steadfast whether we capture men or not. If they rebuke us, despise us or scorn us, we dare not drop them, forget them or hate them. They are all God's children for whom Christ died. We sorrow if they refuse the life which the Lord offers them, but we love them still. Only then can we be entrusted with the sensitive art of being fishers of men.

In the deepest sense, only God by the working of His Holy Spirit captures men. We are but to love, to witness this love in word and work, to extend His invitation, to seek ways and means to serve our brothers. Then are we in the company of the great Fisher of men.



Fishers of Men

THE MOREHEAD CHRISTIAN CHURCH
SUNDAY February 5, 1961
ORDER OF WORSHIP 10:45 A.M.

A SURE WAY TO SILENCE CONSCIENCE IS TO REFUSE TO OBEY IT.

The Prelude
"Ricercare" Pachelbel
"Lord, In This Thy Mercy's Day" Willan
The Choral Call To Worship
*The Processional Hymn
"God Of Our Fathers, Whose Almighty Hand" No. 551
*The Responsive Scripture No. 16 O.T.
*The Invocation - The Lord's Prayer
**Hymn Of Praise
"C Word Of God Incarnate" No. 434
The Scripture Reading
The Morning Prayer - Choral Response

THE LORD'S SUPPER
*The Communion Hymn
"According To Thy Gracious Word" No. 456

THE WORSHIP OF GIVING
The Offertory Scripture
The Offertory - Anthem
"The One Hundredth Psalm" Mueller
*The Doxology
The Prayer Of Dedication

THE MESSAGE Rev. Gabriel C. Banks

*The Invitation Hymn
"We've A Story To Tell" No. 530
The Benediction - Choral Response
The Postlude
"Fantasia" Pachelbel
*Standing
**Late Comers May Be Seated

Organist - Violet Severy
Choir Director - Mrs. Vasile Venettozzi

CONGREGATIONAL NOTES

Sunday, February 5, 1961
-Chi Rho Fellowship 4:30
-Christian Youth Fellowship 6:00

Wednesday
-Choir Practice 6:30
-Disciples' Student Fellowship 7:30

WE ARE ON THE AIR TODAY. LET US WITNESS TO OUR FAITH BY SINCERE WORSHIP.

Our minister today is our own Rev. Gabriel Banks. We are happy to have him speak to us today.

Our guest minister for the next two Sundays will be a former pastor of this church, Rev. Elmore Ryle. He is now Director of Probation and Parole with the Department of Welfare, in Frankfort, Kentucky.

C.W.F. Circle 3 will meet at the home of Mrs. James Williams, Thursday, February 9, at 7:30.

C.W.F. Circle 4 meets at the home of Mrs. Mason Jayne, Thursday morning, February 9, at 9:00.

There will be a special business meeting of the congregation next Sunday, February 12, immediately following the Morning Worship Service.

Mr. Russell Brown, Blood Chairman of the Red Cross, announces that the Bloodmobile will visit Morehead at the Christian Church, Monday, February 13, from 10 till 4:00.

A rose is on the pulpit today honoring the birth of Mark Lee Powell, son of Mr. and Mrs. Jerry Powell. Congratulations to the new parents.

THE MOREHEAD CHRISTIAN CHURCH
 SUNDAY February 12, 1961
 ORDER OF WORSHIP 10:45 A.M.

THE GOSPEL IS THE POWER OF SALVATION TO EVERYONE
 WHO BELIEVETH.

The Prelude

"A Mighty Fortress" Pachelbel-Walther
 "Jesus, Lover Of My Soul" Penick
 The Choral Call To Worship
 *The Processional Hymn
 "When Morning Gilds The Skies" No. 155
 *The Invocation - The Lord's Prayer
 **Hymn of Praise
 "We Would Be Building" No. 489
 The Scripture Reading
 The Morning Prayer - Choral Response

THE LORD'S SUPPER

*The Communion Hymn
 "Lord Of Our Highest Love" No. 466

THE WORSHIP OF GIVING

The Offertory Scripture
 The Offertory - Anthem
 "A Mighty Fortress Is Our God" Luther
 *The Doxology
 The Prayer of Dedication

SOLO: "Sweet Little Jesus Boy" MacGimsey
 Mrs. Vasile Venettozzi

THE MESSAGE Rev. Elmore Ryle

*The Invitation Hymn
 "He Leadeth Me: O Blessed Thought" No. 405
 The Benediction - Choral Response
 The Postlude
 "Cortege" *Standing Esposito
 **Late Comers May Be Seated

Organist - Violet Severy
 Choir Director - Mrs. Vasile Venettozzi

CONGREGATIONAL NOTES

Sunday, February 12, 1961

-Chi Rho Fellowship 4:30
 -Christian Youth Fellowship 6:00

Monday

-The Mission Study Class Meets at the Methodist
 Church at 7:00 P.M.

Wednesday

-Choir Practice 6:30
 -Disciples' Student Fellowship 7:30

Friday

-World Day Of Prayer will be observed February 17,
 at the Church of God at 3:30 P.M.

Next Sunday, February 19, there will be a pot-luck
 fellowship dinner held at the church. Everyone is
 invited to attend, especially college students.
 The dinner will be held immediately following the
 worship Service.

IMPORTANT! There will be a special business meeting
 of the congregation today, immediately following the
 worship Service. It is extremely important that you
 remain for this meeting.

We are happy to have with us today the Rev. Elmore
 Ryle, as our guest minister. Rev. Ryle was a former
 pastor of this church and we are very happy to wel-
 come him today. He will also be our guest minister
 for next Sunday. At present, he is serving as the
 Director of Probation and Parole with the Department
 of Welfare, in Frankfort, Kentucky.

ELDERS FOR FEBRUARY: Mrs. Ward Williams, Mr. Paul J.
 Reynolds

A New Age—A New God?

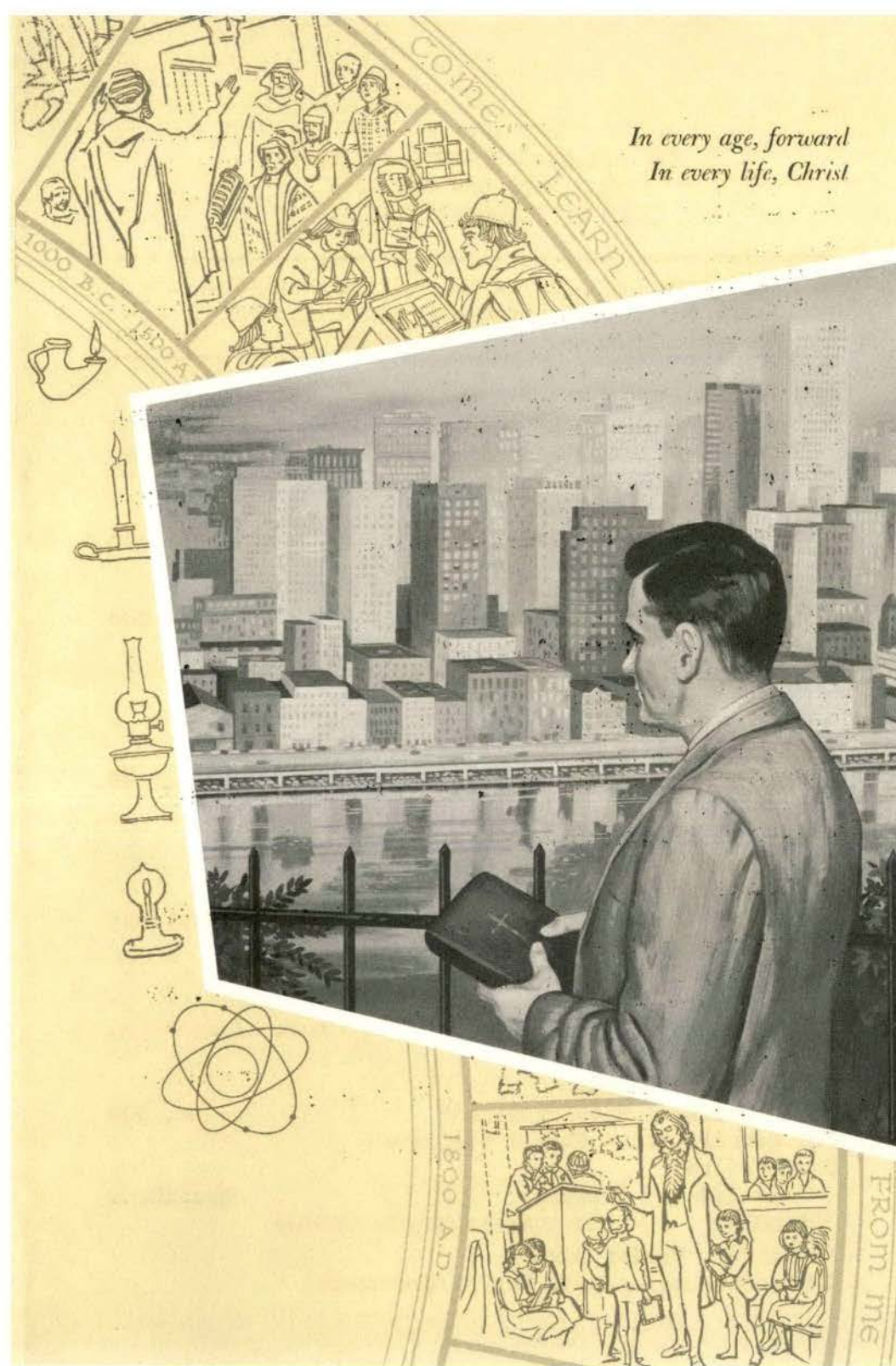
IS THE God of Abraham, Isaac and Jacob big enough for the space age? Would not the Child of Bethlehem be lost in Manhattan? Can the Jesus who talked to fishermen along the Sea of Galilee address the scientists at M.I.T. or Harvard?

What nonsense! Does a man change God when he buys a new model automobile? Is his wife outmoded now that he lives in the atomic age?

We believe that Jesus of Nazareth, who stooped to earth to become man, is indeed God of God. Whether He stills the waves on a little lake in Palestine or holds the billions of stars in their orbits or comes silently to ease my aching heart—whatever He does in this vast and wonderful universe, He does it as the Lord of all.

Einstein had the same need of the same God as Abraham. Although our sense of distance has changed, the twentieth century astronomer joins the Psalmist of old in the same rhapsody, "The heavens declare the glory of God. . . ." And the modern father who loses his son has need of the same God of Comfort to Whom David cried when he lost his son Absalom.

Let us not be beguiled by change. There is a changeless One. He who created the heavens and the earth and who has been the one refuge of men in all ages and generations is the God of our fathers, and our God. We may travel with the speed of sound, speak through space with the speed of light and even send little worlds to circle the sun and moon. He who looks on from His eternal Kingdom is the same God—yesterday, today and forever, the Father of our Lord, Jesus Christ, and our Father.



THE MORSEHEAD CHRISTIAN CHURCH
SUNDAY February 19, 1961
ORDER OF WORSHIP 10:45 A.M.

All Scripture is inspired by God and profitable for teaching, for reproof, for correction and for training in righteousness. -2Timothy 3:16

The Prelude
"Prelude in E Minor" Mendelssohn
"Christ Our Lord To Jordan Came" Dupre
The Choral Call To Worship
*The Processional Hymn
"Praise To The Living God" No. 124
*The Invocation - The Lord's Prayer
**Hymn Of Praise
"'Are Ye Able,' Said The Master" No. 360
The Scripture Reading
The Morning Prayer - Choral Response

THE LORD'S SUPPER
*The Communion Hymn
"Beneath The Cross Of Jesus" No. 235

THE WORSHIP OF GIVING
The Offertory Scripture
The Offertory - Anthem
"No One Is Like Unto Thee, O Lord" von Weber-Spicker
*The Doxology
The Prayer Of Dedication

THE MESSAGE Rev. Elmore Ryle

*The Invitation Hymn
"O Jesus, I Have Promised" No. 308
The Benediction - Choral Response
The Postlude
"Postlude IN E Minor" Broadhead
*Standing **Late Comers May Be Seated
Organist - Violet Severy
Choir Director - Mrs. Vasile Venettozzi

CONGREGATIONAL NOTES

Sunday, February 19, 1961

-Pot-Luck Fellowship Dinner Immediately After Service
-Chi Rho Fellowship 4:30
-Christian Youth Fellowship 6:00

Wednesday

-Choir Practice 6:30
-Disciples' Student Fellowship 7:30

Friday, February 24

-The Mission Study Class will meet at the Christian Church at 7:00 P.M.

We Are happy to welcome again the Rev. Elmore Ryle as our guest minister today.

Our guest minister for next Sunday will be Rev. Lester Palmer who has been here previously. We are looking forward to his inspiring sermon.

We welcome our friends and visitors! Your presence is an inspiration to us. Please come again. You are always welcome in God's House!

This Wednesday, February 22, the Disciples' Student Fellowship will meet at the home of Mr. & Mrs. Alex D. Conyers. The D.S.F. is a vital part of our Church program, and it is our responsibility to make it a successful one!

There will be a C.Y.F. World Fellowship Meet in Mt. Sterling. Some of the young people from the church plan to attend this meeting.

ELDERS FOR FEBRUARY: Paul J. Reynolds
Ward Williams

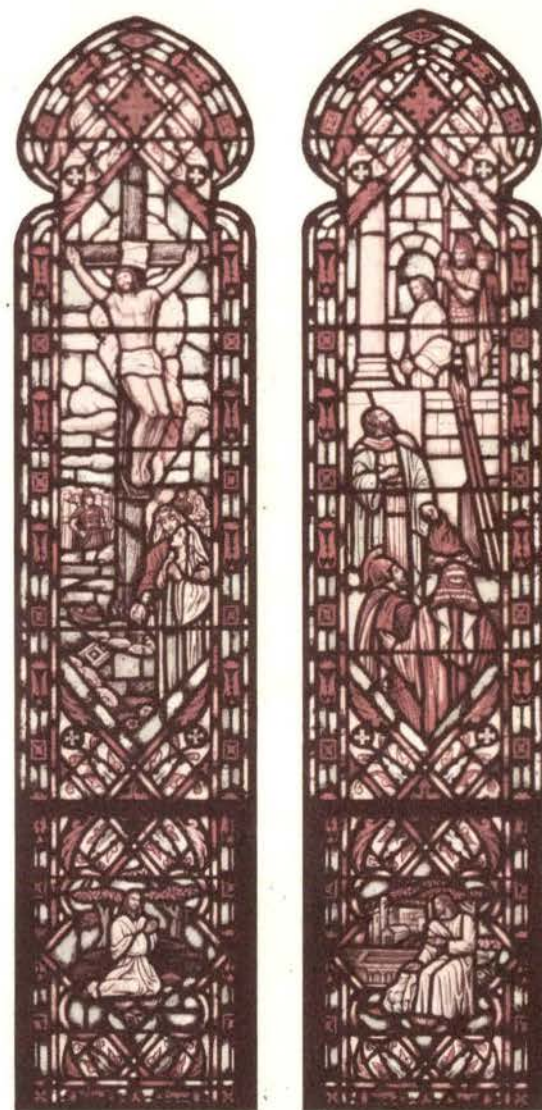
The Suffering God

WHY do the innocent suffer? This is the cry of mankind echoing down the generations. A child at birth is misshapen in body and mind. A young man, "gleam-faced, pure-eyed, strong-willed and high-hearted" is struck down by a passing truck. A mother devoted to her little family is swept off by polio. Is not undeserved suffering or death a defiance of all justice? Must we not protest to God and pit ourselves against it?

Albert Camus says that the Cross is no answer nor comfort; to have the Lord also suffer and die innocently is only to compound the problem.

Yet, to millions upon millions of people these many years the Cross of Jesus has been both answer and comfort. It has been so not because Someone greater than we is caught in the same unjust and miserable net, but because by His suffering and death He dealt a deathblow to suffering. In fact the Sinless One died not for the innocent, but for the non-innocent, the fallen human race in which we are all trapped, so that in the end we are all saved from even the final just punishment of our offenses through Him. This strange exchange, the death of Christ for the sins of the world, can only be grasped and accepted by faith. For anyone else it must indeed only compound the riddle of suffering, being both an offense and a stumbling-block.

We move into the period of Lent, the most somber period of the church year. We follow the Lord on His way to Jerusalem, into the courts of Pontius Pilate, up the winding way to Golgotha's hill. We observe Him denied and betrayed, scorned and scourged and at last nailed to the cross. Deep cries to deep, and we are haunted by the lines of the spiritual, "It was for me He died upon the tree." And there wells up within us the beginnings of a rhapsody, "In the Cross of Christ I glory."



*In the
Cross
of Christ
I glory.*

THE MOREHEAD CHRISTIAN CHURCH

SUNDAY February 26, 1961
ORDER OF WORSHIP 10:45 A.M.

I will not leave you comfortless, I will come to you.
John 14:18

The Prelude

"Largo From A Concerto For Two Violins" Bach
"Alas! And Did My Saviour Bleed" Gardner Read
The Choral Call To Worship
*The Processional Hymn (Standing)
"Glorious Things Of Thee Are Spoken" No. 431
*The Invocation - The Lord's Prayer (Standing)
**The Hymn Of Praise (Standing)
"O Worship The King" No. 94
The Scripture Reading
The Morning Prayer - Choral Response

THE LORD'S SUPPER

*The Communion Hymn (Standing)
"Here, O My Lord" No. 458

THE WORSHIP OF GIVING

The Offertory Scripture
The Offertory - Anthem
"God So Loved The World" Stainer
*The Doxology (Standing)
The Prayer Of Dedication

THE MESSAGE

Rev. James Moak

*The Invitation Hymn (Standing)
"O Jesus, Thou Art Standing" No. 279
The Benediction - Choral Response
The Postlude
"Recessional On 'Sicilian Mariners' Hymn"
*Standing
**Late Comers May Be Seated

ORGANIST - VIOLET SEVERY

CHOIR DIRECTOR - MRS. VASILE VENETTOZZI

CONGREGATIONAL NOTES

SUNDAY, February 26, 1961

-Chi Rho Fellowship 4:30
-Christian Youth Fellowship 6:00

MONDAY, February 27

-Board Meeting in the Parlor 7:00
-C.W.F. Executive Board Meeting in Library 7:30

WEDNESDAY, March 1, 1961

-The Youth Choir rehearsals will start. Every child who has started the First Grade and has not gone beyond the Sixth is invited to join this new choir. This is his opportunity to be of service to his church and he will benefit from it. 5:30
-Adult Choir Practice 6:30
-The D.S.F. will meet in the basement of the church. All college students are invited to attend. These meetings are going to be very interesting as new programs and a membership drive are being planned. 7:30

THURSDAY, March 2

-C.W.F. Circle 1 meets at Mrs. Myrtle Wolford's at 7:30 P.M.
-C.W.F. Circle 2 meets at 2:30 in the afternoon at the home of Mrs. Maude Oppenheimer

THE EDUCATION DEPARTMENT has announced that Mr. & Mrs. Alex Conyers will sponsor the D.S.F. Mr. Conyers will also be the Sunday School teacher for the College Class. Mrs. Paul J. Reynolds will sponsor the C.Y.F.

THE GUEST MINISTER for the first Sunday in March will be Mr. William Girrard. He is Youth Minister at the Central Christian Church in Lexington, Kentucky.

WE ARE HAPPY TO WELCOME BACK Rev. James Moak who will deliver the message today in the absence of Mr. Lester Falmer.

Justice and Law

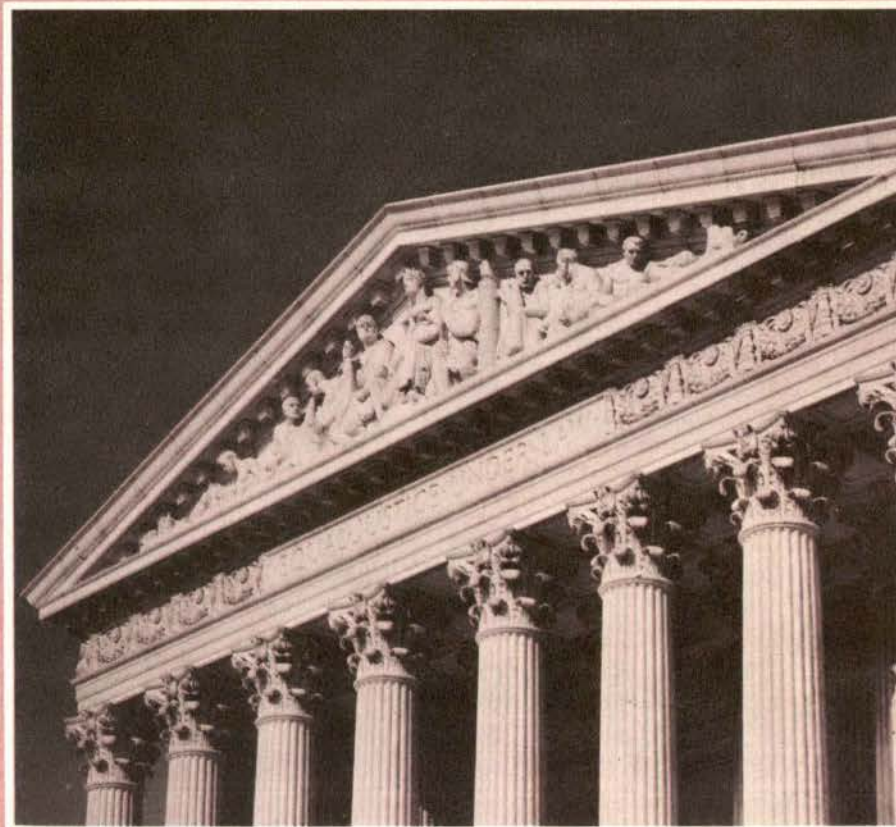
WE BELIEVE that all men have a conscience. This is a built-in sense of right and wrong, justice and injustice. Conscience may be distorted or defied, but through it God keeps troubling and guiding all men. Even a thief may have a sense of honor with his fellow-thieves.

In the final analysis, governments are built upon the fact of conscience. If men were like tigers, society would be one huge jungle. With conscience, men build governments of law. Even when the lust for power drives men to lunacy, there is a resident justice among the masses which limits and eventually destroys them.

Government has become big business, and its operation very complex. Experts are needed, but the basic question of justice is still in the hands of all men. G. K. Chesterton, commenting on the jury system, says, "When civilization wants a library catalogued or the solar system discovered, or any trifle of that kind, it uses its specialists. But when it wishes anything done which is really serious, it collects twelve of its ordinary men standing around. The same thing was done, if I remember right, by the Founder of Christianity."

Justice is serious business, and if we want good government to survive the threat of the jungle, every citizen is required to pledge himself to the use of his conscience. A horde of pressures on the outside will seek to deflect him, intimidate him and blind him from his allegiance to justice and law. An equally insidious attack from within his own selfish heart will seek to mislead him. Against these foes man must exercise eternal vigilance.

But he needs more than vigilance. He will need the help and correction from God Himself.



Equal Justice Under Law

THE MOREHEAD CHRISTIAN CHURCH

SUNDAY March 5, 1961

ORDER OF WORSHIP 10:45 A.M.

Be not conformed to this world, but be ye transformed
by the renewing of your mind. Rom. 12:2

The Prelude
 "O Sacred Head Now Wounded" Walther-Buxtehude
 "Actus Tragicus" Weinberger
 The Choral Call To Worship
 The Processional Hymn (Standing)
 "Fling Out The Banner" No. 540
 The Invocation-The Lord's Prayer (standing)
 *The Hymn Of Praise (standing)
 "O Master Workman Of The Race" No. 210
 The Scripture Reading
 The Morning Prayer - Choral Response

THE LORD'S SUPPER

The Communion Hymn (standing)
 "Break Thou The Bread Of Life" No. 461

THE WORSHIP OF GIVING

The Offertory Scripture
 The Offertory - Anthem
 "Were You There?" Arr. Wilson
 The Doxology (standing)
 The Prayer Of Dedication

THE MESSAGE Rev. Roscoe Pierson

The Invitation Hymn (standing)
 "More Love To Thee" No. 390
 The Benediction - Choral Response
 The Postlude
 "Gothic March" Foschini

*Late Comers May be seated

ORGANIST - VIOLET SEVERY

CHOIR DIRECTOR - MRS. VASILE VENETTOZZI

CONGREGATIONAL NOTES

SUNDAY March 5, 1961

-Chi Rho Fellowship 4:30
 -Christian Youth Fellowship 6:00

TUESDAY

-There will be a spaghetti dinner in the church
 basement. Slides of Europe and the World's Fair
 will be shown after the meal. The time is 6:00 P.M.

WEDNESDAY

-Youth Choir Rehearsal 5:30
 -Adult Choir Practice 6:30
 -D.S.F. 7:30

C.W.F. members please contact Mrs. Bowne for time
 and place of Circle meetings.

We are happy to have with us today Rev. Roscoe
 Pierson who will serve as our Interim Minister from
 March 5 through Easter Sunday. Rev. Pierson is now
 serving as Librarian at The College of the Bible.

Our new minister, Rev. Charles L. Brooks, and Mrs.
 Brooks have accepted the call of our congregation and
 will move to Morehead the week of April 2. Rev.
 Brooks will deliver his first sermon April 9. Let's
 give them a warm welcome and our cooperation.

We welcome our friends and visitors. Your presence
 is an inspiration to us. Please come back soon.

For the love of God is broader
 Than the measure of man's mind;
 And the heart of the Eternal
 Is most wonderfully kind. (F.W. Faber)

THOUGHT FOR TODAY: Ask and it shall be given you;
 seek and ye shall find; knock and it shall be opened
 unto you. Matt. 7:7.

Death Is a Fraud

DEATH is real, but he is a pretender. Death is an enemy, but he is defeated. He seems to hold the field, but the moment he is finished he too dies. His is not the victory!

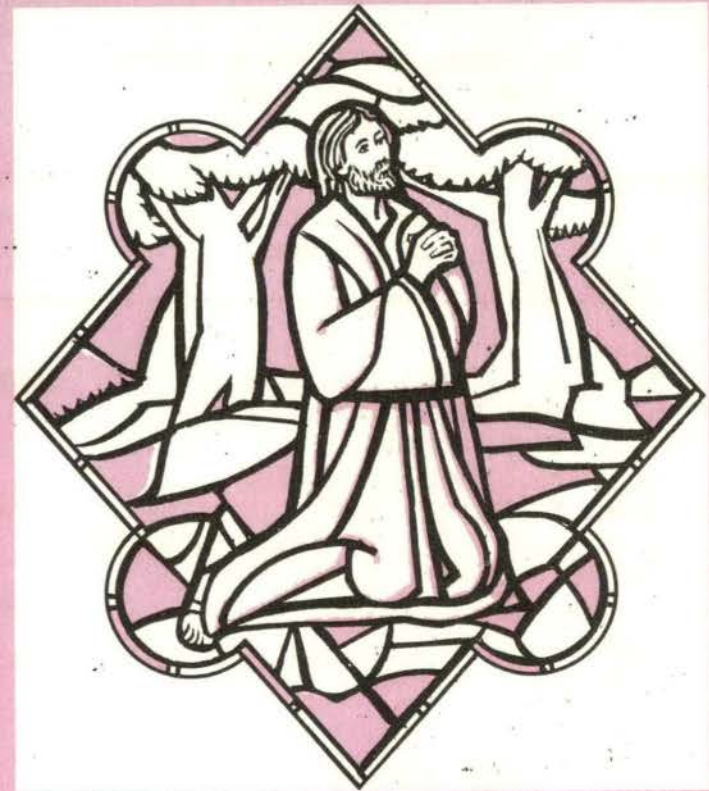
We move these weeks in the memory of that journey to Golgotha's hill. Jesus was moving step by step to His death. His disciples warned and protested. They could not deflect Him. It was as if He were possessed.

Peter could not see beyond death, nor could John, nor Andrew. Even we, we who know the triumphant sequel of Easter, even we have difficulty ripping the mask off death and seeing life as the victor.

The entire drama of Lent builds up, not to Friday, but to an Easter Sunday. Jesus died not as a tragic hero, resisting His enemies to the end, but as a determined Savior whose death was to save the world from sin and death. He elected to die, for you and for me. By His death He shattered forever the power of sin and gave death itself the blow of death. His resurrection on the third day was the soaring climax, the glorious clue that exploded upon the earth to give all life its meaning. Because He lives, we too shall live! This is the irresistible conclusion of our faith.

Death remains an enemy, however. A mother dies, and the empty place at the table shrieks of the power of death. A child dies, and the little, unused shoes stab us with the power of death. But death is a pretender, a fraud. For mother and child have both gone to inherit a resurrection—a rising again—into a life of unending wonder and glory, with death forever gone. This is the gift of His Resurrection.

Our days, too, lead on to death. But death is done. Life is eternal.



WIDE OPEN are thine arms,
A fallen world to embrace;
To take to love and endless rest
Our whole forsaken race.
Lord, I am sad and poor,
But boundless is thy grace;
Give me the soul-transforming joy
For which I seek thy face.

DRAW all my mind and heart
Up to thy throne on high,
And let thy sacred Cross exalt
My spirit to the sky.
To these, thy mighty hands,
My spirit I resign;
Living, I live alone to thee,
Dying, alone am thine.

—Bernard of Clairvaux

THE MOREHEAD CHRISTIAN CHURCH
 SUNDAY March 12, 1961
 ORDER OF WORSHIP 10:45 A.M.

Peter followed him at a distance as far as the courtyard of the high priest house...and he went inside and sat down among the attendants to see how it came out. Matt. 26:58.

The Prelude
 "We Thank Thee, Lord, Who Died For Us" Bach-Dupre
 "O Man, Bewail Thy Grievous Sins" Bach
 The Choral Call To Worship
 The Processional Hymn (standing)
 "Lead On, O King Eternal" No. 363
 The Invocation-The Lord's Prayer (standing)
 *The Hymn Of Praise (standing)
 "I Love Thy Kingdom, Lord" No. 429
 The Scripture Reading
 The Morning Prayer-Choral Response

THE LORD'S SUPPER
 The Communion Hymn (standing)
 "Beneath The Forms Of Outward Rite" No. 459

THE WORSHIP OF GIVING
 The Offertory Scripture
 The Offertory - Anthem
 "Deep River" Arr. Swift
 The Doxology (standing)
 The Prayer of Dedication

DUET:
 "I Will Magnify Thee, O God" Mosenthal

THE MESSAGE Rev. Roscoe Pierson
 The Invitation Hymn (standing)
 "Jesus, The Very Thought Of Thee" No. 382
 The Benediction - Choral Response
 The Postlude
 "Praise To The Holiest" Rowley

*Late Comers May Be Seated
 ORGANIST - VIOLET SEVER
 CHOIR DIRECTOR - MRS. VASILE VENETTOZZI

CONGREGATIONAL NOTES

SUNDAY March 12, 1961
 -Chi Rho Fellowship 4:30
 -Christian Youth Fellowship 6:00

WEDNESDAY
 -Youth Choir Rehearsal 5:30
 -Adult Choir Practice 6:30
 -D.S.F. 7:30

Have you noticed the announcement board outside the church lately? It has been brought up-to-date by Mr. D.E. Bayless after his spending several hours of picking out the proper letters and mounting them on the board.

All members of the Junior Choir are requested to be present for practice on March 22 and 29, if they expect to sing Easter Sunday. Mrs. Venettozzi needs male voices and altos for the adult choir.

We are happy to have with us today, Rev. Roscoe Pierson who will be our Interim Minister through Easter Sunday.

We welcome our friends and visitors. We hope that within our church you will find spiritual peace through the Word of God. Please come again. (Don't forget to sign the Guest Book upon leaving.)

Ye shall be scattered, every man to his own, and shall leave me alone; and yet I am not alone, because the Father is with me. John 16:32

The Place of Power

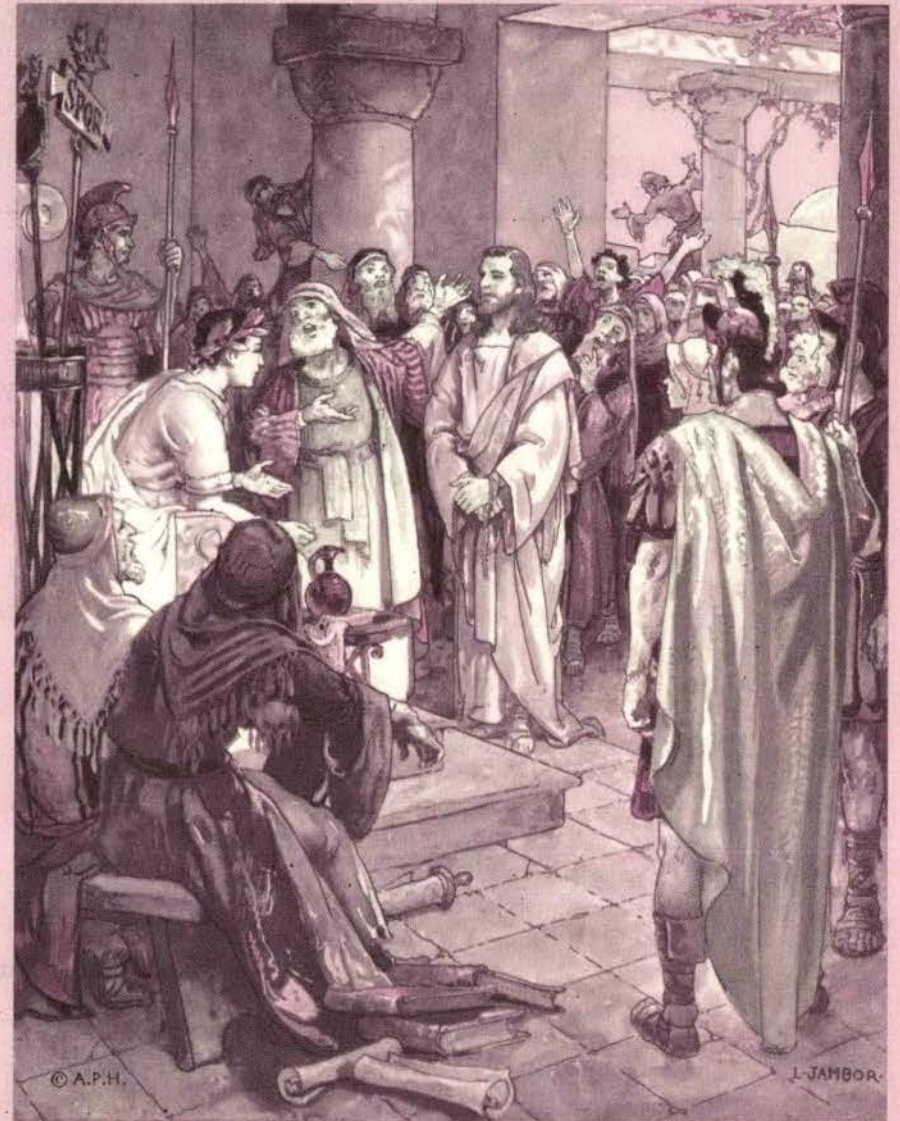
BEHIND Pilate is Rome, the power of world empire. Behind Jesus is God, the Kingdom Eternal.

Pilate had the power of death over Jesus; Jesus had the power of life over Pilate. The Rome which was Pilate's has long since faded into history; the Kingdom which is Christ's goes on forever. Pilate's name lives on in the world's annals of shame and no mother would ever sentence her son to bear the name. Christ's name has no rival in all the world or in heaven and every devout mother would pledge her child to be His disciple.

We are easily deceived about the place of power. We tremble over the power of a capricious Moscow, an uncertain Washington, or an unsteady Wall Street. We fear the might of Hatred and Greed. In our blindness we quite overlook the strange power of love and mercy. The sword seems always to threaten more than the spirit.

Yet the power of the spirit has always baffled men, for the spirit can draw on the limitless power of the Great Spirit, God. And with Him nothing is impossible. He has stooped to this earth in the Person of Jesus Christ, the Lord of lords, and moves into the hearts of men. He takes them captive, ushers them into the eternal Kingdom, and remakes them into people of love and mercy. Death can no longer destroy them. They go from life to life.

In this grim moment of history it is easy for us to collapse in the face of the rocket and the bomb. We can survive them, though they do their worst, for we are born to an eternal Kingdom in Christ Jesus. Resting in Him, we are nestled in the very center of all power.



Christ Before Pilate

THE MOREHEAD CHRISTIAN CHURCH
SUNDAY March 19, 1961
ORDER OF WORSHIP 10:45 A.M.

He said unto him the third time... Lovest thou me?
John 21:7

The Prelude
"Go To Dark Gethsemane ("Redhead")" Rowley
"Christ Lay In Bonds Of Death" Zachan-Bach
The Choral Call To Worship
The Processional Hymn (standing)
"God Of Grace And God Of Glory" No. 378
The Invocation-The Lord's Prayer (standing)
*The Hymn Of Praise (standing)
"Light Of The world We Hail Thee" No. 208
The Scripture Reading
The Morning Prayer - Choral Response

THE LORD'S SUPPER
The Communion Hymn (standing)
"O Love That wilt Not Let Me Go" No. 388

THE WORSHIP OF GIVING
The Offertory Scripture
The Offertory - Anthem
"I Thirst" - 5th Word From "Seven Last Words" Ritter
The Doxology (standing)
The Prayer Of Dedication

SOLO: "On Life's Highway" Bertrand-Brown
Mrs. Luther Hilliard

THE MESSAGE Rev. Roscoe Pierson

The Invitation Hymn (standing)
"I Bind My Heart 'his Tide" No. 302
The Benediction - Choral Response
The Postlude
"Jesus' Cross And Anguish Sore" Bach

*Late Comers May Be Seated At This Time

ORGANIST - Violet Severy
CHOIR DIRECTOR - Vasile Venettozzi

CONGREGATIONAL NOTES

SUNDAY March 19, 1961
-Chi Rho Fellowship 4:30
-Christian Youth Fellowship 6:00

WEDNESDAY
-Youth Choir Rehearsal 5:30
-Adult Choir Practice 6:30
-D.S.F. 7:30

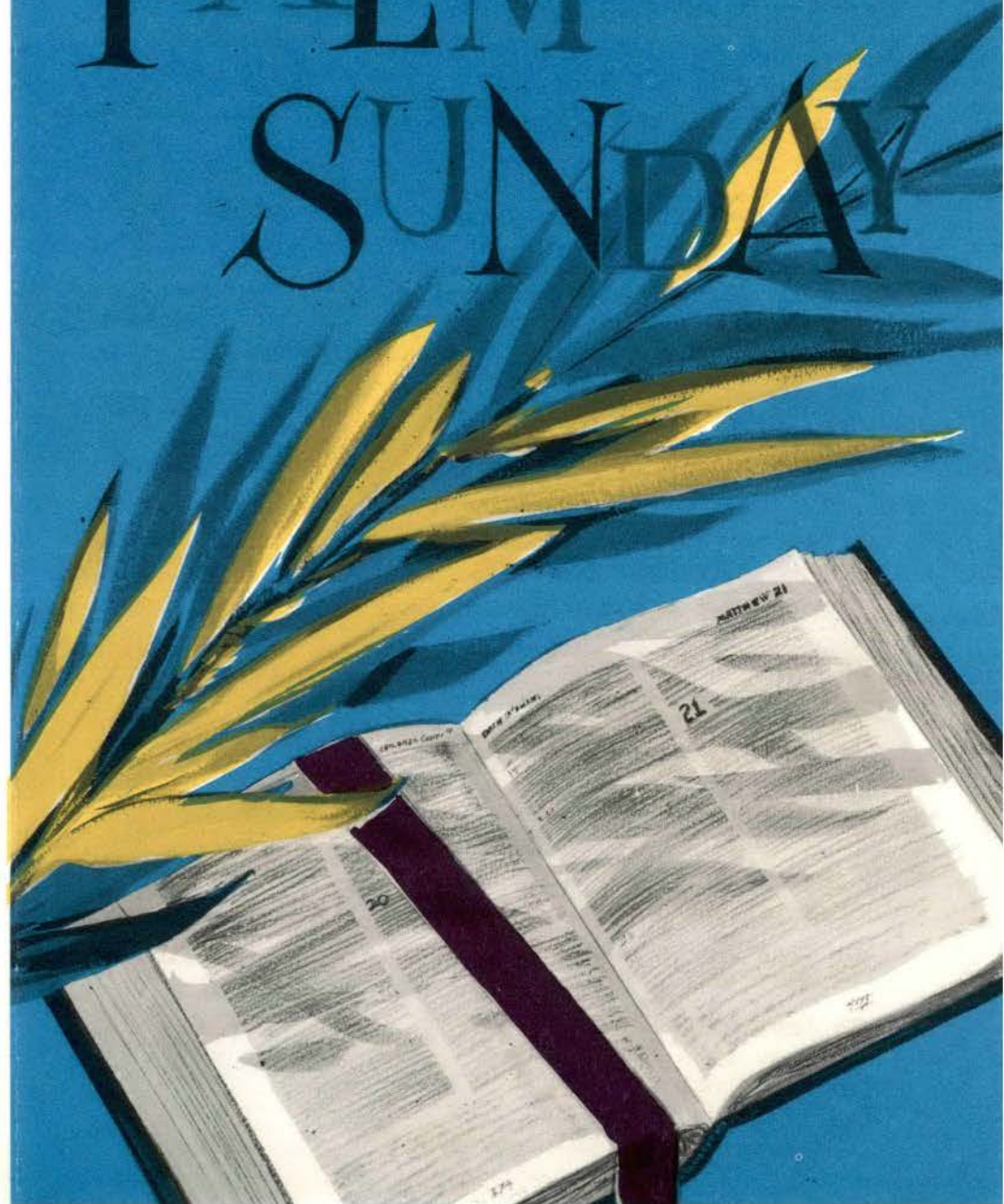
We welcome our friends and visitors to the House of God. Please come again!

People face loneliness in different ways. Some give up in hopeless despair. Others attempt to run away. There are those who try to cover loneliness by striving to be "the life of the party." Some develop a psychosomatic illness.

Jesus presents a solution for loneliness. He was so far above and ahead of all his associates that he was of necessity alone. He knew that when he faced the cross his disciples would flee. His solution was, "I am not alone, but the Father is with me."

THOUGHT FOR TODAY: Ye shall be scattered, every man to his own, and shall leave me alone; and yet I am not alone, because the Father is with me. John 16:32.

PALM SUNDAY



Painting by Art FitzSimmons

THE MOREHEAD CHRISTIAN CHURCH
SUNDAY March 26, 1961
ORDER OF WORSHIP 10:45 A.M.

Then Jesus said unto them, Yet a little while is the light with you. Walk While ye have the light, lest darkness come upon you; For he that walketh in darkness knoweth not whither he goeth. John 12:35.

The Prelude Bach
"Sinfonia (Cantata "Christ Lay In Bonds Of Death)"
"Thou Man Of Grievs, Remember Me" Gardner Read

The Choral Call To Worship
The Processional Hymn (standing)
"Crown Him With Many Crowns" No. 250
The Invocation - The Lord's Prayer (standing)
*The Hymn Of Praise (standing)
"All Glory, Laud, and Honor" No. 221
The Scripture Reading
The Morning Prayer - Choral Response

THE LORD'S SUPPER
The Communion Hymn (standing)
"Go To Dark Gethsemane" No. 227

THE WORSHIP OF GIVING
The Offertory Scripture
The Offertory - Anthem
"All In The April Evening" Robertson
The Doxology (standing)
The Prayer of Dedication

SOLO: "The Palms" Faure
Vasile Venettozzi

THE MESSAGE Rev. Roscoe Pierson

The Invitation Hymn (standing)
"There Is A Green Hill Far Away" No. 230
The Benediction - Choral Response
The Postlude
"Christ's Entry Into Jerusalem" Saxton

*Late Comers may be seated at this time.

ORGANIST - VIOLET SEVERY
CHOIR DIRECTOR - VASILE VENETTOZZI

CONGREGATIONAL NOTES

SUNDAY, March 26, 1961

-Fellowship Dinner
-Chi Rho Fellowship 4:30
-Christian Youth Fellowship 6:00

MONDAY

-Official Board Meeting 7:00

WEDNESDAY

-Youth Choir Rehearsal 6:00
-Adult Choir Practice 7:00
-D.S.F. 7:30

THURSDAY

-Communion Services, the first of the Holy Week observation, will be in the Sanctuary at 7:30

FRIDAY

-Good Friday Service 7:30

FELLOWSHIP DINNER will be held in the basement immediately following Worship Services today. Everyone is invited to stay for the meal and the fellowship that follows.

THE OFFICIAL BOARD OF THE CHURCH will meet Monday, March 27 at 7:00 pm. Important issues are on the agenda and all Board Members are urged to be present. All members of the congregation are always welcome to attend meetings of the Church Board.

CHOIR MEMBERS PLEASE NOTE REHEARSAL TIMES ABOVE.

GOOD FRIDAY SERVICES will be held in the Sanctuary March 31, at 7:30 P.M. A program of worship, different from anything previously attempted by this church, has been planned.

The Word of Truth

JESUS said, "I am . . . the truth." It is in Him, the living Word, that we find the clue to all truth. His message of salvation is the key to understanding both life and death. And His message centers in the cross.

Men die. They struggle to live, but they die. They protest the grim reaper, but they die.

The Lord of lords died too. He neither protested nor resisted. He had chosen to die—for the sins of the world. The cross belonged neither to Pilate nor to Caiaphas. The cross was His own.

It was in the long plan of God that His only Son would redeem the world. Why it had to be a cross remains a mystery. But there was no one else and there was no other way. Man could die but man could not by his death save himself from his sin and guilt. Only the Son of God could die and save.

The sneering mob that Friday cried, "If you are the Christ, save yourself." Failing to move Him, they taunted Him, "He saved others, himself he cannot save." And this cry of derision became a prophetic insight. For in saving us, He could not escape the cross and death. This was payment for our sins, redemption from guilt and shame, victory over death.

Can we hear this Word, unchanged? Do we pass this cross by, unmoved? Do we face this death of Christ as if we were attending some theater drama? Is it as if we were at the movies and needed not weep over the hero's death, because we knew all along that when the cameras were done with him, he went home to supper? Christ died for you and me because He loved us and wanted us, our sins forgiven, to share an imperishable Kingdom with Him. This is His Word to us!

Sanctify us, O LORD,
in thy truth:
thy word is truth



THE MOREHEAD CHRISTIAN CHURCH
Service of Installation Sunday, April 23, 1961
Mr. George I. Cline, Moderator
ORDER OF WORSHIP 10:45 A.M.

Having therefore obtained the help of God, I continue
unto this day. Acts 26:22

AN ACT OF REVERENCE

- The Prelude
"Introduction and Double Fugue" Merkel
"Carillon" Delamarter
The Choral Call To Worship
*The Processional Hymn
"God of Our Fathers, Whose Almighty Hand" No. 551
*The Responsive Call To Worship:
Leader: Thanks be to God, who in Christ always
leads us in triumph and through us spreads
the fragrance of the knowledge of him
everywhere.
People: How beautiful upon the mountains are the
feet of him who brings good tidings.
Leader: Who publishes peace, who brings tidings
of good.
Unison: Break forth together into singing, you
waste places of Jerusalem; for the Lord
has comforted his people, he has redeemed
Jerusalem.
*The Gloria Patri in unison
*The Lord's Prayer in unison

THE ACT OF FELLOWSHIP

- The Hymn of Praise (seated)
"I Love Thy Kingdom Lord" No. 428
The Scripture Reading II Corinthians 4:1-6
The Pastoral Prayer

THE ACT OF DEDICATION

- The Communion Hymn
"Break Thou The Bread of Life" No. 461
The Offering:
The Offering Scripture George I. Cline

- The Anthem
"Christ Is Calling" Mendelssohn-Lorenz
The Doxology and Prayer of Dedication

THE ACT OF RENEWAL

- Solo: Mrs. Luther Hilliard
"The Holy City" Gaul
The Installation Sermon:
"Our Mutual Ministry" Rev. Lester Falmer
The Hymn of Commitment
"Have Thine Own Way, Lord" No. 324

THE ACT OF INSTALLATION
(see insert for responses)

- Hymn of Closing:
"Blest Be The Tie That Binds" No. 476
The Benediction
The Choral Amen
The Postlude
"Fantasia in F Major" Bach

Organist - Violet C. Severy
Choir Director - Vasile Venettozzi

----FOR YOUR CONCERN----

Today after the Services of worship we will have an
all-church fellowship dinner in the Fellowship Hall.
Everyone is invited to remain for this fine period of
friendly association.

On Monday, April 24, Rev. and Mrs. Brooks will leave
for Hopkinsville, Kentucky to attend as delegates
from this church the FIRST General Assembly of The
Christian Churches of Kentucky. They will return on
Friday.

Something very SPECIAL in the way of Christian Wor-
ship will take place on Sunday, April 30. There
will be as part of our Morning worship the Install-
ation of our Church Officers. We hope that our en-
tire membership will plan to be present for this
very high experience in our Church life. The sermon
theme is "Three Imperatives For Church officers."

Hold legal title to all church property and handle all business transactions related thereto;
Have supervision over all endowment and trust funds, and
Perform such other duties as are required by the State of Kentucky

Will you undertake this work in this spirit?

Response: I do, the Lord being my Helper

Reception of Officers By The Congregation

Do you, the members of this Church, acknowledge and receive these Officers, and promise to yield them the esteem, encouragement, and cooperation to which their respective office entitles them?

If so, will you so signify by standing and uniting in the prayer of Consecration and installation?

The Prayer - and the Choral Response by the Choir

SERVICE OF INSTALLATION AND DEDICATION OF CHURCH OFFICERS - FIRST CHRISTIAN CHURCH, MOREHEAD, KENTUCKY SUNDAY, APRIL 30, 1961

The Address:

Dearly Beloved, Brethren and Sisters: The Lord Jesus Christ, is composed of many members, with diversities of spiritual gifts, and all members have not the same office. Each of you have been called by the grace of God and the choice of the people to the various official positions in this church; some to be Elders, some to be Deacons, some to be Deaconesses, and some to be Trustees.

These offices are ancient and honorable; some of them dating to Apostolic days, when they were appointed to represent the church in spiritual oversight, the care of the poor and ministry to the needy. In the course of time new duties have been added to each office making them of even greater importance in the varied ministry of the church.

It is my duty as minister of this Church, and my exalted privilege as spiritual overseer, to call upon this congregation reverently, earnestly and prayerfully, to join in the consecration to these various offices of our church, this company of men and women whom you have elected to the spiritual and physical oversight of this congregation.

The Reading of the Scriptures I Timothy 3:1-13

The Charge To The Elders (who stand)

This is a high calling. This day this Church places upon you a great responsibility of leading and directing the forces which make for the spiritual life of this people.

It is your duty -

To keep yourself clean in thought and deed

To study to show yourself a leader.

Seek the best things

To encourage and lead your fellow members into all possible development, that they may be approved of God in their work

To keep always before you the great responsibility the church has placed upon you and to seek the help of the Holy Spirit

To provide for and deepen the spiritual life of this people and see that they abound in every good work and deed

Will you undertake this work in this spirit?

Response; I do, the Lord being my Helper.

The Charge to The Deacons (who stand)

You, too, have been called to high service by your brethren in Christ. They lay upon you the task of caring for the physical needs of this church.

To care for the widowed and the orphaned and the needy. It is your duty also to further the interests of the church to the best of your ability and to cooperate with the Pastor and members in promoting the harmonious and effective working of all its departments.

You will order your life as an example to the flock.

You will purchase to yourselves a good name and great boldness in the faith which is in Christ Jesus.

(2)

Will you undertake this work in this spirit

Response; I do, the Lord being my Helper

The Charge To The Deaconesses (who stand)

The women of the early Christians were close to the Christ in service. They ministered even to the body of Christ at His death.

In the modern church your task in general, is to cooperate with the Deacons and to promote the growth and welfare of the Church; to minister to the families of the church in sickness and bereavement; to counsel and serve in the business affairs and program activities of the church.

You are at all times to be chaste and modest in your example to the glory of the Church and its Christ.

Will you undertake this work in this spirit?

Response: I do, the Lord being my helper

The Charge To The Trustees (who stand)

The office of Trustee is a product of the Church in its more modern aspects. It came into being because of community and state laws relating to property and financial transactions between peoples. It is a trustworthy office and demands the highest of integrity and personal consecration on the part of those who are chosen. As Trustee of this Church, your duties are well defined - you are to:

Act as the legal agents of the Church in all business matters, under the direction of the General Board and subject to the approval of the Church;

(3)

We Are Shepherds All

EVERYONE is somebody's hero. Even a debased person will have some unsuspecting urchin imitating him. No one can escape the terrifying responsibility of being a shepherd of the sheep. No man lives to himself alone.

There are good shepherds and bad. The sheep may be led to green pastures and still waters or be beguiled into the desert to die.

Jesus is the great, good Shepherd. We are to be His under-shepherds. We may be skillful or clumsy, faithful or faithless, good or evil. We may love the sheep or despise them. But we cannot escape the role.

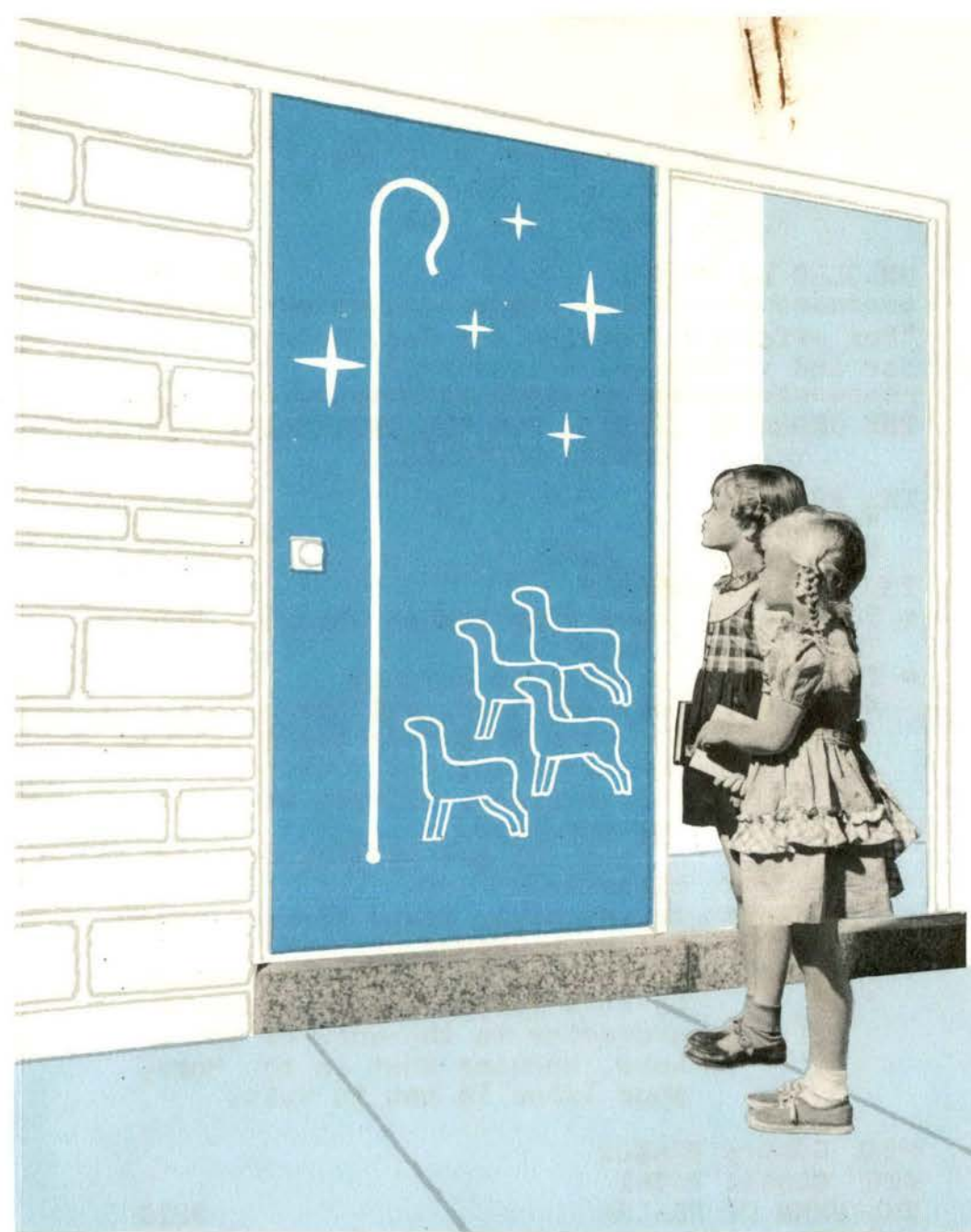
When Jesus put Peter to the test, He did not quiz him on his aptitudes or skills. He asked but one question, "Lovest thou me?" Three times He asked it, and three times Peter replied, "Thou knowest that I love thee."

And Jesus commissioned him, "Feed my sheep."

The world does not want for skills. We have enough knowledge in psychology, physiology and technology to make a veritable heaven on earth—if our skills are matched with love. The hand of love, though clumsy and inept, will do more good for the world than many hands of lust and greed, however clever and skilled.

To be captured by the great Shepherd of love, Jesus our Lord, remains the towering credential—if we are to be guides for the generations that follow us. The wisdom that comes from love is the wisdom of the ages.

All are eligible, for Jesus died for all, and His great heart of love is open to all. To let His love into our hearts will give us the Shepherd's heart and the Shepherd's wisdom.



Feed My Sheep

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
April 30, 1961

CHARLES L. BROOKS PASTOR

"For effective service for God, both surren-
der and vision are necessary."

THE ORDER OF SERVICE FOR THE INSTALLATION OF
CHURCH OFFICERS

THE PRELUDE

"Largo" W.F. BACH
"Ave Maris Stella" GRIGG

THE CALL TO WORSHIP

* The Processional Hymn (Youth Choir) #107
"Holy, Holy, Holy"

* The Responsive Call to Worship

Minister: Love the Lord, all his saints;
The Lord preserves the faithful.
Be strong and let your heart
take courage, all you who wait
for the Lord.

Response: A faithful man will abound with
blessing

Minister: Be watchful, stand firm in your
faith, be courageous, be strong.

Unison: Therefore, my beloved brethren,
be steadfast, imovable, always
abounding in the work of the
Lord, knowing that in the Lord,
your labor is not in vain.

*THE LORD'S PRAYER

*THE GLORIA PATRI

THE HYMN OF PRAISE #210
"O Master Workman of the Race"

THE SERVICE OF INSTALLATION AND DEDICATION
FOR CHURCH OFFICERS (see insert for service
of installation)

THE WORSHIP OF GIVING

The Offertory Sentance
Trio: "O Lord Most Holy" Franck
The Doxology and Prayer of Dedication

THE ANTHEM: Junior Choir

"Evening Prayer" Humperdinck

THE SERMON:

REV. CHARLES L. BROOKS

THE THREE IMPERATIVES FOR CHURCH OFFICERS

*The Hymn of Invitation

"A Charge To Keep I Have" #373

THE ACT OF COMMUNION AND DEDICATION

THE INVITATION TO COMMUNION

The Minister

The Hymn of Communion (Vrs. 1 & 2) #454

"O, Christ, Thou Gift of Love Divine"

The Prayer of Blessing and Thanksgiving

The Distribution of The Emblems

THE BENEDICTION AND CHORAL RESPONSE

THE POSTLUDE

"Awake, My Heart, With Gladness" Peeters

Organist - Violet Severy

Choir Director - Vasile Venettozzi

----FOR YOUR CONCERN----

TONIGHT: FIFTH SUNDAY NIGHT SERVICES at
Bethel Christian Church, Bethel, Ky. The
Rev. Eugene May, new minister of the Flem-
ingsburg Christian Church will be the
speaker. Let us have a large delegation
from First Christian Church, Morehead.

MONDAY. C.W.F. Executive Board Meeting in
the Parlor at 7:00.

THURSDAY. Meeting of District 12 & 13 C.W.F.
9:30 am., 3:00 pm. Lunch served at noon. A
fine delegation from our church should go.

Above the Turmoil

YOU will have trouble. In this life we will be tormented by fears, tragedies and death. There is no escape. Every path, however glorious, leads to a grave.

We walk in danger all the way. Our feet may slip and we may fall. But in the thick of danger, we have a peace. God holds our hand and lifts us when we fall. In the very fury of the storm we soar above the storm. For in Christ Jesus we have already inherited a kingdom which the turbulence of life cannot disturb.

We lead a double life. Sin cripples us, but we walk on feet that do not fail. Sorrow overwhelms us, but a melody keeps singing in our hearts. Death strikes its final blow, but we are raised again to a newness of life. Nothing, said Paul, can separate us from the love of God in Christ Jesus, Our Lord. This is the key to our double life.

This does not mean that we have fewer troubles nor that we sorrow less. It may even mean that we become sensitive to new troubles and entertain new pains. For in Christ we enter the sorrows of God. The death of a dear one has a fierce sting and the grave yawns in awesome victory. But weeping, we know, is but for a night, and joy awaits us with the morning. We grieve not as those who have no hope. Our grief is suffused with hope. Weeping and singing are joined in a strange and beautiful melody.

Above the turmoil there is God. And we live with Him.



Above the Turmoil

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
May 7, 1961

CHARLES L. BROOKS PASTOR

We must obey God rather than men. Acts 5:29

THE PRELUDE

"Prelude: Veni Creator Spiritus" Nieland
"Prayer In G" Nieland

THE PROCESSIONAL HYMN

"Come, Thou Fount of Every Blessing" No. 111

THE CALL TO WORSHIP (Responsive)

Minister: There is salvation in no one else, for
there is no other name under heaven
given among men by which we must be saved.

Response: ...the name of Jesus Christ....cruci-
fied, whom God raised from the dead...

Minister: They put him to death by hanging him
on a tree; but God raised him on the
third day and made him manifest. And
he commanded us to preach to the people,
and to testify that he is the one
ordained by God to be judge of the
living and the dead.

Unison: To him all the prophets bear witness
that every one who believes in him
receives forgiveness of sins through
his name.

THE LORD'S PRAYER In Unison
THE GLORIA PATRI Choir and People

THE HYMN OF PRAISE No. 97

"Holy, Holy, Holy, Is The Lord"

THE READING OF THE SCRIPTURE Acts 4:5-12

THE PASTORAL PRAYER Minister

THE CHORAL RESPONSE

THE LORD'S SUPPER

The Hymn of Communion No. 232

"His Right, and on Olive's Brow"

THE WORSHIP OF GIVING
The Offertory Scripture
Anthem: "Lead Me, Lord"
The Doxology
SOLO: Mrs. Lucian Rice
"Prayer Perfect"

Wesley
Speaks

THE SERMON "JESUS--A PORTRAIT."

THE HYMN OF INVITATION (Vrs 1 and 2)
"I Am Thine, O Lord"

No. 312

THE BENEDICTION CHORAL RESPONSE

THE POSTLUDE
"Fantasia in C"

Bach

ORGANIST - Violet Severy
Choir Director - VASILE VENETTOZZI

CONGREGATIONAL NOTES

To-night at 7:30 P.M. The Functional Departments will
meet. This is an important meeting and it is expect-
ed that all Chairmen and their Department members
will make it a point to be present.

This is a Rural Life Sunday and we recognize all
those who till the soil and provide us with its many
benefits. We pray that all these may recognize what
God has provided and conserve and use His gifts to
the best advantage for all mankind.

This is the beginning of National Family Week. Next
Sunday is Mother's Day. It will climax a week of
observance on Christian Family Life. The Sermon
theme will be "Till Death Do Us Part."

Responsible Parents

WE ARE citizens of the land by birth. We are parents by choice. We elect to get married and establish homes. As we stand before the altar to pledge ourselves to one another, we become a home. When children come, we are ushered into the home's full responsibility.

Civilizations rise and fall. Rarely does a country fall to an enemy from the outside if its homes are strong. They need not be wealthy, nor even wise. They must be *good* homes, with fathers and mothers who love.

A good home is not one that escapes the tragedies of life. The sinfulness of man exacts its price in sorrows and grief everywhere. No home can hope for total exemption. The test comes in meeting the limitations of life. When plans lie broken, does the home rally in forgiveness and love? When temptations strike, do the members of the home close ranks in charity and courage to sustain and overcome?

We do not want for wealth. Few homes in our land go hungry. Thousands are insecure and fearful, however, for want of responsible love. Parents forget their promises to love one another until death. Their children grow up haunted by their parents' delinquencies, robbed of their rightful environment of affection. However lavish a father may be toward his son, if he forgets to love his son's mother he will have betrayed his son.

The well-spring of love is with God. To seek Him is to seek love. To send one's child to church is not enough. Better that father and mother seek the fountain of love themselves, and that their child learn from them and their lives the love of a Heavenly Father.



FIRST CHRISTIAN CHURCH
Morehead, Kentucky
May 14, 1961

CHARLES L. BROOKS. PASTOR

I was glad when they said unto me, let us go unto the
house of the Lord. Ps. 122:1

THE INTRODUCE

"O Perfect Love (Sandringham)" Diggle
"Dedications: Miriam-Deborah" Weinberger

THE CHORAL CALL TO WORSHIP CHOIR

THE PROCESSIONAL HYMN

"Come Thou Almighty King" No. 122

THE RESPONSIVE CALL TO WORSHIP

Leader: Unless the Lord builds the house,
those who build it labor in vain.
Response: Unless the Lord watches over the city
the watchman stays awake in vain...
Leader: Lo, sons are a heritage from the Lord...
Like arrows in the hand of a warrior
are the sons of one's youth
Unison: May our sons in their youth be like
plants full grown,
Our daughters like corner pillars cut
for the structure of a palace...
Happy the people to whom such blessings
fall! Happy the people whose God is
the Lord!

THE LORD'S PRAYER IN UNISON

THE GLORIA PATRI IN UNISON

THE HYMN OF WORSHIP

"Bless The Four Corners of This House" No. 599

THE SCRIPTURE READING Ephesians 5:12-35

THE PASTORAL PRAYER Minister

THE CHORAL RESPONSE Choir

THE LORD'S SUPPER

The Invitation to Communion

The Hymn of Communion Vrs. 1 & 2 No. 390

"More Love To Thee"

The Prayers of Thanksgiving

THE WORSHIP OF GIVING

The Offertory Scripture

Anthem: "I Walked Today Where Jesus Walked" O'Hara
The Doxology and Prayer of Dedication

SOLO: Dorothy Walter

THE SERMON "TIL DEATH DO US PART" Minister

THE HYMN OF INVITATION Vrs. 1, 2 & 4 No. 295
"Just As I Am"

THE BENEDICTION CHORAL RESPONSE

THE POSTLUDE
"Toccata: Praise To The Lord" Kennaway

ORGANIST - Violet Severy

CHOIR DIRECTOR - Vasile Venettozzi

Anyone wishing to help with Vacation Bible School
program please contact Mrs. Helen Patrick or Mrs.
Katherine Hogge. Leaders will meet in the Church
Library, Monday, May 15, at 7:15 P.M.

On this Lord's day of May 14, we are honoring the
many wonderful mothers throughout our nation. May
the Lord bless and keep you.

SPECIAL CALLED MEETING OF THE WORSHIP DEPARTMENT!
Your Chairman, Mrs. Zell Walter, calls for a very
special meeting of the entire WORSHIP DEPARTMENT,
tonight at 7:30 P.M.

MONDAY, MAY 22, at 7:30 pm, the Official Board will
meet in the Church Parlor. Chairman George Cline
would like a 100% attendance. Thank You.

The Blessings of God

THE supreme blessing of God is that, come what may, we are His. In Christ we have a Kingdom!

We may be left alone, without family or friend, but we have God.

We may be driven from the land, but we have God.

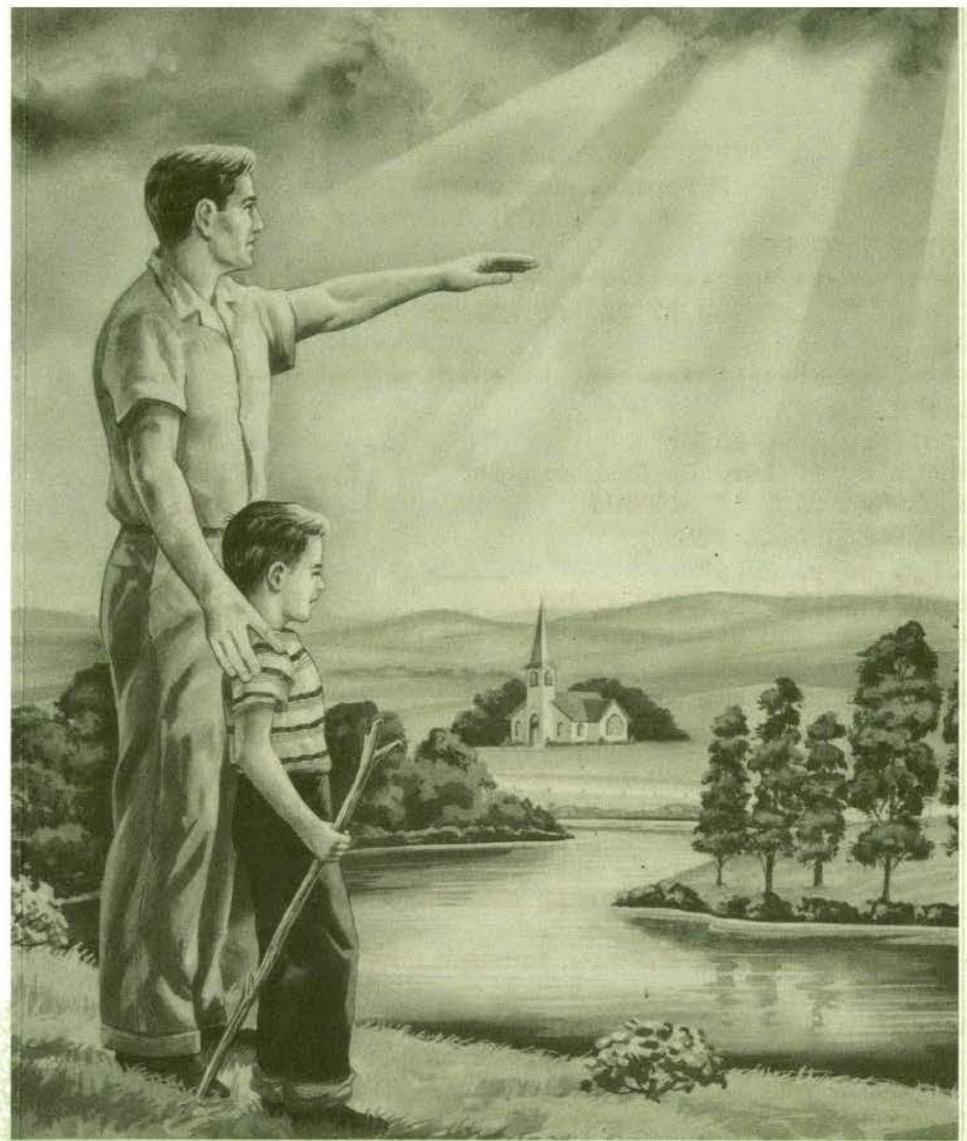
Churches may be closed and Bibles burned, but we have God.

Normally, however, the Lord's blessings are channeled through home and land and church. These are precious possessions, the good gifts of our God.

It matters little what occupation a man has. Beyond his trade or profession, he has great tasks as a father and husband in his home, as a citizen in his county and country, as a member of his congregation. These are the institutions through which God blesses him and through which he is to be a blessing.

A man may be no hero. His biography may seem quite commonplace. But if he has faithfully discharged his duties to his home, his country and his church, he will have fulfilled a great though common destiny. All the notable virtues—patience, wisdom, charity and courage—are required for this high calling.

We will not fail if we remember that these are the gifts of God. We are heirs, not producers. We have homes and lands and churches because our fathers before us have cherished these institutions and have managed them as the gifts of God. We will be a blessing to our children if we, too, cherish them.



Abundant Heritage

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
May 21, 1961

CHARLES L. BROOKS PASTOR

FOR ALL WHO ARE LED BY THE SPIRIT OF GOD ARE SONS OF
GOD.

THE PRELUDE

"Fantasie in C Major" Bach

"The King of Love My Shepherd Is" Willan

THE CHORAL CALL TO WORSHIP Choir

THE PROCESSIONAL HYMN No. 107

"Holy, Holy, Holy"

THE RESPONSIVE CALL TO WORSHIP

Minister: You shall receive power when the Holy
Spirit has come upon you;

Response: And you shall be my witnesses in Jeru-
salem and in all Judea and Samaria and
to the end of the earth.

Minister: And the spirit of the Lord shall rest
upon him, the spirit of wisdom and un-
derstanding, the spirit of counsel and
might, the spirit of knowledge and the
fear of the Lord.

Response: For all who are led by the Spirit of
God are sons of God.

Unison: For God did not give us a spirit of
timidity but a spirit of power and love
and self-control.

THE LORD'S PRAYER IN UNISON

THE GLORIA PATRI Choir and People

ANTHEM: To Thee We Sing Tkach

THE SCRIPTURE READING Minister

THE PASTORAL PRAYER Choral Response

THE WORSHIP OF GIVING

The Offertory Scripture

The Offertory: "The Lord Is My Shepherd" Thiman

The Doxology and Dedication Prayer

SOLO: Mrs. Vasile Venettozzi

"God Shall Wipe Away All Tears" Peery

THE SERMON "PENTECOST AND WHAT HAPPENED" Minister

THE HYMN OF INVITATION

"I Am Thine, O Lord" Vrs. 1 & 2 No. 312

THE INVITATION TO COMMUNION Minister

THE HYMN OF COMMUNION No. 461

"Break Thou The Bread of Life"

The Prayers of Thanksgiving The Elders

The Lord's Supper--All believers are invited to
the table of the Lord

THE BENEDICTION Minister

THE CHORAL RESPONSE Choir

THE POSTLUDE

"O Worship The King (Hanover)" Thiman

ORGANIST - Violet Severy

CHOIR DIRECTOR - Vasile Venettozzi

MONDAY May 22, 7:30 P.M. Official Board meeting in
Church Parlor. Mr. Cline would like 100 per cent
attendance. Several important committee reports are
to be made requiring Board action. Be there please.

TUESDAY, May 23, DSF and CYF joint meeting and re-
freshments at the home of Mr. and Mrs. Paul J. Rey-
nolds. All DSF meet at the church by 6:30 P.M.
please. All CYF who need transportation will also
meet at the church. Let us make this a wonderful
evening for our youth groups.

SUNDAY, May 28 at 8 P.M. Rowan County High School
Baccalaureate will be held in our church. Rev.
Brooks will preach the sermon. His theme is "Play-
ing The Game."

WE WELCOME our friends and guests who are with us
today. Your presence is an inspiration to us. We
trust that within God's Church you will find comfort
and the peace of our Lord. Please come again.

Education for Suffering

WE SPEAK glibly of education for leadership. Christ never called leaders; He issued a call for disciples, for followers. And He prescribed that a follower should be like his Master.

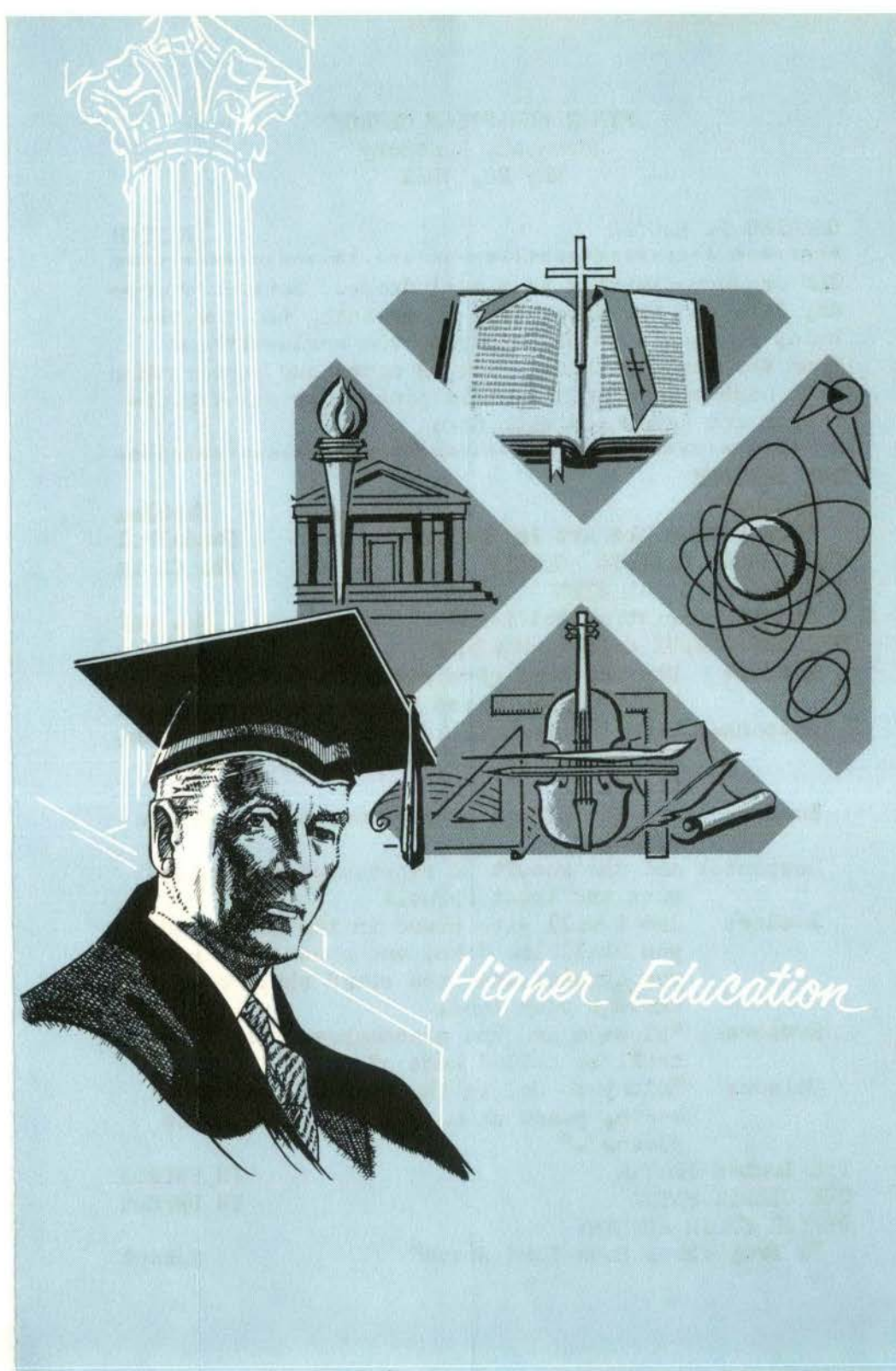
Jesus, the great Master, is the suffering Servant. He is the Christ of the cross. He came to earth for the precise purpose of suffering. He calls His disciples to the role of suffering.

We suffer, to be sure. We suffer when the stockmarket dips, or when the wrong party wins the election. We suffer when dictators threaten our peace and prosperity. We suffer when the diagnosis is cancer.

But these sufferings are all-men's sufferings. The disciple must suffer as Jesus suffered. When He was wronged He suffered because the wrongdoers, whom He loved, were damaging their souls. When He was crucified He suffered because His crucifiers, whom He loved and for whom He was dying, failed to understand that the Kingdom was theirs. When He was hated and rejected and reviled, His sufferings were not pity for Himself but an infinite pity for those whose passions blinded them from the truth.

When a son strikes his mother, the mother's sorrow is not the sting in her cheek but the great ache in her heart for her son. The hurt in the heart of God is like that, the eloquent language of His love for us.

Many of our fine young men and women will be tomorrow's leaders. But the evidence of the church's success in their education will lie in their discipleship—in the love they have for God and man—in their role as servants—in their capacity for high suffering.



FIRST CHRISTIAN CHURCH
Morehead, Kentucky
May 28, 1961

CHARLES L. BROOKS PASTOR

The organ meditation is a veil dropped between every-day life and the sanctuary, In crossing the threshold, the music should separate the world-without from the world within. Let us cease our conversation with each other, and use this period for quiet meditation and communion with God.

THE PRELUDE

"Peace" Barblan

"Our Father Who Art In Heaven" Pachelbel

THE CHORAL CALL TO WORSHIP The Choir

THE PROCESSIONAL HYMN

"Onward Christian Soldiers" No. 482

THE RESPONSIVE CALL TO WORSHIP

Leader: May the Lord give strength to his people!
May the Lord bless his people with peace!

Response: Then justice will dwell in the wilderness,
and righteousness abide in the fruitful field.

Leader: And the effect of righteousness shall be peace,

Response: and the result of righteousness, quietness and trust forever

Leader: And I will give peace in the land, and you shall lie down, and none shall make you afraid...and the sword shall not go through your land.

Response: "Blessed are the peacemakers, for they shall be called sons of God."

Unison: "Glory to God in the highest, and on earth, peace among men with whom he is pleased."

THE LORD'S PRAYER IN UNISON

THE GLORIA PATRI IN UNISON

JUNIOR CHOIR ANTHEM:

"I Pray Thee, Dear Lord Jesus" Mozart

THE READING OF THE SCRIPTURE
THE PASTORAL PRAYER

THE WORSHIP OF GIVING

The Offertory Scripture
The Offertory: "Jesus, My Joy" Gardner Read
The Doxology and Prayer of Dedication

THE HYMN OF WORSHIP

"O Beautiful For Spacious Skies" No. 550

THE SERMON "LEST WE FORGET" MINISTER

THE HYMN OF INVITATION

"Jesus Calls Us" Vrs. 1 & 4 No. 281

THE INVITATION TO COMMUNION MINISTER

The Hymn Of Communion: "My Jesus I Love Thee # 382
The Prayer of Blessing and Thanksgiving
The Distribution of the Emblems--All believers are invited to partake of the Bread and Cup.

THE BENEDICTION MINISTER

THE CHORAL RESPONSE CHOIR

THE POSTLUDE

"Cortege" Esposito

ORGANIST - Violet Severy

CHOIR DIRECTOR - Mrs. Vasile Venettozzi

FOR OUR ATTENTION

TODAY at 8 P.M. There will be Baccalaureate Services in our Sanctuary for the Rowan County High School Seniors. Rev. Brooks will bring the Sermon.

MONDAY May 29 at 7:30 P.M. the Membership Development Department will have its meeting. Mr. Adrian Razor, Chairman of this Department, urges each and every member to be present. There is considerable planning of future programs to be done.

MONDAY, May 29 at 7:30 P.M. The Executive Board of the Christian Women's Fellowship will meet at the Church. Let us all remain for our Monthly Fellowship Dinner at the close of the Service of Worship this morning. We want to honor all our graduates. Everyone is welcome.

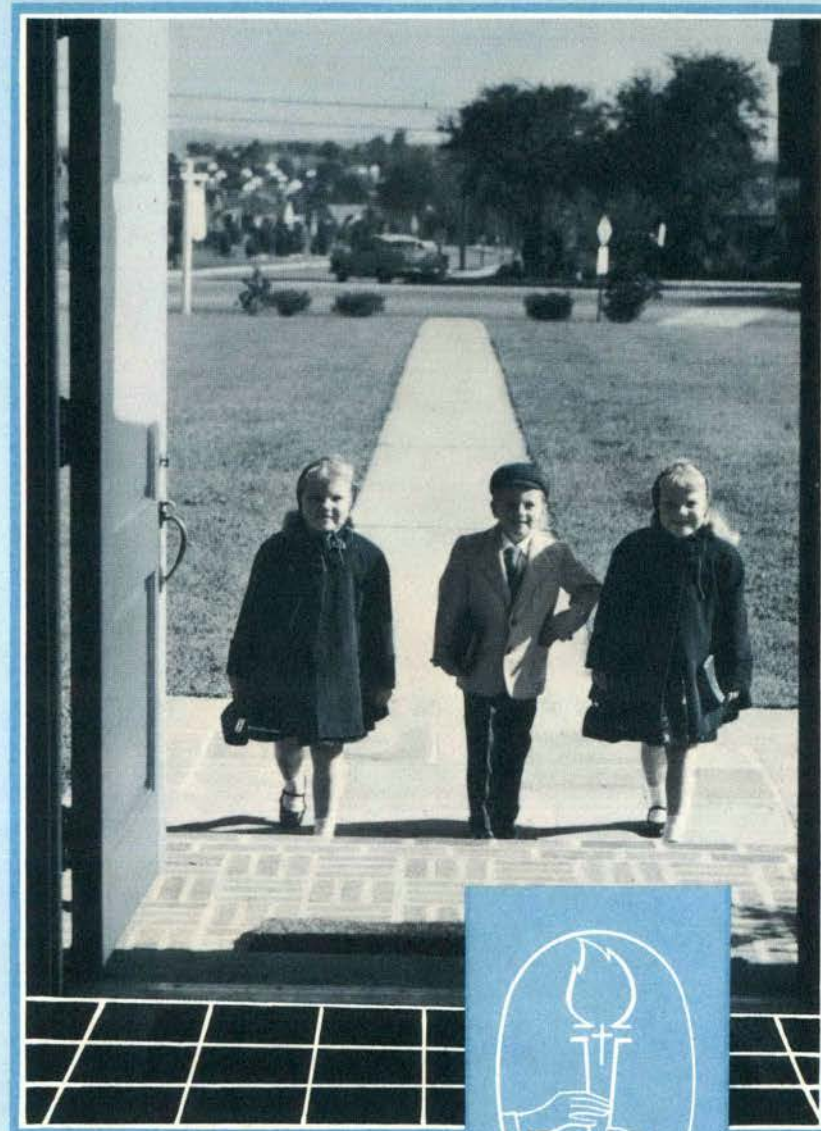
That Children May Know

ONE generation builds upon another. Civilization is a cumulative heritage. It may also be a cumulative liability. For the life of man is a winding path. Let one generation miss the markers, and children and grandchildren may wander aimless and lost. No one can relax his vigilance; the jungle lurks ready to swallow its pilgrims.

The Christian faith is both a heritage and a discovery. A father cannot pass the faith on to his son as he can a farm. For in every generation the children must reappropriate the faith of the fathers and make it their own. Life with God comes fresh and new, as a radical discovery, to every man. It is never second-hand. On the other hand, if the children are to believe, they must hear; and if they shall hear, their fathers must speak. Each generation is under the awesome commission to witness, to proclaim, to confess, to teach.

This is as important for the fathers as for their children, for to live the faith must be transmitted. It cannot survive, bottled up secretly in the heart. It must be on the move, reaching out to the uttermost parts of the world. And on the way we find the children at our elbows. Many a Sunday school teacher who by word and life has set out to articulate the faith to a class of children has thereby found his own faith grow warm and strong.

The long future belongs to the teacher: The present moment in history may appear to be shaped by men of power—business tycoons, labor leaders, prime ministers and generals. But the march of ideas, the quiet ferment of basic beliefs, will shape tomorrow's world. What is far more important, the teacher of God's Word holds the key to eternity for the children who hear him.



*That they may
Know Him!*

FIRST CHRISTIAN CHURCH
 Morehead, Kentucky
 June 4, 1961

CHARLES I. BROOKS PASTOR

"Satisfy us in the morning
 with Thy steadfast love,
 That we may rejoice and be
 glad all of our days."

THE PRELUDE
 "Arietta" Stickle
 THE CHORAL CALL TO WORSHIP The Choir
 THE PROCESSIONAL HYMN

"The Church's One Foundation" No. 423

THE RESPONSIVE CALL TO WORSHIP
 Leader: Come, bless the Lord, all you servants
 of the Lord, who stand...in the house
 of the Lord.

Response: Lift up you hands to the holy place,
 and bless the Lord.

Leader: May the Lord bless you from Zion, he
 who made heaven and earth;

Response: Then I will thank thee in the great
 congregation, in the mighty throng I
 will praise thee.

Leader: O Lord, I love the habitation of thy
 house, and the place where thy glory
 dwells.

Unison: Remember thy congregation, which thou
 hast gotten of old, which thou hast
 redeemed...Remember Mount Zion, where
 thou hast dwelt.

THE LORD'S PRAYER IN UNISON

THE GLORIA PATRI IN UNISON

THE SPECIAL MUSIC
 "I Couldn't Hear Nobody Pray" Spiritual

THE READING OF THE SCRIPTURE II Peter Chapter 1
 THE PASTORAL PRAYER THE CHORAL RESPONSE

THE WORSHIP OF GIVING
 The Offertory Scripture
 The Offertory, "Morning" Stickle
 The Doxology and Prayer of Dedication

THE SPECIAL MUSIC
 "Sweet Little Jesus Boy" MacGimsey

THE SERMON "WHAT MAKES A CHURCH VITAL?" MINISTER

THE HYMN OF INVITATION
 "My Life, My Love, I Give to Thee" No. 283
 (Vrs. 1 & 2)

THE INVITATION TO COMMUNION MINISTER
 The Hymn of Communion (Vrs. 1 & 2) No. 457
 "Blest Feast of Love Divine"

The Prayer of Blessing and Thanksgiving
 The Distribution of the Emblems--All believers
 are invited to partake of the Bread and the Cup.

THE BENEDICTION THE CHORAL RESPONSE

THE POSTLUDE
 "Grand Choeur Dialogue" Sergisson

ORGANIST - Kay Patrick
 CHOIR DIRECTOR - Vasile Venetozzi

FOR OUR ATTENTION

OWF MEETINGS: Circle 3 will meet at the Church,
 10 a.m., June 8. Bring covered dish for all day
 meeting at Mrs. Geo. Hill's cottage at Park Lake.
 Circle 4 will meet on June 18, 9:30 a.m., with
 Mrs. Hartley Battson. Circle 1 will meet on June 8,
 7:30 p.m. Church, Mrs. I. C. Blair, hostess. Circle 2
 will meet June 8, 2:30 p.m. with Mrs. G. A. Sheets
 on U. S. 60 East.
 MEMBERSHIP DEVELOPMENT DEPARTMENT will meet June 7,
 Wednesday, 7:30 p.m., at the Church.

On Reading the Bible

THE BIBLE is everyman's book. It is God's book. In it and through it, God comes to men. It has inspired thousands of other books. But no book can replace it. It is the fountain that feeds all streams.

It is a closed book for many. It need not be, if you will follow some simple rules.

First, you must open the book and read. It can do you no good if it only graces your bookshelves or your end-tables.

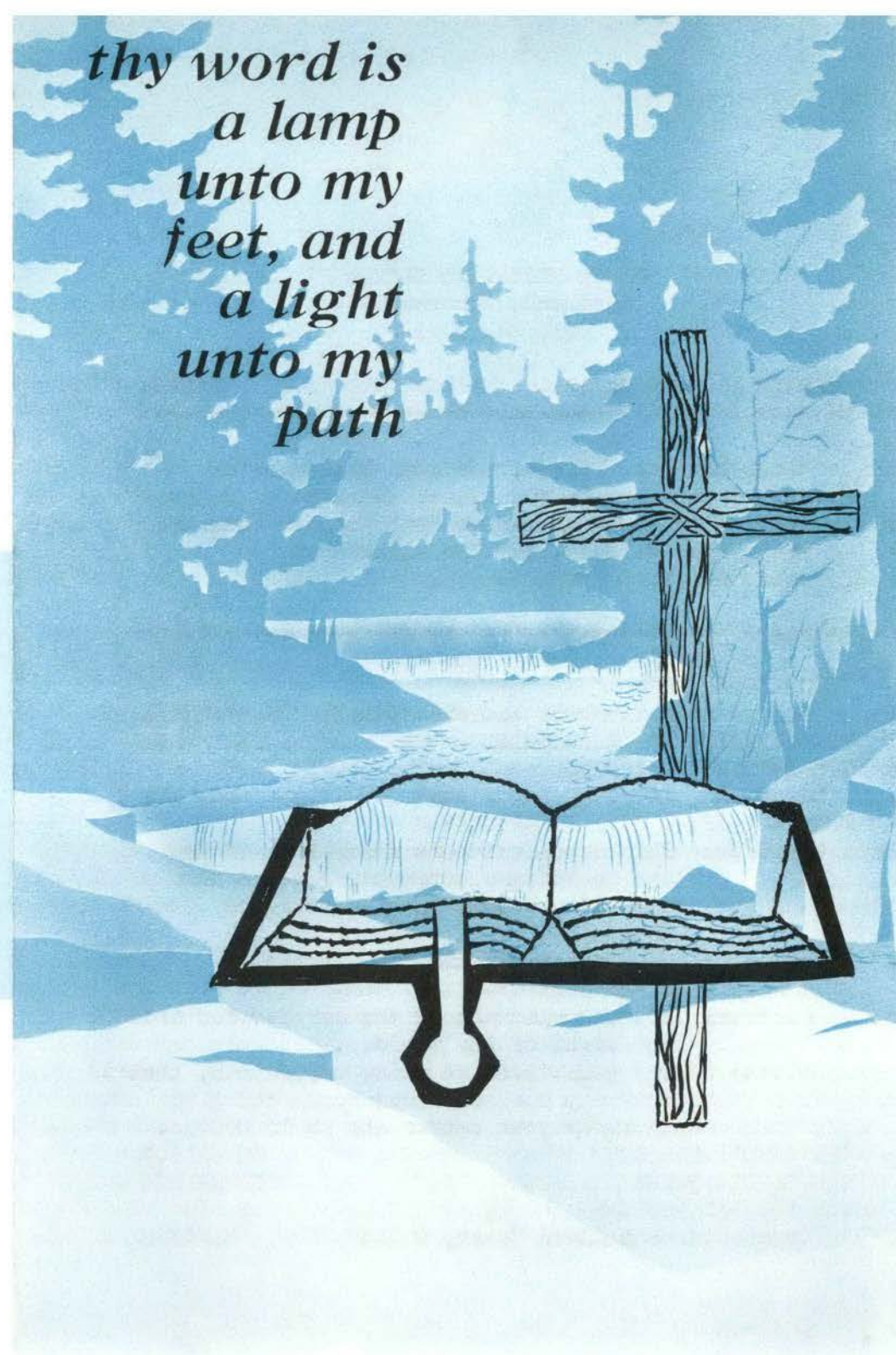
Second, you must ask the Lord to speak to you as you read. You read not out of curiosity, not to obtain information, nor even to find comfort. You cannot prescribe to God. Let Him address you as He wills. If He disturbs you, good! If He inspires you, good! If He chastises you, good! You open the book to meet God, on His terms.

Third, you must prepare to follow Him. His will for you may not immediately leap from the pages. You must search as one peers into the darkness for light. Much of what you read you may scarcely understand. But some things you will understand. And what you do grasp, you do. This is the key to discipleship.

There are many valuable helps for reading the Scriptures. Throughout the centuries many devout and wise disciples have written down their discoveries. They share these with you, through books and magazines. This is one of the blessings of fellowship in the communion of saints.

But there is no substitute for your own search. The Holy Spirit will teach you, as you come to the Book. And, if you are willing, He will empower you day by day to follow the Lord in glad obedience. For this Book is both knowledge and power.

*thy word is
a lamp
unto my
feet, and
a light
unto my
path*



FIRST CHRISTIAN CHURCH
Morehead, Kentucky
June 11, 1961

CHARLES L. BROOKS PASTOR

"Keep silence, friend, for some have come to cast their care on God today; and some to praise from thankful hearts--some "Thy Kingdom Come 'to pray, Keep silence, let Him speak anew, to every heart, perhaps to you."

THE PREDULE

"Adagio from Symphony No. 3" Camille Saint-Saëns

THE CHORAL CALL TO WORSHIP The Choir

THE PROCESSIONAL HYMN

"Stand Up, Stand Up for Jesus" No. 371

THE RESPONSIVE CALL TO WORSHIP

Minister: Then Jesus told his disciples, If any man would come after me, let him deny himself and take up his cross and follow me.

Response: Seek first his kingdom and his righteousness.

Minister: You are the salt of the earth;..You are the light of the world...

Unison: Let your light so shine before men, that they may see your good works and give glory to your Father who is in Heaven.

THE LORD'S PRAYER IN UNISON

THE GLORIA PATRI IN UNISON

THE SPECIAL MUSIC

"Create in Me A Clean Heart, O God" Mueller

THE READING OF THE SCRIPTURE
THE PASTORAL PRAYER

Ephesians 5: 1-20
THE CHORAL RESPONSE

THE WORSHIP OF GIVING

The Offertory Scripture

The Offertory, "Miniature No. 2" Kennaway

The Doxology and Prayer of Dedication

DUET Mrs. Venettozzi and Mr. Bowne

"Lo, A Voice to Heaven Sounding" Bortniansky

THE SERMON "THE POSITIVE LIFE"

REV. BROOKS

THE HYMN OF INVITATION

"Take My Life, and Let It Be" No. 296

(Vrs. 1 & 2)

THE INVITATION TO COMMUNION

MINISTER

The Hymn of Communion (Vrs. 1 & 2) No. 458

"Here, O My Lord, I See Thee...."

The Prayer of Blessing and Thanksgiving, The Elders

The Distribution of the Emblems--All believers are invited to partake of the Bread and The Cup.

THE BENEDICTION

THE CHORAL RESPONSE

THE POSTLUDE

"The Paestum Postlude" Peery

ORGANIST - Kay Patrick

CHOIR DIRECTOR - Vasile Venettozzi

FOR OUR ATTENTION

ATTENTION OFFICIAL BOARD: Special Board Meeting
June 19 at 7 p.m. Please note CHANGE FROM REGULAR
DATE.

Circle 4 will meet with Mrs. A. B. Bowne on June 15,
9:30 a.m.

The Preacher

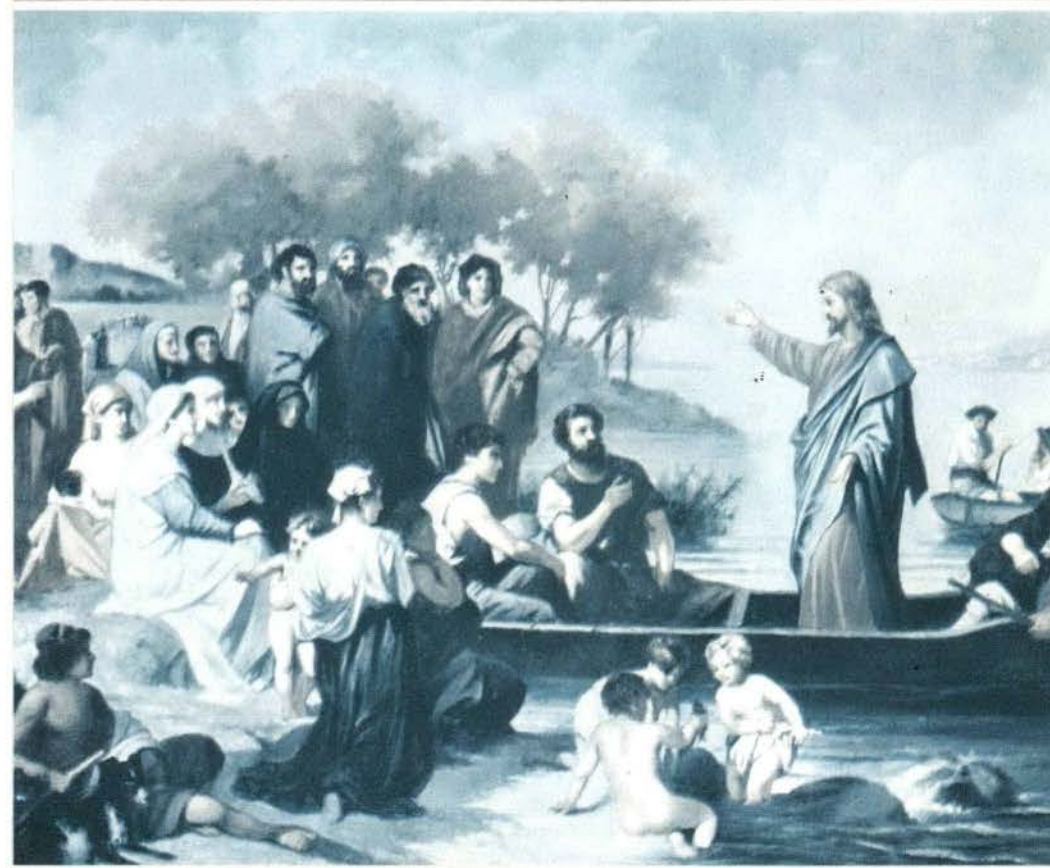
JESUS preached to the people. Hearing Him, they went out to preach to others about Him. Their witness became recorded in little books. Twenty-seven of these were finally assembled into the New Testament. These are the apostolic witness. We believe that the Holy Spirit who inspired the prophets to write the Old Testament is the same Holy Spirit who inspired the evangelists and the apostles to write the New Testament. Together these books are therefore the Word of God, and are the sure guide for man in all matters of faith and life.

God did not call your pastor to preach his own words but the Word of the Lord. He is a carrier, an ambassador, who comes with a Word from the King. Your preacher may be clever and eloquent. He may be able to speak effectively on many subjects. When he enters the pulpit, however, he does not speak for himself, nor would you want him to do so. He brings you the Word of God.

And what a Word it is! It cuts like a two-edged sword, leaving you no comfort in your sins. It brings you the mercy and forgiveness of Christ, healing your wounds of guilt and remorse. It lifts you on wings of song, so that your heart bursts in thanksgiving and praise. It stirs your will to a new and strong obedience, so that your feet find paths of daily service.

No word of the preacher could do this; only the Word of God.

Each time we come within earshot of the preacher's voice we should pray that through his words the piercing and comforting Word of God might reach us. If we pray earnestly and listen devoutly, God will speak and we will hear.



And great crowds gathered about him, so that He got into a boat . . . and He told them many things . . .

Matthew 13:2-3

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
June 18, 1961

CHARLES L. BROOKS PASTOR

"Satisfy us in the morning
with thy steadfast love
That we may rejoice and
be glad all our days."

THE PRELUDE

"Prelude on 'Old Hundredth'" Willan
Prelude in F-sharp minor Handel

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN

"The Son of God Goes Forth To War" No. 358

*THE RESPONSIVE CALL TO WORSHIP (Forgiveness)

Minister: "Come now, let us reason together, says
the Lord; though your sins are like
scarlet, they shall be as white as snow;
Response: though they are red like crimson, they
shall become like wool."

Minister: Be mindful of thy mercy, O Lord, and of
thy steadfast love....

Response: Remember not the sins of my youth, or my
transgressions; for thy goodness' sake,
O Lord!....Consider my affliction and
my trouble and forgive all my sin.

*THE LORD'S PRAYER IN UNISON

*THE GLORIA PATRI IN UNISON

*Congregation Please Stand

DUET

Julie Severy and Fred Fraley

"No Longer I, But Christ"

THE READING OF THE SCRIPTURE

Luke 6: 39-49

THE PASTORAL PRAYER

THE CHORAL RESPONSE

THE WORSHIP OF GIVING

The Offertory Scripture

The Offertory, Verset in F minor

Franck

*The Doxology and Prayer of Dedication

ANTHEM

"Go Not Far From Me, O God"

Zingarelli

THE SERMON

"OVERCOMING EVIL"

REV. BROOKS

THE HYMN OF INVITATION

"Just As I Am" (Vrs. 1 & 2)

No. 295

THE INVITATION TO COMMUNION

PASTOR

The Hymn of Communion (Vrs. 1 & 2)

"Jesus The Very Thought of Thee"

No. 392

The Prayers of Thanksgiving

The Elders

The Distribution of the Emblems--All believers are
invited to partake of the Bread and The Cup.

THE BENEDICTION

THE CHORAL RESPONSE

THE POSTLUDE

"Toccata Gothique"

Boellmann

ORGANIST - Violet Severy

CHOIR DIRECTOR - Vasile Venettozzi

FOR OUR ATTENTION

BOARD MEETING, Monday, June 19, 7 p.m.

VACATION CHURCH SCHOOL, Monday through Friday,
June 19 - 23. TIME: 9-11 a.m., Nursery & Kinder-
garten. 1-3 p.m., Primary, Junior, I & II.

Dare You Be Alone?

Loneliness is the pain of being alone. Solitude is the glory of being alone. There is a world of difference between loneliness and solitude.

Nature is no cure for loneliness. Whether you sit on the crest of the hill at sunset drinking in the riot of autumn color that flanks the river or whether you watch the ominous roll of a tornado on the summer prairie or whether you stand fascinated and terrified as a snake swallows a croaking frog, you will still be flooded with a melancholy and a sadness. Nature can do no more.

The elemental loneliness of man is rooted in two basic life situations in which he must of necessity be alone—his guilt and his death. Try as you will, you cannot share your guilt with another. You may do as Adam who passed the buck to Eve, but the attempt will fail. You stand before God alone, with your guilt. Nor can you approach death in company; in death you drift out beyond the reach of the most loving arms that seek to hold you.

There is but One who can be with you in your guilt and in your death. Jesus Christ, who died on the cross for you, stands at your side to take away your guilt. And in the hour of death, when all others have faded away, he looms up to take you by the hand and companion you through the valley.

If you have Christ you are really never alone, and loneliness need never overcome you. Solitude replaces loneliness. And solitude is rich with peace. For solitude is in fact the glory of leaving behind the noise and distractions of the many in order to be alone—with him. Then even nature, in all its forms, becomes but the dwelling place of the Almighty, the warm and rich chambers where a man walks with his Lord.



Solitude

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
June 25, 1961

CHARLES L. BROOKS PASTOR

"This is none other than
the house of God,
And this is the gate
of Heaven."

THE PRELUDE

"The Faithful Shepherd" Handel

Prelude - Improvisation Clarence Mader

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN

"Come We That Love The Lord" No. 119

*THE RESPONSIVE CALL TO WORSHIP (Justice) Responsive

Minister: These are the things that you shall do:
Speak the truth to one another, render
in your gates judgments that are true
and make for peace.

RESPONSE: Let justice roll down like waters, and
righteousness like an ever-flowing
stream.

MINISTER: Learn to do good; seek justice, correct
oppression; defend the fatherless,
plead for the widow.

UNISON : Thus says the Lord; "Keep justice, and
do righteousness, for soon my salvation
will come, and my deliverance be
revealed."

THE LORD'S PRAYER IN UNISON

THE GLORIA PATRI IN UNISON

*Congregation Please Stand

ANTHEM: "Out of the Depths" James

THE READING OF THE SCRIPTURES James 3: 1-18

THE PASTORAL PRAYER THE CHORAL RESPONSE

THE WORSHIP OF GIVING

The Offertory Scripture

The Offertory:

"If Thou But Suffer God to Guide Thee" Bach

*The Doxology and Prayer of Dedication

SOLO Mrs. Venettozzi

"O Lord Most Holy" Franck

THE SERMON "UNTANGLE YOUR LIFE" REV. BROOKS

THE HYMN OF INVITATION

"My Life, My Love, I Give To Thee" (Vrs. 1&2) No. 293

THE INVITATION TO COMMUNION

The Hymn of Communion (Vrs. 1 & 2)

"Here, O My Lord I See Thee...." No. 458

The Prayer of Thanksgiving The Elders

The Distribution of the Emblems--All believers are
invited to partake of the Bread and The Cup.

THE BENEDICTION THE CHORAL RESPONSE

THE POSTLUDE

Fugue in A Minor Bach

ORGANIST - Violet Severy

CHOIR DIRECTOR - Vasile Venettozzi

FOR OUR ATTENTION

SPECIAL NOTICE: The congregation will please remain
after services today for a very important business
meeting. Please stay seated after the Benediction.
Thank you.

CWF: Monday night, the 26th, CWF Executive Board
Meeting in the Parlor at 7:30.

Let Freedom Ring

Freedom is dearly bought. It is kept only with great vigilance. It can be lost overnight by a generation which exploits its privileges and renounces its responsibilities.

Freedom is a spiritual quality. It cannot be bestowed by politicians nor can it be defended by armies. It lives in the hearts and wills of men, if it lives at all. It is always first a gift of the spirit, planted and empowered by the Lord of Spirits.

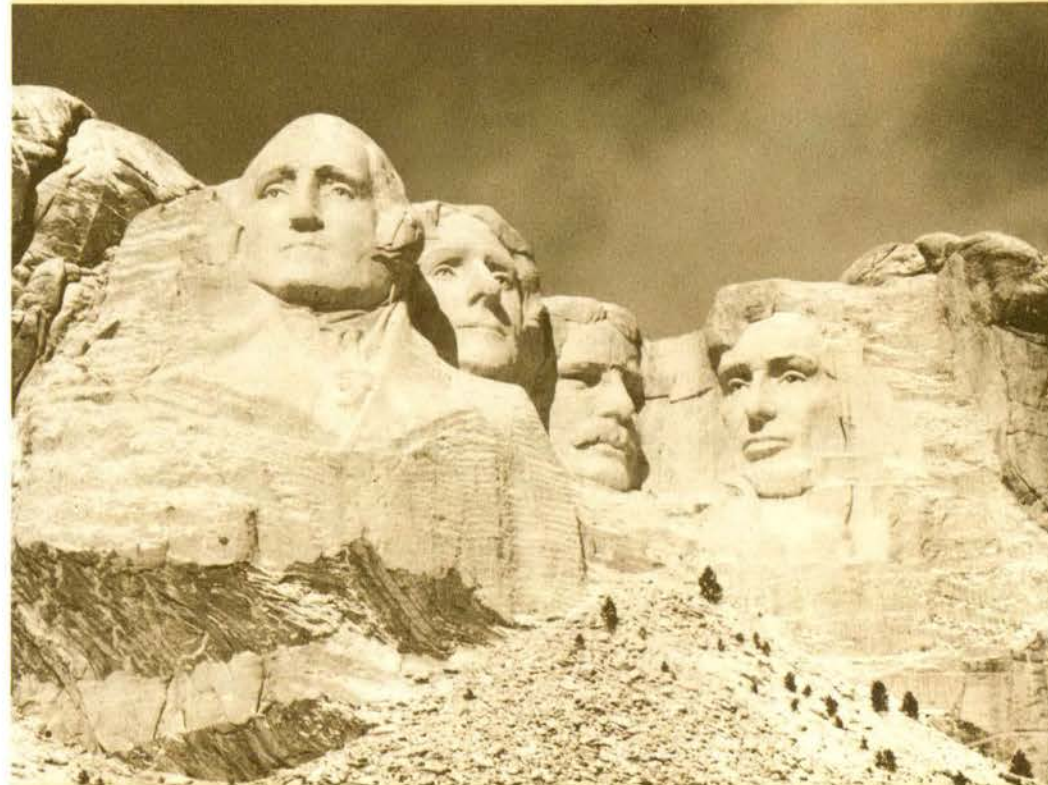
One tyrant may resist and overcome another tyrant. This is not a victory for freedom. Nor is a war between one selfish people and another people equally selfish the birth of freedom. It is when justice and mercy are claimed for all men that freedom emerges the victor.

Enemies of freedom may lurk within as well as threaten from without. A nation may lose its liberties in the bitter struggles for advantage that rage between labor and capital, white and black, rich and poor.

Whenever the lust for power or prestige can capture a human being, freedom is elbowed out. For to be free a man must be free to defend the rights of all men, even at the cost of surrendering his own rights.

In every community there are noble, selfless people who rise above greed and pride and ease to shoulder the responsibility of justice and fair play for all. These are the warriors, whether on battlefields or in legislatures or in labor unions.

These are the people who toll the bell for freedom!



"Let Freedom Ring"

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
July 2, 1961

CHARLES L. BROOKS PASTOR

THE PRELUDE

"Faith, Hope, and Love" Willan
"My Heart Is Filled With Longing" Brahms

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN
"Holy, Holy, Holy" No. 107

*THE RESPONSIVE CALL TO WORSHIP (Freedom)

MINISTER: And you shall...proclaim liberty through-
out land to all its inhabitants; it shall
be a jubilee for you....

RESPONSE: You...did what was right in my eyes by
proclaiming liberty, each to his
neighbor, and you made a covenant before
me in the house which is called by my
name.

MINISTER: The Lord is the Spirit, and where the
Spirit of the Lord is, there is freedom.

UNISON : For freedom Christ has set us free;
stand fast therefore, and do not submit
again to a yoke of slavery.

*THE LORD'S PRAYER IN UNISON
*THE GLORIA PATRI IN UNISON

JUNIOR CHOIR ANTHEM

"To Thee, O Lord, I Lift Mine Eyes" Bach

THE READING OF THE SCRIPTURES Ep. 4:31-32; 5:1-2

THE PASTORAL PRAYER THE CHORAL RESPONSE

* Congregation please stand

THE WORSHIP OF GIVING MINISTER

The Offertory Scripture

The Offertory:

"I Plead With Thee, Lord Jesus Christ" Bach

*The Doxology and Prayer of Dedication

JUNIOR CHOIR ANTHEM

"Jesus, Jesus, Rest Your Head" Niles

THE SERMON "THE FACE OF OUR CHURCH"

THE HYMN OF INVITATION

"I Am Thine, O Lord" (Vrs. 1 & 2) No. 312

THE INVITATION TO COMMUNION

The Hymn of Communion

"In Memory of the Savior's Love" No. 462

(Vrs. 1 & 2)

The Communion Prayer of Thanksgiving The Elders

The Distribution of the Emblems--All believers are
invited to partake of the Bread and The Cup.

THE BENEDICTION

THE CHORAL RESPONSE

THE POSTLUDE

"Allegro Marcato" Handel

ORGANIST - Violet Severy

CHOIR DIRECTOR - Vasile Venettozzi

FOR OUR ATTENTION

The new Devotions Booklet "Secret Place" for July,
August, and September has arrived. Take yours today.
They are on the literature stand in the Narthex.

Next issue of ECHO will be mailed July 6. Please
have all announcements in the Church Office by
Wednesday noon, July 5.

God Is Abroad

THE God of Abraham is our God. The God of Moses is our God. The God of the Cross is our God. He who did mighty works in the past is still at work. Not a day, not a moment, goes by without God being at your elbow.

If God were but an idea, you lose nothing by being an atheist. If God had created this world and then had left it for His home among the stars, you could well forget about Him. If he had only redeemed you on a Cross and then had left you to your own resources, you could well despair.

But God is abroad. He who created and redeemed is at work within us and among us. He has not left us nor forsaken us. This is the great message of Pentecost, the truth of the Holy Spirit. He is powerfully at work to comfort, to restore, to reshape and to keep us for Himself.

How desperately we need this reassurance! We are surrounded by powerful forces of caprice and evil that threaten to destroy us. We are tempted to give up. Who knows when a bomb will end it all? How can dictatorships, revolutions and crimes be stopped? What can I do to rise above my anxieties and fears?

Left to ourselves in this hour, we would have little heart to go on. Hope would flicker and die.

But we are not left to ourselves. God is here. He has not abandoned this world of His. Nor does He abandon His children. Even now, unseen to the historian, He may be shaping the events of nations into new and unexpected blessings. And whatever happens to nations, He is at work within our hearts, if we let Him in, to give us strength and peace.



the lord bless thee
and keep thee

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
July 9, 1961

CHARLES L. BROOKS PASTOR

THE PRELUDE

Prelude in D Minor Bach

Chorale Prelude: O Darkest Woe Willan

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN

"O Worship The King" No. 94

*THE RESPONSIVE CALL TO WORSHIP

MINISTER: Love the Lord, all his saints! The Lord preserves the faithful...Be strong and let your heart take courage, all you who wait for the Lord.

RESPONSE: A faithful man will abound with blessing

MINISTER: Be watchful, stand firm in your faith, be courageous, be strong

UNISON : Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord, your labor is not in vain.

*THE LORD'S PRAYER IN UNISON

*THE GLORIA PATRI IN UNISON

ANTHEM

"The Holy City" Adams

THE READING OF THE SCRIPTURES I Cor. 12: 12-31

* Congregation Please Stand

THE PASTORAL PRAYER

THE CHORAL RESPONSE

THE WORSHIP OF GIVING

MINISTER

The Offertory Scripture

The Offertory:

Air from "Water Music" Handel

*The Doxology and Prayer of Dedication

SOLO Mrs. Venettozzi

"The Lord Is My Light And My Salvation" Speaks

THE SERMON "THE CHURCHES OR THE CHURCH" Rev. Dietze

THE HYMN OF INVITATION

"O Jesus Thou Art Standing" (Vrs. 1 & 2) No. 279

THE INVITATION TO COMMUNION

The Hymn of Communion

"Blest Feast of Love" No. 457

The Communion Prayer of Thanksgiving The Elders

The Distribution of the Emblems...All believers are invited to partake of the Bread and The Cup.

THE BENEDICTION

THE CHORAL RESPONSE

THE POSTLUDE

"The Heavens Declare (Psalm 19) Marcello

Organist - Violet Severy

Choir Director - Vasile Venettozzi

REMI NDER:

Junior Choir Rehearsal at 6:00 Wednesday Evening.

Adult Choir Rehearsal at 7:00 Wednesday Evening.

Splendor of Summer

Summer is growth. Everywhere the seed has given way to the leaf and the emerging fruit. Nature is in full vigor. In the distance lies the flaming colors of autumn and the grey barrenness of winter. But summer is energy and labor. Life, too, has its seasons. We may write sonnets about the tenderness of springtime and the serenity of the autumn woodlands. But it is the summer of life, its middle years, that weighs heavy with arduous tasks. Then it is that we flex our muscles and grasp the burdens with strength and spirit.

Jesus said, "Work while it is day." There is no time to lose. While we have time and opportunity, we must be up and doing. No one knows how swiftly autumn and winter may come for him.

It is *summer* for our churches. We are in full vigor. Winter has not come in our land, as it has in many parts of the world. Church doors can be opened without fear of persecution. God's Word can be proclaimed without censorship. Men may pray and witness without threat of concentration camps. It is summer for us, in our part of the world.

How tragic if we fritter away these golden hours!

The very season of the year may beguile us, however. The open road, the long week-end, the lakes and the mountains—these, the gifts of summer, may entice us to relax our rights and privileges and duties to worship and to work. They need not distract, however; the beauties of nature may themselves declare the glory of God and enhance our sense of awe and thanksgiving.

The church, and not the beach, is his headquarters. We adore him aright when we emerge from singing his praises with the congregation to bask in his nature with all creation.



Splendor of Summer

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
July 16, 1961

CHARLES L. BROOKS PASTOR

THE PRELUDE

Rhapsodie No. 3 " Saint-Saens
Siciliana Bossi

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN
"Come, Thou Fount of Every Blessing" No. 111

*THE RESPONSIVE CALL TO WORSHIP
MINISTER: Blessed are those who hunger and thirst
for righteousness, for they shall be
satisfied.

RESPONSE: My soul longs, yea, faints for the
courts of the Lord; my heart and flesh
sing for joy to the living God.

UNISON : Hear my cry, O God, listen to my prayer;
from the end of the earth I call to thee,
when my heart is faint. Lead thou me
to the rock that is higher than I.

*THE LORD'S PRAYER IN UNISON

*THE GLORIA PATRI IN UNISON

ANTHEM

"I Wonder As I Wander" Niles-Horton

THE READING OF THE SCRIPTURES
Responsive Reading No. 52 in Hymnal - N.T.

THE PASTORAL PRAYER THE CHORAL RESPONSE

THE WORSHIP OF GIVING MINISTER

The Offertory Scripture
The Offertory: "Aria" Tartini

*The Doxology and Prayer of Dedication

SOLO Sue Bayless
"How Lovely Are Thy Dwellings" Liddle

THE SERMON "IS PERFECTION POSSIBLE?" Rev. Brooks

THE HYMN OF INVITATION
"Just As I Am" (Vrs. 1 and 2) No. 295

THE INVITATION TO COMMUNION
The Hymn of Communion
"Jesus, The Very Thought of Thee" No. 392
(Vrs. 1 and 2)
The Communion Prayer of Thanksgiving The Elders
The Distribution of the Emblems--All believers are
invited to partake of the Bread and The Cup.

THE BENEDICTION THE CHORAL RESPONSE

THE POSTLUDE
Toccata in G Major Walond

ORGANIST - Violet Severy
CHOIR DIRECTOR - Vasile Venettozzi

FOR OUR ATTENTION

The Membership Development Department will meet at
the church 7:30, July 19.

The Young Adult Class will have a Picnic the 27th of
July at Rodburn Park at 5:30.

Nancy Patrick and Laura Jane Clayton are in recital
Thursday, July 20, 1961, 8:00 p.m. at Baird Music
Hall, Morehead State College. The public is
cordially invited.

If Faith Be Gone

It is not enough to believe. You must believe in *something* or in *someone*. You must not tell me to “hang on” unless you give me something to hold.

Much meaningless trash has been written about “faith.” Faith is hanging on—to something. Faith is trusting—in someone. You cannot have faith in faith, for faith itself is an act.

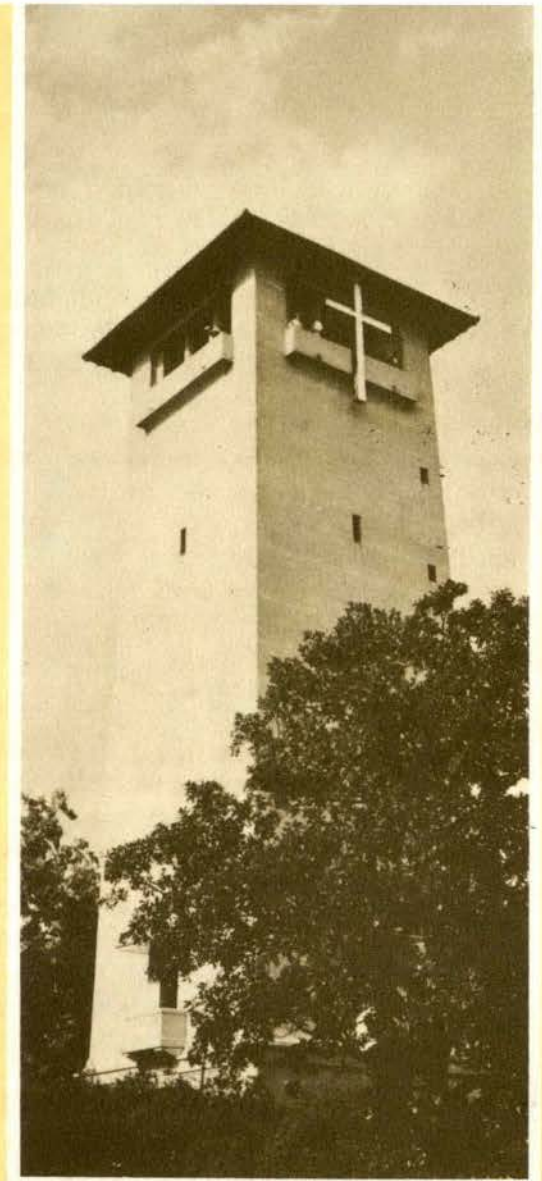
Nor is it enough to say “Have faith in God.” For you must have something to say of God. Is God but a vague power, like electricity? Is God but a grand idea, like beauty? Is God a remote being in the sky, like a sleepy monarch?

Jesus told his disciples, “You believe in God, believe also in me.” And he added, “He that hath seen me hath seen the Father.” God takes shape in Jesus Christ. Without Jesus, we would blunder about with no real image of God. It is for this reason that in two thousand years of history millions of people have so identified God with Jesus Christ that they have said of this man from Nazareth—he is God, Very God of Very God.

You come to this House of Worship today because you have acted on the supposition that God is indeed the God you know in the Person of Jesus Christ. This act is your faith. What Jesus said and did become the cornerstones of your faith. You believe in him! You trust him to forgive your sins and to open the doors of an eternal Kingdom for you.

If Jesus be gone, you cannot “hang on.” Everything in your faith centers in him. You would reach into the thin air of furtive speculation if it were not that in reaching you find him. And you find him, because he is there reaching for you. This is the strange character of faith. In this faith you can say with assurance, “I know him whom I have believed.”

Tower
of
Faith



FIRST CHRISTIAN CHURCH
Morehead, Kentucky
July 23, 1961

Charles L. Brooks Pastor

THE PRELUDE

Prelude in A Minor Marcello
Jesus, Lover of My Soul (Aberystwyth)-Willan

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN

"Holy, Holy, Is The Lord" No. 97

*THE RESPONSIVE CALL TO WORSHIP

MINISTER: Love the Lord, all you His saints! The Lord preserves the faithful... Be strong, and let your heart take courage, all you who wait for the Lord!

RESPONSE: A faithful man will abound with blessings.

MINISTER: Be watchful, stand firm in your faith, be courageous, be strong.

UNISON : Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain!

*THE LORD'S PRAYER IN UNISON

*THE GLORIA PATRI IN UNISON

ANTHEM

"How Brightly Shines The Morning Star" Nicolai-Olds
THE READING OF THE SCRIPTURES John 3: 1-21

*Congregation Please Stand

THE PASTORAL PRAYER

THE CHORAL RESPONSE

THE WORSHIP OF GIVING

MINISTER

The Offertory Scripture

The Offertory:

"Blessed Jesus, At Thy Word"

Bach

*The Doxology and Prayer of Dedication

DUET

Mrs. Venettozzi & Mrs. Hilliard

"I Will Magnify Thee"

Mosenthal

THE SERMON

Rev. Brooks

"DOES THE CHURCH NEED CONVERSION?"

THE HYMN OF INVITATION

"O Master, Let Me Walk With Thee"

No. 307

(Vrs. 1 & 4)

THE INVITATION TO COMMUNION

The Hymn of Communion

"Blest Feast of Love" (Vrs. 1 & 4)

No. 457

The Communion Prayer of Thanksgiving

The Elders

The Distribution of the Emblems--All believers are invited to partake of the Bread and The Cup.

THE BENEDICTION

THE CHORAL RESPONSE

THE POSTLUDE

Trumpet in Dialogue

Clerambault

ORGANIST - Violet Severy

CHOIR DIRECTOR - Vasile Venettozzi

FOR OUR ATTENTION

Thursday evening, July 27 at 5:30 p.m., the Young Adult Class will hold a Fellowship Picnic and Outing at Rodburn Park.

Jesus Christ

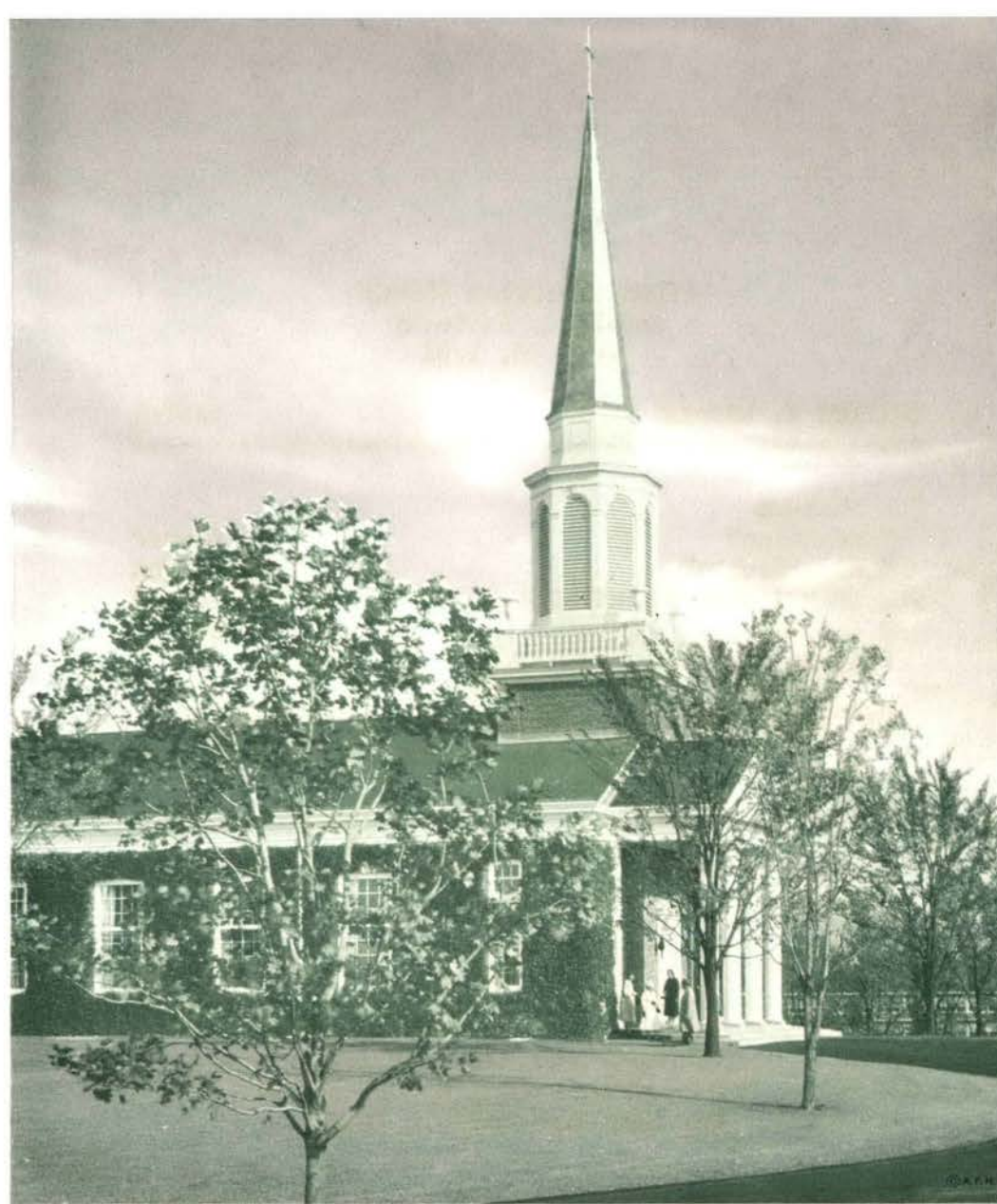
MEN MAY FAIL, even the noble and the great, for all have feet of clay. The Church may fail, for it is made up of men who are weak. The wonder is that despite its shortcomings, the Church has been a means of blessing during two thousand years. The secret is that in its weakness it has always had a strong Lord.

The chief errand of Jesus Christ, when He came to earth, was not to make men strong and good. His great reason for coming was to atone for their sins and to provide them forgiveness. Receiving forgiveness, men's hearts were opened to new power. But evil is stubborn, and even the best of men continue to be beguiled by its power. Until the end of life, every man will need daily the forgiveness of Christ.

It is the glory of the Church that within it men may find the forgiving Christ, the One who alone is strong and good.

Nor does He ever withdraw. There have been times in the history of the Church when His message of salvation has been muffled and even distorted. The words of men have replaced the Word of God. The Church has then failed, but He never fails. Even in those dark hours, when the indifference of men's lives and the errors of men's teaching have obscured the glory of the Savior, Christ has still broken through. In each generation the Church has been a place where men are captured by Jesus Christ.

You may not understand the language of its scholars nor may you be inspired by the lives of its members. But the Church is Christ's, and through His Word He invades the hearts of men to be their Savior and their Lord.



We Would See Jesus

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
July 23, 1961

30

CHARLES L. BROOKS PASTOR

THE PRELUDE

"Andantino" Franck

"Adoro Devote" Edmundson

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN No. 482

"Onward Christian Soldiers"

*THE RESPONSIVE CALL TO WORSHIP

MINISTER: Those who trust in the Lord are like
Mount Zion, which cannot be moved, but
abides for ever.

RESPONSE: Our help is in the name of the Lord,
who made Heaven and earth

MINISTER: To thee, O Lord, I lift up my soul!

RESPONSE: O my God, in Thee I trust. Let me not
be put to shame.

MINISTER: Yea, let none that wait for Thee be put
to shame.

UNISON : Let all who take refuge in Thee rejoice,
let them ever sing for joy; and do
Thou defend them, that those who love
Thy name may exult in Thee.

*THE LORD'S PRAYER IN UNISON

*THE GLORIA PATRI IN UNISON

JUNIOR CHOIR

"Jehovah, Let Me Now Adore Thee" Bach

THE PASTORAL PRAYER THE CHORAL RESPONSE

THE WORSHIP OF GIVING MINISTER

The Offertory Scripture

The Offertory: Liturgical Prelude #2 Oldroyd

*The Doxology and Prayer of Dedication

SOLO

Sue Bayless

THE SERMON

Rev. Brooks

"THE SALT OF THE EARTH"

THE HYMN OF INVITATION

(Vrs. 1, 2, & 4)

"Jesus Calls Us, O'er the Tumult" No. 281

THE INVITATION TO COMMUNION

The Hymn of Communion (Vrs. 1 & 2)

"Here, O My Lord, I See Thee Face to Face" No. 458

The Communion Prayer of Thanksgiving The Elders

The Distribution of the Emblems--All believers are

invited to partake of the Bread and The Cup.

THE BENEDICTION

THE CHORAL RESPONSE

THE POSTLUDE: "Fugue on the 'Kyrie'"

Couperin

ORGANIST - Violet Severy

CHOIR DIRECTOR - Vasile Venetozzi

FOR OUR ATTENTION

CWF Executive Board Meeting, Monday night, 7:30
in the Church Parlor.

VIA HEIRIINES: Sharon Leigh Hart, born July 17,
1961. The proud parents are Mr. and Mrs. Rondel Hart.

NOW IS THE TIME: Make your contribution, large
or small, to our air-conditioning fund. Any gift
will be appreciated, but the money is needed now.
The contract has been let, the work is begun. See
Mr. Conyers.

Who Hired You?

PERHAPS you're on your own—or think you are. Actually, no one is. Everyone works for someone. What would a doctor do without patients or a lawyer without clients or a teacher without students or a farmer without consumers? The president of the United States has almost two hundred million employers; in addition, many other nations count on his judgment to serve them in their pursuit of peace and prosperity.

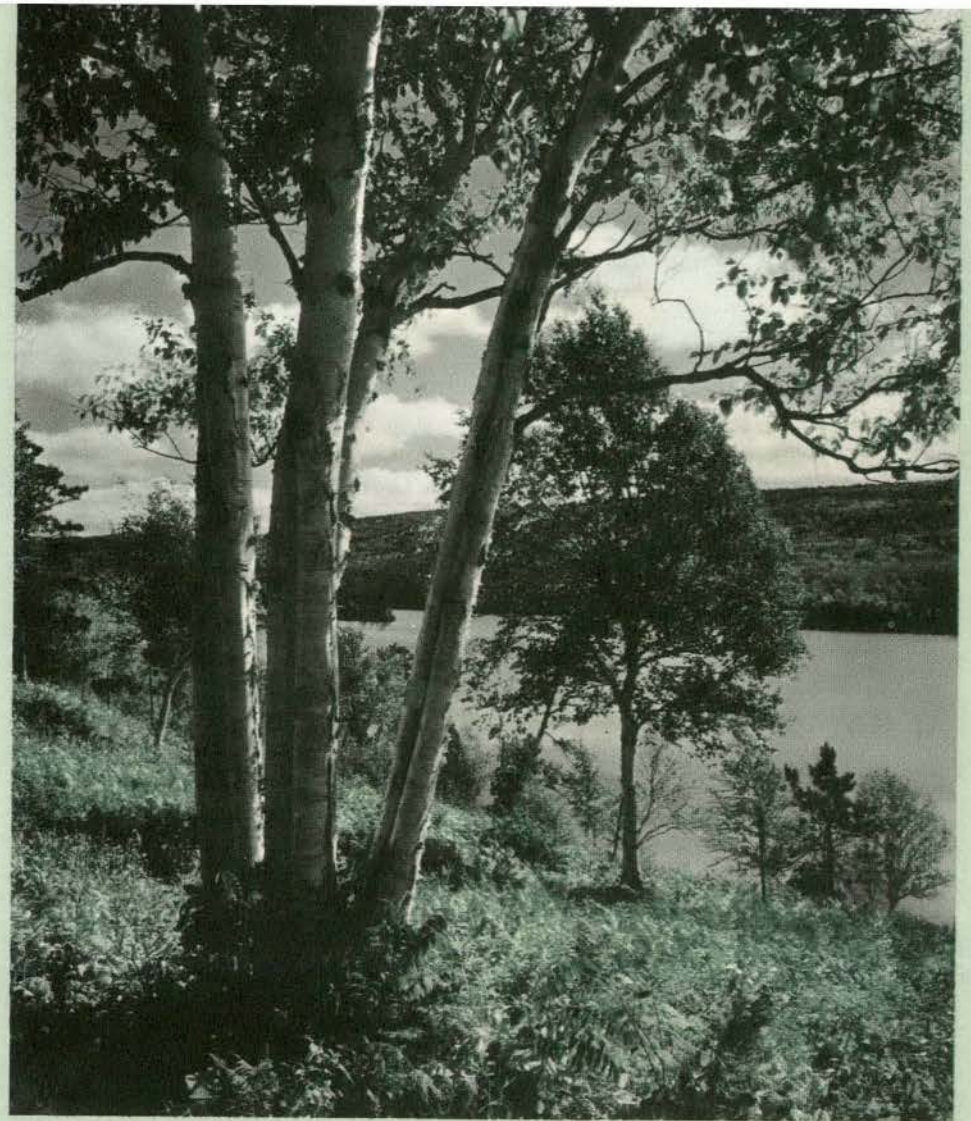
We often turn things around, however. A doctor may use his patients to increase his fame, the lawyer may use his clients to increase his wealth. The pastor may employ his success in one congregation to attract the attention of a larger congregation. We may employ people for our own ends instead of employing our skills for their good.

The only real antidote for this threatening selfishness is to have God be the Employer. The earth is the Lord's and the fulness thereof! We cannot turn the tables on Him. He is the owner and we the workers. To do His will is the true end of man.

And His will is that we work for one another. Each of us is a servant and a *minister* to his neighbor. Whatever we do for our neighbor we do for Him.

To make certain we would understand this role and would have the disposition to do it, He sent His only Son to the earth as a Servant of all. There is now no escape. If God Himself would be a servant, certainly we, His creatures, could not disdain to be servants.

The earth is the Lord's; we are the Lord's; in Him we belong to one another.



*The earth is the LORD'S and the fulness thereof,
the world and those who dwell therein;
for he has founded it upon the seas,
and established it upon the rivers. Psalms 24:1 & 2*

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
August 6, 1961

CHARLES L. BROOKS PASTOR

THE PRELUDE

"Alleluia (Vigili et Sancti) Snow
"Morning Prayer" McKay

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN
"Who Is On The Lord's Side" No. 367

*THE RESPONSIVE CALL TO WORSHIP
MINISTER: The Lord knows the days of the blameless, and their heritage will abide for ever.

RESPONSE: My flesh and my heart may fail, but God is the strength of my heart and my portion for ever.

MINISTER: The Lord will keep your going out and your coming in from this time forth and forever more.

UNISON : So that we might be justified by his grace and become heirs in hope of eternal life.

*THE LORD'S PRAYER IN UNISON
*THE GLORIA PATRI IN UNISON

ANTHEM: "Blessed Are The Merciful" Hiles
THE PASTORAL PRAYER THE CHORAL RESPONSE

*Congregation please stand

THE WORSHIP OF GIVING MINISTER
The Offertory Scripture
The Offertory: "Brother James' Air" Am. Wright
*The Doxology and Prayer of Dedication

SOLO "Hear, O Hear My Prayer" Dvořak
by Mrs. Venettozzi

THE SERMON "SAINTS IN UNEXPECTED PLACES" Rev. Dietze

THE HYMN OF INVITATION
"I Am Thine, O Lord" (Vrs. 1 & 2) No. 312

THE INVITATION TO COMMUNION
The Hymn of Communion "Break Thou The Bread of Life" No. 461
The Communion Prayer of Thanksgiving The Elders
The Distribution of the Emblems--All believers are invited to partake of the Bread and The Cup.

THE BENEDICTION THE CHORAL RESPONSE
THE POSTLUDE: "Carillon for a Joyful Day" McKay

ORGANIST - Violet Severy
CHOIR DIRECTOR - Vasile Venettozzi

FOR OUR ATTENTION
The CWF # 4 will meet on Thursday, August 10, at 9:00, with Mrs. Henry Glover.

OF CONCERN TO THE JUNIOR CHOIR: I would like to say thank you to the Junior Choir for the splendid work they have done this year. It has been a privilege to work with you and know you. Have a good vacation and come back to us in September.
Vasile Venettozzi

The Great Laboratory

THE home is supremely the Kingdom's workshop. In no other arena of life is it as possible to develop and discipline the qualities that belong to heaven. Neither the shop nor the office nor the field will test a man as will his home.

If a home fails, it becomes the nearest thing to hell on earth; if it succeeds, it can be a prologue of heaven.

Neither the Kingdom nor the home can flourish on rules. Each must capture the freedom of an expansive and outgoing love. If the members of a home live short of the rules, each getting by at the expense of the others, the home becomes a breeding place for neurotics. If its members play by the rules, each doing his fair share but no more and no less, the home becomes a cold and heartless place. Only when each member, father and mother and brother and sister, live far beyond the rules in constant vigilance to serve one another does the home become a radiant refuge.

Jesus came to remake us. If He succeeds with me, I will not have become a great singer or a great speaker necessarily. I will have become a *servant*. This is the end-product of His work of redemption and sanctification.

No home can succeed unless it be made up of a company of servants. It may not be important that the father might have become a great novelist had he had different opportunities; the important thing to God is that the father became a great servant. He assumed loving responsibility for the care and welfare of his family. It is of little loss to the world that the mother did not become an operatic singer, if she became a great mother, pouring out her life in daily concern for her family.

The crowning achievement of the family is that each, as a servant, has helped the other find his way to the Lord, the giver of life and of love.



*being rooted
and grounded
in love*

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
August 13, 1961

CHARLES L. BROOKS PASTOR

THE PRELUDE
"Jesu, Joy of Man's Desiring" Bach
"Arioso" Handel

THE CHORAL CALL TO WORSHIP The Choir
*THE PROCESSIONAL HYMN
"We Have Heard a Joyful Sound" No. 537

*THE RESPONSIVE CALL TO WORSHIP
MINISTER: Seek first His Kingdom and His
righteousness

RESPONSE: Thy Kingdom come, Thy Will be done, On
earth as it is in Heaven

MINISTER: "Fear not, little flock, for it is your
Father's good pleasure to give you the
Kingdom"

UNISON : All the ends of the earth shall remember
and turn to the Lord; and all the
families of the nations shall worship
before Him.

*THE LORD'S PRAYER IN UNISON

*THE GLORIA PATRI IN UNISON

*Congregation please stand

THE READING OF THE SCRIPTURES
New Testament Reading #16, "Fellowship with Christ"
THE PASTORAL PRAYER THE CHORAL RESPONSE

THE WORSHIP OF GIVING MINISTER
The Offertory Scripture
The Offertory: "Be Thou But Near" Bach
*The Doxology and Prayer of Dedication

DUET Julie Severy and Fred Fraley
"I Know Whom I Have Believed"

THE SERMON REV. DIETZE
" STARS WITHOUT WAGONS"

THE HYMN OF INVITATION
"Come to The Savior Now" (Vrs. 1 & 3) No. 278

THE INVITATION TO COMMUNION
The Hymn of Communion
"In Memory of the Savior's Love" (Vrs. 1&2) No. 462
The Communion Prayer of Thanksgiving The Elders
The Distribution of the Emblems--All believers are
invited to partake of the Bread and The Cup.

THE BENEDICTION THE CHORAL RESPONSE

THE POSTLUDE

ORGANIST - Sue Bayless

FOR OUR ATTENTION

Rev. and Mrs. Brooks will return to Morehead,
from their two-week vacation, on August 15, 1961.

Am I Somebody?

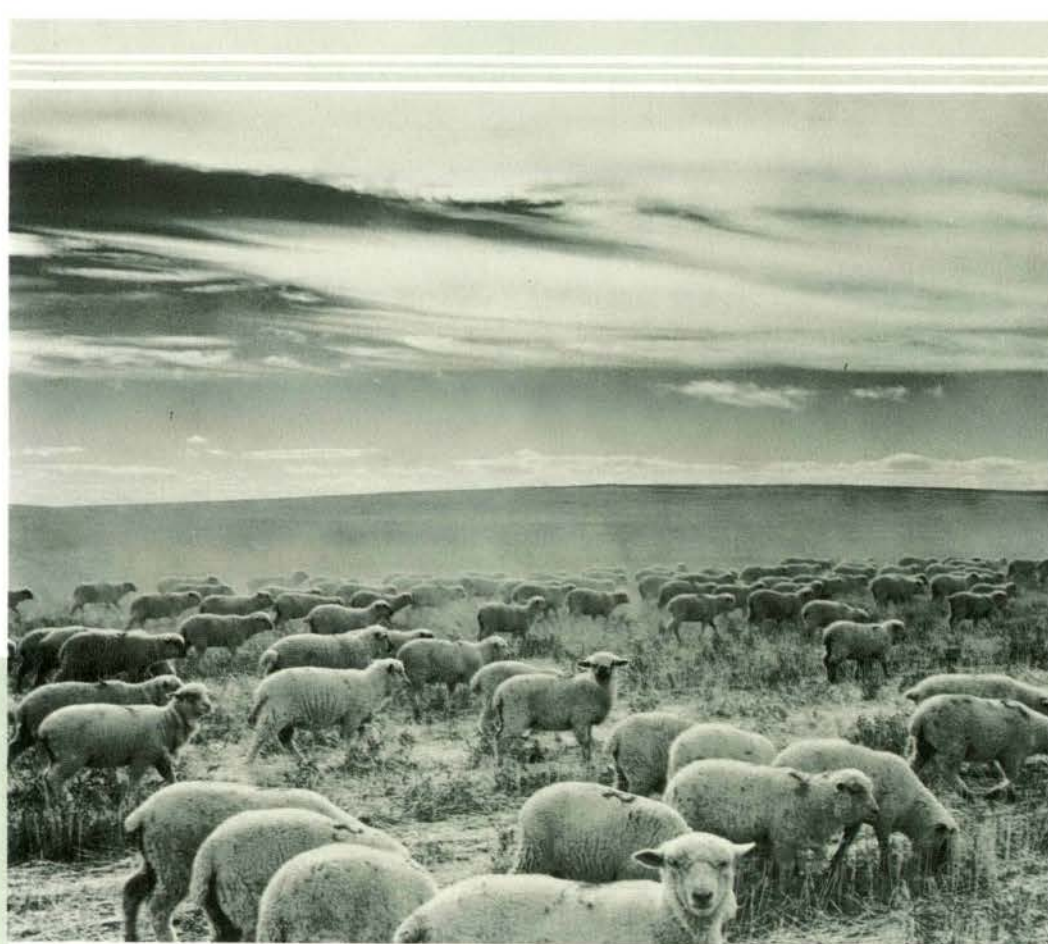
EVERY PERSON wants to be important. He need not be famous nor rich. But in someone's eyes he must be important. We all try. We may parade our achievements. If I swim faster, earn better grades or make more money than my neighbor, I think myself important. But this puts me in constant competition with my friends, which in turn may make me quite unpopular and unaccepted.

Or I may set out to be nice to people. I go out of my way to do them good. It is not that I like them, or that I care particularly that they be helped. I only want to win their approval and be regarded as important. This is cheating, of course. A man should not rescue someone from drowning just to become a hero, but because the poor fellow is drowning!

There is One who likes you, just as you are. With Him you need not put on airs. He may want to change you, but not in order to like you more. He has regarded you important enough to give His life for you. This person is Jesus Christ, the Son of God.

In His eyes you are really somebody. And if you are a somebody in the eyes of the King of kings, you can stop strutting your achievements. Perhaps you can take your cue from Him and begin helping people who really need your help, whether they will ever like you or not.

You have been bought with a great price—you are somebody!



Feed My Sheep

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
August 20, 1961

CHARLES L. BROOKS PASTOR

THE PRELUDE
"Jesus, Priceless Treasure" Zachau-Walther
Choral Prelude on "Dundee" Bedell

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN
"O Worship The King" No. 94

*THE RESPONSIVE CALL TO WORSHIP
MINISTER: Blessed are those who hunger and thirst
for righteousness, for they shall be
satisfied.

RESPONSE: My soul longs, yea, faints for the
courts of the Lord; my heart and flesh
sing for joy to the living God.

UNISON : Hear my cry, O God, listen to my prayer
from the end of the earth I call to thee
when my heart is faint. Lead thou me to
the Rock that is higher than I.

*THE LORD'S PRAYER IN UNISON

*THE GLORIA PATRI IN UNISON

THE READING OF THE SCRIPTURES
Matt. 6:22-34

*Congregation please stand

THE PASTORAL PRAYER THE CHORAL RESPONSE
THE WORSHIP OF GIVING MINISTER

The Offertory Scripture
The Offertory
"O God in Heaven, Look Down" Penick
*The Doxology and Prayer of Dedication

SOLO Sue Bayless

THE SERMON "WHAT DO YOU SEE?" REV. BROOKS

THE HYMN OF INVITATION No. 306
"O Master, Let Me Walk With Thee" (2 vrs.)

THE INVITATION TO COMMUNION
The Hymn of Communion No. 235
"Beneath The Cross of Jesus"

The Communion Prayer of Thanksgiving The Elders

The Distribution of the Emblems--All believers are
invited to partake of the Bread and The Cup.

THE BENEDICTION THE CHORAL RESPONSE

THE POSTLUDE
Postlude on "St. Ann" Bedell

ORGANIST -- Sue Bayless

She Caught Sight of God

SHE thought she saw Him in the flaming sunset on the waters. She seemed to hear Him whisper in the pine trees. And when the winds lashed the shore and whipped the trees into a swirling green, she sensed the touch of His mighty hand. That summer she seemed to find God everywhere.

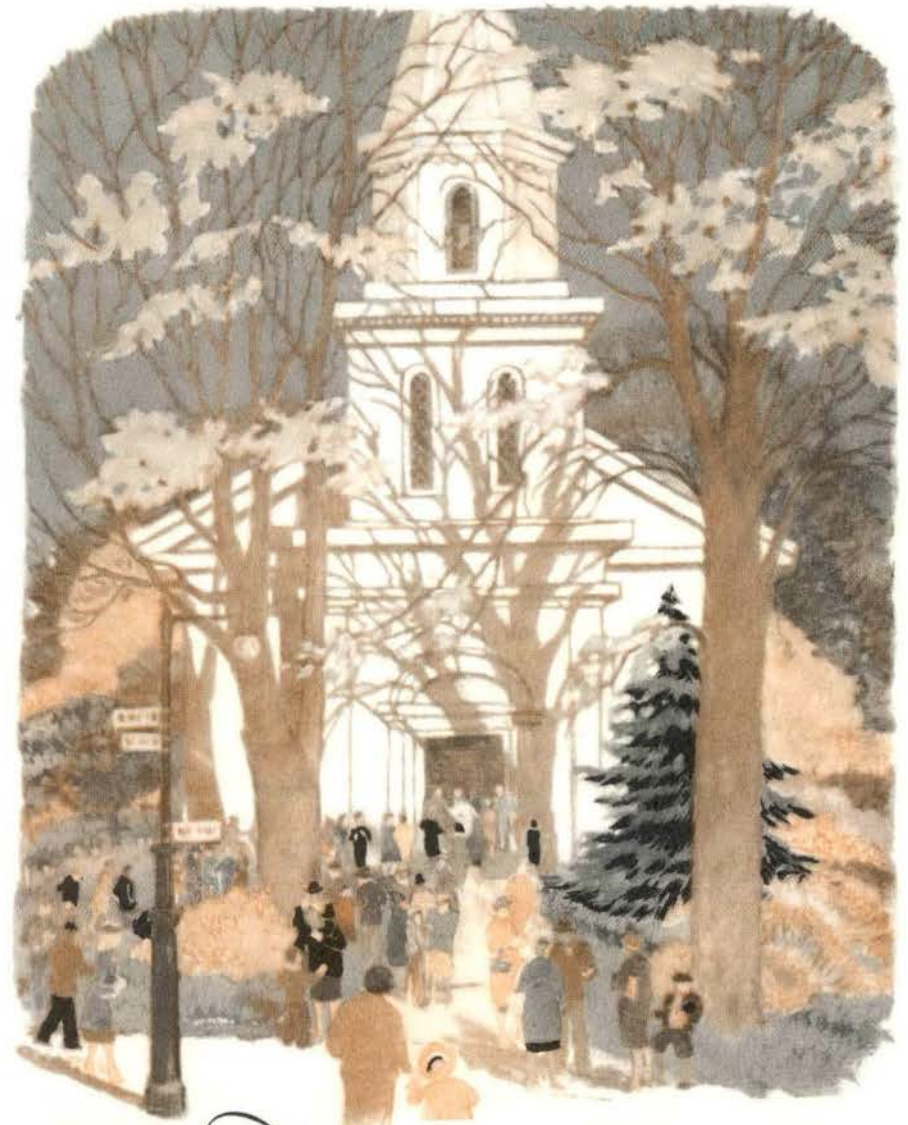
Then came the end. Summer over, she returned to the routine of the classroom and the college dormitory. It was not so easy to find God in the weary pages of history or in the syntax of French grammar.

Even choir rehearsal at the church was but a lesson in meter and melody.

Then came Sunday morning and her first Sunday school class. A five-year-old boy cocked his little head and asked "Are you an angel?" She smiled and began to shake her head. But his big, enraptured eyes arrested her. And she looked deep into his transfixed face . . . and wondered.

Maybe she was some sort of angel, a ministering servant of the great God. And God . . . perhaps it was here, as she met the boy, that He really kept vigil. The sunset and the whispering trees were but the far borders of the Kingdom. The heart and mind of a little boy were the royal chambers of the eternal King. Had not the Lord Himself once said, "Say not lo here, or lo there, for lo the Kingdom is within you"?

Her little class had become a gateway to God. Here with His eternal Word as the weekly lesson she, a teacher, was in the very presence of the Most High. And she dealt with young boys and girls, each more precious in the sight of God than all the mountains and oceans put together. As she worked with them the year through, she knew that she had caught sight of God.



*The Master is here
and calleth for thee*

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
August 27, 1961

CHARLES L. BROOKS PASTOR

THE PRELUDE

Prelude in B Minor Bach

Prayer Jongen

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN

"Come Thou Fount of Every Blessing" No. 111

*THE RESPONSIVE CALL TO WORSHIP

MINISTER: Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls.

RESPONSE: Blessed are those who wash their robes, that they may have the right to the tree of life and that they may enter the city by the gates.

UNISON : O taste and see that the Lord is good!
Happy is the man who takes refuge in him!

*THE LORD'S PRAYER IN UNISON

*THE GLORIA PATRI IN UNISON

THE READING OF THE SCRIPTURES

Responsive #25 "New Life" New Testament

THE PASTORAL PRAYER THE CHORAL RESPONSE

THE WORSHIP OF GIVING MINISTER

The Offertory Scripture

The Offertory "Sarabande" Corelli

*The Doxology and Prayer of Dedication

*Congregation please stand

SOLO

Mrs. Venettozzi

THE SERMON "ON KEEPING OUR BALANCE" REV. BROOKS

THE HYMN OF INVITATION

"Just As I Am" (Vrs. 1,2,& 5) No. 295

THE INVITATION TO COMMUNION

The Hymn of Communion

"Break Thou The Bread Of Life" No. 461

The Communion Prayer of Thanksgiving The Elders

The Distribution of the Emblems--All believers are invited to partake of the Bread and The Cup.

THE BENEDICTION

THE CHORAL RESPONSE

THE POSTLUDE

"Recessional" Bach

ORGANIST - Violet Severy

FOR OUR ATTENTION

ATTENTION ALL WHO WILL ENTER COLLEGE THIS FALL:
Please let us have your name and the college you will attend. Phone the Church Office this week--State 4-4836--if you know now. We would also like to have your college address. Go-To-College Sunday is September 10. We hope you will all be in church that Sunday.

ALL BOARD MEMBERS be reminded of the regular board meeting--Monday evening, August 24, at 7:00 p.m.

Yes, He Did Promise

THESE were Jesus' specific words, "Come unto me . . . and I will give you rest." But He also summoned to work. He declared that His Father worked, He himself worked, and His followers too must work because, He said, the night would be coming when no man could work.

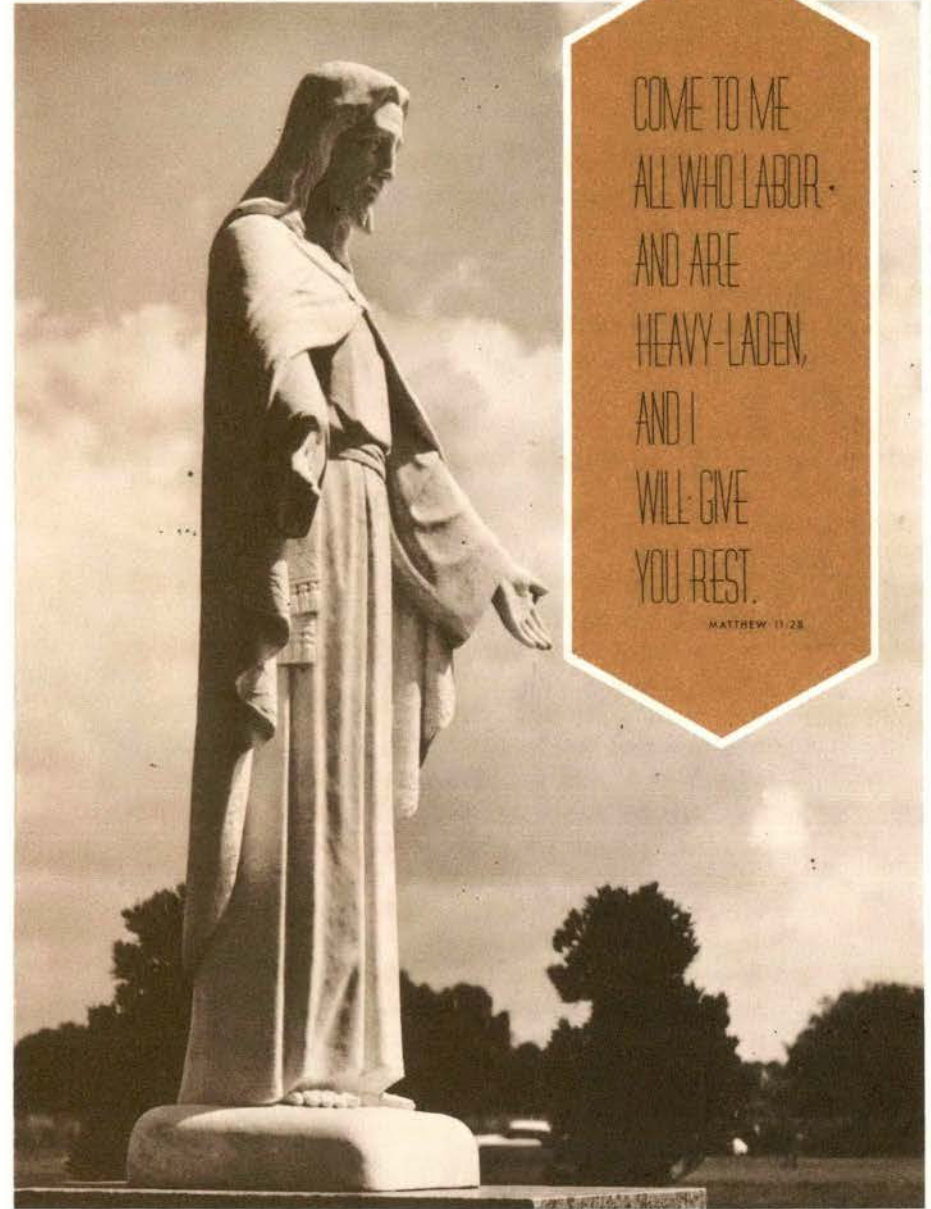
In order that we might the better be able to work, He gives us rest from the drain of energies which fears, hatreds, guilts and worries cause us. He gives rest for our souls!

This is the key to His promise of rest.

Even in heaven there is no clear prospect of inaction. We shall not twiddle our thumbs throughout eternity. We are to glorify God by serving Him and enjoying Him forever. What kind of work He has scheduled for us when death gives Him a chance to raise us to life again in the endless Kingdom, we are not told.

On earth He frees us for work. He gives us rest from the nagging anxieties, the torturing remorse and the harassing hatreds that paralyze us. Like the swimmer who no longer fights the water, we rest back in His mercy and power to find freedom for movement and action.

No person is as restful and as restless as the child of God. He has ceased to struggle against the mighty hand of God which reaches out to hold him and to help him. He rests back into the everlasting arms. But he begins to share with his God the compassion and mercy which send God on a ceaseless round of service to all men. And he is caught up in a restless pursuit—a search for his brother. As he has been loved, so now he loves. The works of love become his mission. He rests in God and he works for God.



FIRST CHRISTIAN CHURCH
Morehead, Kentucky
September 3, 1961

CHARLES L. BROOKS PASTOR

THE PRELUDE

Prelude in G Minor Bach

Prelude on an Old Southern Hymn,
"Do I Not Love Thee" Read

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN
"Men and Children Everywhere" No. 96

*THE RESPONSIVE CALL TO WORSHIP
MINISTER: Jesus answered them, My Father is working
still, and I am working.

RESPONSE: Let each one test his own work, and then
his reason to boast will be in himself
alone and not in his neighbor.

MINISTER: Aspire to live quietly, to mind your own
affairs, and to work with your hands, as
we charged you; so that you may command
the respect of outsiders, and be
dependent on nobody.

UNISON : Now such persons we command and exhort
in the Lord Jesus Christ to do their
work in quietness and to earn their own
living. Brethren, do not be weary in
well-doing.

*THE LORD'S PRAYER IN UNISON

*THE GLORIA PATRI IN UNISON

ANTHEM: (The Choir)
"Lead Me, Lord Wesley

THE READING OF THE SCRIPTURES
Responsive Reading #35, Labor Day, Old Testament

THE PASTORAL PRAYER THE CHORAL RESPONSE

*Congregation please stand

THE WORSHIP OF GIVING MINISTER

The Offertory Scripture
The Offertory
Communion Meditation on "Thatcher" Bedell
*The Doxology and Prayer of Dedication

THE SERMON "WHY ARE YOU HERE?" REV. BROOKS

*THE HYMN OF INVITATION

"Take My Life, and Let It Be" (Vrs. 1 & 2) # 296
THE INVITATION TO COMMUNION

The Hymn of Communion
"Here at Thy Table, Lord,..." (Vrs. 1 & 4) # 455
The Communion Prayer of Thanksgiving The Elders
The Distribution of the Emblems--All believers are
invited to partake of the Bread and The Cup.

THE BENEDICTION THE CHORAL RESPONSE

THE POSTLUDE
Sortie in F Minor Bach

ORGANIST - Violet Severy
CHOIR DIRECTOR - Vasile Venettozzi

FOR OUR ATTENTION

ATTENTION TO ALL WHO WILL ENTER COLLEGE THIS FALL:
Please let us have your name and the college you will
attend. Phone the Church Office this week--St.4-4836--
if you know now. We would also like to have your
college address. Go-To-College Sunday is September 10.
We hope you will all be in church that Sunday.

CIRCLE 2 OF CWF will meet with Mrs. N. El Kennard
on next Thursday, September 7, at 2:30 p.m.

YOU ARE INVITED to meet Mr. "Mud Cat" Smith for
dinner on Thursday, September 28, at 6:30 p.m., More-
head Christian Church Fellowship Hall.

OUR CHURCH STAFF
Charles L. Brooks, Minister
Choir Dir.-Vasile Venettozzi Organist-Violet Severy
Marcella Porter, Secretary

FOR OUR PARTICIPATION

TO-DAY-

CYF and Chi Rho - this a joint meeting Time:
7:00 p.m. This is our first meeting of our Fall and
Winter activity. Let's make it BIG.

September 20, 6:00 p.m., Disciple Student Fellow-
ship "Cook Out" at the Parsonage, 420 Second Street.
All College Students of the Christian Churches
invited.

Sunday, September 24, 2:30 p.m., District
Convention at Salt Lick. Let's all go--excellent
program and rich fellowship.

Thursday, September 28 we meet "Mud Cat" Smith
at our all-church fellowship dinner 6:30 p.m.

Morehead Christian Church

Disciples of Christ



EAST MAIN STREET

MOREHEAD, KENTUCKY

CHARLES L. BROOKS
Minister

420 Second Street

Telephone ST 4-4241

Enter to Worship

Depart to Serve

*"Whosoever thou art that entereth this Church, remember it is the House of God;
be reverent, thoughtful and prayerful; and leave it not without a prayer to
God for thyself, for those who minister, for those who worship
here, and for all men everywhere."*

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
September 17, 1961

CHARLES L. BROOKS PASTOR

THE PRELUDE

"O God, Be Merciful to Me" Bach-Walther

"Larghetto" from "Organ Concerto in A Minor Handel

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN

"Lord, We Come Before Thee Now" No. 116

*THE RESPONSIVE CALL TO WORSHIP

MINISTER: With what shall I come before the Lord,
and bow myself before God on high?

RESPONSE: He has showed you, O Man, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

MINISTER: I can do all things in him who strengt-
hens me.

UNISON : Whatever is true, whatever is honorable,
whatever is just, whatever is pure,
whatever is lovely, whatever is gracious,
if there is any excellence, if there is
anything worthy of praise, think about
these things.

*THE LORD'S PRAYER

*THE GLORIA PATRI

ANTHEM: "The Lost Chord"

Solo: Della Hilliard

IN UNISON

IN UNISON

Sullivan

*Congregation please stand

THE READING OF THE SCRIPTURES
THE PASTORAL PRAYER

Eph. 4:1-16
THE CHORAL RESPONSE

THE WORSHIP OF GIVING

MINISTER

The Offertory Scripture

The Offertory:

"From Depths of Woe I Cry to Thee"

Crane

*The Doxology and Prayer of Dedication

THE SERMON "WHO DO YOU THINK YOU ARE?" REV. BROOKS

*THE HYMN OF INVITATION

"O Jesus, Thou Art Standing" (Vrs. 1 & 2) No. 279

THE INVITATION TO COMMUNION

The Hymn of Communion

"For Bread, Which Thou Hast Broken" No. 463
(Vrs. 1 & 4)

The Communion Prayer of Thanksgiving The Elders

The Distribution of the Emblems--All believers are
invited to partake of the Bread and The Cup.

THE BENEDICTION

THE CHORAL RESPONSE

THE POSTLUDE

Cortege and Fanfare

Edmundson

ORGANIST - Violet Severy

CHOIR DIRECTOR - Vasile Venettozzi

WELCOME

"Keep silence, friend, for some have come, To cast
their care on God today: And come to praise from
thankful hearts; And some thy Kingdom Come to pray.
Keep silence: Let HIM speak anew To every heart--
perhaps to YOU."

CHURCH SCHOOL OFFICERS AND TEACHERS (1960-1961)
FIRST CHRISTIAN CHURCH
Morehead, Kentucky

GENERAL SUPERINTENDENT: Mr. Paul J. Reynolds

SUPT. YOUTH DEPARTMENT: Mrs. Katherine Hogge

SECRETARY: Mr. Roy W. Reynolds

TREASURER: Mr. Alex Conyers

TEACHERS:

NURSERY CLASS: Mrs. Harold Holbrook
Assistant: Mrs. Luther Hilliard

KINDERGARTEN CLASS:

Mrs. George I. Cline

PRIMARY CLASS: Mrs. Katherine Hogge

JUNIOR I CLASS: Mrs. Nelson Grote

Assistant: Mrs. Ralph Cassity

JUNIOR II CLASS: Mrs. Alex Conyers

Assistant: Mrs. Elva Mink

INTERMEDIATE CLASS:

Mrs. Crood Patrick

HIGH SCHOOL CLASS:

Mrs. Arch Williams

COLLEGE CLASS:

Mr. Alex Conyers

YOUNG ADULT CLASS:

Rev. Charles L. Brooks

INEZ FAITH HUMPHREY CLASS:

Miss Ellen Hudgins

Miss Hildreth Maggard

Mrs. Wilfred Waltz

MEN'S CLASS:

Dr. Warron C. Lappin

Dr. Zell Walters

Mr. D. E. Bayless & Dr. Battson

Morehead Christian Church

Disciples of Christ



EAST MAIN STREET

MOREHEAD, KENTUCKY

CHARLES L. BROOKS

Minister

420 Second Street

Telephone ST 4-4241

Enter to Worship

Depart to Serve

*"Whoever thou art that entereth this Church, remember it is the House of God;
be reverent, thoughtful and prayerful; and leave it not without a prayer to
God for thyself, for those who minister, for those who worship
here, and for all men everywhere."*

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
September 24, 1961

CHARLES L. BROOKS PASTOR

THE PRELUDE
Pastorale Franck
Chorale Prelude on "Dies Irae"

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN
"Worship the Lord In The Beauty of Holiness" No.106

*THE RESPONSIVE CALL TO WORSHIP

MINISTER: Come, O Sons, listen to me, I will
teach you the fear of the Lord.

RESPONSE: Blessed be Thou, O Lord, teach me Thy
statutes.

MINISTER: I will instruct you and teach you the
way you should go; I will counsel you
with my eye upon you.

UNISON : With Thee is the fountain of life; in
Thy light do we see light.

*THE LORD'S PRAYER IN UNISON
*THE GLORIA PATRI IN UNISON

ANTHEM

*Congregation please stand

THE READING OF THE SCRIPTURES
THE PASTORAL PRAYER THE CHORAL RESPONSE

THE WORSHIP OF GIVING Minister
The Offertory Scripture
The Offertory: Bach
Sinfonia
*The Doxology and Prayer of Dedication

SERVICE OF RECOGNITION FOR CHURCH SCHOOL OFFICERS
AND TEACHERS

THE SERMON REV. BROOKS
"TEACHING THEM TO OBSERVE"

*THE HYMN OF INVITATION
"O Master, Let Me Walk With Thee" No. 306

THE INVITATION TO COMMUNION
The Hymn of Communion
"More Love to Thee, O Christ" (Vrs. 1&2) No. 390
The Communion Prayer of Thanksgiving The Elders
The Distribution of the Emblems--All believers are
invited to partake of the Bread and The Cup.

THE BENEDICTION THE CHORAL RESPONSE

THE POSTLUDE Karg-Elert
Festival Postlude

ORGANIST - Violet Severy

CHOIR DIRECTOR - Vasile Venettozzi

OUR CHURCH STAFF

Charles L. Brooks, Minister
Choir Dir.-Vasile Venettozzi Organist-Violet Severy
Marcella Porter, Secretary

FOR OUR CONCERN

Executive Board Meeting of C.W.F. on Monday
night, October 2, at 7:30 p.m. in church parlor.

Our sympathy to Mrs. Mattie Tomlinson on the
loss of her brother, James L. Blair, who died in
Lexington, Kentucky, Saturday, September 23.

This is World Communion Sunday. We are
asking all present to use the Roll Call and
Attendance Card to answer Roll Call at our Lord's
Table this morning. Please just leave the card in
the pew seat. Our Membership Department will
collect them.

Morehead
Christian
Church

Disciples of Christ



EAST MAIN STREET

MOREHEAD, KENTUCKY

CHARLES L. BROOKS
Minister

420 Second Street

Telephone ST 4-4241

Enter to Worship

Depart to Serve

"Whosoever thou art that entereth this Church, remember it is the House of God;
be reverent, thoughtful and prayerful; and leave it not without a prayer to
God for thyself, for those who minister, for those who worship
here, and for all men everywhere."

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
October 1, 1961
World Communion Sunday

Charles L. Brooks Pastor

"Keep silence, friend, for some have come to cast their care on God today; and some to praise from thankful hearts--some thy Kingdom Come to pray, Keep silence, let HIM speak anew to every heart--perhaps to YOU."

THE PRELUDE

Andante Cantabile Widor
Preamble in F Major Whitlock

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN
"Rise Up, O Men of God" No. 374

*THE RESPONSIVE CALL TO WORSHIP

MINISTER: The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ?

RESPONSE: Because there is one loaf, we who are many are one body, for we all partake of the same loaf.

MINISTER: Christ our passover is sacrificed for us: therefore let us keep the feast not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

UNISON : If any man be in Christ, he is a new creature. old things are passed away;

behold, all things are become new.
And all things are of God, who hath reconciled us to himself by Jesus Christ and hath given to us the ministry of reconciliation.

*THE LORD'S PRAYER IN UNISON
*THE GLORIA PATRI IN UNISON

ANTHEM

"Blessed Are the Merciful" Hiles

THE READING OF THE SCRIPTURES I Cor. 11: 23-29
THE PASTORAL PRAYER THE CHORAL RESPONSE

THE WORSHIP OF GIVING Minister

The Offertory Scripture
The Offertory:

"The King of Love My Shepherd Is" Thiman

*The Doxology and Prayer of Dedication
SILENT ROLL CALL

THE SERMON "EXAMINING ONE'S SELF" REV. BANKS

*THE HYMN OF INVITATION

"My Faith Looks Up To Thee" (Vrs. 1 & 2) No. 355

THE INVITATION TO COMMUNION

MINISTER

The Hymn of Communion

"Break Thou The Bread..." No. 461

The Communion Prayer of Thanksgiving The Elders
The Distribution of the Emblems--All believers are invited to partake of the Bread and The Cup.

THE BENEDICTION

THE CHORAL RESPONSE

THE POSTLUDE:

"Sortie

Whitlock

OUR CHURCH STAFF

Charles L. Brooks, Minister

Choir Dir.-Vasile Venettozzi Organist-Violet Severy

Marcella Porter, Secretary

The Junior Choir will meet THIS WEEK at
5:50 p.m.

Come sing the "Messiah" with us with your
choir in preparation for a Community Christmas Choir
Program. We have the support of all the churches of
Morehead for this project and we want our choir
to be right there and know their music.

Morehead Christian Church

Disciples of Christ



EAST MAIN STREET

MOREHEAD, KENTUCKY

CHARLES L. BROOKS
Minister

420 Second Street

Telephone ST 4-4241

Enter to Worship

Depart to Serve

"Whosoever thou art that entereth this Church, remember it is the House of God;
be reverent, thoughtful and prayerful; and leave it not without a prayer to
God for thyself, for those who minister, for those who worship
here, and for all men everywhere."

FIRST CHRISTIAN CHURCH

Morshhead, Kentucky

October 8, 1961

"The Week of the Ministry"

CHARLES L. BROOKS

PASTOR

THE PRELUDE

"Rondino"

"Carillon"

Willan
Delamarter

THE CHORAL CALL TO WORSHIP

The Choir

*THE PROCESSIONAL HYMN

"O Master Workman of the Race"

No. 210

*THE RESPONSIVE CALL TO WORSHIP

MINISTER: Thanks be to God, who in Christ always leads us in triumph, and through us spreads the fragrance of the knowledge of him everywhere.

RESPONSE: How beautiful upon the mountains are the feet of him who brings good tidings.

MINISTER: Who publishes peace, who brings good tidings of good.

UNISON : Break forth together into singing, you waste places of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem.

*THE LORD'S PRAYER

IN UNISON

*THE GLORIA PATRI

IN UNISON

*Congregation please stand

ANTHEM

"Christ Is Calling"

Mendelssohn

THE READING OF THE SCRIPTURES

Responsive Reading #40, O. T., Christian Ministry

THE PASTORAL PRAYER

THE CHORAL RESPONSE

THE WORSHIP OF GIVING

Minister

The Offertory Scripture

The Offertory:

Aria in F-sharp minor

Handel

*The Doxology and Prayer of Dedication

THE SERMON

"SPOKESMEN FOR GOD"

REV. BROOKS

*THE HYMN OF INVITATION

No. 297

"Just As I Am, Thine Own to Be" (Vrs. 1 & 2)

THE INVITATION TO COMMUNION

The Hymn of Communion

"In Memory of the Savior" (Vrs. 1 & 2) No. 462

The Communion Prayer of Thanksgiving The Elders

The Distribution of the Emblems--All believers are invited to partake of the Bread and The Cup.

THE BENEDICTION

THE CHORAL RESPONSE

THE POSTLUDE

"O Ever Faithful God"

Bach

OUR CHURCH STAFF

Charles L. Brooks, Minister

Choir Dir.-Vasilo Vonottozzi Organist-Violet Severy

Marcolla Porter, Secretary

PLEASE BE REMINDED: There will be a short business meeting at the close of the Worship Service this morning. We must act on our 1961-62 budget.

D.S.F. meeting, Sunday evening, 5:30--songs, fun, and fellowship.

Wednesday at 6:00 p.m., D.S.F.--study, worship, and business. All students are invited to attend these meetings.

Morehead Christian Church

Disciples of Christ



EAST MAIN STREET

MOREHEAD, KENTUCKY

CHARLES L. BROOKS
Minister

420 Second Street

Telephone ST 4-4241

Enter to Worship

Depart to Serve

"Whoever thou art that entereth this Church, remember it is the House of God; be reverent, thoughtful and prayerful; and leave it not without a prayer to God for thyself, for those who minister, for those who worship here, and for all men everywhere."

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
October 15, 1961
LAYMAN'S SUNDAY

CHARLES L. BROOKS PASTOR

(Silence is requested as the Organ Prelude begins)

"Keep silence, friend, for some have come to cast
their care on God today; and some to praise
from thankful hearts--some "Thy Kingdom Come"
to pray,
Keep silence, let Him speak anew, to every heart,
perhaps to you.

THE PRELUDE
Choral Jongon
Prelude in B-flat major Krebs

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN
"Joyful We Adore Thee" No. 95

*THE RESPONSIVE CALL TO WORSHIP

MINISTER: Then Jesus told his disciples, If any
man would come after me, let him deny
himself and take up his cross and follow
me.

RESPONSE: Seek first his kingdom and his
righteousness.

*Congregation please stand

MINISTER: You are the salt of the earth,,You
are the light of the world....

UNISON : Let your light so shine before men,
that they may see your good works and
give glory to your Father who is in
Heaven.

*THE LORD'S PRAYER IN UNISON
*THE GLORIA PATRI IN UNISON

ANTHEM "No One Is Like Unto Thee" Weber-Spicker
THE READING OF THE SCRIPTURES Lead by:
Responsive Reading #17, N. T. J. Paul Reynolds
THE PASTORAL PRAYER THE CHORAL RESPONSE

THE WORSHIP OF GIVING
The Offertory Scripture
The Offertory:
"Jesus, My Joy" Read
*The Doxology and Prayer of Dedication

THE SERMON REV. BROOKS
"CHRISTIANITY - A LAYMAN'S RELIGION"

*THE HYMN OF INVITATION
"I Am Thine, O Lord" (Vrs. 1 & 2) No. 512

THE INVITATION TO COMMUNION MINISTER
The Hymn of Communion
"Blest Feast of Love Divine"(Vrs. 1 & 4) No. 457
The Communion Prayer of Thanksgiving The Elders
The Distribution of the Emblems--All believers are
invited to partake of the Bread and The Cup.

THE BENEDICTION THE CHORAL RESPONSE
THE POSTLUDE: Postlude in C major Foory

OUR CHURCH STAFF

Charles L. Brooks, Minister

Choir Dir.-Vasile Venettozzi Organist-Violet Severy

Marcella Porter and Mrs. Hollie Sharpe, Secretaries

ANNOUNCEMENTS

TO-DAY:

DSF meeting, Sunday evening, 5:30. Snack time, songs, and fellowship.

CYF meeting, Sunday evening, 6:30. All High School Youth, Worship and Study.

All-Church Fellowship Dinner, Thursday, October 26, 6:30 p.m. This is the time we entertain and become acquainted with our Student Fellowship group. "Treasure at Bethany" will be our feature--sound motion picture--Don't miss this, it is really dramatic. Bring your covered dish and enjoy the fellowship.

Board Members mark your calendar for Monday, October 30 at 7 p.m. We close our calendar year. Please be there.

Susan Carr will lead the discussion on the "Work of the United Nations" this Sunday, and the Methodist Youth Fellowship will be our guests.

Morehead Christian Church



Disciples of Christ

EAST MAIN STREET

MOREHEAD, KENTUCKY

CHARLES L. BROOKS
Minister

420 Second Street

Telephone ST 4-4241

Enter to Worship

Depart to Serve

"Whosoever thou art that entereth this Church, remember it is the House of God; be reverent, thoughtful and prayerful; and leave it not without a prayer to God for thyself, for those who minister, for those who worship here, and for all men everywhere."

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
October 22, 1961
"World Order Sunday"

CHARLES L. BROOKS PASTOR

THE PRELUDE
Prelude in A Major Walther-Dandrieu
Cantabile Nieland

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN
"Onward Christian Soldiers" No. 482

*THE RESPONSIVE CALL TO WORSHIP

MINISTER: Blessed is the nation whose God is the Lord, the people whom he has chosen as his heritage!

RESPONSE: Our soul waits for the Lord; he is our help and shield.

MINISTER: For the Lord your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing forth in valleys and hills,

RESPONSE: a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper.

MINISTER: And you shall eat and be full, and you shall bless the Lord your God for the good land he has given you.

*Congregation please stand

UNISON: Praise the Lord, all nations! Extol him, all peoples! For great is his steadfast love toward us;...Praise the Lord!

*THE LORD'S PRAYER IN UNISON
*THE GLORIA PATRI IN UNISON

ANTHEM "Holy Art Thou" Handel

THE READING OF THE SCRIPTURES Jeremiah 20: 7-13

THE PASTORAL PRAYER THE CHORAL RESPONSE

THE WORSHIP OF GIVING Minister
The Offertory Scripture
The Offertory: "Blessed Jesus, At Thy Word" Bach
*The Doxology and Prayer of Dedication

THE SERMON: "TWO WORLDS IN CONFLICT" REV. BROOKS

*THE HYMN OF INVITATION
"O Master, Let Me Walk With Thee" No. 307

THE INVITATION TO COMMUNION
The Hymn of Communion
"Break Thou The Bread Of Life" No. 461
The Communion Prayer of Thanksgiving The Elders
The Distribution of the Emblems--All believers are invited to partake of the Bread and The Cup.

THE BENEDICTION THE CHORAL RESPONSE

THE POSTLUDE
Pastorale in F Major Bach

OUR CHURCH STAFF

Charles L. Brooks, Minister

Choir Dir. -Vasile Venettozzi Organist-Violet Severy

Marcella Porter and Mrs. Lorone Sharpe, Secretaries

ANNOUNCEMENTS

The first joint rehearsal of the "Messiah Choir" will be November 5, 2:30 p.m. at the Christian Church. It is not too late to join this combined choir. You are urged to share in this presentation of this great religious message in song.

SECRET PLACE is on the Guest Desk in the entrance.

Use Few Cards for information and envelopes for offering.

Morehead
Christian
Church

Disciples of Christ



EAST MAIN STREET

MOREHEAD, KENTUCKY

CHARLES L. BROOKS
Minister

420 Second Street

Telephone ST 4-4241

Enter to Worship

Depart to Serve

"Whoever thou art that entereth this Church, remember it is the House of God; be reverent, thoughtful and prayerful; and leave it not without a prayer to God for thyself, for those who minister, for those who worship here, and for all men everywhere."

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
October 29, 1961
Reformation Sunday

CHARLES L. BROOKS, PASTOR

"WHOMEVER you are that worships here, in whatever household of faith you were born, whatever creed you may profess, if you come to this Sanctuary to seek the God in Whom you may believe or to rededicate yourself to the God in Whom you do believe, you are welcome."

THE PRELUDE
"A Mighty Fortress Is Our God" Buxtehude
Prelude on an Ancient English Carol Willan

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN
"Faith Of Our Fathers" No. 348

*THE RESPONSIVE CALL TO WORSHIP (Reformation)

MINISTER: Blessed--are those who hear the word of God and keep it!

RESPONSE: These are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

MINISTER: They must hold the mystery of the faith with a clear conscience.

*Congregation please stand

UNISON: Like living stones by yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

*THE LORD'S PRAYER In Unison
*THE GLORIA PATRI In Unison

SPECIAL: Junior Choir
"Chiming Church Bells" Massenet-Thomas
THE READING OF THE SCRIPTURES Rom. 8: 17, 31-39
THE PASTORAL PRAYER THE CHORAL RESPONSE

THE WORSHIP OF GIVING
The Offertory Scripture.
The Offertory:
"O God, Thou Good God" Karg-Elert
*The Doxology and Prayer of Dedication
SOLO "The Earth Is The Lord's" Lynes

THE SERMON REV. BROOKS
"THE PROTESTANT REFORMATION"

*THE HYMN OF INVITATION AND DEDICATION
"Jesus Calls Us" (Brs. 1 and 3) No. 231
THE INVITATION TO COMMUNION Minister
The Hymn of Communion No. 454
"O Christ, Thou Gift of Love Divine" (Vrs. 1 & 3)
The Communion Prayer of Thanksgiving The Elders
The Distribution of the Emblems--All believers are invited to partake of The Bread and The Cup.

THE BENEDICTION THE CHORAL RESPONSE

THE POSTLUDE:
"A Mighty Fortress Is Our God" Fachelbel-Walther

OUR CHURCH STAFF

Charles L. Brooks, Minister

Choir Dir.-Vasile Venettozzi Organist-Violet Severy

Marcella Porter and Mrs. Lorene Sharpe, Secretaries

REMI NDER:

The first joint "Messiah" rehearsal will be this Sunday, November 5, at 2:30 at our sanctuary.

TODAY:

Snack Hour Fellowship, Morehead State College students at 5:30.

CYF at 7 p.m. High School young people be present.

This is the close of Christian Literature Week. Visit the exhibit, order your books. They will be returned this week. Please give attention to the enclosed folders and let's join in a great Bible reading program in our church.

Morehead Christian Church



Disciples of Christ

EAST MAIN STREET

MOREHEAD, KENTUCKY

CHARLES L. BROOKS
Minister

420 Second Street

Telephone ST 4-4241

Enter to Worship

Depart to Serve

"Whosoever thou art that entereth this Church, remember it is the House of God; be reverent, thoughtful and prayerful; and leave it not without a prayer to God for thyself, for those who minister, for those who worship here, and for all men everywhere."

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
November 5, 1961

CHARLES L. BROOKS PASTOR

"This is none other than the house of God,
And this is the Gate of Heaven."

THE PRELUDE
Prelude in E-flat major Lommens
Prayer for the Innocent McKay

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN
"Come Thou Almighty King" No. 122

*THE RESPONSIVE CALL TO WORSHIP
MINISTER: Incline your ear, and hear the words of
the wise, and apply your mind to my
knowledge;

RESPONSE: for it will be pleasant if you keep
them within you, if all of them are
ready on your lips.

MINISTER: Apply your mind to instruction and your
ear to words of knowledge...Buy truth,
and do not sell it; buy wisdom,
instruction, and understanding.

UNISON: Wisdom is a fountain of life to him who
has it,...Pleasant words are like a
honeycomb, sweetness to the soul and
health to the body.

THE LORD'S PRAYER In Unison
THE GLORIA PATRI In Unison

ANTHEM:
"Beautiful Saviour" Arr. Rioggor

THE READING OF THE SCRIPTURES
Responsive # 20. Old Testament Selection

THE PASTORAL PRAYER The Choral Response

THE SERMON Rev. Brooks
"YOU ARE WHAT YOU READ"

THE HYMN OF INVITATION AND DEDICATION
"I Am Thine, O Lord" (Vrs. 1 and 2) No. 312

THE INVITATION TO COMMUNION Minister
The Hymn of Communion
"Here, O My Lord..." (Vrs. 1 and 4) No. 458
The Communion Prayer of Thanksgiving The Elders
The Distribution of the Emblems--All believers are
invited to partake of The Bread and The Cup.

THE WORSHIP OF GIVING
The Offertory Scripture
The Offertory:
Adagio in E minor Stanley
*The Doxology and Prayer of Dedication

THE BENEDICTION The Choral Response

THE POSTLUDE
"Turn Back, O Man (Old 124th) Willan

OUR CHURCH STAFF

Charles L. Brooks, Minister

Choir Dir.-Vasilo Venettozzi Organist-Violet Severy

Marcella Porter and Mrs. Lorene Sharpe, Secretaries

TO-DAY:

Snack hour and fellowship for Morehead College Students at 5:30 p.m. All students welcome.

7:30 p.m., evening service at Flemingsburg Christian Church to honor Rev. Homer Carpenter's 60th anniversary of his first sermon. A large delegation should go from our church.

All-Church Family Fellowship, Thursday, November 16, 6:30 p.m. Excellent food, hymn sing, good program. Bring your covered dish and a good time will be had by all.

Next Sunday is Thanksgiving Sunday. Do not forget the special offering in our Church School.

Please give us your announcements for the Sunday Bulletin by Friday of each week, also news items for next issue of Echo by Monday, November 20.

Messiah Rehearsal - 2:00 Sunday afternoon, November 12.

Church Choir Rehearsal - Wednesday, 7:30 p.m.

Mrs. Venettozzi wishes to thank the Women's Circles of the church for their excellent cooperation in helping to baby sit during the Messiah Rehearsals.

Morehead Christian Church

Disciples of Christ



EAST MAIN STREET

MOREHEAD, KENTUCKY

CHARLES L. BROOKS
Minister

420 Second Street

Telephone ST 4-4241

Enter to Worship

Depart to Serve

"Whoever thou art that entereth this Church, remember it is the House of God; be reverent, thoughtful and prayerful; and leave it not without a prayer to God for thyself, for those who minister, for those who worship here, and for all men everywhere."

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
November 12, 1961

CHARLES L. BROOKS PASTOR

THE PRELUDE

Prelude and Fugue in D Minor Bach
Jesu, Joy of Men's Desiring Karg-Elert

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN

"When Morning Gilds The Skies" No. 135

*THE RESPONSIVE CALL TO WORSHIP

MINISTER: The earth is the Lord's and the fulness thereof,

RESPONSE: the world and those who dwell therein.

MINISTER: Ascribe to the Lord, O families of the peoples, ascribe to the Lord glory and strength!

RESPONSE: Ascribe to the Lord the glory due his name; bring an offering and come into his courts!

THE LORD'S PRAYER IN UNISON

THE GLORIA PATRI IN UNISON

ANTHEM

"Lead Me, Lord" Wesley

*Congregation please stand

THE READING OF THE SCRIPTURES
Luke 14: 25-35

THE PASTORAL PRAYER The Choral Response

DUET Vasile Venettozzi and Andro Bowne
"Over The Stars" Abt-Dubois

THE SERMON REV. BROOKS
"NOT SLOTHFUL IN BUSINESS"

THE HYMN OF INVITATION AND DEDICATION

"Take My Life and Let It Be" (Vrs. 1, 2 & 5) No. 296

THE INVITATION TO COMMUNION

Minister

The Hymn of Communion

"Blest Feast of Love Divine" (Vrs. 1 & 4) No. 457
The Communion Prayer of Thanksgiving The Elders
The Distribution of the Emblems--All believers are invited to partake of The Bread and The Cup.

THE WORSHIP OF GIVING

The Offertory Scripture

The Offertory

"Now Woods and Fields Are Sleeping" Edmundson

*The Doxology and Prayer of Dedication

THE BENEDICTION

THE CHORAL RESPONSE

THE POSTLUDE

Sortie in B-flat Major

Bach

OUR CHURCH STAFF

Charles L. Brooks, Minister

Choir Dir.--Vasile Venettozzi Organist-Violet Severy

Marcella Porter and Mrs. Lorene Sharpe, Secretaries

THANKSGIVING SERVICES:

Monday at Free Will Baptist Church. Message--Rev. Don Flatt of Church of Christ

Tuesday at Clearfield Church of God. Message--Rev. Thomas Ditto of Methodist Church

Wednesday at Methodist Church. Message--Rev. Ted Green of Free Will Baptist Church.

Thursday at First Church of God. Message--Rev. Charles Brooks of First Christian Church.

Night services at 7:30 p.m. Thursday morning services at 9:30.

CYF--7 p.m. today

DSF and Faculty Coffee--4:30 p.m. today

For all Junior High Youth--Thanksgiving Breakfast 7:30 a.m. Thursday, November 23, First Methodist Church. Tickets 50¢. See Rev. Brooks.

Copies of Sermon: The Protestant Reformation available at guest desk.

CWF Circle to be formed--it will meet Tuesday at 12:00 at the Kentucky Restaurant. Anyone interested contact Mrs. Geo. Caskey at the Ky. Rest. for reservations.

Messiah Rehearsal 2 p.m. today

Morehead Christian Church

Disciples of Christ



EAST MAIN STREET

MOREHEAD, KENTUCKY

CHARLES L. BROOKS
Minister

420 Second Street

Telephone ST 4-4241

Enter to Worship

Depart to Serve

"Whoever thou art that entereth this Church, remember it is the House of God; be reverent, thoughtful and prayerful; and leave it not without a prayer to God for thyself, for those who minister, for those who worship here, and for all men everywhere."

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
November 19, 1961

CHARLES L. BROOKS PASTOR

THE PRELUDE
"Thanksgiving" Purvis
"Enter Into His Gates (Old 100th)" Willan

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN
"Come Ye Thankful People Come" No. 593

*THE RESPONSIVE CALL TO WORSHIP

MINISTER: Know that the Lord is God! It is he
that has made us, and we are his;

RESPONSE: We are his people, and the sheep of his
pasture.

MINISTER: Our help is in the name of the Lord, who
made Heaven and earth.

RESPONSE: Bless the Lord, all his works, in all
places of his dominion. Bless the Lord,
O my soul!

THE LORD'S PRAYER In Unison

THE GLORIA PATRI In Unison

ANTHEM
"100th Psalm" Mueller

*Congregation please stand

THE READING OF THE SCRIPTURES
Luke 16: 1-13

THE PASTORAL PRAYER The Choral Response

DUET Vasile Venettozzi and Andre Bowne
"Over The Stars" Abt-Dubois

THE SERMON REV. BROOKS
"OPENING HEAVEN'S WINDOWS"

THE HYMN OF INVITATION AND DEDICATION No. 307
"O Master, Let Me Walk With Thee"(Vrs. 1,2,& 4)

THE INVITATION TO COMMUNION Minister
The Hymn of Communion
"Lord, At Thy Table We Behold" (Vrs. 1 & 3) No. 464
The Communion Prayer of Thanksgiving The Elders
The Distribution of the Emblems--All believers are
invited to partake of The Bread and The Cup.

THE WORSHIP OF GIVING
The Offertory Scripture
The Offertory
"I Thank Thee, Dear Lord (Antiphone)" Karg-Elert
*The Doxology and Prayer of Dedication

THE BENEDICTION The Choral Response

THE POSTLUDE
"Thanks Be To God" Willan

OUR CHURCH STAFF

Charles L. Brooks, Minister

Choir Dir.-Vasile Venettozzi Organist-Violet Soverly

Marcella Porter and Mrs. Lorene Sharpe, Secretaries

ANNOUNCEMENTS

* CYF, 7 p.m.--Roy Reynolds--Discussion: "What's Good About Education?"

Monday: Young Adult Bible Study 7 p.m. in parlor.

Monday: 8 p.m. Monthly Board Meeting in Church parlor.

Wednesday: Choir Rehearsal, 7 p.m.

Junior and Intermediate Choir will meet together Wednesday, November 29, 6 p.m. Rehearsal will last for an hour.

Morehead Christian Church

Disciples of Christ



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MOREHEAD, KENTUCKY

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Minister

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Enter to Worship

Depart to Serve

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FIRST CHRISTIAN CHURCH
Morehead, Kentucky
November 26, 1961

CHARLES L. BROOKS PASTOR

A Worshiper's Prayer

I Have prepared myself for this hour. I have come in the mood of expectancy. One touch of Thy Spirit, and I shall have received what I came for. Touch my heart that it may be still; touch my thoughts that they may hold thee; touch my lips that they may praise thee. Amen

THE PRELUDE

"Hark the Songs (Hyfrydol) Willan

"Christ, God's Only Song" Bach-Walther-Dupre

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN

"Holy, Holy, Holy..." No. 107

*THE RESPONSIVE CALL TO WORSHIP

MINISTER: He leads the humble in what is right,
and teaches the humble his way.

RESPONSE: Lead me, O Lord, in thy righteousness;
...make thy way straight before me.

MINISTER: I will instruct you and teach you the way you should go;
I will counsel you with my eye upon you.

UNISON : We have thought on thy steadfast love,
O God for ever and ever. He will be our guide for ever.

THE LORD'S PRAYER In Unison

THE GLORIA PATRI In Unison

ANTHEM: Old English Melody
"What Child Is This, Who, Laid To Rest"

THE READING OF THE SCRIPTURES

Psalm #139

THE PASTORAL PRAYER The Choral Response

HYMN

"Come, Thou Almighty King" No. 122

THE SERMON "DOES GOD GUIDE US?" REV. BROOKS

THE HYMN OF INVITATION AND DEDICATION

"Just As I Am..." (Vrs. 1 and 5) No. 295

THE INVITATION TO COMMUNION

Minister

The Hymn of Communion

"Break Thou The Bread..." No. 461

The Communion Prayer of Thanksgiving The Elders

The Distribution of the Emblems--All believers are invited to partake of The Bread and The Cup.

THE WORSHIP OF GIVING

The Offertory Scripture

The Offertory

"God's Son Is Come" Dupre

*The Doxology and Prayer of Dedication

THE BENEDICTION

The Choral Response

THE POSTLUDE

"Glad Sound, the Savior Comes" Willan

OUR CHURCH STAFF

Charles L. Brooks, Minister

Choir Dir.-Basile Venettozzi Organist-Violet Severy

Marcella Porter and Mrs. Lorone Sharpe, Secretaries

ANNOUNCEMENTS

TC-DAY:

5:30 p.m. the College Students Snack Hour--
Good food-Fun-Fellowship.

1:30 p.m. the "Messiah" Rehearsal

5 p.m. - CYF will meet.

7 p.m. the Christian Education Committee will
meet in the Church Parlor.

Morehead Christian Church

Disciples of Christ



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Depart to Serve

*"Whosoever thou art that entereth this Church, remember it is the House of God;
be reverent, thoughtful and prayerful; and leave it not without a prayer to
God for thyself, for those who minister, for those who worship
here, and for all men everywhere."*

FIRST CHRISTIAN CHURCH

Morehead, Kentucky
December 3, 1961

CHARLES L. BROOKS PASTOR

THE IRELUDE: Fantasy on "Veni Emmanuel" Candlyn
"From Heaven Above to Earth I Come"
Zachau-Fachelbel-Bach
THE CHORAL CALL TO WORSHIP The Choir
*THE PROCESSIONAL HYMN
"The Son Of God Goes Forth..." No. 559
*THE RESPONSIVE CALL TO WORSHIP
A Litany: "In The Living Of These Days", (Leaflet)
Led by Mrs. Charles Brooks
Remain Standing for THE GLORIA.
ANTHEM: "Infant Holy" Buckley
THE READING OF THE SCRIPTURES Helen Patrick
Romans 10: 12-15; Luke 10: 25-37
THE MORNING PRAYER Helen Patrick
SOLO: "He Shall Feed His Flock" Handel
THE SERMON REV. BROOKS
"FOR THE LIVING OF THESE DAYS"
THE HYMN OF INVITATION AND DEDICATION
"Lord, Speak To Me..." (Vrs. 1,2,& 5) No. 470
THE INVITATION TO COMMUNION
The Hymn of Communion No. 393
"Guide Me, O Thou Great Jehovah" (Vrs. 1 & 2)
The Communion Prayer of Thanksgiving The Elders
The Distribution of the Emblems--All believers are
invited to partake of The Bread and The Cup.
THE WORSHIP OF GIVING
The Offertory Scripture
The Offertory Karg-Elert
"How Brightly Shines The Morning Star"
*The Doxology and Prayer of Dedication
THE BENEDICTION
THE POSTLUDE
"Lift Up Your Heads" Bender

PARTICIPANTS IN WOMAN'S DAY SERVICE

Mrs. A. B. Bowne
Mrs. Ward Williams
Mrs. Ralph Cassity
Mrs. Alex Conyers
Mrs. Lester Hogge
Mrs. Paul J. Reynolds
Miss Ellen Hudgins
Mrs. Myrtle Wolford

Toys in good condition no longer useful to your children will be welcomed by our DSF. They want them before the 18th of December. Bring them to the church--help make some child happy at Christmas.

THE 70 VOICE COMBINED

Choir under the direction of Mrs. Venettozzi will present the "Messiah" Sunday, December 10 at 3:00.

Young Adult Bible Study will be held Monday, December 4, at 6:30 p.m. Note the time please.

Wednesday, December 6, 6 p.m. the College Student Fellowship meets. All college students are welcome.

Circle # 1 meets with Mrs. Myrtle Wolford on December 7, 7:30 p.m.

Circle # 2 meets with Mrs. Charles Brooks on December 7, 2:30 p.m.

OUR CHURCH STAFF

Charles L. Brooks, Minister

Choir Dir.-Vasile Venottozzi Organist-Violet Severy
Marcella Porter and Mrs. Lorene Sharpe, Secretaries

CHURCH CALENDAR FOR WEEK OF DECEMBER 10, 1961.

TODAY:

3 p.m. "The Messiah." Come hear this great Christmas Story in beautiful music sung by the combined choirs of Morehead.

6:00 - Children's Christmas Pageant Rehearsal.

MONDAY:

6:30 p.m.- Young Adult Bible Study, Church Parlor.

TUESDAY:

12 noon, Circle #5 will meet at the Kentucky Restaurant. Mrs. Charles Brooks has the program.

WEDNESDAY:

DSF will meet with Mr. and Mrs. Alex Conyers.

No Junior Choir Rehearsal this Wednesday.
Rehearsal Saturday, December 16 at 1:00 p.m.

THURSDAY:

9 a.m. Circle #4 will meet at the home of Mrs. Walter Caudill.

SPECIAL

Christmas Eve Candle Light Carol Service 9:30 p.m., Sunday, December 24. Save the date.

Morehead Christian Church

Disciples of Christ



EAST MAIN STREET

MOREHEAD, KENTUCKY

CHARLES L. BROOKS
Minister

420 Second Street

Telephone ST 4-4241

Enter to Worship

Depart to Serve

"Whosoever thou art that entereth this Church, remember it is the House of God; be reverent, thoughtful and prayerful; and leave it not without a prayer to God for thyself, for those who minister, for those who worship here, and for all men everywhere."

FIRST CHRISTIAN CHURCH
Morehead, Kentucky
December 10, 1961

CHARLES L. BROOKS PASTOR

"O God, make the door of this house wide enough to receive all who need human love and fellowship; narrow enough to shut out all envy, pride and strife. Make its threshold smooth enough to be no stumbling block to children, nor to straying feet, but rugged and strong to turn back the tempter's power. God, make the door of this house the gateway to Thine eternal kingdom."

THE PRELUDE

Paraphrase on Christmas Hymns Jan Nieland

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN

"Hark The Herald Angels Sing" No. 189

*THE RESPONSIVE CALL TO WORSHIP

MINISTER: Seek first His Kingdom and His righteousness.

RESPONSE: Thy Kingdom come, Thy will be done, On earth as it is in Heaven.

MINISTER: "Fear not, little flock, for it is your Father's good pleasure, to give you the Kingdom.

UNISON : All the ends of the earth shall remember and turn to the Lord; and all the families of the nations shall worship before thee.

*Congregation please stand

THE LORD'S PRAYER In Unison

THE GLORIA PATRI In Unison

ANTHEM: Christmas Mealey

THE READING OF THE SCRIPTURES

Matt. 7: 15-29

THE PASTORAL PRAYER The Choral Response

SOLO

"Sweet Little Jesus Boy" MacGimsey

THE SERMON REV. BROOKS

"CAN WE MAINTAIN THE CHRISTIAN IDEAL?"

THE HYMN OF INVITATION AND DEDICATION

"Have Thine Own Way...." (Vrs. 1 & 2) No. 324

THE INVITATION TO COMMUNION

Minister

The Hymn of Communion

"Break Thou The Bread...." No. 461

The Communion Prayer of Thanksgiving The Elders
The Distribution of the Emblems--All believers are invited to partake of The Bread and The Cup.

THE WORSHIP OF GIVING

The Offertory Scripture

The Offertory

*The Doxology and Prayer of Dedication

THE BENEDICTION

THE POSTLUDE

"Hark! The Herald Angels Sing" Traditional

OUR CHURCH STAFF

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Marcella Porter and Mrs. Lorono Sharpe, Secretaries

ANNOUNCEMENTS

To-Day the CYF will meet at the Church at 5:30 to go sing Christmas Carols to our shut-ins. Fun-Food-Fellowship at the Parsonage following the carol singing.

Our White Gift Service will be Friday evening, December 22, 7:30 p.m. The church school children will present a program and our white gifts will be presented. We have several Christmas baskets to fill. Your food contribution is needed.

Plan now to be a part of the beautiful candle-light Christmas Eve Service, 9:30 p.m., Sunday, December 24. We will sing the carols and join in meditation and prayer in preparation for a Christmas that makes Christ central in our hearts and lives.

SPECIAL

No Board Meeting on December 25. Watch for futuro announcement!!

Morehead
Christian
Church

Disciples of Christ



EAST MAIN STREET

MOREHEAD, KENTUCKY

CHARLES L. BROOKS

Minister

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FIRST CHRISTIAN CHURCH
Morehead, Kentucky
December 17, 1961

CHARLES L. BROOKS PASTOR

Keep silence, friend, for some have come to cast
their care on God today; and some to praise from
thankful hearts--some "Thy Kingdom Come" to pray.
Keep silence, let Him speak anew, to every heart,
perhaps to you.

THE PRELUDE
Scherzo on "In Dulci Jubilo" Candlyn
Chorale Prelude: "In Dulci Jubilo" Dupre

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN
"O Come, All Ye Faithful" No. 205

*THE RESPONSIVE CALL TO WORSHIP
MINISTER: And I, when I am lifted up from the
earth, will draw all men unto myself
RESPONSE: That Christ should suffer and on the
third day rise from the dead.

MINISTER: That repentance and forgiveness of sins
should be preached in His name, to all
nations, beginning at Jerusalem.

RESPONSE: But far be it from me to glory except,
in the cross of our Lord Jesus Christ, by
which the world has been crucified and I
to the world.

UNISON: Worthy is the Lord, who was slain, to
receive power and wealth and wisdom and
might and honor and glory and blessing!

THE LORD'S PRAYER IN UNISON
THE GLORIA PATRI IN UNISON

JUNIOR CHOIR
"He Shall Feed His Flock"
"Messiah" Handel

THE READING OF THE SCRIPTURES
John 10: 7-19
THE PASTORAL PRAYER The Choral Response

TRIO
"The Guest of Bethlehem" Benson

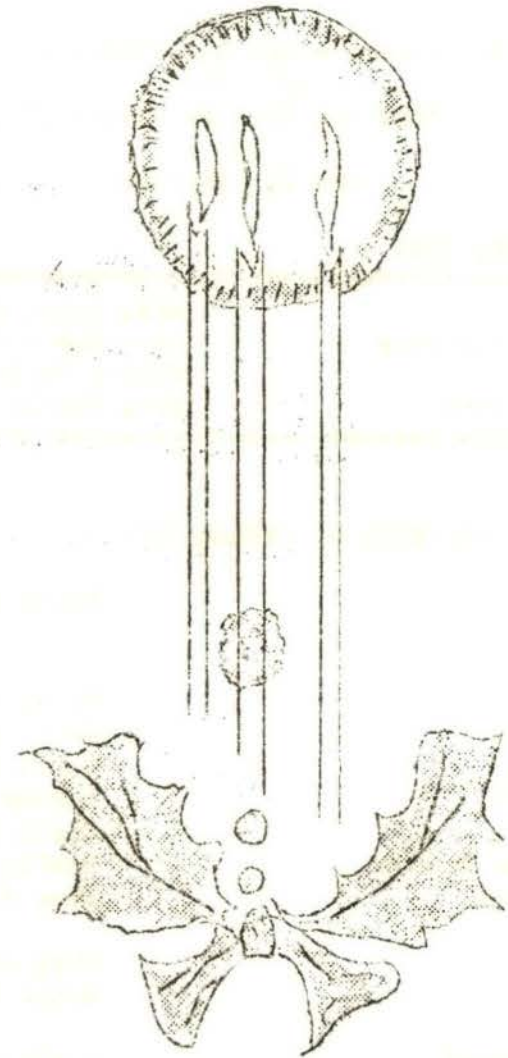
THE SERMON "WHY DID JESUS DIE?" REV. BROOKS

THE HYMN OF INVITATION AND DEDICATION No. 411
"Dear Lord and Savior of Mankind" (Vrs. 1 & 2)

THE INVITATION TO COMMUNION Minister
The Hymn of Communion
"Bread of The World" No. 453
The Communion Prayer of Thanksgiving The Elders
The Distribution of the Emblems--All believers are
invited to partake of The Bread and The Cup.

THE WORSHIP OF GIVING
The Offertory Scripture
The Offertory
"Lo, How A Rose E'er Blooming Arr. Marryott
*The Doxology and Prayer of Dedication

THE BENEDICTION
THE POSTLUDE
"Come, Your Hearts and Voices Raising" Kickstat



The Youth Department - Morehead Christian Church School
Presents
"The Angels Were Watching"
by
Ora I. Claress

The Youth Department - Morehead Christian Church School
 Presents
 "The Angels Were Watching"
 by
 Ora I. Claïress

December 22, 1961 7:30 p.m.

 Director Mrs. Agnes Williams
 Assistant Director Miss Susan Carr
 Music Junior Choir
 Choir Director Mrs. Vasile Venettozzi

JUNIOR CHOIR MEMBERS

Tom Bowne	Janice Groto
Cathy Bradley	Carolos Hill
Rosemary Carlson	Rhonda Hill
Mary Cassity	Sherry Ann Hill
Crosley Caudill	Eddie Holbrook
Fam Caudill	Terry Holbrook
Proc Caudill	Virginia Beth Landroth
Sally Caudill	Brenda Lyons
Tim Clayton	Janie Queen
Martha Nell Cline	Mary Jo Shipley
Mary Ann Cline	Sue Alice Skaggs
Freddie Cooper	Louise Venettozzi
Fenny Cooper	Dobbie Williams
Carla Fannin	Jim Williams
Carol Grote	Leslie Williams
	Sandy Williams

CHARACTERS IN ORDER OF APPEARANCE:

Reader	Ricky Bradley
Angels:	
Elias	Sally Caudill
Josiah	Janie Queen
Lydia	Carol Grote
Hannah	Martha Nell Cline
Amos	Carla Fannin
Little Samuel	Robbie Wells
Gabriel	Proc Caudill
Mary	Mary Jo Shipley
Joseph	Eddie Holbrook
First Shepherd	Carlos Hill
Second Shepherd	Crosley Caudill
First Wise Man	Jim Williams
Second Wise Man	Tim Clayton
Third Wise Man	Jim Wells

OUR CHURCH STAFF

Charles L. Brooks, Minister

Choir Dir.-Vasile Venettozzi Organist-Violet Severy

Marcella Porter and Mrs. Lorene Sharpe, Secretaries

ANNOUNCEMENTS

There is to be a Union Youth New Year's Eve Party at 8:30 at the Methodist Church. It will include high school young people's groups of the Methodist, Church of God, and Christian Church. Everyone of this age group plan to attend.

Wednesday---7:30 p.m., Choir Practice

Morehead Christian Church

Disciples of Christ



EAST MAIN STREET

MOREHEAD, KENTUCKY

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Minister

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FIRST CHRISTIAN CHURCH
Morehead, Kentucky
December 24, 1961

CHARLES L. BROOKS PASTOR

"This is none other than
the House of God.
And this is the gate
of Heaven."

THE PRELUDE
Divinum Mysterium Purvis
The Old Year Now Has Passed Away Bach

THE CHORAL CALL TO WORSHIP The Choir

*THE PROCESSIONAL HYMN
"Another Year Is Dawning" No. 587

*THE RESPONSIVE CALL TO WORSHIP

MINISTER: As your days, so shall your strength be.

RESPONSE: The eternal God is your dwelling place,
and underneath are the everlasting arms.

MINISTER: "Be strong and of good courage, do not
fear or be in dread of them; for it is
the Lord your God who goes with you;
He will not fail you or forsake you."

UNISON : "It is the Lord who goes before you;
He will be with you; He will not
fail you or forsake you; do not fear or
be dismayed."

THE LORD'S PRAYER In Unison

THE GLORIA PATRI In Unison

ANTHEM Harding
"Brightest And Best of the Sons of the Morning"

THE READING OF THE SCRIPTURES
Responsive Reading "1, Old Testament Portion
"New Year"

THE PASTORAL PRAYER The Choral Response

HYMN
"Another Year Is Dawning" No. 587

THE SERMON REV. BROOKS
"GIVE ME FIVE MINUTES MORE"

THE HYMN OF INVITATION AND DEDICATION
"O Jesus I Have Promised" (Vrs. 1 & 4) No. 308

THE INVITATION TO COMMUNION Minister
The Hymn of Communion
"Lord, At Thy Table" (Vrs. 1 & 3) No. 464
The Communion Prayer of Thanksgiving The Elders
The Distribution of the Emblems--All believers are
invited to partake of The Bread and The Cup.

THE WORSHIP OF GIVING
The Offertory Scripture
The Offertory
"Abide With Us" Dupre
*The Doxology and Prayer of Dedication

THE BENEDICTION The choral Response

THE POSTLUDE
"How Brightly Shines the Morning Star" Dupre

THE ACT OF INSTALLATION

The Covenant of Dedication: (led by Paul J. Reynolds, Chairman, Board of Elders)

Leader: In the name of the Lord, Jesus Christ, the King and Head of the Church, and in His presence, we are met as a congregation to install as our pastor, Brother Charles L. Brooks. Inasmuch as this solemn act involves mutual obligation, I call upon you to unite in a covenant of dedication. (The Minister, Standing)

Minister: Willingly do I affirm my ordination vows: Believing with all my heart that Jesus is the Christ, the Son of the Living God, and accepting the Holy Scriptures as inspired of God through the Holy Spirit, it is my desire to devote my life to ministry of the Word; so to live as to bring credit and not dishonor to the Gospel which I preach; and to fulfill to my utmost ability, the office of a good minister of Jesus Christ. (The Minister will be seated)

Leader: Will the Elders stand and make their declaration? Do you, severally and collectively, acknowledge the responsibilities of the office of the eldership to which you have been chosen? Do you affirm your love for this congregation, whose oversight you have; and do you offer yourself in a common service with your pastor to tend the church of the Lord which he purchased with his own blood?

Elders (in unison): We do. (Elders will be seated)

Leader: Will the Deacons stand and make their declaration?

Do you, severally and collectively, acknowledge the responsibilities of the office to which you have been chosen, do you renew your pledge of loyalty to this Church and the service to which you have been appointed? Do you promise to minister to all the material affairs of this congregation so as to maintain its reputation unsullied, and ever to keep it in good report by all those from without?

Deacons (in unison): We do. (Deacons will be seated)

Leader: Will the Choir stand and make their declaration?

Do you covenant with God to ever dedicate your special gifts of music to His Church, to His ministers of music in this congregation, and in cooperation with our pastor to make this place a sanctuary of worship and a shrine of God's abiding presence?

Choir (in unison): We do. (Remain standing)

Leader: Will the congregation stand and make your declaration?

Do you affirm your membership in Christ's Church, and your fellowship in this congregation with those who have obtained a like precious faith, renewing your vows of fidelity to our Lord, Jesus Christ, and your allegiance to His Church? Do you solemnly covenant to work together with your pastor to extend the Gospel in its purity and power in the community and throughout the world and, as faithful servants of the Lord, to give your pastor your utmost support in every way, according to your abilities and opportunities?

Congregation (in unison): We do.

Leader: Will all the officers stand with the congregation and our pastor?

Minister: Brethren, standing with you, I affirm my willingness to be your pastor; and now covenant with you that in the strength and grace of our Lord, Jesus Christ, I will live a holy and circumspect life among you, for an example; and will diligently and faithfully endeavor to perform all the duties of a good minister of Jesus Christ on behalf of this congregation, to the glory of His name and the edification of His Church.

THE INSTALLATION PRAYER

Rev. Lester Palmer

Chairman of Elders:

In the name of our Lord, Jesus Christ, the King and Head of the Church, we do humbly declare you, Brother Charles L. Brooks, to be properly installed as the pastor of this congregation of the First Christian Church of Morehead, Kentucky; and we commend you to the grace of God in the discharge of all your duties as a minister of the Gospel. In token thereof, we give you the right hand of fellowship. The grace of the Lord, Jesus Christ, be with you always, Amen.