

Trust in the Lord

WHEN uncertain and dark days appear to lie athwart his path the unsophisticated Christian finds comfort in the invitation of God's Word to "trust in the Lord," "be of good courage," "cast your cares upon Him," "wait on the Lord." With each such invitation there goes a gracious and reassuring promise from our Lord and Father.

However, many humble Christians find it difficult to accept such invitations and promises at their face value. They accept them only partially or with certain mental reservations. Naturally such persons fail to attain the peace of mind and the untroubled heart which is the gift of God to those who trust Him utterly and wait on Him to make good His promises.

Perhaps it is the common experience of all Christians at one time or another that confidence in the Lord God weakens, becomes less firm, or even gives way to doubt.

In such circumstances it may be helpful for a person to re-examine his idea of God. What kind of "god" does he believe in? If his "god" is a mere human concept of a supernatural and superhuman being, then he must inevitably run into uncertainty at the point where he might be expected to surrender himself to the care of our heavenly Father. On the other hand, if he is confirmed in his conviction that his God is the almighty Father, that Jesus Christ, Son of the Father, is his Redeemer and loving Savior, and that the Holy Spirit is his sure guide and resourceful Comforter, then it is almost certain that a childlike trust will settle upon his heart. His mind and soul will be at peace.

O God our Father, help us to trust Thee fully, that we may walk into the New Year and the future with peace in mind and heart.



Into the Future—Unafraid

MOREHEAD CHRISTIAN CHURCH
January 6, 1952

"You shall worship the Lord your God,
and him only shall you serve."

The Prelude: "Pastorale" -- Liszt
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Loxology
The Prayer:
"O Lord, we fervently pray that sympathy
may be widened, compassion deepened, and
commitment made more resolute."

*
The Hymn of Praise: #378 (1,3,5) Seated

*
The Reading of the Scripture
The Pastoral Prayer and Choral Response

*
The Communion Hymn: #411 (1,2) Standing
The Meditation and the Lord's Supper

*
The Offertory Prayer, Presentation of Tithes
and Offerings, The Organ Meditation

*
The Congregational Hymn: #480 Standing

*
The Sermon: "Stand Up"
The Moment of Directed Prayer

The Hymn of Consecration: #371 Standing

The Pastoral and Choral Benedictions
The Postlude

*Late comers may be seated at these times.

All visitors are welcome.. Please worship
with us again and get acquainted with us.

Congregational Notes:

TODAY:

6:00 BIBLE STUDY CLASS.
6:00 Christian Youth Fellowship.
7:00 Evening Service. The first sermon in
a new series entitled "A String of Pearls" will
be preached.

MONDAY:

2:30 Girl Scout Troop #1.
6:15 Boy Scout Troop #76.

WEDNESDAY:

3:15 Girl Scout Troop #2.
7:00 Choir Practice.

THURSDAY:

2:30 Christian Women's Fellowship Day group
will meet with Mrs. C. U. Waltz.
7:00 CYF recreation.

FRIDAY:

3:15 Junior Choir Practice.

Serving at the Lord's Table this month:

Elders: Hartley Battson, J.H.Powers.
Deacons: Ward Williams, J.B.Calvert, Sr.
Wilford Waltz, Henry Glover, W.H.Rice, Mart
Bowne.

Our shut-in list includes: Miss Olivia Adams,
Mrs. W.T.Johnson, Mrs. Alice Nickell, Mrs. W.
C. Swift, Mr. John Epperhart. If you know
others, please tell the minister.

Please give the minister the most recent
addresses of church-related service men.

JANUARY 23,24, Louisville, Ky. Council of
Churches Conference for ministers, teachers
and church women. Can you attend??

A Better Tomorrow

THE outlook for the future of America and the world is far from bright. Most people would perhaps say it is very dark. Many there are who wish they would not have to face it. Others take the frivolous attitude, "You cannot do anything about it anyway, so why worry?"

Fortunately, there are people who think something can be done about it and who therefore are trying hard to do that "something." Governments of many nations are seeking by means of diplomacy to improve threatening international situations. United Nations is working ceaselessly along similar lines. Educators around the world strive to develop friendship and understanding through closer cultural relationships. Everywhere the Christian Church labors to infuse the Spirit of Christ into the social structure of the nations, knowing that the Gospel is the most potent force for the transformation of any people.

Perhaps we need to be reminded that the world of tomorrow is in the making today. The children of today will in a few short years be the nation and the world. If we guide the development of our children and youth so that the world of tomorrow will be well provided with men and women of Christian character, rich in integrity, unselfish loyalty to their country, concern for the welfare of other nations, then the silver lining of goodwill and peace will soon illuminate the dark clouds overhanging the horizon of the future. The nature of the world of tomorrow is inseparably linked with the character of our children. Their destiny, under God, is in our hands.



The Challenge of Life

MOREHEAD CHRISTIAN CHURCH
January 13, 1952

"You shall worship the Lord your God,
and him only shall you serve."

The Prelude: "Consider and Hear Me" Pfleuger
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer:

"O Lord, we fervently pray that sympathy
may be widened, compassion deepened, and
commitment made more resolute."

*
The Hymn of Praise: #261 Seated
*

The Reading of the Scripture
The Pastoral Prayer and Choral Response
*

The Communion Hymn: #452 (1,3) Standing
The Meditation and the Lord's Supper
*

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation
*

The Anthem: "In Thy Mysterious Presence" Cadman
*

The Sermon: "Why Art Thou Fearful?"
The Moment of Prayer

The Hymn of Consecration: #410 Standing

The Pastoral and Choral Benedictions
The Postlude

*Late comers may be seated at these times.

All visitors are welcome.. Please worship
with us again and get acquainted with us.

Congregational Notes

TCLAY:

6:00 BIBLE STUDY CLASS.
6:00 Christian Youth Fellowship.
7:00 Evening Service.

MONDAY:

2:30 Girl Scout Troop #1.
6:15 Boy Scout Troop #76.

WEDNESDAY:

3:15 Girl Scout Troop #2.
7:00 Choir Practice.

THURSDAY:

7:00 CYF Recreation.

FRIDAY:

3:15 Junior Choir Practice.

Serving at the Lord's Table this month:

Elders: Hartley Battson, J. H. Powers.
Deacons: Ward Williams, J.B. Calvert, Sr.
Wilford Waltz, Henry Glover, W.H. Rice, Mart
Lowme.

Our shut-in list includes: Miss Olivia Adams,
Mrs. W.T. Johnson, Mrs. Alice Nickell, Mrs. W.
C. Swift, Mr. John Epperhart. If you know any
others, please tell the minister.

JANUARY 23,24, Louisville, Ky. Council of
Churches Conference for ministers, teachers,
and church women. Can you attend ??

JANUARY 25,26, Berea, Ky., World Fellowship
Meet. All youth, age 12 thru 18, who can go
should contact the minister at once.

Please give the minister the most recent
addresses of church-related service men.

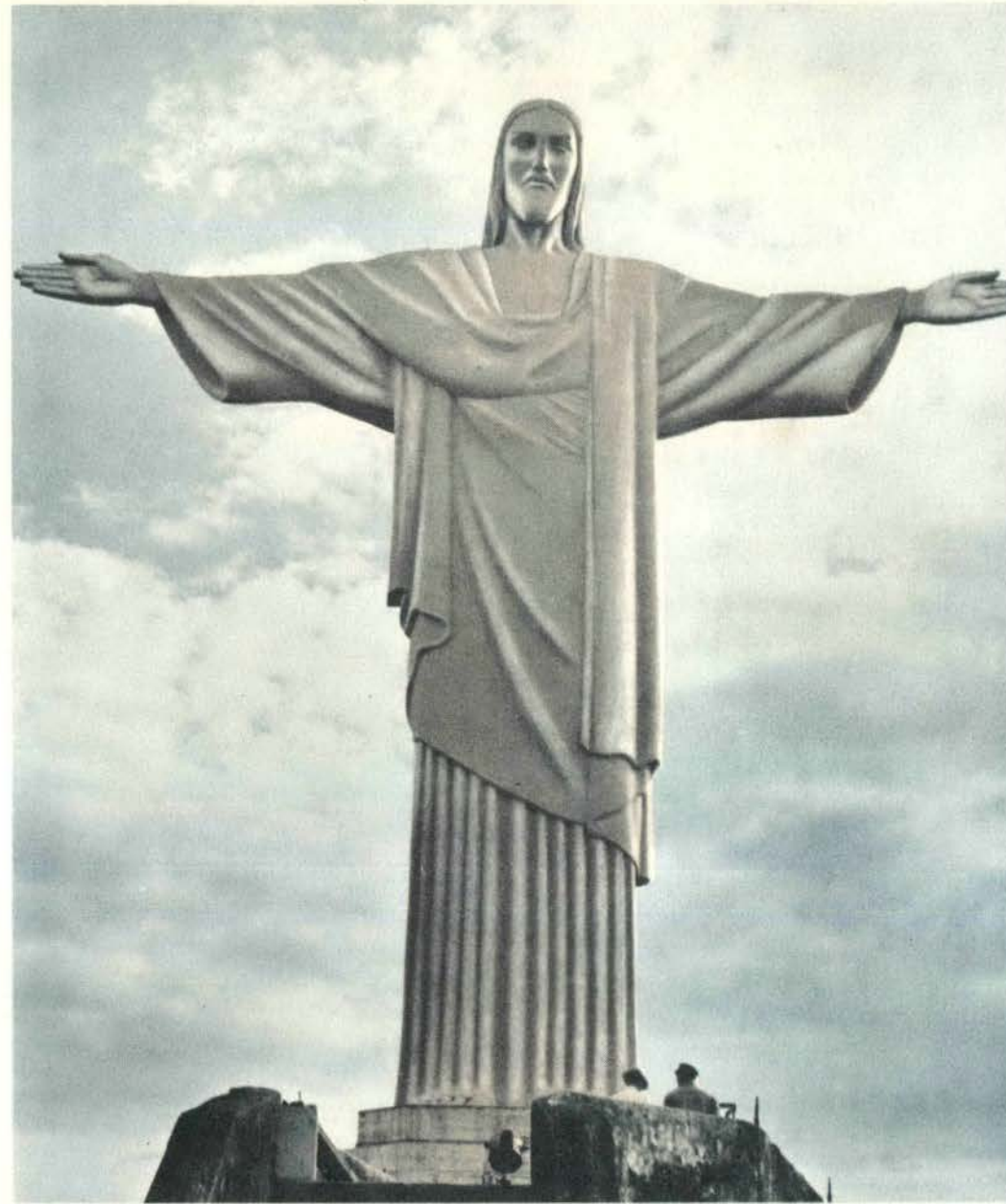
Selective Listening

THE use of a hearing aid is a great boon to anyone with defective hearing. But there are also distinct problems connected with its use. The instrument naturally does not confine itself to picking up the human voice. It transmits to the ear all sounds and noises within its reach. What is more, metallic sounds and strident voices have a tendency to drown out the softer and more mellow sounds, especially the quiet conversational voice. The wearer of the hearing instrument has to learn to select from a welter of noises and voices the one he wants to hear. In due course this becomes a habit and requires but little effort.

A counterpart to this may be observed in the difficulty most people experience in distinguishing the Christian voice in the world today. By no means has the voice of our Lord Jesus Christ been silenced. More generally than ever before may it be heard in virtually every country, even unto the uttermost parts of the world. But the hearing of our Master's voice as it comes through the message of the Gospel is often attended by grave difficulties. The many raucous voices and the din of materialistic, metallic noises complicate the selection and hearing of the calm, even voice of Him whose "Come unto me" continues to offer salvation to a harassed and callous generation.

To each of us it is a matter of the most serious consequence that out of the Babel of voices and noises we learn to distinguish and heed the voice of Him who with outstretched arms still seeks to encompass all mankind in the embrace of His saving love.

O Lord, give us ready ears and willing hearts that we may always hear and be guided by the voice of the Master.



The All-Embracing Christ

MOREHEAD CHRISTIAN CHURCH
January 20, 1952

Congregational Notes

"You shall worship the Lord your God,
and him only shall you serve."

The PRELUDE:

"Come Unto Me" Strickland

The GLORIA PATRI All Standing

The INVOCATION and the LORD'S PRAYER

The LOXOLOGY

The UNISON PRAYER:

"O Lord, we fervently pray that sympathy
may be widened, compassion deepened, and
commitment made more resolute."

*
The HYMN of PRAISE: #489 Seated

*
The READING of the SCRIPTURE

The PASTORAL PRAYER and CHORAL RESPONSE

*
The COMMUNION HYMN: #459 (1,4) Standing

The MEDITATION and the LORD'S SUPPER

*
The OFFERTORY PRAYER, PRESENTATION of TITHES
and OFFERINGS, the ORGAN MEDITATION

*
The CONGREGATIONAL HYMN: #374 Standing

*
The SERMON: "Much Ado"

The MOMENT of PRAYER

The HYMN of CONSECRATION: #389 Standing

The PASTORAL and CHORAL BENEDICTIONS

The POSTLUDE

*Late comers may be seated at these times.

We welcome all visitors and want to meet you.
Please introduce yourself to our minister.

Baptismal service for Etta Jane Caudill, ~~and~~ Bruce Higgins
Laura Jane Clayton, Martha Jayne Waltz. - Lewis Higgins transfer
from Olivet Hill

TODAY:

6:00 Bible Study Class.
6:00 Christian Youth Fellowship.
7:00 Evening service.

MONDAY:

2:30 Girl Scout Troop #1.
6:15 Boy Scout Troop #76.

WEDNESDAY:

9:00 Louisville, Kentucky Council of
Churches Conferences for ministers, church
women and religious educators begin. The
conferences will conclude at noon Thursday.
3:15 Girl Scout Troop #2.
7:00 Choir Practice.

THURSDAY:

7:00 CYF recreation.

FRIDAY:

3:15 Junior Choir Practice.
4:30 Berea, World Fellowship Meet for
youth of the church begins. This meet will
close with a consecration service Saturday
evening. Youth who plan to attend should see
the minister today.

Serving at the Lord's Table this month:

Elders: Hartley Battson, J. H. Powers.

Deacons: Ward Williams, J.B. Calvert, Sr.

Wilford Waltz, Henry Glover, W.H. Rice, Mart
Bowne.

Our shut-in list includes: Miss Olivia Adams,
Mrs. W.T. Johnson, Mrs. Alice Nickell, Mrs. W.
C. Swift, Mr. John Epperhart. Please help the
church to minister to the shut-ins by report-
ing all shut-ins to the minister.

Spiritual Insights

TO BE about His Father's business was altogether natural for Jesus at the age of twelve. Joseph and Mary probably were deeply puzzled when He indicated that they too ought to have realized that He belonged there. No doubt in the years that followed there were many things about His life that they did not grasp and about which they pondered.

The same was true of His disciples, even of His chosen twelve apostles and other intimate friends. They saw no sense in His sleeping in the boat while they were about to perish in the storm on the Sea of Galilee. When He refused to eat at Jacob's well they were befuddled. His words about food which they did not know did not make sense to them. And when He talked about going up to Jerusalem to die, they were dumbfounded. His rising from the dead was completely beyond their comprehension.

The followers of Jesus continue to have difficulty in grasping the deeper significance of His person and His work. Not that man in this world will ever understand the mystery of the incarnation or the vicarious atonement. For these are matters of faith. But Christians are often troubled by simpler basic teachings of Scripture, such as "salvation by grace through faith in Jesus Christ," or the reality of forgiveness of sins, or the necessity of good works even though there is no saving merit in them, or the necessity of being "born again."

The day came when the disciples' eyes were opened. Their fellowship with Jesus and the enlightenment of the Spirit brought about the transformation. That change of insight God still works in the hearts of those who seek Christ in the Word. For the Spirit of God works through the Word, revealing Jesus Christ to believing man.



Did You Not Know?

MOREHEAD CHRISTIAN CHURCH
January 27, 1952

"You shall worship the Lord your God,
and him only shall you serve."

The Prelude: "Melodie Celeste" Koschat
The Gloria Patri All Standing
The Invocation and the Lord's Prayer
The Loxology
The Unison Prayer:

"O Lord, we fervently pray that sympathy
may be widened, compassion deepened, and
commitment made more resolute."

*
The Hymn of Praise: #379 Seated

*
The Reading of the Scripture: Luke 6:39-49
The Pastoral Prayer and Choral Response

*
The Communion Hymn: #272 (1,3) Standing
The Meditation and the Lord's Supper

*
The Offertory Prayer, Presentation of Tithes
and Offerings, The Organ Meditation

*
The Anthem: "Thou Art God" Wilson

The Sermon: "Why Call Me Lord?"
The Moment of Prayer

The Hymn of Consecration: #343 Standing

The Pastoral and Choral Benedictions
The Postlude

*Late comers may be seated at these times.

We welcome all visitors and want to meet you.

Congregational Notes

TODAY:

6:00 Bible Study Class.
6:00 Christian Youth Fellowship.
7:00 Evening Service.

MONDAY:

2:30 Girl Scout Troop #1.
6:15 Boy Scout Troop #76.
7:00 Board Meeting.

WEDNESDAY:

3:15 Girl Scout Troop #2.
7:00 Choir Practice.

THURSDAY:

7:00 CYF recreation.

FRIDAY:

3:15 Junior Choir Practice.

Serving at the Lord's Table this month:

Elders: Hartley Battson, J. H. Powers.
Leacons: Ward Williams, J.B. Calvert, Sr.
Wilford Waltz, Henry Glover, W.H. Rice, Mart
Bowne.

Our shut-in list includes: Miss Olivia Adams,
Mrs. W.T. Johnson, Mrs. Alice Nickell, Mrs. S.
L. Allen, Mr. John Epperhart, Miss Karen Sue
Dungan. Please help the church to minister to
the shut-ins by reporting all shut-ins to the
minister.

We are grateful to W.H. Rice for transporting
our CYF delegates to the Berea World Fellow-
ship Meet. Our delegates were: Frankie Blair,
Don Blair, Allan Hamilton.

Our sympathy to the family of Mrs. W. C. Swift.

Lincoln, the Man of the People

EDWIN MARKHAM

When the Norn-Mother saw the whirl-wind hour
Greatening and darkening as it hurried on,
She left the Heaven of Heroes and came down
To make a man to meet the mortal need.
She took the tried clay of the common road,
Dashed through it all a strain of prophecy,
Then mixed a laughter with the serious stuff.
Here was a man to hold against the world,
A man to match the mountains and the sea.

The color of the ground was in him, the red earth;
The smack and tang of elemental things;
The rectitude and patience of the cliff,
The good will of the rain that loves all leaves,
The friendly welcome of the wayside well,
The courage of the bird that dares the sea,
The gladness of the wind that shakes the corn,
The pity of the snow that hides all scars.

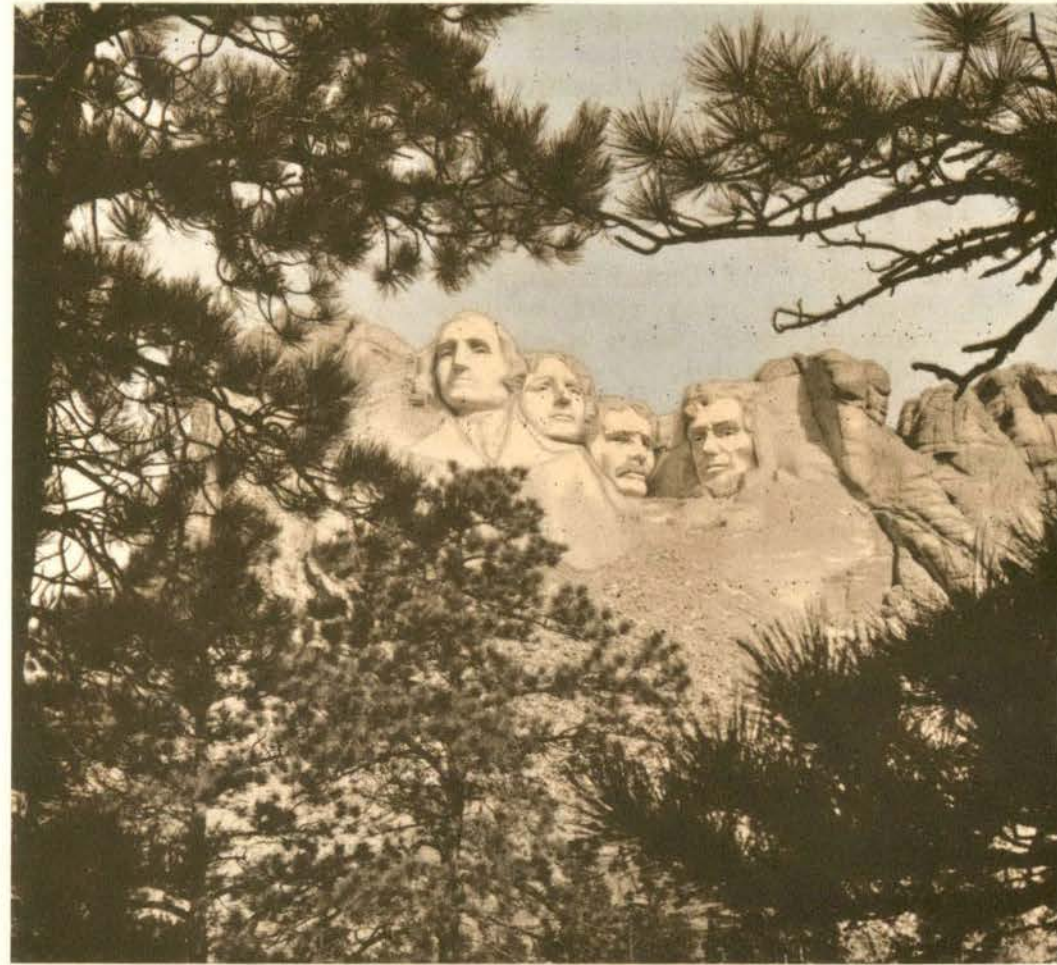
His words were oaks in acorns; and his thoughts
Were roots that firmly gripped the granite truth.

One fire was on his spirit, one resolve—
To send the keen axe to the root of wrong,
Clearing a free way for the feet of God.

He held his place—
Held the long purpose like a growing tree—
Held on through blame and faltered not at praise—
Towering in calm, rough-hewn sublimity.

—A section of the poem

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This Nation Under God

MOREHEAD CHRISTIAN CHURCH
February 3, 1952

Congregational Notes

"By returning and resting shall you be saved, in quietness and confidence shall be your strength." Isaiah

The Prelude: "Hour of Devotion" Rathbun
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology

The Prayer of Commitment:

"Lord, we pray that we may do justly, love mercy, and walk humbly with Thee through all our days. Amen"

*
The Hymn of Praise: #423 Seated

*
The Reading of the Scripture: Isaiah 1:4-9.
The Pastoral Prayer and the Choral Response

*
The Communion Hymn: #382 (1) Standing
The Meditation and the Lord's Supper

*
The Offertory Prayer, Presentation of Tithes and Offerings, the Organ Meditation

*
The Anthem: "Trust in the Lord" Heyser

The Sermon: "The Saving Remnant"
The Moment of Directed Prayer

The Hymn of Consecration: #307 Standing

The Pastoral and Choral Benedictions
The Postlude

*Late comers may be seated at these times.

We welcome all visitors and want to get acquainted with you. Introduce yourself.

TODAY:
6:00 Bible Study Class.
6:00 Christian Youth Fellowship.
7:00 Evening Service.

MONDAY:
2:30 Girl Scout Troop #1.
6:15 Boy Scout Troop #76.

WEDNESDAY:
3:15 Girl Scout Troop #2.
7:00 Choir Practice.

THURSDAY:
7:00 CYF recreation.
7:30 Circle #1 of the Christian Women's Fellowship meets in the parsonage.

FRIDAY:
3:15 Junior Choir Practice.

Serving at the Lord's Table this month:
Elders: Dr. O. M. Lyon, C. E. Nickell.
Deacons: O. B. Elam, C. G. Clayton, Dr. E. D. Blair, C. B. Lane, Paul Reynolds, Leo Oppenheimer.

Our shut-in list includes: Miss Olivia Adams, Mrs. S. L. Allen, Mrs. J. B. Calvert, Jr., Mr. John Epperhart, Mrs. W. T. Johnson, Mrs. Alice Nickell, Mrs. Emmy Perry. Please help the church to minister to the shut-ins by reporting all shut-ins to the minister.

FEBRUARY 17-24 is the Week of Compassion. You will receive information about this week in a few days. Read the information carefully and prepare to make your offering consistent with your concern for the world outreach of the Kingdom of God.

MOREHEAD CHRISTIAN CHURCH
Morehead, Kentucky

February 6, 1952

Dear Churchmember and Friend,

People across the world are dreaming dreams in this turbulent day.

The workers of the National Council of Churches and of the World Council of Churches are dreaming of spreading the influence of the living Christ into refugee camps and into war devastated areas that faith may be rekindled, hope renewed, and dignity recovered. They dream of accomplishing this through a ministry of Christian relief and reconstruction.

Our own Brotherhood dreams of ministering to military and industrial persons. We dream of providing literature, religious workers, equipment and chapels for our men and women in service. Chapels and workers are needed near war training centers for the use of civilian personnel, construction workers, and for the families who visit their loved ones in the training areas.

The American Bible Society dreams of providing all the Testaments and Bibles that are wanted to service men, mission stations, and refugees.

You and I can help to make these dreams come true!!! We can join in the mind of Christ as he "had compassion on the multitude" and share of our substance. The Week of Compassion is a time when we share because we care. We realize the need of our fellow-men thruought the world and hear the words of Jesus, "Inasmuch as you do it unto the least of these, my brethren, you do it unto me". In that spirit of doing it unto Christ, then, let us make our offering to the Week of Compassion. Use the enclosed envelope by or before Sunday, February 24, 1952. Place your offering in the regular offering at any church service or mail it to the church before the 24th.

Sincerely,

Miller Dungan
Miller Dungan

Benediction

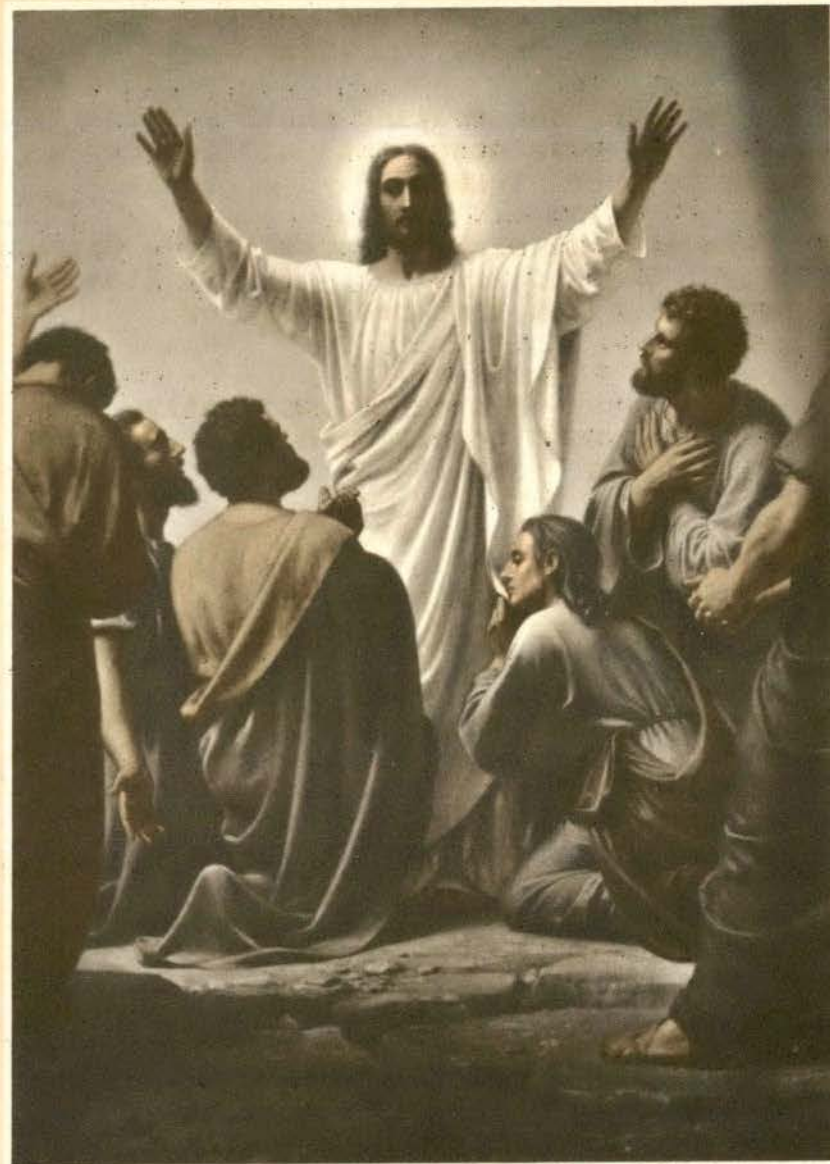
"Behold, I send the promise of my Father upon you . . . And He led them out as far as to Bethany, and He lifted up His hands, and blessed them."

When Jesus pronounced His final benediction on His apostles He bestowed upon them a precious spiritual heritage. As an inheritance of promise, it was to be inexhaustible in its resources of comfort, of strength, and of peace. As a bequest to be shared with all men, it imposed upon the same apostles and their successors a sacred obligation to make their Lord and Savior, Jesus Christ, known to all mankind. To be a bearer of Christ's benediction is an exalted privilege. He who shares it with others is doubly blessed.

The season of Lent offers a peculiar opportunity to enter into the blessings Christ is waiting to bestow. Whoever meditates earnestly on His great suffering, His sorrow and anguish of soul, shall find in His fellowship a wealth of comfort. For in this story of His passion, His death and resurrection, there comes to penitent man the complete assurance that He, the Son of God, was indeed wounded for our transgressions and bruised for our iniquities, that the sins of the world were laid on Him and that by His stripes we are healed.

All this made possible His great benediction. Because of His work of redemption He could say shortly before His death, "I will not leave you comfortless." The greatest of all comfort is the sinner's assurance that he is a forgiven sinner; that the blood of Christ has cleansed him of all sin; that he is a child of God, an heir of heaven.

Where the approaching season of Lent becomes a period of intensified study of Christ's redemptive work, His final benediction will again be bestowed. Richer blessing can no man have than the promise, "Lo I am with you always, even unto the end of the world." Amen.



Jesus of Nazareth Passeth By

MOREHEAD CHRISTIAN CHURCH
February 10, 1952

"By returning and resting shall you be saved, in quietness and confidence shall be your strength." Isaiah

The Prelude: "Andante Con Espressione" Girard
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology

The Prayer of Commitment:

"Lord, we pray that we may do justly, love mercy, and walk humbly with thee through all our days. Amen."

*
The Hymn of Praise: #133 Seated

*
The Reading of the Scripture
The Pastoral Prayer and the Choral Response

*
The Communion Hymn: #318 (1,2) Standing
The Meditation and the Lord's Supper

*
The Offertory Prayer, Presentation of Tithes and Offerings, the Organ Meditation

*
The Congregational Hymn: #498 Standing

*
The Sermon: "The Measure of A Man"
The Moment of Directed Prayer

The Hymn of Consecration: #361 Standing

The Pastoral and Choral Benedictions
The Postlude

*Late comers may be seated at these times.

We welcome all visitors. Please sign our guest register in the vestibule.

Congregational Notes

TODAY:

6:00 Bible Study Class.
6:00 Christian Youth Fellowship.
7:00 Evening Service.

MONDAY:

2:30 Girl Scout Troop #1.
6:15 Boy Scout Troop #76.

WEDNESDAY:

3:15 Girl Scout Troop #2.
7:00 Choir Practice.

THURSDAY:

7:00 CYF recreation.

FRIDAY:

3:15 Junior Choir Practice.

Serving at the Lord's Table this month:

Elders: Dr. O. M. Lyon, C. E. Nickell.
Deacons: O. B. Elam, C. G. Clayton, Dr. E. D. Blair, C. B. Lane, Paul Reynolds, Leo Oppenheimer.

Our shut-in list includes: Miss Olivia Adams, Mrs. S. L. Allen, Mr. John Epperhart, Mrs. Elaine Raizer, Mrs. W.T. Johnson, Mrs. Alice Nickell, Mrs. Emma Perry, Mrs. Lou Ann Perry, Mrs. Dickie Scroggins.

February 18 is Mrs. Alice Nickell's 90th birthday. Let's surprise her with cards and gifts. Her address is 340 Fourth St.

February 17-24, Week of Compassion. Read the material you received in the mail last week and make your offering before the 24th.

Mercy

Blessed are the merciful: for they shall obtain mercy.

Matthew 5:7

An old man was sick unto death. Solemnly he recognized that in a short while he was to meet his God. Said he, "My constant prayer is that God will have mercy upon me. I need mercy, much mercy. God, have mercy upon me, for Jesus' sake."

In the liturgy, or order of service, of most Christian churches is found in one form or another the Kyrie,

"Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us."

The most frequent refrains in the Psalms are these, "Lord, have mercy upon us," and "For His mercy endureth forever." The latter phrase is repeated in every verse in the somewhat long one hundred and thirty-sixth Psalm. A plea for mercy is the constant petition in these incomparable prayers.

This emphasis on mercy is readily understood by those who share the insight of the Psalmist when he says, "If Thou, Lord, shouldest mark iniquities, who shall stand?" With the Psalmist they also know where to take refuge, "But there is forgiveness with Thee . . . Let Israel hope in the Lord: for with the Lord there is mercy."

This universal need for mercy God is ever ready to supply, but only—and may none forget this—only through Jesus Christ, our Savior. Through Him the floodgates of mercy were opened. To the humble, the penitent, the believing sinner, the mercy of God is always and abundantly available.

As we speak of the mercy of God may we ever be sensitive to what the Giver of all mercy is looking for in us when He says, "Be ye therefore merciful, even as your Father is merciful."



My Neighbor

MOREHEAD CHRISTIAN CHURCH
February 17, 1952

"By returning and resting shall you be
saved, in quietness and confidence
shall be your strength." Isaiah.

The Prelude: "Idylle" Clarke
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Commitment:
"Lord, we pray that we may do justly, love
mercy, and walk humbly with thee through
all our days. Amen."

*
The Hymn of Praise: #430 Seated
*

The Reading of the Scripture: Mark 3:31-35
The Pastoral Prayer and the Choral Response
*

The Communion Hymn: #479 (1,4) Standing
The Meditation and the Lord's Supper
*

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation
*

The Anthem: "I Shall Not Want" Reed
*

The Sermon: "Who Is My Brother?"
The Moment of Directed Prayer

The Hymn of Consecration: #389 Standing

The Pastoral and Choral Benedictions
The Postlude

*Late comers may be seated at these times.

We welcome all visitors. Please sign our
guest register in the vestibule.

Congregational Notes

TODAY:
6:00 Bible Study Class.
6:00 Christian Youth Fellowship.
7:00 Evening Service.

MONDAY:
2:30 Girl Scout Troop #1.
6:15 Boy Scout Troop #76.

WEDNESDAY:
3:15 Girl Scout Troop #2.
7:00 Choir Practice.

THURSDAY:
7:00 CYF recreation.

FRIDAY:
3:15 Junior Choir Practice.

Serving at the Lord's Table this month:
Elders: Dr. O. M. Lyon, C. E. Nickell.
Deacons: O. B. Elam, C. G. Clayton, Dr.
E. D. Blair, C. B. Lane, Paul Reynolds, Leo
Oppenheimer.

Our shut-in list includes: Miss Olivia Adams,
Mrs. S. L. Allen, Mr. John Epperhart, Mr. Har-
lan Blair, Mrs. W. T. Johnson, Mrs. Alice
Nickell, Mrs. Emma Perry, Mrs. Lou Ann Perry,
Mrs. Dickie Scroggins.

February 18 is Mrs. Alice Nickell's 90th.
birthday. Let's surprise her with cards and
gifts. her address is 340 Fourth St.

MAKE YOUR WEEK OF COMPASSION OFFERING TODAY.

February 27 a Visitation Evangelism Institute
will be held here, 2-5:30 and 7-9:30. Plan
to attend one of the sessions.

The Voice of the Lord

SAMUEL was probably a thoroughly frightened boy when for the fourth time he heard the voice calling, "Samuel, Samuel." But following the instructions of his old teacher he replied, "Speak, Thy servant heareth." Samuel's dilemma was that he "Did not yet know the Lord" (I Samuel 3:7). From then on Samuel knew that voice. When the Lord spoke he listened. What is more, he always obeyed, carrying out the directions of the Lord. Consequently Samuel became one of Israel's greatest leaders and a most eminent judge among the people of God.

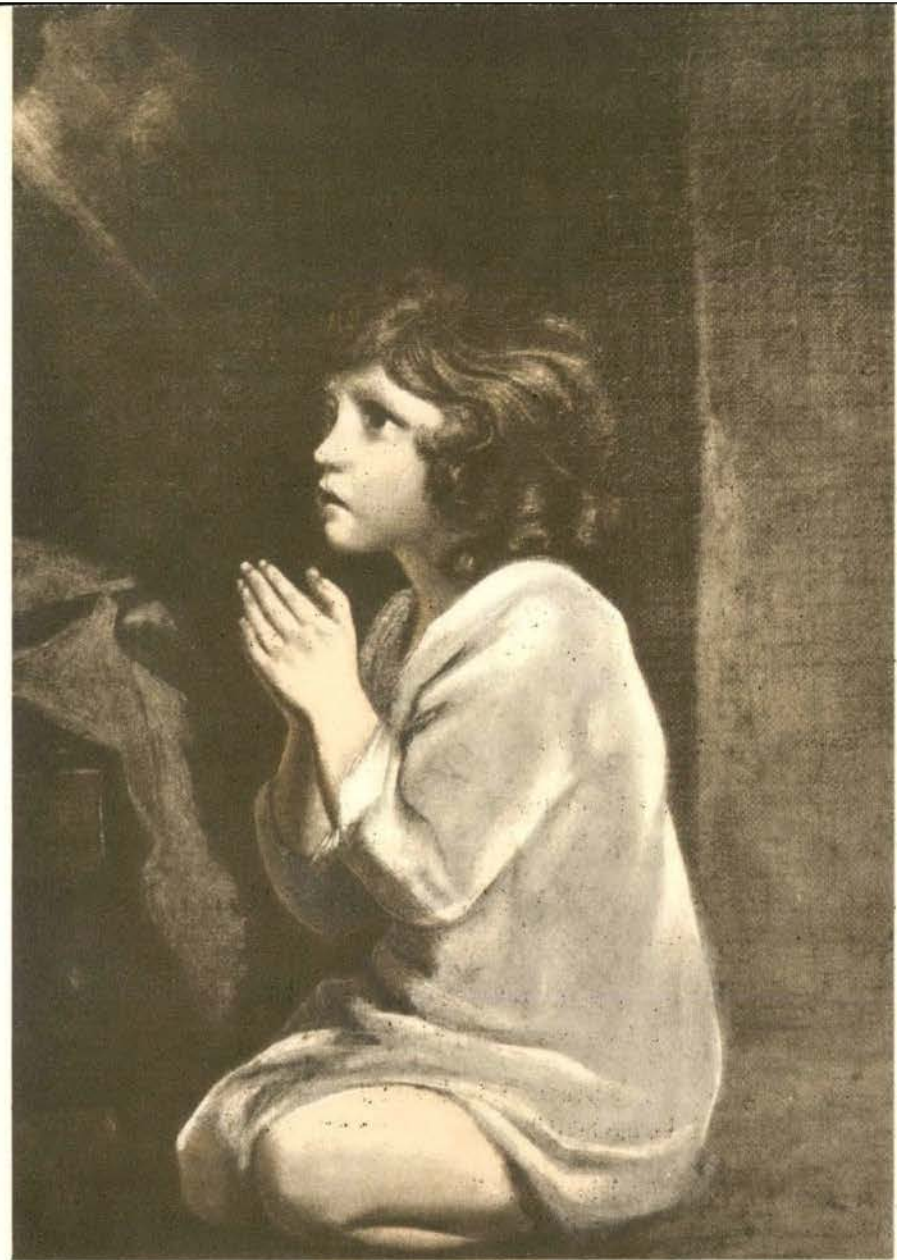
It is a great occasion in the life of a child—in the life of an adult too, for that matter—when he first recognizes that the Lord speaks to him. He begins to listen, for if God speaks it must be of great moment. And who is he that he should ignore the Almighty when He speaks!

Suggestive of the importance of listening when the Lord speaks is the statement of Isaiah (55:3) "Incline your ear, and come unto me; hear and your soul shall live."

True, God does not speak to us in the same manner as He did to Samuel. But His Word comes to us no less directly. God's voice from Sinai still declares the changeless moral law of the ten commandments. Christ's interpretation of that law still commands the attention and observance of everyone who aims to be upright in heart.

On the other hand, the gentle Shepherd's voice may be heard calling, inviting whosoever will listen to come unto Him and be blest.

May we all learn to say, "Speak, Lord, Thy servant heareth," and then incline our ear, and come unto Him, hear, and so be assured that our soul shall live.



Samuel: Speak Lord, Thy Servant Heareth

MOREHEAD CHRISTIAN CHURCH
February 24, 1952

Congregational Notes

"By returning and resting shall you be saved, in quietness and confidence shall be your strength." Isaiah.

The Prelude: "Andante" Mendelssohn
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology

The Prayer of Commitment:

"Lord, we pray that we may do justly, love mercy, and walk humbly with thee through all our days. Amen."

*
The Hymn of Praise: #94 Seated

*
The Reading of the Scripture
The Pastoral Prayer and the Choral Response

*
The Communion Hymn: #228 (1,4) Standing
The Meditation and the Lord's Supper

*
The Offertory Prayer, Presentation of Tithes and Offerings, the Organ Meditation

*
The Anthem: "Come Thou Fount of Every Blessing" ---- Wyeth

The Sermon: "Follow Me"
The Moment of Directed Prayer

The Hymn of Consecration: #375 Standing

The Pastoral and Choral Benedictions
The Postlude

*Late comers may be seated at these times.

MAKE YOUR WEEK OF COMPASSION OFFERING TODAY.

TODAY:

6:00 Bible Study Class.
6:00 Christian Youth Fellowship.
7:00 Rev. Wm. Reynolds of the Temperance League of Kentucky will speak. An offering will be taken for the Temperance League.

MONDAY:

2:30 Girl Scout Troop #1.
6:15 Boy Scout Troop #76.
7:00 Monthly Board Meeting.

WEDNESDAY:

2:00 Visitation Evangelism Institute.
3:15 Girl Scout Troop #2.
7:00 Visitation Evangelism Institute.
7:00 Choir Practice.

THURSDAY:

7:00 CYF recreation. Dartball board is now mounted and ready for use.

FRIDAY:

3:15 Junior Choir Practice.
3:30 World Day of Prayer service will be held in the First Church of God.

Serving at the Lord's Table this month:

Elders: Dr. O. M. Lyon, C. E. Nickell.
Leacons: O. B. Elam, C. G. Clayton, Dr. E. D. Blair, C. B. Lane, Paul Reynolds, Leo Oppenheimer.

Our shut-in list includes: Miss Olivia Adams, Mrs. S. L. Allen, Miss Martha Brown, Mr. John Epperhart, Mrs. W. T. Johnson, Mrs. Alice Nickell, Mrs. Ben Penix, Mrs. Emma Perry, Mrs. Lou Ann Perry.

MOREHEAD CHRISTIAN CHURCH
Morehead, Kentucky

February 25, 1952

Dear Churchmember,

We have had the "flu" or the "virus infection" at our house. However, we just about have it licked now, thanks to the doctor and the "miracle" drugs. I know many members of the church family have been ill also and I have tried to visit our sick members. I know that I haven't visited all of our sick members, but I have tried to visit all of them. I hope that the major part of the illness is over now and that we may all soon be able to return to our church life. Untill we are well, we may have to depend upon the mail for communication.

May I urge you to mail your Week of Compassion offering to the church, if you cannot bring it next Sunday? If you have misplaced the special envelope that was provided for that offering, use any envelope and mark it "Week of Compassion."

Another very important event in our church is the Visitation Evangelism Institute, which will be held Wednesday, February 27. Twelve counties, other than Rowan, have been invited to attend. Gilbert Counts, state Director of Evangelism, will be in charge. Two sessions will meet. One session will meet in the afternoon, 2-5:30, the other in the evening, 7-9:30. Attend the session most convenient for you. The evening session will be a duplication of the afternoon session and will not interfere with our choir practice. Every churchmember desiring to learn how to win people to the church should attend one session. If you want this church to have additions to its membership, you should attend this Institute.

We are enjoying Dr. Bank's Bible Study Class each Sunday evening at 6. Dr. Banks puts a lot of his own humor and knowledge into each class meeting and makes the Old Testament very entertaining and very interesting. I hope the "flu" will not cause any churchmember to miss many of these wonderful studies. There are only five more class sessions in this series of studies.

We have been having more college students and faculty members in church lately. It is good to have them and we want them to feel welcome. Reign Shipley, graduate student, is directing our choir now and is doing a fine job.

Well, I hope to see most of our church family back home in the morning and evening services next Sunday. Hope you can be with us.

Yours truly,

Miller Dungan

The Cross

What is there about the Cross of Christ that gives it such great power and unwaning glory? From earliest history the Cross has been known as the “accursed tree”—an instrument of torture, a place of punishment for the most hardened and wicked criminals—a mark of deepest shame and disgrace. But since the time of Christ, the Cross adorns great cathedrals and beautiful altars. Throughout Christendom it is the symbol of all that is true and holy, all that is noble and merciful and loving. If we understand this, we know why the Cross “towers o’er the wrecks of time.”

The Cross symbolizes God’s great love for us.

It is not an accident or a tragedy, but the universal sign of God’s love for sinful man. The Cross is the only adequate explanation of John 3:16. Our Father was not compelled to permit the Cross; His love for us constrained Him. Willingly Christ gave His life because He loved us and desired us to live with Him in His eternal kingdom. “Greater love hath no man than this that a man lay down his life for his friends.”

The Cross symbolizes the greatest victory.

When Christ died, His cry, “It is finished!” was the triumphant proclamation of His victory over all the powers of sin, hell, and death. Since then, all who accept, personally, the victory of the Cross, experience a new power over sin and temptation, over disappointments, trials and fears. Even death loses its dreaded sting. There is victory in the Cross; it “towers o’er the wrecks of time” in our individual lives.

When the woes of life o’ertake me,
Hopes deceive, and fears annoy,
Never shall the Cross forsake me;
Lo! it glows with peace and joy.

A.O.S.



Symbol for the Hopes of Men

MOREHEAD CHRISTIAN CHURCH
March 2, 1952

"Thy word is a lamp unto
my feet, and a light
unto my path."

The Prelude: "Morning Song" Ritter
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology

The Prayer of Devotion:

"I will meditate in thy precepts, O Lord,
and have respect unto thy ways. I will
delight myself in thy statutes: I will not
forget thy word."

*

The Hymn of Praise: #530 (1,3,4) Seated

*

The Reading of the Scripture
The Pastoral Prayer and Choral Response

*

The Communion Hymn: #458 (1,3) Standing
The Meditation and the Lord's Supper

*

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

*

The Anthem: "Crossing the Bar" Earnby

The Sermon: "The Story of Jonah"
The Moment of Directed Prayer

The Hymn of Consecration: #527 Standing

The Pastoral and Choral Benedictions
The Postlude

*Late comers may be seated at these times.

THIS IS WORLD MISSIONS SUNDAY

Congregational Notes

TODAY:

7:00 Dr. Banks Bible Study Class. You are
urged to hear the remaining classes on the Bi-
ble.

MONDAY:

2:30 Girl Scout Troop #1.
6:15 Boy Scout Troop #76.
7:30 CWF Quarterly Meeting at the church.

WEDNESDAY:

3:15 Girl Scout Troop #2.
7:00 Choir Practice.

THURSDAY:

7:00 CYF Recreation.

FRIDAY:

3:15 Junior Choir Practice.

Serving at the Lord's Table this month:

Elders: Virgil Ruley, George Cline.

Deacons: N. E. Kennard, O. P. Carr, M.

S. Bowne, Henry Glover, J. B. Calvert, Sr.
Wilfred Waltz.

Our shut-in list includes: Miss Olivia Adams,
Mrs. S. L. Allen, Mr. John Epperhart, Mrs.
W. T. Johnson, Mrs. Alice Nickell, Mrs. C. E.
Nickell, Mrs. Ben Penix, Mrs. Emma Perry, Mrs.
Lou Ann Perry, and a large number of "flu"
victims.

How many new members have you obtained
for your favorite club or social group? How
many new members have you brought into the
life of the church? Which is more important?
You can win persons to Christ!! Will you aid
the minister and the church by inviting your
friends to church?

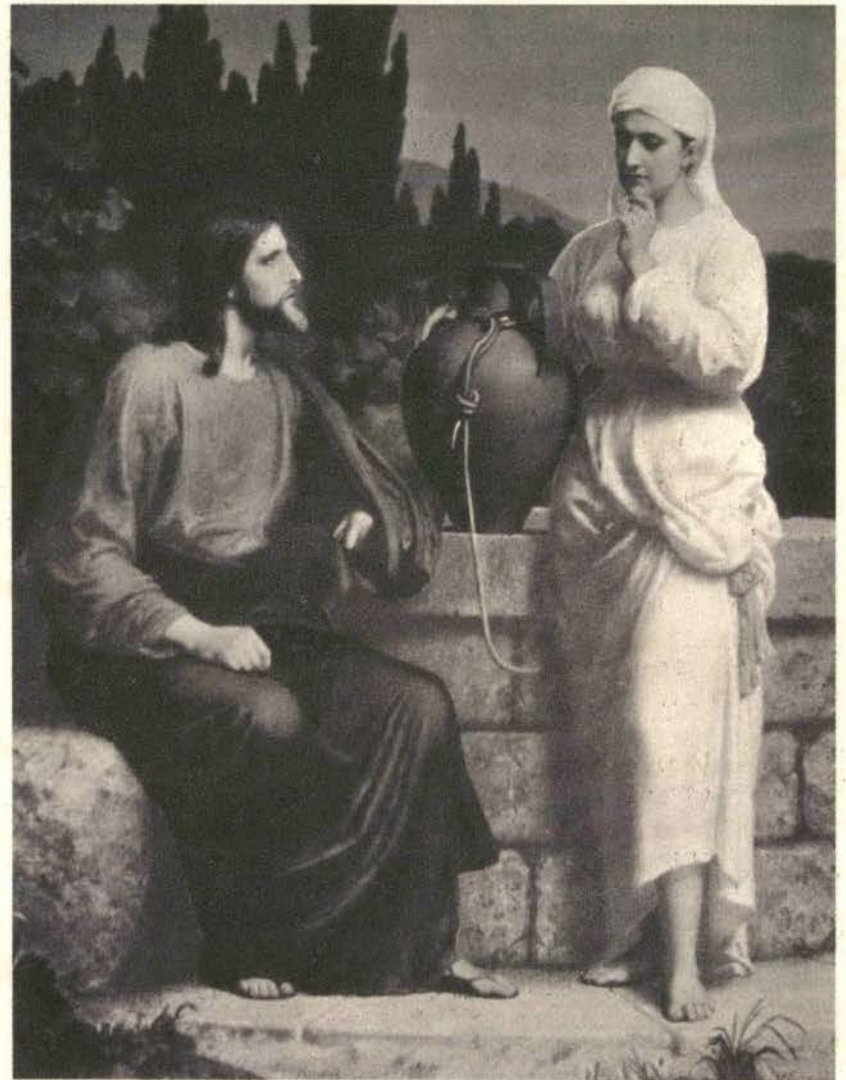
Lord, Indeed

To stand face to face with our Lord Jesus Christ is an overpowering experience. Inevitably He becomes the Rock of Salvation or the Rock of Offense. His compelling personality and conversation require a decision. There seems to be no third alternative. "He that is not with me, is against me."

Nathanael made an abrupt decision for the Christ. Just as suddenly the rich young ruler turned from Him. The Pharisees and Sadducees condemned Him as a blasphemer. But the soldiers sent to arrest Him returned empty-handed, saying, "Never man spake like this man." The priests said He had a devil. The centurion at the cross confessed, "Truly, this was the Son of God." The woman at the well, who had never seen Him before, forsook her water jar and went on to tell her people, "Is not this the Christ?"

Once the decision by the grace of God has been made for Him, personal dependence on Him grows and develops. Thomas a Kempis, in *The Imitation of Christ*, gives beautiful expression to this reliance upon Him.

"No sanctity is there therefore, if Thou, O Lord, withdraw Thine hand. No wisdom availeth, if Thou cease to guide. No courage helpeth, if Thou leave off to preserve. No chastity is secure, if Thou do not protect it. No custody of our own availeth, if Thy sacred watchfulness be not present. For, left to ourselves, we sink and perish; but being visited of Thee, we are raised up and live. Unstable truly are we, but through Thee we are strengthened; we wax lukewarm, but by Thee we are inflamed."



I That Speak unto Thee Am He

MOREHEAD CHRISTIAN CHURCH
March 9, 1952

"Thy word is a lamp unto my feet,
and a light unto my path."

The Prelude: "Panis Angelicus" Franck
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology

The Prayer of Commitment:
"I will meditate in thy precepts, O Lord,
and have respect unto thy ways. I will
delight myself in thy statutes: I will
not forget thy word."

*
The Hymn of Praise: #171 Seated
*

The Reading of the Scripture
The Pastoral Prayer and Choral Response
*

The Communion Hymn: #343 (1,2) Standing
The Meditation and the Lord's Supper
*

The Offertory Prayer, Presentation of Tithes
and Offerings, The Organ Meditation
*

The Anthem: "O Brother Man, Fold to Thy
Heart Thy Brother" -- Morson

The Sermon: "If I Sat Where They Sit"
The Moment of Directed Prayer

The Hymn of Consecration: #296(1,2,4) Stand

The Pastoral and Choral Benedictions
The Postlude

*Late comers may be seated at these times.

We urge all visitors to meet our minister.

Congregational Notes

TODAY:

6:00 Christian Youth Fellowship. All
youth, age 12-25, are invited.
6:00 Bible Study Class.
7:00 Evening worship service.

MONDAY:

2:30 Girl Scout Troop #1.
6:15 Boy Scout Troop #76.

TUESDAY:

7:00 Board Meeting. This is a called
meeting. Forrest King, State
Secretary of churches, will be here.

WEDNESDAY:

3:15 Girl Scout Troop #2.
7:00 Choir Practice.

THURSDAY:

2:30 CWF meets with Mrs. J.M. Clayton.
7:00 CYF recreation.

FRIDAY:

3:15 Junior Choir Practice.
7:00 Citadel Class meeting.

Serving at the Lord's Table:

Elders: Virgil Ruley, George Cline.
Deacons: N. E. Kennard, O. P. Carr, M.
S. Bowne, Henry Glover, J. B. Calvert, Sr.
Wilfred Waltz.

Our shut-in list includes: Miss Olivia Adams,
Mrs. S.L. Allen, Mrs. George Cline, Mr. John
Epperhart, Mrs. W.T. Johnson, Mrs. Alice
Nickell, Mrs. C.E. Nickell, Mrs. Ben Penix,
Mrs. Emma Perry, Mrs. Lou Ann Perry.

Our Week of Compassion offering was \$89.

Sing Unto the Lord

The Songs of Zion were many and varied, suitable for all occasions in the worship and in the lives of the children of God. When Jesus and His disciples had eaten the Passover meal, and the Lord's Supper had been instituted, they followed the custom of all Israel by singing Psalm 118. This Psalm is peculiarly suitable during the season of Lent. A part of it follows.

"O give thanks unto the Lord; for he is good: because his mercy endureth for ever.

"Let the house of Aaron now say, that his mercy endureth for ever.

"Let them now that fear the Lord say, that his mercy endureth for ever.

"I called upon the Lord in distress: the Lord answered me, and set me in a large place.

"The Lord is on my side; I will not fear: what can man do unto me?"

"The Lord taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

"It is better to trust in the Lord than to put confidence in man.

"It is better to trust in the Lord than to put confidence in princes.

"Open to me the gates of righteousness: I will go into them, and I will praise the Lord: This gate of the Lord, into which the righteous shall enter.

"I will praise thee: for thou hast heard me, and art become my salvation.

"The stone which the builders refused is become the head stone of the corner.

"This is the Lord's doing; it is marvellous in our eyes.

"This is the day which the Lord hath made; we will rejoice and be glad in it.

"Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.

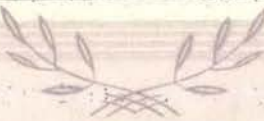
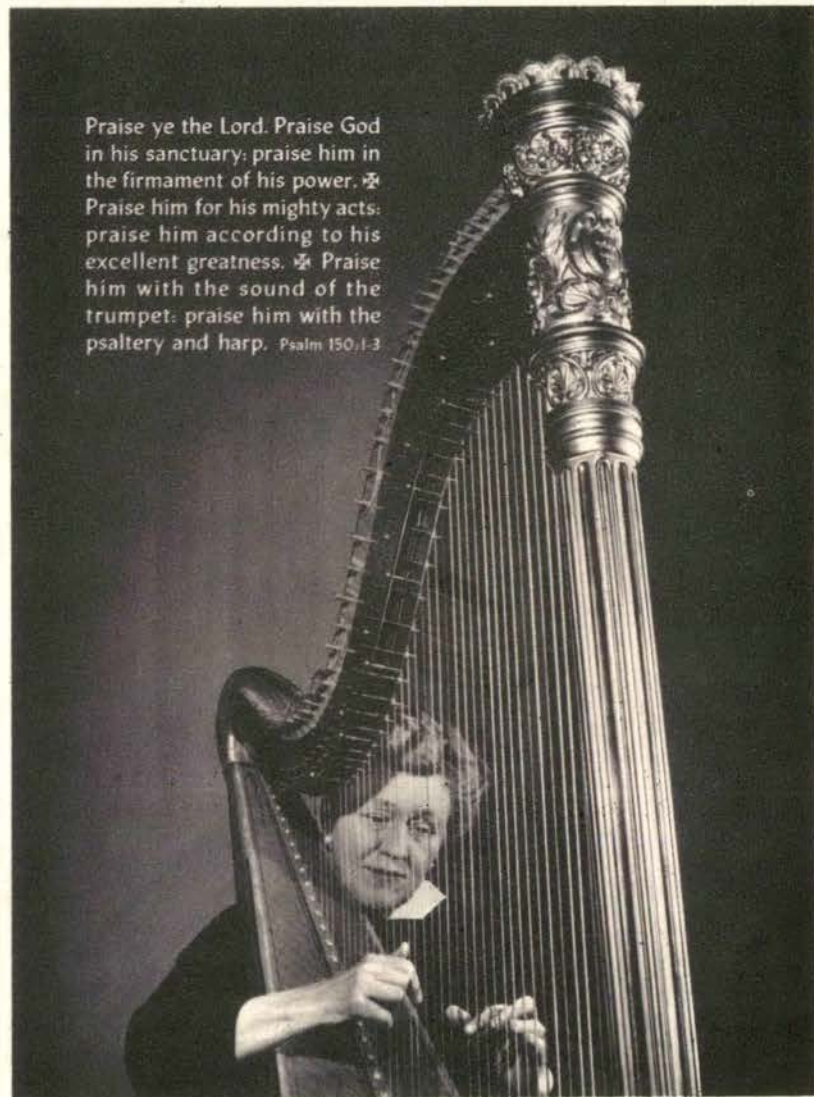
"Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the Lord.

"God is the Lord, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.

"Thou art my God, and I will praise thee: thou art my God, I will exalt thee.

"O give thanks unto the Lord; for he is good: for his mercy endureth for ever."

Praise ye the Lord. Praise God in his sanctuary; praise him in the firmament of his power. ✠ Praise him for his mighty acts: praise him according to his excellent greatness. ✠ Praise him with the sound of the trumpet: praise him with the psaltery and harp. Psalm 150:1-3



Songs of Zion

Mrs. Duard Bayliss (T)
Sue Bayliss (T)
Joe Bayliss (T)

MOREHEAD CHRISTIAN CHURCH
March 16, 1952

"Thy word is a lamp unto my feet,
and a light unto my path."

The Prelude: "Legend" Martin
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Commitment:
"I will meditate in thy precepts, O Lord,
and have respect unto thy ways. I will
delight myself in thy statutes: I will
not forget thy word."

*
The Hymn of Praise: #393 Seated

*
The Reading of the Scripture
The Pastoral Prayer and Choral Response

*
The Communion Hymn: #392 (1,3) Standing
The Meditation and the Lord's Supper

*
The Offertory Prayer, Presentation of Tithes
and Offerings, The Organ Meditation

*
The Anthem: "Halleluia! Jesus Lives!" Lindeman

The Sermon: "Baby Food"
The Moment of Directed Prayer

The Hymn of Consecration: #405 (1,2,3) Stand

The Pastoral and Choral Benedictions
The Postlude

*Late comers may be seated at these times.

We urge all visitors to sign our guest register in the vestibule. Come back when you can.

Congregational Notes

TODAY:

6:00 Christian Youth Fellowship. All youth, ages 12-25, are invited.
6:00 Bible Study Class.
7:00 "A String of Pearls -- Meekness" is the evening sermon topic.

MONDAY:

2:30 Girl Scout Troop #1.
6:15 Boy Scout Troop #76.

WEDNESDAY:

3:15 Girl Scout Troop #2.
7:00 Choir practice.

THURSDAY:

7:00 CYF recreation.

FRIDAY:

3:15 Junior Choir practice.
3:15 Girl Scout Troop #3.

Serving at the Lord's Table:

Elders: Virgil Ruley, George Cline.
Deacons: N. E. Kennard, O. P. Carr, M. S. Bowne, Henry Glover, J. B. Calvert, Sr. Wilfred Waltz.

Our shut-in list includes: Miss Olivia Adams, Mrs. S.L.Allen, Mrs. George Cline, Mr. John Epperhart, Mrs. W.T.Johnson, Mrs. Alice Nickell, Mrs. C.E.Nickell, Mrs. Ben Penix, Mrs. Emma Perry, Mrs. Lou Ann Perry.

Easter Sunday is just four weeks away. Any Sunday is a good time to join the Church and such an action should not be put off. However, let me urge you to seriously consider such action and to reach your decision by Easter Sunday of this year.

Gethsemane

"Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

"And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

"Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

"And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

"And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

"He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

"And he came and found them asleep again: for their eyes were heavy. And he left them, and went away again, and prayed the third time, saying the same words.

"Then cometh he to his disciples and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

"Rise, let us be going: behold, he is at hand that doth betray me."

Matthew 26:36-46

The agony in Gethsemane was the anguish of a lost soul. Jesus experienced the haunting terror of the lost. On Him was heaped the guilt and punishment of the sins of mankind. Alone, He carried the burden. The disciples could not share the load. They were not even aware of what was taking place. Jesus was paying the price of reconciliation between God and man.

We thank Thee, O Christ, for Thine anguish and for Thine obedience to the Father's will. Teach us to struggle against sin in obedience to our Father.



Thy Will, Not Mine

MOREHEAD CHRISTIAN CHURCH
March 23, 1952

"Thy word is a lamp unto my feet,
and a light unto my path."

The Prelude: "Open the Gates of the Temple"
-- Knapp

The Choral Call to Worship All Standing

The Invocation and the Lord's Prayer

The Loxology

The Prayer of Commitment:

"I will meditate in thy precepts, O Lord,
and have respect unto thy ways. I will
delight myself in thy statutes: I will
not forget thy word."

*

The Hymn of Praise: #271 Seated

*

The Reading of the Scripture

The Pastoral Prayer and Choral Response

*

The Communion Hymn: #226 (1,3) Standing

The Meditation and the Lord's Supper

*

The Offertory Prayer, Presentation of Tithes
and Offerings, The Organ Meditation

*

The Anthem: "Joyous Easter Morning" Lindeman

The Sermon: "The Voice of God"

The Moment of Directed Prayer

The Hymn of Consecration: #297 Standing

The Pastoral and Choral Benedictions

The Postlude

*Late comers may be seated at these times.

All visitors are welcome. Visit us again.

Congregational Notes

TOLAY:

6:00 Christian Youth Fellowship.
6:00 Bible Study Class.
7:00 "A String of Pearls -- Temperance"
is the evening sermon topic.

MONDAY:

2:30 Girl Scout Troop #1.
6:15 Boy Scout Troop #76.
7:00 Board meeting.

TUESDAY:

7:30 District meeting of Boy Scout leaders.

WEDNESDAY:

3:15 Girl Scout Troop #2.
7:00 Choir practice.

THURSDAY:

7:00 CYF recreation.

FRIDAY:

3:15 Junior Choir practice.
3:15 Girl Scout Troop #3.

Serving at the Lord's Table:

Elders: Virgil Ruley, George Cline.
Deacons: N. E. Kennard, O. P. Carr, M.
S. Bowne, Henry Glover, J. B. Calvert, Sr.
Wilfred Waltz.

Our shut-in list includes: Miss Olivia Adams,
Mrs. S.L.Allen, Mrs. George Cline, Mr. John
Epperhart, Mrs. W.T.Johnson, Mrs. Alice
Nickell, Mrs. C.E.Nickell, Mrs. Ben Penix,
Mrs. Emma Perry, Mrs. Lou Ann Perry.

A family that unites in worship can overcome
all its adversities.

Betrayed

“When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

“And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

“Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

“Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?”

“They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

“As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

“Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

“Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way: that the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

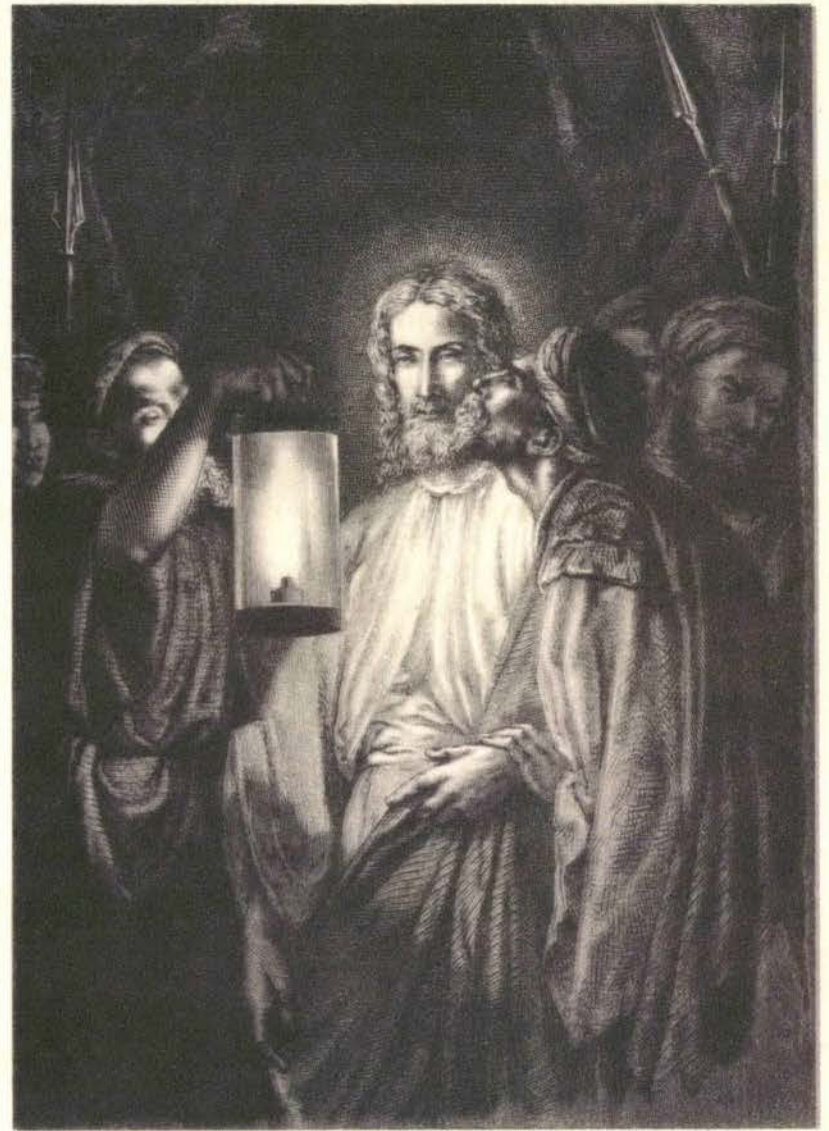
“Then Simon Peter having a sword drew it, and smote the high priest’s servant, and cut off his right ear. The servant’s name was Malchus.

“Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?”

“Then the band and the captain and officers of the Jews took Jesus, and bound him, and led him away.”

John 18:1-13

Lord Jesus Christ, to redeem us, Thou didst humble Thyself; to become sin for us, Thou didst permit wicked hands to bind and lead Thee away. Arouse in our hearts a burning love of Thee and a loyalty which never wavers. Teach us to walk with Thee, if need be, through the valley of suffering and shame. Give us the reassurance that he who walks with Thee is on the road to glory.



Betrayed

MOREHEAD CHRISTIAN CHURCH
March 30, 1952

"Thy word is a lamp unto my feet,
and a light unto my path."

The Prelude: "Dawn O'er the Garden" Nolte
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology

The Prayer of Commitment:

"I will meditate in thy precepts, O Lord,
and have respect unto thy ways. I will
delight myself in thy statutes: I will
not forget thy word."

*

The Hymn of Praise: #252 Seated

*

The Reading of the Scripture
The Pastoral Prayer and Choral Response

*

The Communion Hymn: #318 Standing
The Meditation and the Lord's Supper

*

The Offertory Prayer, Presentation of Tithes
and Offerings, The Organ Meditation

*

The Anthem: "Come, Ye Faithful,
Raise the Strain" Lindeman

The Sermon: "An Angel in the Sun"
The Moment of Directed Prayer

The Hymn of Consecration: #281 Standing

The Pastoral and Choral Benedictions
The Postlude

*Late comers may be seated at these times.

Next Sunday is Palm Sunday. Come and worship.

Congregational Notes

TOLAY:

6:00 Christian Youth Fellowship.
6:00 Bible Study Class.
7:00 "A String of Pearls -- The Responsi-
bility" is the evening sermon topic.

MONDAY:

2:30 Girl Scout Troop #1.
6:15 Boy Scout Troop #76.

WELNESDAY:

3:15 Girl Scout Troop #2.
7:00 Choir practice.

THURSDAY:

7:00 C.Y.F. recreation.

FRILAY:

3:15 Girl Scout Troop #3.
3:15 Junior Choir practice.

Serving at the Lord's Table:

Elders: Virgil Ruley, George Cline.
Leacons: N. E. Kennard, O. P. Carr, M.
S. Bowne, Henry Glover, J. B. Calvert, Sr.
Wilfred Waltz.

Our shut-in list includes: Miss Olivia Adams,
Mrs. S.L. Allen, Mr. John Epperhart, Mrs. W.
T. Johnson, Mrs. Alice Nickell, Mrs. C. E.
Nickell, Mrs. Ben Penix, Mrs. Emma Perry,
Mrs. Lou Ann Perry.

April 8, Red Cross Mobile Blood Unit here. If
you are a new donor, sign a pledge card now.

April 11, 7:30 -- The college choir will pre-
sent "The Crucifixion" by Stainer, here in
the church sanctuary. Plan to come and bring
others with you. Miss Marie Johnson -Organist.

Majestic Humility

CHARACTERISTIC of many of the mighty rulers of history have been their pride and arrogance, their ostentatious display of power and riches. As a consequence they were generally more feared than loved by the rank and file of their subjects.

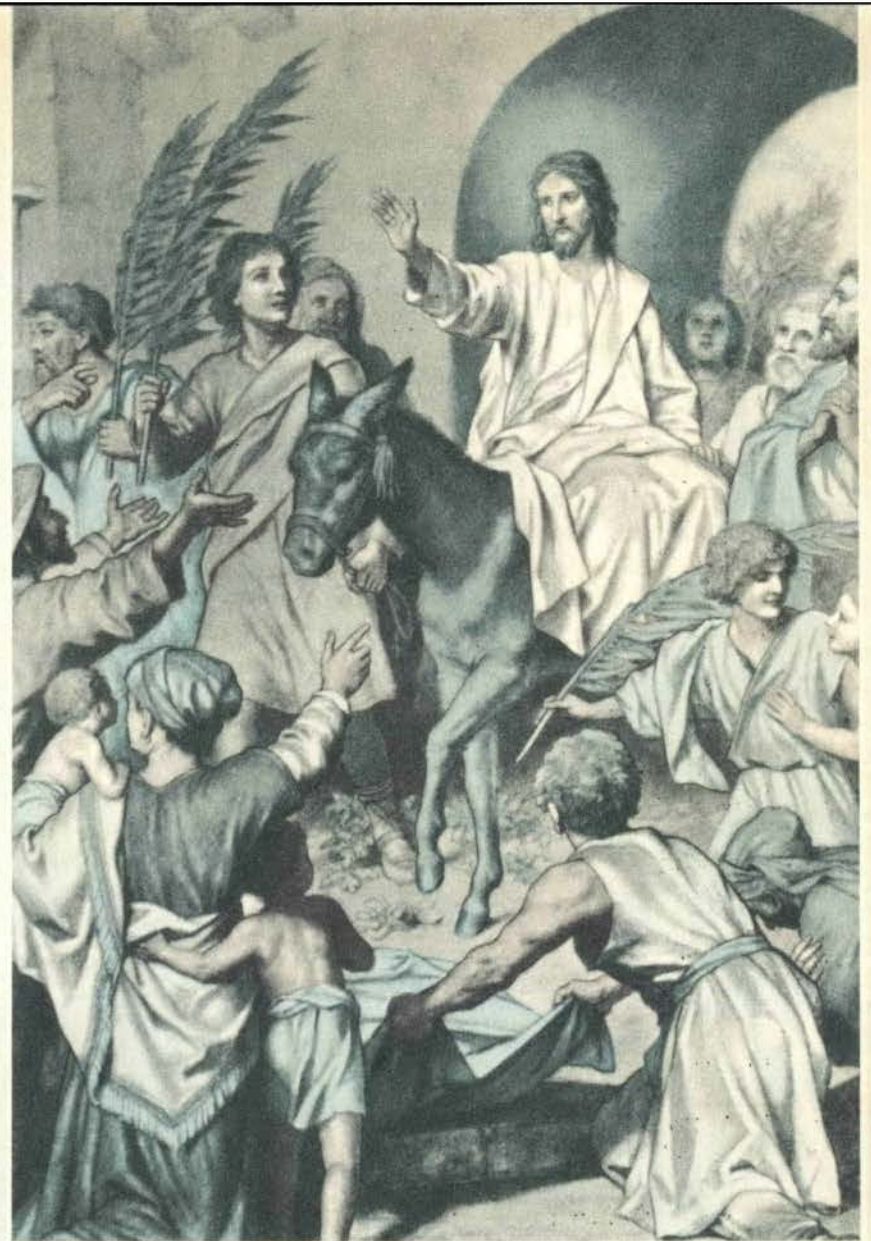
In sharp contrast to such sovereigns of the world stands the Ruler of them all, the King of kings and Lord of lords. Palm Sunday was the day He chose to permit the people to hail Him and proclaim Him the Son of David, their King. But with His entry into Jerusalem, there was no pomp and circumstance; only the acclaim of the people and the children, who in their enthusiasm spread their garments before Him.

Riding the humblest of animals, He moves on in majestic humility, accepting the homage and praise of the festival throng. All through the following week this blending of majesty and humility is constantly in evidence. Consistently He mingles with the common people. At night He retires to a modest home in Bethany. But with majestic indignation and righteous vehemence, He cleanses the temple of those who were making it a den of thieves.

In Gethsemane He accepts His Father's will as an obedient child. But moments later, when He confronts those who have come to arrest Him, a flash of His majesty, revealed in His calm words and perhaps in His authoritative voice and general bearing, causes them all to fall back in confusion.

Appearing a bound prisoner before both the high priest and the Roman Governor, He maintains a majestic calm and silence more eloquent than words. When He does speak, He confounds His judges and the court. When the day on which He died is drawing to a close, the Centurion, presiding at the crucifixion, declares, "Truly this was the Son of God."

Lord Jesus, we, too, acknowledge Thy great glory and majesty. Humbly we adore Thee.



Hosanna to the Son of David

MOREHEAD CHRISTIAN CHURCH
April 6, 1952

"The earth is the Lord's,
and the fullness thereof.."

The Prelude: "Agnus Dei" Bizet
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology

The Prayer of Confession:

"I love the Lord because he hath heard my
voice and my supplications. Because he
hath inclined his ear unto me, therefore
I will call upon him as long as I live."

*

The Hymn of Praise: #418 Seated

*

The Reading of the Scripture
The Pastoral Prayer and Choral Response

*

The Communion Hymn: #452 (1,3) Standing
The Meditation and the Lord's Supper

*

The Offertory Prayer, Presentation of Tithes
and Offerings, The Organ Meditation

*

The Anthem: "The Palms" Faure

The Sermon: "The Stones Cry Out"
The Moment of Directed Prayer

The Hymn of Consecration: #363 Standing

The Pastoral and Choral Benedictions
The Postlude

*Late comers may be seated at these times.

Remember the Communion Service Thursday 7:30,
and the College Choir here Friday 7:30.

Congregational Notes

TODAY:

6:00 Christian Youth Fellowship.
7:00 "Ichabod" is the evening sermon topic.

MONDAY:

2:30 Girl Scout Troop #1.
6:15 Boy Scout Troop #76.

TUESDAY:

Red Cross Mobile Blood Unit will receive
donors in the basement. If you are a new
donor, get a donor card from the minister
as you leave the sanctuary.

WEDNESDAY:

3:15 Girl Scout Troop #2.
7:00 Choir practice.

THURSDAY:

7:30 Maunday Thursday Communion Service.
This is the anniversary of the Lord's sup-
per in the upper room with his disciples.

FRIDAY:

3:15 Girl Scout Troop #3.
3:15 Junior Choir practice.
7:30 "The Crucifixion" by Stainer will be
sung by the College Choir directed by Dr.
LeRoy Weil and accompanied by Miss Marie
Johnson. Come and bring your friends.

The Citadel Class will not meet this week.

Serving at the Lord's Table:

Elders: Hartley Battson, Harlan Powers.
Deacons: Paul J. Reynolds, C. G. Clayton,
Ward Williams, N. C. Marsh, Leo Oppenheimer,
E. D. Blair.

you before I suffer'....."

Prayer for the Loaf: an Elder

Words of Institution: "And he took bread and when he had given thanks, he broke it and gave to them, saying, 'This is my body which is given for you: this do in remembrance of me.'"

Distribution of the Loaf: (Offer a silent prayer before partaking.)

Prayer for the Cup: an Elder

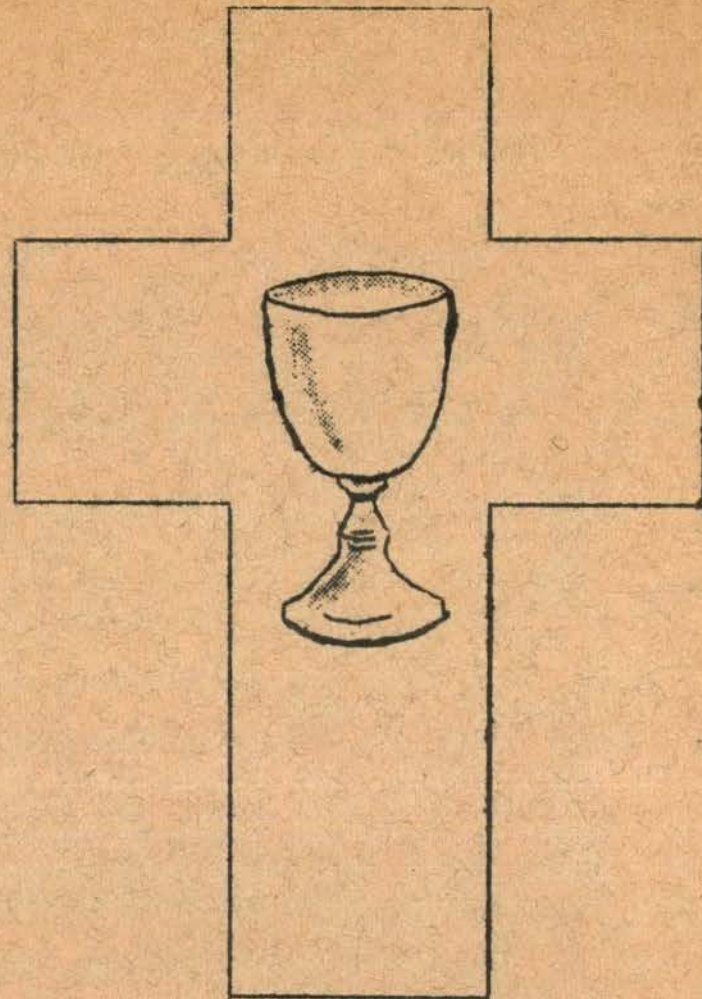
Words of Institution: "He took the cup, too, after supper, in the same way, saying, 'This cup is the new covenant in my blood. Whenever you drink it, do so in my memory.'"

Distribution of the Cup:

After-Communion Praise: "Surely he has borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions; he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed. all we like sheep have gone astray; we have turned every one to our own way; and the Lord has laid on him the iniquity of us all."

Hymnic Benediction: (Stanzas 1,2) No. 125

Let us leave silently and give much thought to the first Lord's Supper. It would be good to spend time in prayer in the family group at home following this service.



"Sorrow and love flow mingled down"

MOREHEAD CHRISTIAN CHURCH

April 10, 1952

MAUNDAY THURSDAY COMMUNION SERVICE
MOREHEAD CHRISTIAN CHURCH
April 10, 1952

Let us enter into this service silently and reverently, following the program without announcement.

Prelude: "Abide With Me" Monk

Hymnic Invocation: "Spirit of God"(1)No. 272

The Call to Worship: (Responsive)

Minister: The Lord is nigh unto all that call upon him, to all that call upon him in truth. He will fulfill the desire of them that love him; he will also hear their cry, and will save them.

People: Seek ye the Lord while he may be found, call ye upon him while he is near.

Minister: Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

People: Come unto me, all ye that labor and are heavy-laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls.

Minister: Ho, everyone that thirsteth, come ye to the waters of life.

Hymn of Trust: "My Faith Looks Up" No. 355

Responsive Invocation:

Minister: Create in us a clean heart, O God:

People: And renew a right spirit within us.

Minister: Cast us not away from thy presence:

People: And take not thy Holy Spirit from us.

Minister: Restore unto us the joy of thy salvation:

People: And uphold us by thy free spirit.

Minister: O Lord, open thou our lips:

People: And our mouth shall show forth thy praise.

In Unison: Almighty God, our Father, we rejoice that thou art a spirit with whom our spirits may commune. We praise thee for the high privilege of prayer in which spirit blends with spirit. Quicken, we pray thee, our inner awareness of thee, as we continue to worship before thee this hour. For we worship as we pray in the name of Jesus Christ our Lord. Amen.

Reading of the Scripture: Matthew 26:17-30

Prayer of Thanksgiving and Consecration

Hymn of Consecration: "Purer In Heart" No. 343

Litany of Confession:

Minister: Eternal God, our Father, hear us in our prayer of confession as we come to this Sacrament: for the sorrows which brought no softening of the heart, for the chastenings which yielded no peaceable fruit of righteousness:

People: Have mercy upon us O God, we humbly entreat thee.

Minister: For the rebukes of conscience which led to no amendment of life, for the counsels of thy Word we have known and not followed:

People: Have mercy upon us O God, we humbly entreat thee.

Minister: For the gospel of thy Son we have believed and not obeyed, for the leading of the spirit of Truth we have acknowledged and not followed:

People: Have mercy upon us O God, we humbly entreat thee, in Jesus name.

Communion Hymn: "Here At Thy Table" No. 451

Call to Communion: "And when the hour was come, he sat down, and the disciples with him. And he said unto them, 'With desire I have desired to eat this passover with

April 13, 1952

Dear Friend,

Is it not fitting that as we rejoice in the resurrection of Jesus and the blessed hope that Easter brings, that we yearn to share that hope with the whole world??

The message of Easter is the triumph of life over death, the everlastingness of love, truth, righteousness and peace.

Today we have an opportunity to share, to "go into all the world and preach the gospel to the whole creation" by making our special Easter offering for missions.

Let us use the enclosed envelope to make our Easter offering, with a special prayer in our hearts for the devoted missionaries wherever they are.

Sincerely yours,

The Christian Women's
Fellowship

MOREHEAD COMMUNITY SUNRISE SERVICE
EASTER SUNDAY 1952
6:00 A.M.

** Please observe strict silence until the service begins. Use this silence creatively in prayer.

Call to Worship:

Leader: Create in us a clean heart, O God:

People: And renew a right spirit within us.

Leader: Cast us not away from thy presence:

People: And take not thy Holy Spirit from us.

Leader: Restore unto us the joy of thy salvation:

People: And uphold us by thy free spirit.

Leader: O Lord, open thou our lips:

People: And our mouth shall show forth thy praise.

Hymn of Praise: "Holy, Holy, Holy" No. 107

Reading of the Scripture: Rev. Garriott

Hymnic Call to Prayer: No. 261
"Fairest Lord Jesus"

Prayer: Rev. Dungan

Solo: "He Lives" Miss George Ann Barker
Accompanist: Don Gilkison

Sermon: Rev. Tate

Hymn of Joy: No. 239
"Christ the Lord Is Risen Today"

Benediction: Rev. Dungan

He Is Risen!

AND when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, that they might come and anoint Him. And very early on the first day of the week, they came to the tomb when the sun was risen.

And they were saying among themselves, Who shall roll us away the stone from the door of the tomb? And looking up, they see that the stone is rolled back: for it was exceeding great. And entering into the tomb, they saw a young man sitting on the right side, arrayed in a white robe; and they were amazed.

And he saith unto them, Be not amazed: ye seek Jesus, the Nazarene, who hath been crucified: He is risen; He is not here: behold, the place where they laid Him!

Mark 16:1-6.

Face to face with the mystery and majesty of Thy Resurrection, Lord Jesus, we cannot find words to express the thoughts of our hearts. We can but bow in humility before Thee and say, "My Lord and my God!" Accept Thou our homage this glad day.

Grant, O risen Savior, that the message of Thy Resurrection may enter many hearts today. Those who labor and are heavy laden—let the message of Thy victory give them courage and hope. Those who have never known Thy peace—let their hearts this day be touched.

So in the courage of Thy victory, we too shall conquer. The powers of death and hell shall not be able to vanquish us. We can do all things through Thee, Christ Jesus, our Lord and Savior, Thou who livest and reignest to all eternity. Amen.



Caroline Brown, Barbara Cabell, Sharon Williams,
Bobby Lee May, Rosemary Rowland - c.

MOREHEAD CHRISTIAN CHURCH

April 13, 1952

Minister Miller Dungan
Organist Mrs. W. C. Lappin
Choir Director Reign Shipley

The Prelude: "The Risen Christ" Sergisson
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Comittment: In Unison
"I love the Lord because he hath heard my
voice and my supplications. Because he
hath inclined his ear unto me, therefore
I will call upon him as long as I live."

*
The Hymn of Praise: #239 Seated

*
The Reading of the Scripture
The Pastoral Prayer and Choral Response

*
The Communion Hymn: #343(1,2) Standing
The Meditation and the Lord's Supper

*
The Offertory Prayer, Presentation of Tithes
and Offerings, The Organ Meditation

*
The Anthem: "This Is the Day" Cooke

The Sermon: "He Is Risen!"
The Moment of Directed Prayer

The Hymn of Consecration: #250 Standing

The Pastoral and Choral Benedictions
The Postlude

*Late comers may be seated at these times.

Remember our evening service. Come and worship.

Congregational Notes

TODAY:

6:00 Christian Youth Fellowship. A film-
strip entitled, "Learning About God", will be
shown and discussed.

7:00 "Roses or Lilies" is the evening ser-
mon topic.

MONDAY:

2:30 Girl Scout Troop #1.

6:15 Boy Scout Troop #76.

WEDNESDAY:

3:15 Girl Scout Troop #2.

7:00 Choir practice.

THURSDAY:

7:00 CYF recreation.

FRIDAY:

3:15 Junior Choir practice.

3:15 Girl Scout Troop #3.

SUNDAY APRIL 20:

6:00 Christian Youth Fellowship. A film-
strip, "Getting Along With Your Parents", will
be shown and discussed. Parents are urged to
come and share in the discussion.

7:00 Evening service.

7:30 Jack Sutton, National Director of
Men's Work, will speak at Flemingsburg Christ-
ian Church. Our men are requested to attend.

Visit our shut-ins: Miss Olivia Adams, Mrs.
S.L. Allen, Mr. John Epperhart, Mrs. W.T. John-
son, Mrs. Alice Nickell, Mrs. Emma Perry, Mrs.
Lou Ann Perry.

Elders: Hartley Battson, Harlan Powers.
Deacons: Paul Reynolds, C.G. Clayton, Ward
Williams, N.C. Marsh, Leo Oppenheimer, E.D. Blair.

Opening the Scriptures

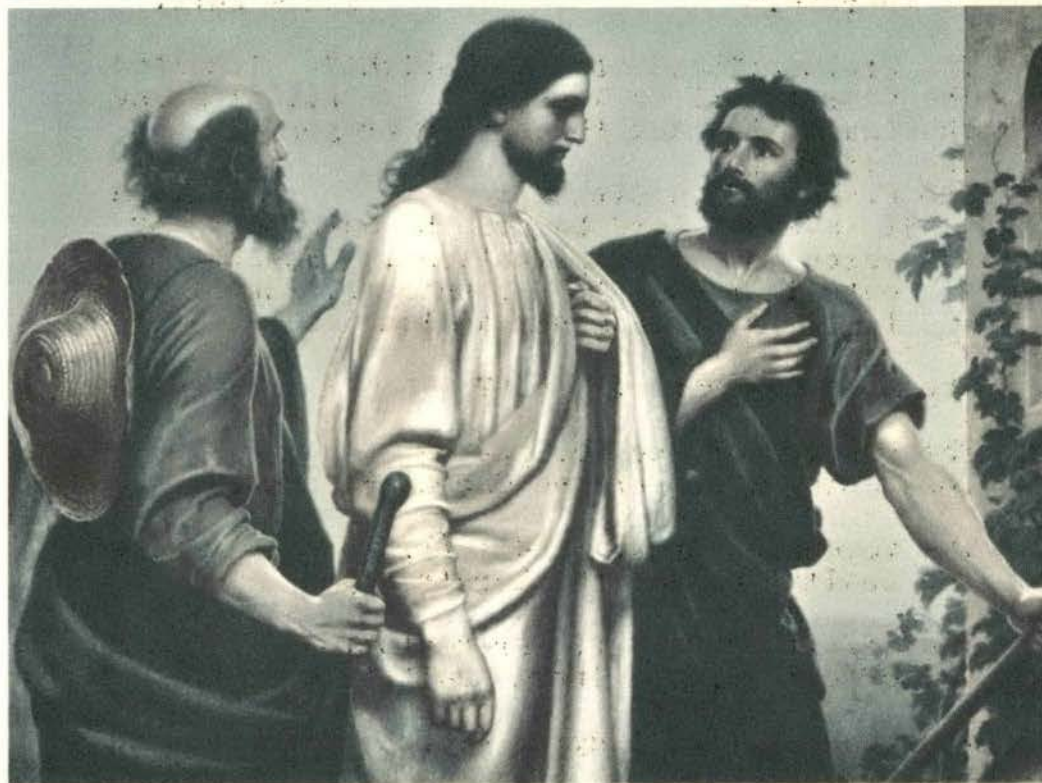
A WELL-LOVED incident from the life of our Savior, is the story of the two disciples who on Easter day left their fellow believers and started out for the village of Emmaus. Luke 24:13-35.

A high point in the story is found in the words, "And beginning at Moses and all the prophets, He expounded unto them in all the Scriptures the things concerning Himself." Later in their conversation the disciples refer to this in the statement, "He opened to us the Scriptures." Here, indeed, was the risen, living Christ, once more instructing, guiding, comforting those who loved Him and needed Him.

Most significant is the fact that He did so, not from out of His own experience and personal knowledge, but through and by means of the Scriptures, the Old Testament books of Moses and other prophets. Not the reports of other disciples or of the women, first at the empty tomb, should be their source of reassurance. What the Scriptures taught concerning Him should form the unshakeable foundation.

The risen Christ still lives among us. He abides and walks with those who accept Him as Lord and Savior. If He expected the disciples of His day to know Him from the Old Testament record, with how much more reason would He not expect us, who have the New Testament, to know Him, trust Him, and continue with Him in unswerving loyalty!

Two things become amply clear as we read the story of these two disciples. First, we ought never leave the fellowship of the believers when we become discouraged and are assailed by doubts. Second, when spiritual problems beset us, we should earnestly seek to delve deeper into the Scriptures. Perhaps a third point ought to be added: The living Savior is mindful of His own, He does not abandon them. On the contrary, He seeks them, that He may return them to the fellowship and to the comfort of His own presence.



He Expounded the Scriptures

MOREHEAD CHRISTIAN CHURCH
April 20, 1952

"The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein."
Psalm 24:1.

The Prelude: "Land of Pure Delight" Richolson
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology

The Prayer of Commitment: In Unison
"I love the Lord because he hath heard my voice and my supplications. Because he hath inclinde his ear unto me, therefore I will call upon him as long as I live."

*
The Hymn of Praise: #167 Seated

*
The Reading of the Scriptures
The Pastoral Prayer and Choral Response

*
The Communion Hymn: #451 (1,2) Standing
The Meditation and the Lord's Supper

*
The Offertory Prayer, Presentation of Tithes and Offerings, The Organ Meditation

*
The Congregational Hymn: #133 Standing

*
The Sermon: "Will You Also Go Away?"
The Moment of Directed Prayer

The Hymn of Consecration: #375 Standing

The Pastoral and Choral Benedictions
The Postlude

*Late comers may be seated at these times.

International Convention, Chicago, May 19-23.

Congregational Notes

TODAY:

6:00 Christian Youth Fellowship. A film-strip entitled, "Getting Along With Your Parents", will be shown and discussed. Parents are urged to come and share the discussion.

7:00 "R.S.V.P." is the evening sermon topic.

7:30 Jack Sutton, National Director of Men's Work, will speak at the Flemingsburg Christian Church. Our men are urged to attend this meeting.

MONDAY:

2:30 Girl Scout Troop #1.

6:15 Boy Scout Troop #76.

WEDNESDAY:

3:15 Girl Scout Troop #2.

7:00 Choir practice.

THURSDAY:

7:00 CYF recreation.

FRIDAY:

3:15 Junior Choir practice.

3:15 Girl Scout Troop #3.

Visit our shut-ins: Miss Olivia Adams, Mrs. S.L.Allen, Mr. John Epperhart, Mrs. W.T.Johnson, Mrs. Alice Nickell, Mrs. Emma Perry, Mrs. Lou Ann Perry.

Serving at the Lord's Table:

Elders: Hartley Battson, Harlan Powers.

Deacons: Paul Reynolds, C.G.Clayton, Ward Williams, N. C. Marsh, Leo Oppenheimer, E.D. Blair.

We have had 36 additions since April 1, 1951. Did you help some of the 36 to decide for Him?

Centered in Christ

CHRIST, the Hope of the World" was the general theme of the World Sunday School Convention held in Oslo, Norway, in 1936. Since that time much has been done to make Christ the center of instruction in the average parish education program.

While this has been taking place on the parish level, there seems to have been developing a corresponding emphasis on the centrality of Christ in the field of Christian higher education. Just now a large number of church-related colleges are carrying on a comprehensive study of the subject, "What makes a college Christian?" The significance of this study would seem to lie in the fact that an increasing number of colleges appear to be earnestly concerned with being genuinely and dynamically Christian. They are sensing anew that this is their high calling.

This trend toward truly Christo-centric college education may be far more significant than generally realized. The colleges calling themselves Christian have at all times spoken of God in terms of His relation to history, to science, and as the author of our religion. Now the same colleges are vigorously trying to make it clear that the one true God can be worshipped and served only through the Son of God, Jesus Christ. In Him is God, working among men.

An eminent churchman recently wrote, "A rediscovery of Christ is our desperate need." Today the Christian college purposes to help every student to discover or rediscover the Christ, the Redeemer and Hope of the world. In the leadership of men and women so educated, the hope of a better, a more upright and noble America, is largely resting.



Source of Freedom

MOREHEAD CHRISTIAN CHURCH

April 27, 1952

"The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein."
Psalm 24:1.

The Prelude: "As the Dew From Heaven" Daynes
The Choral Call to Worship All Standing
The Invocation and the Lords Prayer
The Doxology

The Prayer of Commitment: In Unison
"I love the Lord because he hath heard my voice and my supplications. Because he hath inclined his ear unto me. therefore I will call upon him as long as I live."

*
The Hymn of Praise: 171 Seated

*
The Reading of the Scriptures
The Pastoral Prayer and Choral Response

*
The Communion Hymn : 390 (1,2) Standing
The Meditation and the Lords Supper

*
The Offertory Prayer, Presentation of Tithes and Offerings, The Organ Meditation

*
Solo-"A Dream of Paradise"-Gray.
Soloist: Francis Apel

*
The Sermon.
The Moment of Directed Prayer

The Hymn of Consecration: 312 Standing

The Pastoral and Choral Benedictions.
The Postlude

*Late comers may be seated at these times.

CONGREGATIONAL NOTES

TODAY:
6:00 Christian Youth Fellowship.
7:00 Evening Services

MONDAY:
2:30 Girl Scout Troop #1
6:15 Boy Scout Troop #76
7:00 Church Board Meeting

WEDNESDAY:
3:15 Girl Scout Troop #2
7:00 Choir Practice.

THURSDAY:
7:00 CYF recreation.
7:30 Circle #1 will meet at the home of Mrs. Blanche Waltz 400 Wilson St.

FRIDAY:
3:15 Junior Choir Practice.
3:15 Girl Scout Troop #3

Visit Our shut-ins; Miss Olivia Adams, Mrs. S.L.Allen, Mr. John Epperhart, Mrs. L.D. Fannin, Mrs. W.T.Johnson, Mrs. Alice Nickell Mrs. Emma Perry, Mrs. Lou Ann Perry.

Serving at the Lord's Table:
Elders: Hartley Battson, Harlan Powers.
Deacons; Paul Reynolds, C.G.Clayton, Ward Williams, N.C.Marsh, Leo Oppenheimer, E.D. Blair.

International Convention, Chicago, May 19-23.

GOD, THE CREATOR

By Wayne H. Bell

"IN THE BEGINNING GOD CREATED" This is the beginning point of our Christian faith. God created the universe. He created Man. He created the Church. As a Christian, my life is inseparable from this truth.

GOD'S UNIVERSE

The universe in which we live is the product of God's creative power. The matter, the energy and the ethical values which touch our lives have come from His hand. The principles and powers of life and growth come from Him. As we accept them, God shares with us the possession of them.

As a Christian, I affirm that the universe is God's and that the elements of life which are transformed into physical and spiritual wealth belong to Him.

GOD'S MAN

God created Man. He created my life. What God created, He owns. As parents love and own the children of their creative powers, so God loves and owns me. Yet God has granted me the privilege of ignoring his ownership of my life!

As a Christian, I affirm that I belong to Him. All that I can accomplish with heart, mind, hands and voice is made possible by Him.

GOD'S CHURCH

God created the Church with its Christian nature and its fellowship of Christian love. As He created the Church universal, He created "my church" in particular. God has granted me the privilege of ignoring His ownership of the Church of which I am a part.

As a Christian, I affirm that my church is God's Church. Under the leadership of Christ, I recognize that my Church is the growing edge of God's Kingdom among men. I affirm that my life in my church is one of God's opportunities. The Church universal and the church in particular to which I belong are His.

The indictment has been made that the average man in the average church has a Christianity without God. It is charged that while we have not been guilty of repudiating the name of God, we have had little to do with Him. Few indeed are the Christians who would deny the thoughts which we have affirmed. Many are those who have ignored the truth here expressed. To ignore the OWNERSHIP of GOD, THE CREATOR, is as tragic as to deny Him.

"THE EARTH IS THE LORD'S, THE FULLNESS THEREOF: THE WORLD, AND THEY THAT DWELL THEREIN."

UNIFIED PROMOTION, *Disciples of Christ*

Box 5636

Indianapolis 19, Indiana

Printed in U.S.A.

The Spirit of the Pioneer

IN THE pioneer history of America the unit which held the frontier together was the family. In its solidarity and integrity it supplied the moral fibre which gave cohesion and substance to the community. The boldness and determination of the men, coupled with the dauntless spirit of sacrifice and superb courage of their wives, set a pattern of life from which inevitably issued forth a generation aggressive in spirit, strong in will, energetic in its restless resolution.

In their humble homes, in forest or on prairie, the fear of the Lord was a treasured heritage of many of these families. Implanted in the hearts and minds of the children was the spirit of reverence, and respect for authority. The Christian faith was exalted, the Law of God supreme. Therefore, rectitude and dependability became characteristics to be admired and sought after. The stability and unity of the pioneer family was a power most effective in neutralizing or defeating the forces of evil and wickedness, which inevitably raised their ugly heads on the frontier.

Our America of 1952, bedevilled with scandals and corruption, might well seek to recapture some of the rugged integrity, rectitude, and trust-in-God self-reliance of the God-fearing pioneer. An effective beginning may readily be made wherever the family will revert to the practice of reverence for all things sacred, foster the prayerful use of God's Word, and make it clear to all that "this house will serve the Lord."



"...bravely and patiently she bore her part"

MOREHEAD CHRISTIAN CHURCH
May 4, 1952

"In the beginning God..." Use
the quiet moments now to find
God within your heart.

The Prelude: "I Will Lift Up Mine Eyes"
-- Schreiner
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Loxology
The Prayer of Devotion: In Unison
"Dear Lord and Father of mankind, forgive
our foolish ways; re-clothe us in our
rightful mind; in purer lives thy ser-
vice find, in deeper reverence, praise."
*
The Hymn of Praise: #119 Seated
*
The Reading of the Scriptures
The Pastoral Prayer and Choral Response
*
The Communion Hymn: #461 Standing
The Meditation and the Lord's Supper
*
The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Anthem: "Steal Away" Spiritual

The Sermon: "Whose Man Are You?"
The Moment of Directed Prayer

The Hymn of Consecration: #363 Standing

The Pastoral and Choral Benedictions
The Postlude

*Late comers may be seated at these times.

Come to worship. Go forth to live and serve.

George Melcham - C

Congregational Notes

TODAY:

2:30 Area Christian Youth Fellowship Meet
in West Liberty. All our youth (age
12 - 24) should attend this meeting.
7:00 "Newness of Life" is the sermon topic.

MONDAY:

2:30 Girl Scout Troop #1.
6:15 Boy Scout Troop #76.

WEDNESDAY:

3:15 Girl Scout Troop #2.
7:00 Choir practice.

THURSDAY:

2:30 Circle #2 of the Christian Women's
Fellowship meets in the home of Mrs.
O. P. Carr, Wilson Street. Mrs.
Henry Glover is co-hostess.
7:00 C.Y.F. recreation.

FRIDAY:

3:15 Junior Choir practice.
3:15 Girl Scout Troop #3.

Our shut-in list includes: Miss Olivia Adams,
Mrs. S.L. Allen, Mr. John Epperhart, Mrs. W.
T. Johnson, Mrs. Alice Nickell, Mrs. Emma
Perry, Mrs. Lou Ann Perry.

International Convention, Chicago, May 19-23.
Every member of the church ought to try to
attend this convention.

Easter to Pentecost was probably the most
creative period in the lives of the Disciples.
It was during this period that they prepared
themselves to launch Christianity. We need
to use this time to revive our faith.

THE CHRISTIAN FAMILY SPENDS A DOLLAR

James H. Parrott

How easy it is for our family to spend a dollar these days! And then, when we look around us, we may ask ourselves, "just what have we bought?" What is the worth of any purchase?

We have found that in terms of things, we often may have more of them simply by asking for them and by doing a simple job of re-financing. But is this necessarily a Christian practice? Some of us who have the confidence of our people discover with them that too often when a family is undergoing dangerously strained relations, they act as if the way out of that difficulty were the spending of more money, the getting of more things. In doing such as this, frequently a family is pulling its house down on its own head. Since this is not Christian, the ends attained are often the opposite of the ends desired. While the example to some may seem extreme, the principle operates too generally in the families of prosperous America.

The Christian family cannot be "Christian" in the richest sense of the word when its dollar is improperly or unwisely spent. The proof of all pudding is in the eating, and Christian people cannot act on the same motives as non-Christians and expect Christian fruits.

When the Christian family spends a dollar, the essential concern should be that God's re-

deeming purpose first shall be accomplished in the division of the dimes. We need to put this practice into operation for our own soul's well-being. Unless there is genuine demonstration of first-place love for God and His Children in the use of our dollars, we become spiritual beggars: We use only the words and the forms of Christ; but our motives are not His. The giving of at least one-tenth for Christ's work is universally recognized as a minimum for all Christians. Unless in loving generosity and joy we give for Christ, our souls lose their vital, Godlike "sing."

A family does not have to spend its dollar on the Christ-like basis. But when a family rightly expects fruits of the Spirit to bless her members, a basic question is, "How much do I love and support the entire Christian enterprise with my life—and with my money?"

UNIFIED PROMOTION, *Disciples of Christ*

Box 5636

Indianapolis 19, Indiana

Printed in U.S.A

The Universal Mother

I saw the little children of the earth
Pass by me one by one.
I watched them idly, holding close the while
The hand of my small son.

My son was sage—he could not be a part
Of this strange throng that came
From everywhere; they were so hungry, cold
So pitifully lame.

And some were crying, some had lost their way
These children of the land;
I drew my skirts aside to let them pass
And held my own child's hand.

I saw the little children of the earth
Pass by me in a line
They blurred before my eyes—became one child
And that child was mine.

Then eagerly I ran to comfort him,
To feed and clothe him there
To give him what his hungry heart had missed
A mother's love and care.

And falling on my knees I prayed, "Dear God,
Forgive and let me be
Henceforth a mother to each needy child,
They all belong to Thee."

—Authorship unknown



The Richest Gift

MOREHEAD CHRISTIAN CHURCH
May 11, 1952

"In the beginning God..." In these
quiet moments, seek God.

The Prelude: "Peace, the Gift of God's Love"
-- Marshall
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Devotion:
"Dear Lord and Father of mankind, forgive
our foolish ways; re-clothe us in our
rightful mind; in purer lives thy ser-
vice find, in deeper reverence, praise."

The Hymn of Praise: #97 Seated

The Reading of the Scriptures
The Pastoral Prayer and Choral Response

The Communion Hymn: #318 Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Congregational Hymn: #604 Standing

The Sermon: "Why Mother's Day?"
The Moment of Directed Prayer

The Hymn of Consecration: #237 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

Baptismal service this evening at 7:00.

George Hitchman
Gene Alfrey

Gene Austin Alfrey - C

Congregational Notes

TODAY:

6:00 Christian Youth Fellowship.
7:00 Evening service. "Christian Disci-
pline" is the sermon topic. Dorothy
Walter will sing. Baptismal service
will close the evening worship.

MONDAY:

2:30 Girl Scout Troop #1.
6:15 Boy Scout Troop # 76.

WEDNESDAY:

3:15 Girl Scout Troop #2.
7:00 Choir Practice.

THURSDAY:

7:00 C.Y.F. recreation.

FRIDAY:

3:15 Junior Choir practice.
3:15 Girl Scout Troop #3.

Our shut-in list includes: Miss Olivia Adams,
Mrs. S. L. Allen, Mr. John Epperhart, Mrs. W.
T. Johnson, Mrs. Alice Nickell, Mrs. Emma
Perry, Mrs. Lou Ann Perry.

Serving at the Lord's Table:

Elders: C. E. Nickell, O. M. Lyon.
Leacons: Henry Glover, Wilford Waltz, O.
B. Elam, W. H. Rice, O. P. Carr, N. E. Kennard.
Leacons to shut-ins: Paul Reynolds, Ward
Williams.

The International Convention of the Disciples
of Christ convenes in Chicago, May 19-23.
Every local congregation of our brotherhood
should be represented in this meeting. Can
you possibly attend ??

A BETTER WAY OF LIFE

Mark Rutherford

Suppose you wanted to provide an abundant way of life for someone and had the creative power to do that which was best for him!

Let us say that this person is a druggist. You call upon him to explain your plan, anticipating his happiness. The plan is simply this: you will "create" the store with your money and "know-how" and he will be the manager or steward. He will receive ninety per cent of all the net profit. From this ninety per cent he must provide for his own needs; benevolences, family, clothing, amusements, taxes, etc. Your part will be ten per cent, as a reasonable return, so you may be able to help someone else.

The druggist listens to your plan and accepts it with gratitude. You firmly tell him that the ten per cent is the minimum for him to "lay by in store for you, accordingly as he is prospered" so on the day of accounting the money will be there.

When the day of accounting arrives you sit down with the druggist for whom you have tried to provide a better way of life. You expect him to have the ten per cent for you, but he has only laid by two per cent. He tells you about high taxes, the cost of living and the many demands of society. What he doesn't tell you, although you know it, is that he has had money to see football, basketball, and baseball, make trips, buy fishing tackle, television, cars, fur coats for his good wife, etc., out of your eight per cent.

How would you feel? Would you try to make his way of life better? The Lord said, "If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust true riches?"

God created for us the whole earth with all there is in it. He said, "Take what I have created and use it; make all you can out of it; provide the best you can for your comfort and the comfort of your loved ones; manage my creation, but bring ye the whole tithe into my store house and I will open the windows of heaven and pour out blessings on you greater than you are able to receive."

Is there a better way of life than for God to open the windows of Heaven and pour so much happiness upon us that we cannot receive it all?

Jesus said, "Woe unto you who tithe your material possessions and leave out justice, mercy and the love of God. These ought ye to do but not leave the others undone."

Is it not a fact that all the people you know who complain about the tithe being taught are those who do not tithe? Have you ever known a tither who searched the New Testament for a verse that he could escape through? All you need to tithe is faith. God supplies the rest.

UNIFIED PROMOTION, *Disciples of Christ*

Box 5636

Indianapolis 19, Indiana

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God in the Community

THIS is God's earth. The fields and meadows, the forests and streams, the hills and valleys, all are His. Man puts his hand to the plow and turns the sod. He scatters far and wide the seed. Then sits and waits. Perhaps a prayer, deep in his heart, is lifted up to Him who placed in the earth the nourishment which causes to grow the life He mysteriously enshrined in every grain of wheat and every kernel of corn, "O Lord, to me Thou hast entrusted the care of a little spot on this Thy rich and generous earth. To me Thou hast accorded the privilege of cultivating the land I for a time call mine. Teach me so to use the soil that when my tenancy and stewardship come to an end, I may pass it on to others, increased in value and productivity. Bless, O Lord, the work of my hands. Send rain and sunshine as needed for the fruitful growth of all that has been sowed and planted. If it be Thy will that this year's yield shall be abundant, then guide me that in thankfulness and wisdom I may use it for the benefit of my loved ones and others who may need my help, and so honor Thy name."

Blessed indeed is that community whose pioneers walked in the footsteps of the first pioneer, the patriarch Abraham, and in their midst built an altar unto the living God and worshipped Him. Thrice blessed the community which through each succeeding generation continues to call upon the name of the Lord, to instruct its children in "the way they should go," and which faithfully labors to extend the borders of Christ's kingdom at home and abroad.

Where community life is centered in the Church, God is not forgotten. There men recognize that "The earth is the Lord's and the fulness thereof, the world and they that dwell therein." To Him they lift up their eyes in supplication, and raise their voices in thanksgiving and praise in the knowledge that "His goodness faileth never" and "His mercy endureth forever."



Thy Woods and Templed Hills

MOREHEAD CHRISTIAN CHURCH
May 18, 1952

"In the beginning God..." In the beginning of our worship service let us seek God in silent prayer.

The Prelude: "Rejoicing In Hope" Mallar
The Choral Call to Worship All Standin.
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Devotion:
"Dear Lord and Father of mankind, forgive our foolish ways; re-clothe us in our rightful mind; in purer lives thy service find, in deeper reverence, praise."

The Hymn of Praise: #171 Seated

The Reading of the Scripture
The Pastoral Prayer and Choral Response

The Communion Hymn: #452 (1,3) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes and Offerings, the Organ Meditation

The Congregational Hymn: #515 Standing
The Sermon: "Will A Man Rob God?"
The Moment of Directed Prayer
The Hymn of Consecration: #296(1,2,3,5) Standing
The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

Morehead High School Baccalaureate here 7:30.

Congregational Notes

TODAY:
6:00 Christian Youth Fellowship.
7:30 Morehead High School Baccalaureate. Come and encourage these graduating youth. We are pleased to be host to this group for this service.

MONDAY:
2:30 Girl Scout Troop #1.
7:00 Boy Scout Troop #76.

WEDNESDAY:
3:15 Girl Scout Troop #2.
7:00 Choir Practice.

THURSDAY:
7:00 C.Y.F. recreation.

FRIDAY:
3:15 Junior Choir practice.
3:15 Girl Scout Troop #3.

SUNDAY, MAY 25:
7:30 Morehead State College Baccalaureate in the college auditorium.

Our shut-in list includes: Miss Olivia Adams, Mrs. S. L. Allen, Mr. John Epperhart, Mrs. W. T. Johnson, Mrs. Alice Nickell, Mrs. Emma Perry, Mrs. Lou Ann Perry.

Serving at the Lord's Table:
Elders: C. E. Nickell, O. M. Lyon.
Deacons: Henry Glover, Wilford Waltz, O.B. Elam, W. H. Rice, O. P. Carr, N. E. Kennard.
Deacons to chut-ins: Paul Reynolds, Ward Williams.

Do you spend as much as three hours of God's Day (Sunday) in the church or at worship?

MOREHEAD CHRISTIAN CHURCH
Morehead, Kentucky

May 21, 1952

Dear Church-member,

As a member of this church, I know you are interested in what the church is doing in every phase of its program. There is one particular area in which we are now lagging and I want to call it to your attention.

Our church budget for the year July 1, 1951 to June 30 1952 is nearly ended. In that budget we had \$6,165 for local expenses. These expenses are all being cared for as they come due. However, we have less than \$300 in our general fund at the present time. We only had \$810 in the budget for all benevolences and Christian groups outside of our own congregation. This \$810 covers our giving to our church-related colleges, ten foreign mission fields, six home mission fields, our state work, conventions, our inter-church fellowship through councils of churches, and all other cooperative enterprises.

We have met all the bills that were in the budget for our own comfort and spiritual enrichment. However, only \$20 of the \$810 have been paid. What can we do to keep faith with our budget and with those servants of God who are depending upon our financial support as they labor at home and abroad for Christ?

I have three suggestions to make:

(1) If all the pledges were paid up to date, we would have enough to meet this moral obligation. My first suggestion, then, is to urge all who have pledged to bring their pledge up to date if at all possible.

(2) Only 81 of our 207 members make pledges to the budget of the church. My second suggestion is to urge all those who have made no pledge to realize the tremendous needs which confront us as children of God and to make as large a contribution as possible to the church in a reverent and worshipful manner.

(3) Sunday, June 1, is a day set aside for the consecration of an offering to our Unified Promotion. My third suggestion is that we make a concerted effort to have the needed \$790 presented in our morning worship service on June 1. This can be a thrilling day of victory for us only if all of us do the best we can for the God who has done so much for us. Will you be much in prayer about this matter and bring or send the best offering you can to our June 1 worship service?

Yours in His service,
Miller Dungan
Miller Dungan, minister

FOR THE SAKE OF THE KINGDOM

By Dudley Strain

Sharing, of itself, is no virtue. Jesus pointed this out very plainly on the occasion when a man came to him, asking that the Master bid his brother to share his inheritance with him. The man felt he was not getting all that belonged to him, and he wanted Jesus to help his cause. The brother might, by legal rights, have been forced to share the inheritance, but under such compulsion his act would have been devoid of virtue.

Jesus seized upon this incident to teach one of the profound lessons of his entire ministry. He did not come to propose a "share-the-wealth" program, nor did he ever suggest that a mere re-arranging of property would change men's lives. "Beware of covetousness" was the message which rang in the ears of the man who asked the question and which still rings in our ears even today.

The way to beware of covetousness is to share, when sharing is done in the spirit of love and even sacrifice. The Christian takes his cue from the Master who, "though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."

Something happens *to* the man who shares his wealth in love, no matter what its size. He is linked to his fellow man and thus shares in his joys and in his sorrows. But more important yet is the fact that he is linked to the spirit of

Christ. No longer is he an island unto himself, bound in by the sea of selfish and covetous desire. His little, limited life is tied in with the greatest Life that ever came to earth. In his obedience to one of the fundamental laws of God, for sharing is nothing less than that, he is converted from a mere child of God to a friend of God.

Something likewise happens *in* the man who learns Christ's lessons of sharing. His sight is transformed into insight; his passions become compassion. Thereafter he sees "things" in relation to the greatest Cause ever offered to mankind. When one member of the great family of God suffers, he finds that he suffers too; when one rejoices, he rejoices with him. Paul's words to the Corinthians (1 Cor. 12:26, 27) lead him into the new and great adventure. "Now ye are the body of Christ, and members in particular." Sharing of our material means, like all of God's laws, is not to be obeyed for the sake of the law itself; it is the act by which one become an active partner in the Kingdom enterprise. God needs you as a partner!

UNIFIED PROMOTION, *Disciples of Christ*

Box 5636

Indianapolis 19, Indiana

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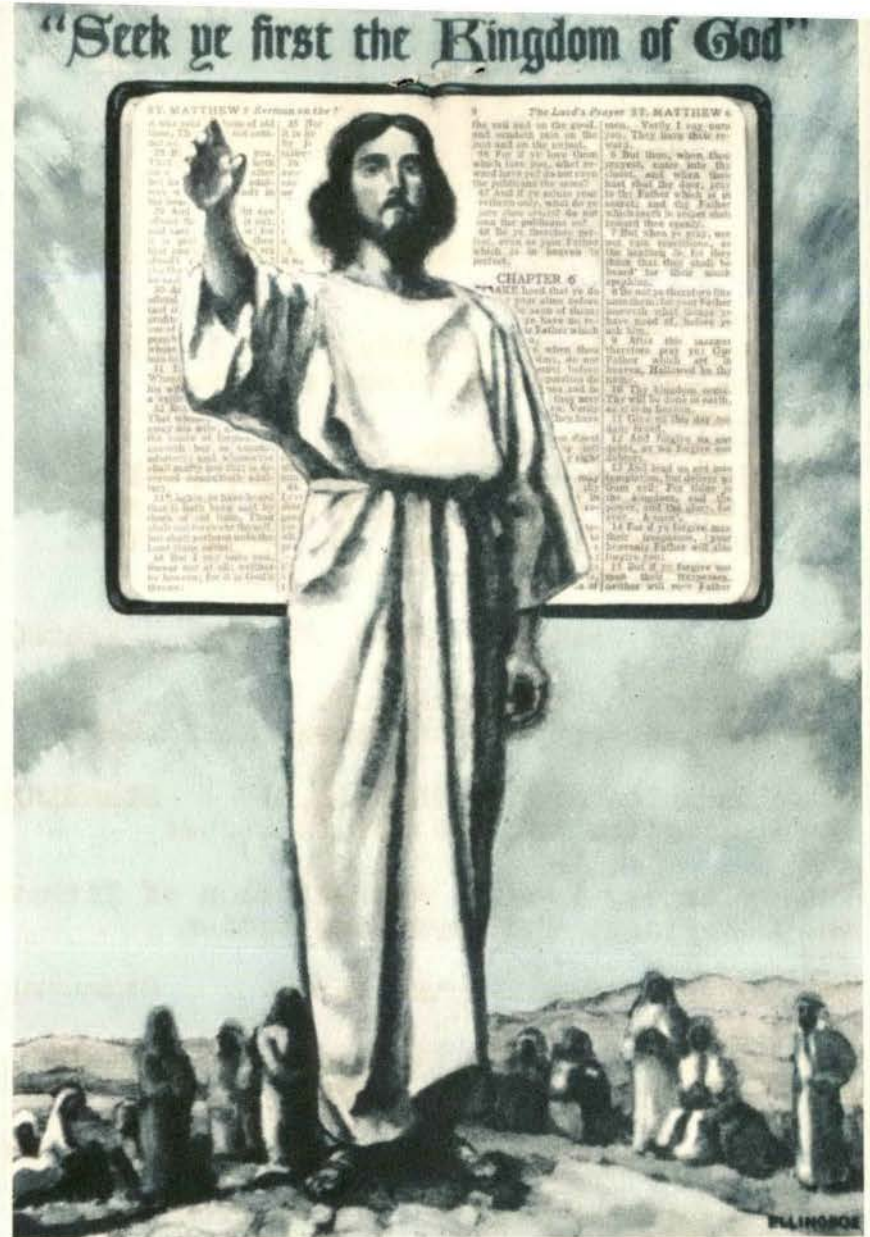
Supreme Authority

ONLY the Son of the living God could make the statement, "All authority hath been given unto me in heaven and on earth," and for nineteen hundred years have that claim remain virtually unchallenged. This infinite, divine authority was frequently demonstrated throughout Christ's ministry. It confounded His antagonists, silenced His critics, and in every verbal encounter left His opponents without an answer. Likewise it drove out evil spirits, healed the sick, the halt, and the blind; cleansed the leper, and raised the dead. Just as surely, this authority brought comfort and peace to sorrowing and troubled hearts. To the open-minded and unprejudiced, it carried the conviction that He was indeed the promised Messiah, the Son of God, Savior of the world.

As we examine closer this exercise of supreme authority, we become aware of two facts. First, that He speaks, acts, and works in obedience to the Father's will. "I came down from heaven, not to do mine own will, but the will of Him that sent me." "My doctrine is not mine, but His that sent me." His works were done in His Father's name.

Second, that His authority is exercised according to the Scriptures, the Word of God, and by the power vested in that Word. His constant reference to and quotations from the Scripture's indicate that to Him these were God's revelation of His divine will. Spirit and life, power and authority, were vested in them.

Naturally we ask, Has any of this authority been transmitted to those who were to take over after Christ's return to the Father who sent Him? It has, indeed, but only in so far as it is vested in the Word and exercised through the teaching and proclamation of that Word. "It is written," "Thus saith the Lord," are still the expression of divine authority among men.



He Spoke with Authority

MOREHEAD CHRISTIAN CHURCH
June 1, 1952

"You shall be witnesses unto me...."

The Prelude:
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Petition:
"Breathe on me, breath of God, Fill me
with life anew, that I may love what
Thou dost love, and do what Thou
wouldst do."

The Hymn of Praise: #133 Seated

The Reading of the Scripture
The Pastoral Prayer and Choral Response

The Communion Hymn: #223 (1,4) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Congregational Hymn: #334 Standing

The Sermon: "The Vitality of Pentecost"
The Moment of Directed Prayer

The Hymn of Consecration: #235 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

We welcome Mrs. James Reynolds as our organist during Mrs. Lappins leave of absence.

Congregational Notes

TODAY:

6:00 Christian Youth Fellowship.
7:00 Evening Service.

MONDAY:

7:00 Boy Scout Troop #76.
7:30 SPECIAL CALLED MEETING OF THE CHURCH BOARD. ALL BOARD MEMBERS PLEASE BE HERE.

WEDNESDAY:

3:15 Girl Scout Troop #2.
7:00 Choir Practice.

THURSDAY:

7:00 C. Y. F. recreation.
7:30 Circle #1 of Christian Women's Fellowship meets with Mrs. Rader, 137 Lyons Avenue.

FRIDAY:

3:15 Girl Scout Troop #3.
3:00 Junior Choir practice.

Our shut-in list includes: Miss Olivia Adams, Mrs. S. L. Allen, Mrs. C. G. Clayton, Mr. John Epperhart, Mrs. W. T. Johnson, Dr. O.M. Lyon, Mrs. Alice Nickell, Mrs. Emma Perry, Mrs. Lou Ann Perry.

TODAY IS OUR "VICTORY FOR OTHERS" SUNDAY. WE HOPE TO RECEIVE \$790 IN OUR MORNING OFFERING TO USE FOR HOME AND FOREIGN MISSIONS, FOR OUR SUPPORT OF CHRISTIAN COLLEGES, FOR CHURCH EXTENSION, AND OTHER CO-OPERATIVE ENDEAVORS. SURELY YOU WILL WANT TO SHARE IN THIS OFFERING TO THE BEST OF YOUR ABILITY.

M O R E H E A D C H R I S T I A N C H U R C H

Morehead

Kentucky

June 4, 1952

Dear Church-member;

I want to share my delight and joy in our successful VICTORY FOR OTHERS offering. I am sure you waited for a report on the offering as anxiously and hopefully as I did. I am happy to announce the total offering of \$588.99. \$480 was given last Sunday. I think that is a fine response.

We had a very small number in attendance at the service Sunday. It is our conviction that there are several members who did not attend the service, but who do desire to share in this VICTORY FOR OTHERS offering. Those who do want to contribute more or to make a first gift toward the fund may mail a check to Paul J. Reynolds, 147 Lyons Avenue, or bring the gift to church next Sunday and put it in the offering plate. Let's carry on to our goal of \$790.

This money is to be divided as follows:

Unified Promotion	\$600.00
The College of the Bible	150.00
Transylvania College	30.00
Ky. State Convention	5.00
Ky. Council of Churches	5.00

You will remember that Unified Promotion is a grouping of many of our church sponsored benevolences. Such organizations as the United Christian Missionary Society, Board of Higher Education, Board of Church Extension, Pension Fund, State Societies, and Colleges share in this offering.

Literally thousands of persons will benefit from our VICTORY FOR OTHERS offering. In their behalf, let me thank every member of our church for the generous response made to this call for help.

Sincerely yours,

Miller Dungan
Miller Dungan, minister

CHRIST THE LORD

By *W. A. Welsh*

"Not everyone who says to me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in Heaven." (Matt. 7:21).

When we Christians say that Christ is Lord, what do we mean?

We may mean to confer a title, a polite and reverent title, as when we say "sir." In the New Testament the word "Lord" is sometimes used in this sense.

Or we may mean to provide a description: a lord is a ruler, an authority, a king. And this sense, too, sometimes is found in the New Testament.

Or we may mean to state a fact. We may mean that Christ is really the sovereign over our lives, the master who controls us "lock, stock, and barrel." This is the sense in which the term is most often employed in the New Testament. It is the sense in which the early Christians most generally spoke of Christ—they used the term not as a polite but empty title, nor as a vague term of general description of authority, but as the word asserting the fact of Christ's absolute sovereignty, his complete control of their lives, their all.

If this latter is what we really mean when we say "Christ is Lord," another question arises. If he is Lord, what am I? Paul gives us the inevitable, the logical, the New Testament answer to that question: his most constant

statement concerning himself in relation to Christ was, "I am a *doulos*—a servant or slave of Christ." (Romans 1:1 and elsewhere).

If it is a fact that Christ is my Lord, then it must be a corollary fact that I am his servant, his slave. All that I am and all that I have—time, talent, treasure—is his, to be used at his bidding, to accomplish his ends, to serve his will.

But this is precisely what we mean by *stewardship*. A steward in New Testament times was a servant or slave who was "the manager of a household or estate," one who administered another's property on behalf of that master.

And this is what genuine Christianity always is. True discipleship — "Christ is Lord" — means stewardship—"I am his servant."

The ultimate test of a Christian life is stewardship. "You will know them by their fruits. . . . Every sound tree bears good fruit, but the bad tree bears evil fruit." (Matt. 7:16-17). The life really committed to Christ as Lord produces genuine stewardship, and the uncommitted life does not.

What do *you* mean when you say "Christ is Lord?" Just words—an empty title or a vague description? Or do you state the most vital fact of your life? And do you produce the fruits of stewardship which prove that fact?

Remember—"not every one who *says* to me, 'Lord, Lord,' . . . but he who *does* the will . . ."

UNIFIED PROMOTION, *Disciples of Christ*

Box 5636

Indianapolis 19, Indiana

Printed in U.S.A.

The Children's True Friend

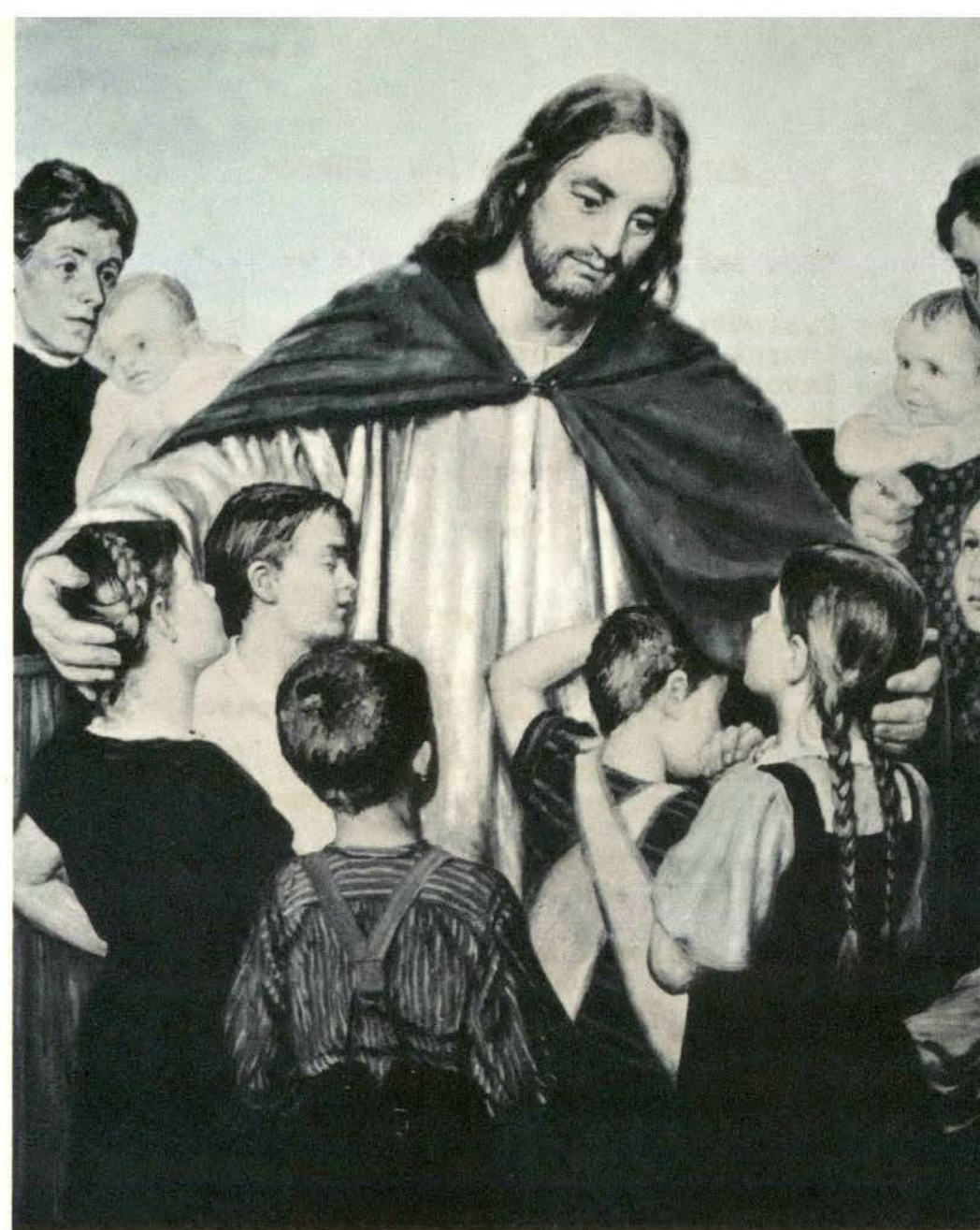
THAT Jesus was and still is the true Friend of all children, no one will gainsay. Others, too, there are, who may be rated true friends of children. Such friends are they who associate with children in the spirit of Jesus; who in a sense represent Jesus in their lives; and who are instrumental in bringing Jesus into the children's lives as One to be loved and adored.

To provide for their children in a material way is the accepted duty of every father. To give them the usual care and comfort is a mother's privilege. But to guide them to intimate acquaintanceship with the Savior requires the thoughtful concern of a loving friend. That friend may be a father, a mother, a sister, a brother, a teacher in the church school, or a deeply Christian pal.

Jesus said, "Let the little ones come unto me . . . The Kingdom of heaven belongs to them." In whatever way a child is brought into fellowship with Jesus, he is thereby helped to attain the full blessing of heaven. Whoever helps him is indeed a true friend.

Not long ago a little girl was very sick in the hospital of a large city. A columnist asked that people send her cards for her birthday. One sent her a child's life of Christ. The little girl had her father or mother read it to her again and again. Day by day she grew weaker. Her lungs began to fill. The end was drawing near. Then she pulled the booklet from the pocket of her pajama. "Read it to me again, Daddy," she said, "please." Slowly the father read the "old, old story," from the manger to the cross.

"It's beautiful, Daddy," said the little girl. "He had to die. I guess He is fixing up heaven for everybody else." She died a few moments later. This little one had come to Him. Heaven was hers.



The Tender Shepherd's Care

Mrs. Ralph Cassity - T
from Hillsboro, Ky.

MOREHEAD CHRISTIAN CHURCH
June 8, 1952

"You shall be witnesses unto me...."

The Prelude:

The Choral Call to Worship All Standing

The Invocation and the Lord's Prayer

The Doxology

The Prayer of Petition:

"Breathe on me, breath of God, fill me
with life anew, that I may love what
Thou dost love, and do what Thou
wouldst do."

The Hymn of Praise: #312 Seated

The Reading of the Scripture

The Pastoral Prayer and Choral Response

The Communion Hymn: #329 (1) Standing

The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, The Organ Meditation

The Congregational Hymn: #361 Standing

The Sermon: "What Will They Do Next?"

The Moment of Directed Prayer

The Hymn of Consecration: #405 Standing

The Pastoral and Choral Benedictions

The Postlude

***Late comers may be seated at these times.

Miss Marie Johnson is our organist this morn-
ing. Next Sunday Mrs. James Reynolds will
return and finish out the summer with us.

Congregational Notes

TODAY:

7:00 Evening Service. A series of sermons
on the Lord's Prayer will begin.

MONDAY:

7:00 Boy Scout Troop #76.

WEDNESDAY:

10:00 Red Cross Mobile Blood Unit will re-
ceive donors in the church basement.

7:00 Choir Practice.

THURSDAY:

2:30 Circle #2 of the Christian Women's
Fellowship meets with Mrs. Arthur
Blair on Fifth Street.

7:00 C. Y. F. recreation.

FRIDAY:

3:15 Girl Scout Troop #3.

Our shut-in list includes: Miss Olivia Adams,
Mrs. S. L. Allen, Mrs. C. G. Clayton, Mr.
John Epperhart, Mrs. W. T. Johnson, Dr. O.M.
Lyon, Mrs. Alice Nickell, Mrs. Emma Perry.

OUR VICTORY FOR OTHERS OFFERING WAS \$588.99.
IF YOU DESIRE TO ADD TO THIS OFFERING, PLACE
YOUR GIFT IN THE OFFERING PLATES OR GIVE IT
TO PAUL J. REYNOLDS. LET'S REACH OUR GOAL!

Serving at the Lord's Table:

Elders: Virgil Ruley, George Cline.

Deacons: J. B. Calvert, Paul Reynolds,

M. S. Bowne, E. D. Thompson, N. C. Marsh,
Ward Williams.

Deacons to shut-ins: N.E. Kennard,
Henry Glover.

High Aspirations

THE YOUNG man who goes to college aspires to be a man, an educated man, a cultured man, a capable and proficient man. The young man who chooses to attend a Christian college probably does so because he aspires also to be a Christian man, a man who values the presence of God in his life who frankly believes in and seeks God's blessing upon his endeavors.

In these aspirations a truly Christian college will not fail to encourage and guide him. When such a college exalts the Lord Jesus Christ, it raises up before the mind's eye the image of Him who is the Symbol of the ages of all that is good and kind, courageous and strong, pure and sinless. By giving Christ the place of pre-eminence on the campus, in the classroom, in the chapel, the college challenges the young man to live in His fellowship and walk in His footsteps.

The Christian college will bring the student face to face with Christ, the Son of God, that he may stand in reverence of Him who being in the form of God, Himself being God, did not choose to bask undisturbed in His divine glory and majesty, but humbled Himself, became a man, became obedient unto death, even the death of the cross. And all this that He might redeem fallen man, make him an heir of heaven, and so make it possible for him to glorify his Maker in all eternity.

By confronting the student with a "different" way of life the Christian college stirs within his heart a deep desire to give his life to the service of his newly discovered royal Master. In this service he aspires to share with others the riches of his blessings, but above all, to glorify the name of Him who found him and called him into the riches of His grace.



Life Is Calling

MOREHEAD CHRISTIAN CHURCH
June 15, 1952

"You shall be witnesses unto me...."

The Prelude
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Petition:
"Breathe on me, breath of God, fill me
with life anew, that I may love what
thou dost love, and do what thou
wouldst do."

The Hymn of Praise: #411 Seated

The Reading of the Scripture
The Pastoral Prayer and Choral Response

The Communion Hymn: #461 Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Congregational Hymn: #551 Standing

The Sermon: "The Fatherhood of God"
The Moment of Directed Prayer

The Hymn of Consecration: #281 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

The second sermon in a series of studies of
the Lord's Prayer will be heard tonight at 7.
We urge you to attend this service.

Congregational Notes

TODAY:

7:00 Evening service.

MONDAY:

7:00 Boy Scout Troop #76.

7:30 Education Committee meets in the Par-
lor. All Sunday School teachers please come.

TUESDAY:

7:30 Betty Jo Whitt in her Senior Recital
at the college auditorium.

7:30 Quarterly meeting of the Christian
Women's Fellowship in the church. Miss Hum-
phrey will speak on the United Nations. Other
church groups have been invited to share this
meeting with us. Men will be welcomed.

WEDNESDAY:

7:00 Choir practice.

FRIDAY:

3:15 Girl Scout Troop #3.

Our shut-in list includes: Miss Olivia Adams,
Mr. John Epperhart, William Earl Clay, Mrs. W
T. Johnson, Dr. O. M. Lyon, Mrs. Alice Nickell
Mrs. Pearl Patton, Mrs. Emma Perry.

Serving at the Lord's Table:

Elders: Virgil Ruley, George Cline.
Deacons: J.B. Calvert, Paul Reynolds,
M. S. Bowne, E. D. Thompson, N. C. Marsh,
Ward Williams.

Deacons to the shut-ins: N. E. Kennard
Henry Glover.

Did you bring someone to church with you this
morning? Did you come to worship? Did you
help others to worship?

"Thou Hast Made Summer"

"Thou hast set all the borders of the earth: Thou hast made summer and winter" (Psalm 74:17).

God's good gift of summer is here again. The beauties of nature once more unite to preach the blessed resurrection message. God's glory around us should overpower us and call us to breathe a prayer and to seek His sanctuary in the glad obedience of gratitude and love. But men have so often turned an intended blessing of God into an unmixed curse by putting it to an unintended use. So it is with His gift of summer: Jesus is often lost in a maze of lawn mowers, picnic baskets, golf clubs, and road maps.

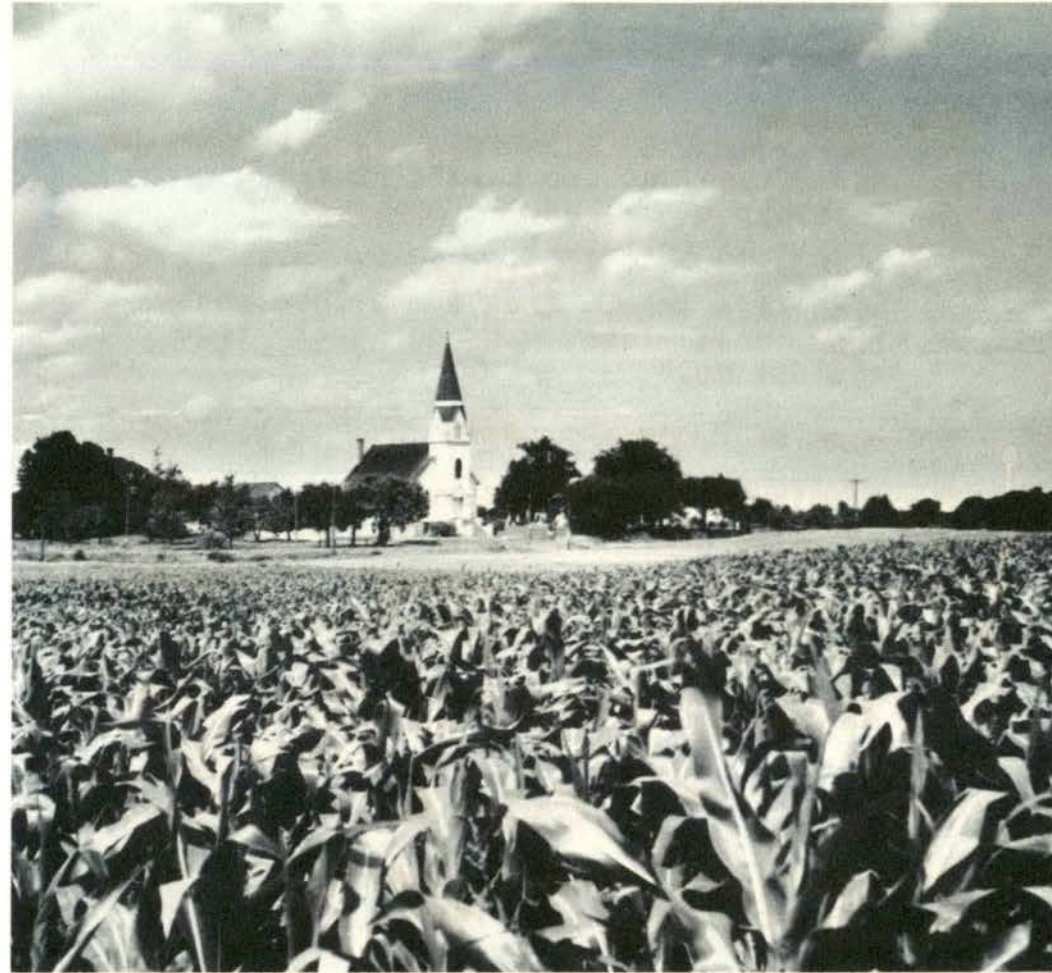
God's greatest summer sorrow must surely be the thoughtless paganism of otherwise seemingly devout churchmen.

Summer brings a welcome release into God's great out-of-doors for everyone and brief vacation for some. Lest we forget that a Summer Sunday is still "the good Lord's day," we ought to ask God's Spirit to inoculate us against the pre-occupation which draws so many into this season's crowded rut of spiritual indifference and inactivity.

Let us make sure that we vacation with Christ. Surely, if we purchase any physical advantage at the expense of our souls we have paid too high a price. Remember, the good is only dust without the best.

"A Christian is a mind through which Christ thinks; a heart through which Christ loves; a voice through which Christ speaks; a hand through which Christ helps." May our Christian lives be fruitful during these summer months.

Selected



Where God's Goodness Is Seen

MOREHEAD CHRISTIAN CHURCH
June 22, 1952

"You shall be witnesses unto me...."

The Prelude
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Petition:

"Breathe on me, breath of God, fill me
with life anew, that I may love what
thou dost love, and do what thou
wouldst do."

The Hymn of Praise: #379 Seated

The Reading of the Scripture
The Pastoral Prayer and Choral Response

The Communion Hymn: #392(1,2) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

Solo: "Stranger of Galilee" Morris
 Dr. LeRoy Weil

The Sermon: "A New Commandment"
The Moment of Directed Prayer

The Hymn of Consecration: #390 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

We are grateful to Dr. Weil for his fine con-
tribution to our worship this morning.

Congregational Notes

TODAY:

7:00 Third sermon in series on "The Lord's
Prayer" will be heard in our evening service.

MONDAY:

7:00 Boy Scout Troop #76.

7:30 Monthly Board Meeting. The committees
will make important reports. It is urgent
that all board members be present.

WEDNESDAY:

7:00 Choir practice.

THURSDAY:

1:30 Dr. Clarence Linton, Director of the
Committee on Religion and Education of the
American Council on Education, will speak on
Moral and Spiritual Values in Education in
room 1 of the Administration Building.

7:00 Dr. Linton will speak on "Morals and
Religion in Education" in the Art Gallery of
the Library Building. These subjects are
very important to all religious-minded people.
We have all been invited to hear both talks.

Our shut-in list includes: Miss Olivia Adams,
Mr. John Epperhart, Mrs. W.T. Johnson, Dr. O.
M. Lyon, Mrs. Alice Nickell, Mrs. Emma Perry.

Serving at the Lord's Table:

Elders: Virgil Ruley, George Cline.
Deacons: J.B. Calvert, Paul Reynolds,
M.S. Bowne, E.D. Thompson, N.C. Marsh, Ward
Williams.

Deacons to shut-ins: N. E. Kennard,
Henry Glover.

Share your visitors with the church during the
summer. Bring them with you.

Your House of Happiness

Take what God gives, O heart of mine,
And build your house of happiness.
Perchance some have been given more;
But many have been given less.
The treasure lying at your feet,
Whose value you but faintly guess,
Another builder, looking on,
Would barter heaven to possess.

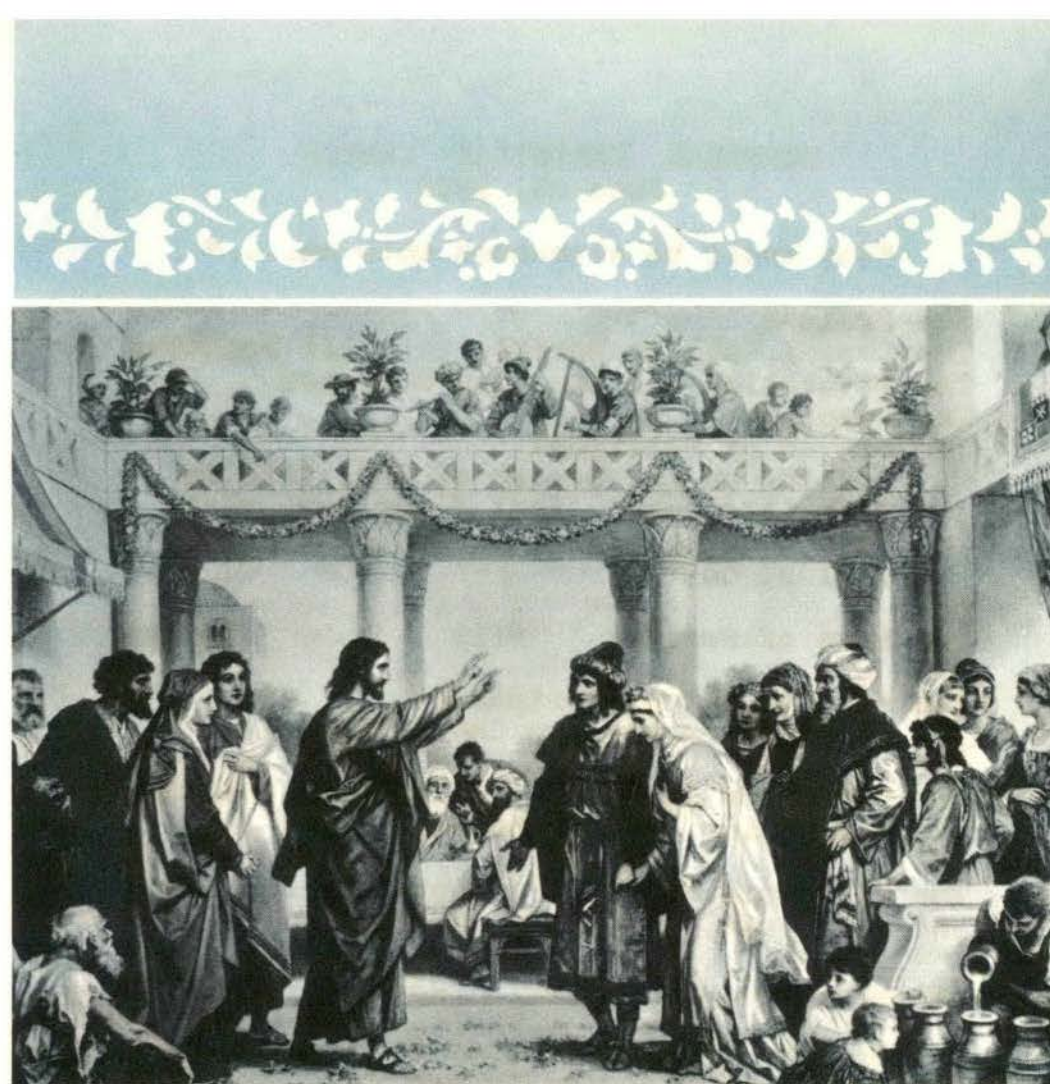
Have you found work that you can do?
Is there a heart that loves you best?
Is there a spot somewhere called home
Where, spent and worn, your soul may rest?
A friendly tree? A book? A song?
A dog that loves your hand's caress?
A store of health to meet life's needs?
Oh, build your house of happiness!

Trust not tomorrow's dawn to bring
The dreamed-of joy for which you wait;
You have enough of pleasant things
To house your soul in goodly state;
Tomorrow Time's relentless stream
May bear what now you have away;
Take what God gives, O heart, and build
Your house of happiness today!

BY B. Y. WILLIAMS

Masterpieces of Religious Verse
Edited by James D. Morrison
Harper & Brothers, Publishers

By permission



"...and give thee peace"

MOREHEAD CHRISTIAN CHURCH
June 29, 1952

"You shall be witnesses unto me...."

The Prelude
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Petition:

"Breathe on me, breath of God, fill me
with life anew, that I may love what
thou dost love, and do what thou
wouldst do."

The Hymn of Praise: #119 Seated

The Reading of the Scripture
The Pastoral Prayer and Choral Response

The Communion Hymn: #458(1,2) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Congregational Hymn: #538 Standing

The Sermon: "The Family of God"
The Moment of Directed Prayer

The Hymn of Consecration: #297 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

We have discontinued our evening services
for the summer months. We will begin again
September 7.

Congregational Notes

MONDAY:

7:00 Boy Scout Troop #76.

TUESDAY:

7:30 Education Committee Meeting. All
Sunday School teachers and officers are on
this committee and are requested to be pre-
sent.

WEDNESDAY:

7:00 Choir Practice. Please be on time.

THURSDAY:

7:30 Circle number 1 of the Christian
Women's Fellowship meets with Hildreth Mag-
gard. The Women's Fellowship has just com-
pleted a progressive year. Let us begin a
history making year at this meeting.

JULY 20:

7:30 The most impressive missionary film
ever made will be shown here. The film is
"Out of the Dust". Plan now to attend.

Our shut-in list includes: Miss Olivia Adams,
Mr. John Epperhart, Mrs. W.T. Johnson, Dr. O.
M. Lyon, Mrs. Margarite Jayne, Mrs. Alice
Nickell, Mrs. Albert Patton, Mrs. Emma Perry.

Serving at the Lord's Table:

Elders: Virgil Ruley, George Cline.
Leacons: J.B. Calvert, Paul Reynolds,
M.S. Bowne, E.D. Thompson, N.C. Marsh, Ward
Williams.

To shut-ins: N.E. Kennard, Henry Glover.

We extend our concern to Mrs. Graves whose
mother died last week.

North America, God's Handiwork

Many and great are the blessings bestowed on her. According to divine law she in turn is expected to be a blessing. The outreach of her beneficence must be to all the world.

Freedom, opportunity, abundance, power and love of peace. These are the evidences of God's blessing and of North America's greatness. They are also the outlet for blessings to all men.

Land of freedom. Born in the spirit of liberty she lives on in that spirit. For her freedom men have labored and struggled, suffered and died. To share in her freedom people have come from every quarter of the earth. From her shores have gone forth messengers of freedom to all the world. For the freedom of mankind everywhere her sons and daughters have labored, fought and died.

Land of opportunity. The young mother watches her little boy hurry off to school, there to take his place among children of the poor and rich alike. She knows he has entered life's big race. Opportunity beckons the lad of intelligence and a willingness to work honestly and hard. From the ranks of the lowly have risen many of North America's great.

Land of abundance. For want of wisdom man often fails to reap the full benefit of God's goodness. Poverty raises its ugly head even in North America. Yet God has made ample provision for all. Where greed is crushed and brother shares with brother, there the hand of the Lord satisfies the desires of all.

Land of power and peace. Like a young giant North America has risen to a place of tremendous power and influence among the nations. In the titanic world-struggle hers is still "the battle cry of freedom"; her shibboleth, the equality of men; her banner, the symbol of peace and good will.

Almighty Father, make us worthy of Thy great goodness and abundant blessing. Teach us so to live and labor that North America may become a blessing to all nations.

IN CONGRESS, JULY 4, 1776.

The unanimous Declaration of the thirteen united States of America.



Symbol of Freedom

MOREHEAD CHRISTIAN CHURCH
July 6, 1952

"The Master is here and he is calling
for you."

The Prelude Mrs. James Reynolds
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Commitment:
"Show me thy ways, O Lord; teach me thy
paths. Lead me in thy truth, and teach
me: for thou art the God of my salva-
tion...."

The Hymn of Praise: #378 Seated

The Responsive Reading: #27
The Pastoral Prayer and Choral Response

The Communion Hymn: #343(1,2) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Solo: "In My Father's House Are Many
Mansions" Mrs. William Litton

The Sermon: "Declaration of Dependence"
The Moment of Directed Prayer

The Hymn of Consecration: #410 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

COLLEGE STUDENTS!! Come Tuesday evening 7:30.

Congregational Notes

MONDAY:

7:00 Boy Scout Troop #76 in basement.

TUESDAY:

7:30 COLLEGE STUDENT NIGHT. All college
students and those who will be in college in
the fall are urged to come. We will have
fun, fellowship and 'freshments. We want to
set up a college youth group for the fall.

WEDNESDAY:

7:00 Choir practice.

THURSDAY:

2:30 Circle number 2 of the Christian
Women's Fellowship meets with Mrs. E.D.
Thompson, 347 Bays. The women are really
going places in their work. All members
should be in this meeting.

JULY 20:

7:30 A very well acted and written movie
entitled "Out of the Dust" will be shown here.
This film is an intelligent presentation of
missionary work in story form. You will like
it.

Our shut-in list includes: Miss Olivia Adams,
Mr. John Epperhart, Mrs. Margarite Jayne, Mrs.
W.T. Johnson, Dr. O.M. Lyon, Mrs. Alice Nickell,
Mrs. Albert Patton, Mrs. Emma Perry, Mrs. A.W.
Young.

Serving at the Lord's Table:

Elders: C. E. Nickell, Harlan Powers.
Deacons: O.P. Carr, W.H. Rice, O.B. Elam,
E.D. Blair, Henry Glover, Wilford Waltz.
To shut-ins: J.B. Calvert, Sr., Paul J.
Reynolds.

God-Given Contentment

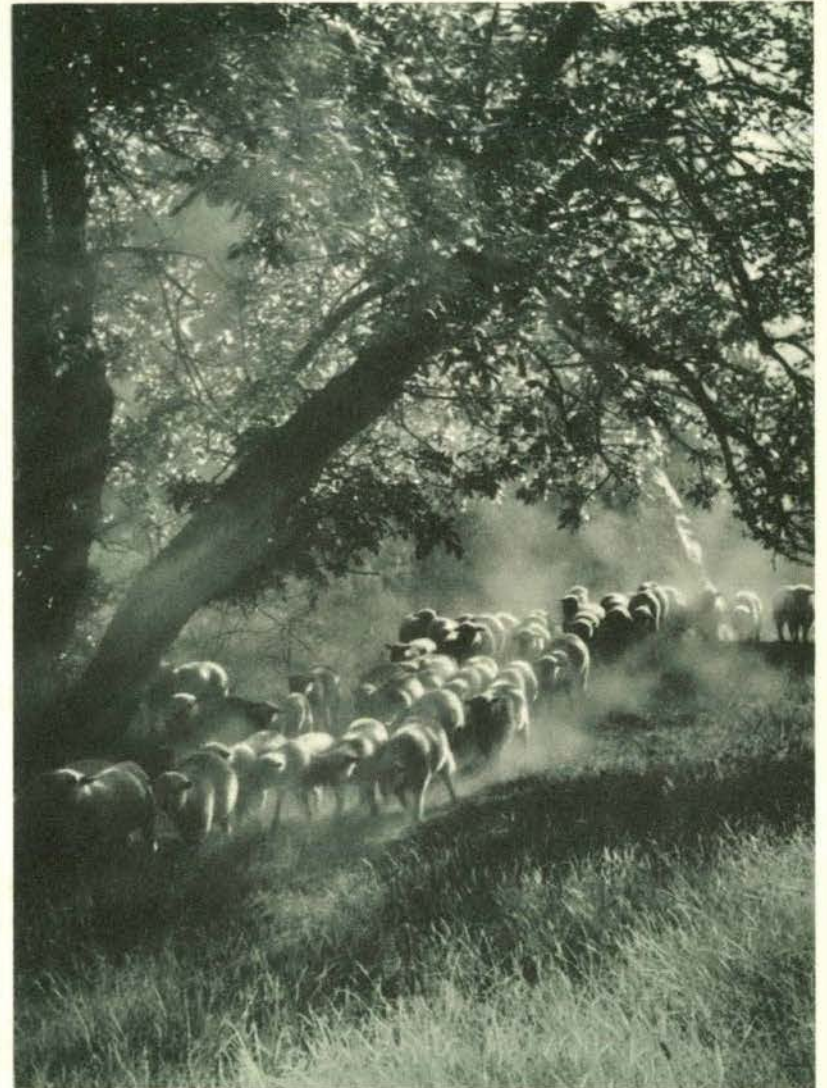
IN A superior tone man loves to discourse on the worthiness of "divine discontent," holding forth the virtue of never being satisfied with the present, stressing the fallacy of ever being content.

Perhaps in this day of strain and stresses, coupled with a restless struggle for wealth and pleasure, our thoughts might profitably reach for the God-given contentment which is attained by those who enter into its secret.

God-given contentment is known only to the few. The reason is easily perceived. Others seek satisfaction in that on which the eye can feast, the hand can touch, the tongue can taste, the body and the mind enjoy. To such, possession, power, honor, appear to hold the secret of contentment. Yet when these have been attained, contentment is not there. They sought a mere delusion, not God-given contentment.

The secret of contentment is as simple as it is profound. It has its roots in complete trust in God: in His love, in His goodness and wisdom, in His concern for the ultimate destiny of His creature, man. He who trusts fully in God looks upon his life-work as a vocation, a calling in which he can serve and honor God. When he makes the most of his opportunities, he believes that God is working out the plan for his life. He does not seek to pry open the doors of life, but waits in patience, confident that in time God will reveal the richness of His blessing. In the meantime he has his eye on the ultimate goal and prays,

*"Prepare me, Lord, some lowly place
To sing Thy praise in heaven."*



The Call of the Unseen Shepherd

MOREHEAD CHRISTIAN CHURCH
July 15, 1952

DR. PERATT
DIED - WALNUT CR.
CALIF. - JULY 12th
Morning - Funeral at church
Thursday - 1:30 -
Burial - Carhill
Board members - temporary
Pall-bearers.

"The Master is here and is calling
for you."

The Prelude Mrs. Jame Reynolds
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Commitment:
"Show me thy ways, O Lord; teach me thy
paths. Lead me in thy truth, and teach
me: for thou art the God of my salva-
tion...."

The Hymn of Praise: #107 Seated

The Responsive Reading: #43 (Both selections
The Pastoral Prayer and Choral Response

The Communion Hymn: #318 Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Congregational Hymn: #375 Standing

The Sermon: "Where Are the Nine?"
The Moment of Directed Prayer
The Hymn of Consecration: #307 Standing
The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

COLLEGE STUDENTS ARE WELCOMED TO OUR SUPPER
MEETING TONIGHT AT 6:30.

Congregational Notes

TODAY:

6:30 Disciple Student Fellowship. Our group of college youth will meet for a light meal, worship, study, and recreation in the basement of the church. All college youth are urged to come.

MONDAY:

7:00 Boy Scout Troop #76.

WEDNESDAY:

7:00 Choir practice.

SUNDAY EVENING JULY 20, 7:30, "OUT OF THE DUST" WILL BE SHOWN. An offering will be taken to offset the cost of the film. This film is one of the most popular films now in existence dealing with missions. Bring your family and all your friends.

Our shut-in list includes: Miss Olivia Adams, Mr. John Epperhart, Mrs. Margarite Jayne, Mrs. W.T. Johnson, Dr. O.M. Lyon, Mrs. Alice Nickell, Mrs. Albert Patton, Mrs. Emma Perry, Mrs. A.W. Young.

Serving at the Lord's Table:

Elders: C. E. Nickell, Harlan Powers.
Deacons: O.P. Carr, W.H. Rice, O.B. Elam,
E. D. Blair, Henry Glover, Wilford Waltz.
To shut-ins: J.B. Calvert, Sr., Paul J. Reynolds.

Your absence from church is a vote to close its doors. How are you voting??

Having visitors?? Share them with us. Bring them to church with you. We will all be helped by their presence.

Cherished Memories

THE Arabs have a saying that there are three things that do not return: The arrow sped upon its way to wound or slay; the spoken word which for better or worse has lodged in the heart of another; and the opportunity ignored or misused.

To these might be added a fourth: the days of childhood and youth. Quickly they pass; nor are they soon forgotten. But neither nostalgic longing nor poignant regret can bring them back. Memories alone remain. And these, indeed, may life enrich and bless, according as the tender years are filled with beauty, truth, and goodness.

It may have been a mother's simple prayer that fell like a seed upon the heart and grew into a life with God. Perhaps a father's deep concern for the welfare of others taught a child once for all that life at its best is lived for someone else and not for self. The memory of Sunday as the Lord's Day has often in the lives of men turned their steps on Sunday morning to the house of God when otherwise they would have been spent solely in the pursuit of pleasure and recreation. A boy's memory of a Good Friday service, where strong men's eyes were filled with tears as they listened to the simple story of the Cross, remains through life the powerful witness to God's saving love of sinful man.

Because the mind retains with equal clarity the memory of the sordid and the noble, good parents seek to guard their children's life by making family and home attractive; a place to be loved and enjoyed. A Christian father and a tender, understanding mother may be depended upon to make the years of childhood and youth days to be remembered and cherished.



Where Lifelong Memories Were Made

MOREHEAD CHRISTIAN CHURCH
July 20, 1952

Congregational Notes

"The Master is here and is calling
for you."

The Prelude
The Choral Call to Worship All Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Commitment:
"Show me thy ways, O Lord; teach me thy
paths. Lead me in thy truth and teach
me: for thou art the God of my salva-
tion...."

The Hymn of Praise: #135 Seated

The Responsive Reading: #18 (Both selections)
The Pastoral Prayer and Choral Response

The Communion Hymn: #272(1,4) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Congregational Hymn: #298 Standing

The Sermon: "SHOCK-PROOF!!"
The Moment of Directed Prayer

The Hymn of Consecration: #281 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

COLLEGE STUDENTS MEET TONIGHT AT 6:30

TODAY:

6:30 Disciple Student Fellowship. A light
meal will be served. Miss Betty Lane leads
the worship. All college students are urged
to come.

7:30 "OUT OF THE LUST" will be shown in
the sanctuary. Every member of the church
should see this movie. This will be of spe-
cial importance and interest to the CWF group.

MONDAY:

7:00 Boy Scout Troop #76.

WEDNESDAY:

7:00 Choir practice.

THURSDAY:

7:00 -9:00 Youth recreation in the base-
ment of the church. Mrs. Tom Queen, sponsor.

Our shut-in list includes: Miss Olivia Adams,
Mr. John Epperhart, Mrs. Margarite Jayne, Mrs.
W.T. Johnson, Dr. O.M. Lyon, Mrs. Alice Nickell,
Mrs. Albert Patton, Mrs. Emma Perry, Mrs. A.W.
Young.

Serving at the Lord's Table:

Elders: C. E. Nickell, Harlan Powers.
Deacons: O.P. Carr, W.H. Rice, O.B. Elam,
E. D. Blair, Henry Glover, Wilford Waltz.
To shut-ins: J.B. Calvert, Sr., Paul J.
Reynolds.

Our minister will be teaching in a youth con-
ference in Hazel Green Academy this week. He
may be reached by phone or mail in care of
Rev. Joe Nevius, Christian Church, Hazel
Green, Kentucky

Day of Gladness

O day of rest and gladness, O day of joy and light,
O balm of care and sadness, most beautiful, most bright,
On thee the high and lowly, through ages joined in tune,
Sing holy, holy, holy! to the great God Triune.

On thee, at the creation, the light first had its birth;
On thee for our salvation, Christ rose from depths of earth;
On thee our Lord, victorious, the Spirit sent from heaven;
And thus on thee, most glorious, a triple light was given.

Thou art a port protected from storms that round us rise;
A garden intersected with streams of Paradise;
Thou art a cooling fountain, in life's dry, dreary sand;
From thee, like Pisgah's mountain, we view our promised
land.

Today on weary nations the heavenly manna falls;
To holy convocations the silver trumpet calls,
Where gospel-light is glowing with pure and radiant beams,
And living water flowing with soul-refreshing streams.

New graces ever gaining from this our day of rest,
We reach the rest remaining to spirits of the blest.
To Holy Ghost be praises; to Father, and to Son;
The Church her voice upraises to Thee, blest Three in One.

C. WORDSWORTH



Where God Is Not Forgotten

MOREHEAD CHRISTIAN CHURCH

July 27, 1952

"The Master is here and is calling
for you."

The Prelude
The Choral Call to Worship Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Commitment:
"Show me thy ways, O Lord; teach me thy
paths. Lead me in thy truth and teach
me: for thou art the God of my salva-
tion...."

The Hymn of Praise: #261 Seated

The Responsive Reading: #9 (Both selections)
The Pastoral Prayer and Choral Response

The Communion Hymn: #228 (1,4) Standing
The Meditation and the Lord's S upper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Congregational Hymn: #371 Standing

The Sermon: "How Big Is the Earth?"
The Moment of Directed Prayer

The Hymn of Consecration: #308 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

College Students meet tonight at 6:30.

Congregational Notes

TODAY:
6:30 Disciple Student Fellowship.

MONDAY:
7:00 Boy Scout Troop #76.
7:30 Regular monthly meeting of the church
Board.

WEDNESDAY:
7:00 Choir practice.

THURSDAY:
7:00-9:00 Youth recreation in the basement
of the church.

Our shut-in list includes: Miss Olivia Adams,
Mr. John Epperhart, Mrs. W. T. Johnson, Dr. O
M. Lyon, Mrs. Alice Nickell, Mrs. Albert Pat-
ton, Mrs. Emma Perry, Mrs. A. W. Young.

Serving at the Lord's Table:
Elders: C. E. Nickell, Harlan Powers.
Deacons: O. P. Carr, W. H. Rice, O. B.
Elam, E. D. Blair, Henry Glover, Wilford Waltz.
To shut-ins: J. B. Calvert, Sr., Paul
J. Reynolds.

THE RED CROSS MOBILE BLOOD UNIT WILL BE HERE
AUGUST 5. WE HAVE FALLEN SHORT ON OUR QUOTA
AND THE NEED FOR MORE DONORS IS URGENT. CALL
216 IF YOU ARE A POSSIBLE DONOR.

"If you do not wish God's kingdom, don't
pray for it. But if you do, you must do more
than pray for it: you must work for it."

-- John Ruskin

"Every man's life is a plan of God."

-- Horace Bushnell

On Second Thought

THRILLS, excitement, action—these, we are told, as nothing else, will capture the interest of youth today, for the pitch of life is high and shrill. A vibrant restlessness drives the young on at an ever accelerated tempo towards goals unknown. The meaning of life will perchance come to light somewhere along the route. The zest for living precludes the quiet essential for reflection. High tension and calm evaluation of life are incompatible. Youth has chosen to be up and doing, to live to the limit.

The above description of the attitude of youth is very much in error. At the most, it applies only to a segment of modern youth. On the contrary there is a great deal of sober thought on the part of the young people of today. A serious evaluation of life is in continuous process. An appraisal of the years that lie ahead engages the earnest attention of students and other youth groups. Much of the lightheartedness and frivolity of a generation or two ago is absent. It is perhaps fair to say that youth today has discovered himself in the uncomfortable center of a world situation which demands the good sense and the best judgment of every one possessed of cherished ideals and high aspirations.

Throughout the summer months hosts of young people gather for conferences and retreats where Bible study is at the heart of the program and where true Christian fellowship is practiced as a matter of course. Christian youth recognizes the need of complying with Jesus' invitation, "Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat." The discovery is constantly made that in fellowship with Christ lies strength and calm assurance. Therein lies the secret of a satisfying life in the midst of a world in confusion and turmoil.



Day of Rest and Gladness

MOREHEAD CHRISTIAN CHURCH

August 3, 1952

"The Master is here and is calling
for you."

The Prelude: Mrs. James Reynolds
The Choral Call to Worship: Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Confession:

"Have mercy upon me, O God, according
to thy lovingkindness: wash me tho-
roughly from mine iniquity, and
cleanse me from my sin."

The Hymn of Praise: #97 Seated

The Reading of the Scripture
The Pastoral Prayer and Choral Response

The Communion Hymn: #452 (1,3) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation.

The Congregational Hymn: #346 Standing

The Sermon: "Holy Ground" Rev. Dungan
The Moment of Directed Prayer

The Hymn of Consecration: #410 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

College group disbanded till September 14.

Congregational Notes

TODAY:

7:30 Our minister preaches in the Metho-
dist Church at the evening service.

MONDAY:

7:00 Boy Scout Troop #76.
7:30 Monthly meeting of the church board.
We failed to have a quorum last week.

TUESDAY:

THE RED CROSS MOBILE BLOOD UNIT WILL BE
HERE. WE HAVE FALLEN SHORT ON OUR QUOTA AND
MORE DONORS ARE URGENTLY NEEDED. CALL 216
IF YOU ARE A POSSIBLE DONOR.

WEDNESDAY:

7:00 Choir practice.

THURSDAY:

7:00-9:00 Youth recreation in the basement.
7:30 Circle #1 of the Christian Women's
Fellowship meets with Mrs. Roberta Minish on
Second Street.

FRIDAY:

6:00 Citadel Class members meet at the
church for transportation to Rodburn Park
for their picnic meeting.

Our shut-in list includes: Miss Olivia Adams,
Mr. John Epperhart, Mrs. W. T. Johnson, Dr. O.
M. Lyon, Mrs. Alice Nickell, Mrs. Albert Pat-
ton, Mrs. Emma Perry, Mrs. A. W. Young.

Serving at the Lord's Table:

Elders: Virgil Ruley, Hartley Battson.
Deacons: E.D. Thompson, N.C. Marsh, Ward
Williams, Leo Oppenheimer, C.G. Clayton, Mart
Bowne.

To shut-ins: O.B. Elam, Wilford Waltz.

Isaiah 55

HO, EVERY one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

Behold, I have given him for a witness to the people, a leader and commander to the people.

Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the Lord thy God and for the Holy One of Israel; for he hath glorified thee.

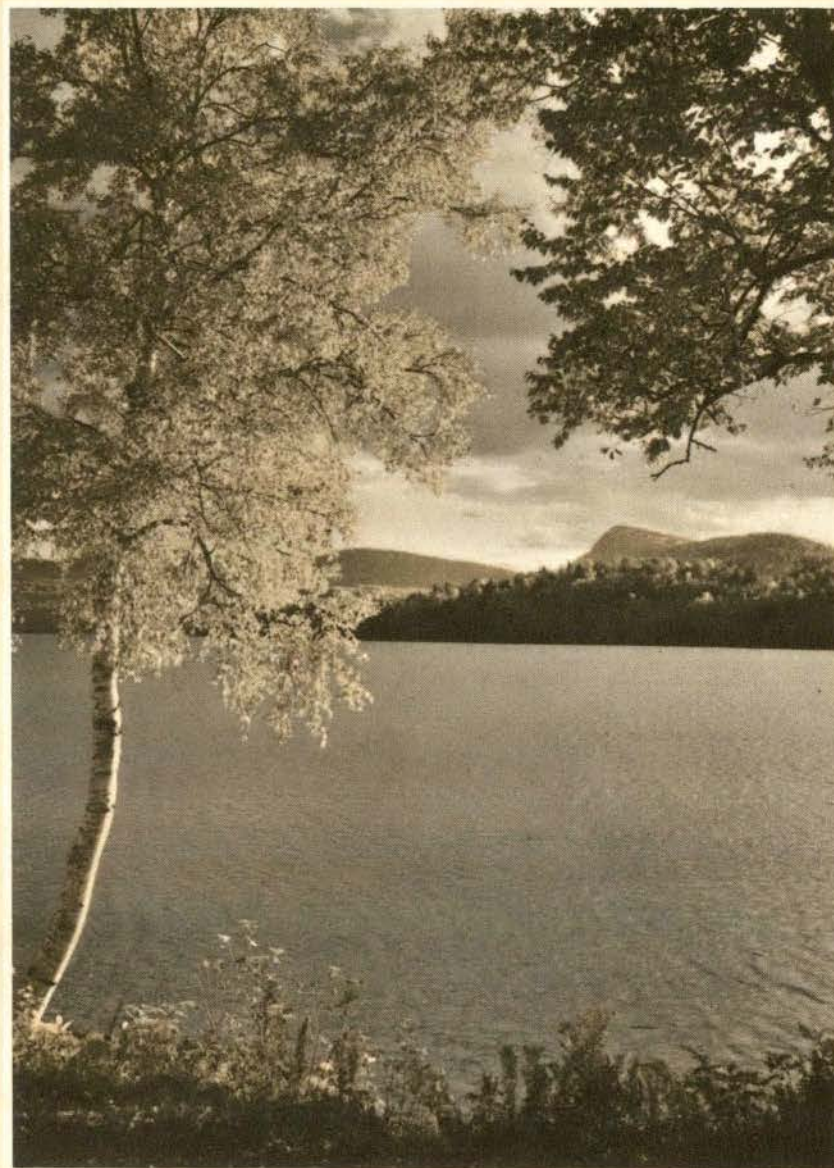
Seek ye the Lord while he may be found, call ye upon him while he is near: let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. . . .

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.



For the Beauty of the Earth...

MOREHEAD CHRISTIAN CHURCH

August 10, 1952

"The Master is here and is calling
for you."

The Prelude: Mrs. James Reynolds
The Choral Call to Worship Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Penitence:

"Have mercy upon me, O God, according
to thy lovingkindness: wash me tho-
roughly from mine iniquity, and
cleanse me from my sin."

The Hymn of Praise: #94 Seated

The Reading of the Scripture
The Pastoral Prayer and Choral Response

The Communion Hymn: #451 (1,2) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Congregational Hymn: #585 Standing

The Sermon: "The Curse of Fullness"
The Moment of Directed Prayer

The Hymn of Consecration: #312 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

Congregational Notes

MONDAY:

7:00 Boy Scout Troop #76.

WEDNESDAY:

7:00 Choir practice.

THURSDAY:

2:30 Circle #2 of the Christian Women's
Fellowship meets in the church parlor.

7:00 Youth recreation in the basement.

Our shut-in list includes: Miss Olivia Adams,
Mr. John Epperhart, Mrs. W. T. Johnson, Mrs.
Alice Nickell, Mrs. Albert Patton, Mrs. Emma
Perry, Mrs. A. W. Young. Will you write or
visit each of these people sometime during
this week? It will mean a lot to them and
will be an expression of your Christian con-
cern.

Serving at the Lord's Table:

Elders: Virgil Puley, Hartley Battson.
Deacons: E.D. Thompson, N.C. Marsh, Ward
Williams, Leo Oppenheimer, C.G. Clayton, Mart
Bowne.

To shut-ins: O.B. Elam, Wilford Waltz.

Immediately after the morning service next
Sunday, August 17, the minister will leave
on his vacation. He will return to the pul-
pit Sunday, September 7. In his absence you
are urged to attend the other churches and
worship with them. The minister may be reach-
ed by telephone or mail, % R. H. Dungan, Route
2, Paris, Tennessee.

The Great Separation

“Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

“But while men slept, his enemy came and sowed tares among the wheat, and went his way.

“But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

“So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in the field? from whence then hath it tares?

“He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

“But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

“Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn” (Matt. 13:24-30).

The great separation will take place when our Lord Jesus Christ returns to “judge the living and the dead.” The separation will affect all and will be final.

In the meantime the children of God must learn to live together with the children of the world without being contaminated. As the final harvest approaches it is important that the believers increasingly sense the need of cultivating the fellowship of other Christians, lest they become entangled with those who have no share in our Lord and His salvation. And may we never forget that the Christian’s lifelong business is to win the unbeliever for Christ.



By God's Almighty Hand

MOREHEAD CHRISTIAN CHURCH

August 17, 1952

"The Master is here and is calling
for you."

The Prelude: Mrs. James Reynolds
The Choral Call to Worship Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Penitence:

"Have mercy upon me, O God, according
to thy lovingkindness: wash me tho-
roughly from mine iniquity, and
cleanse me from my sin."

The Hymn of Praise: #107 Seated

The Responsive Reading: # 28 (N.T. only)
The Pastoral Prayer and Choral Response

The Communion Hymn: #459 (1,4) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Congregational Hymn: #361 Standing

The Sermon: "The Leaven of the Pharisees"
The Moment of Directed Prayer

The Hymn of Consecration: #389 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

Congregational Notes

MONDAY:

7:00 Boy Scout Troop #76.

THURSDAY:

7:00 Youth recreation in the basement.

MONDAY, AUGUST 25:

7:30 Regular meeting of the official Board.

Serving at the Lord's Table:

Elders: Virgil Ruley, Hartley Battson.
Deacons: E.D.Thompson, N.C.Marsh, W ard
Williams, Leo Oppenheimer, C.G.Clayton, Mart
Bowne.

To shut-ins: O.B.Elam, Wilford Waltz.

Immediately after the morning service the min-
ister will leave on his vacation. He will re-
turn to the pulpit Sunday, September 7. In
his absence you are urged to attend the other
churches of Morehead and worship with them.
The minister may be reached by telephone or
mail, % R. H. Dungan, Route 2, Paris, Tenn.

Our shut-in list includes: Miss Olivia Adams,
Mr. John Epperhart, Mrs. W. T. Johnson, Mrs.
Alice Nickell, Mrs. Albert Patton, Mrs. Emma
Perry, Mrs. A. W. Young. Will you write or
visit each of these people sometime each week?
It will mean a lot to them and will help you
express your genuine Christian concern for
them.

Christian Advance in Kentucky Area Meeting,
Flemingsburg, September 18.

Give and Take in Church Work

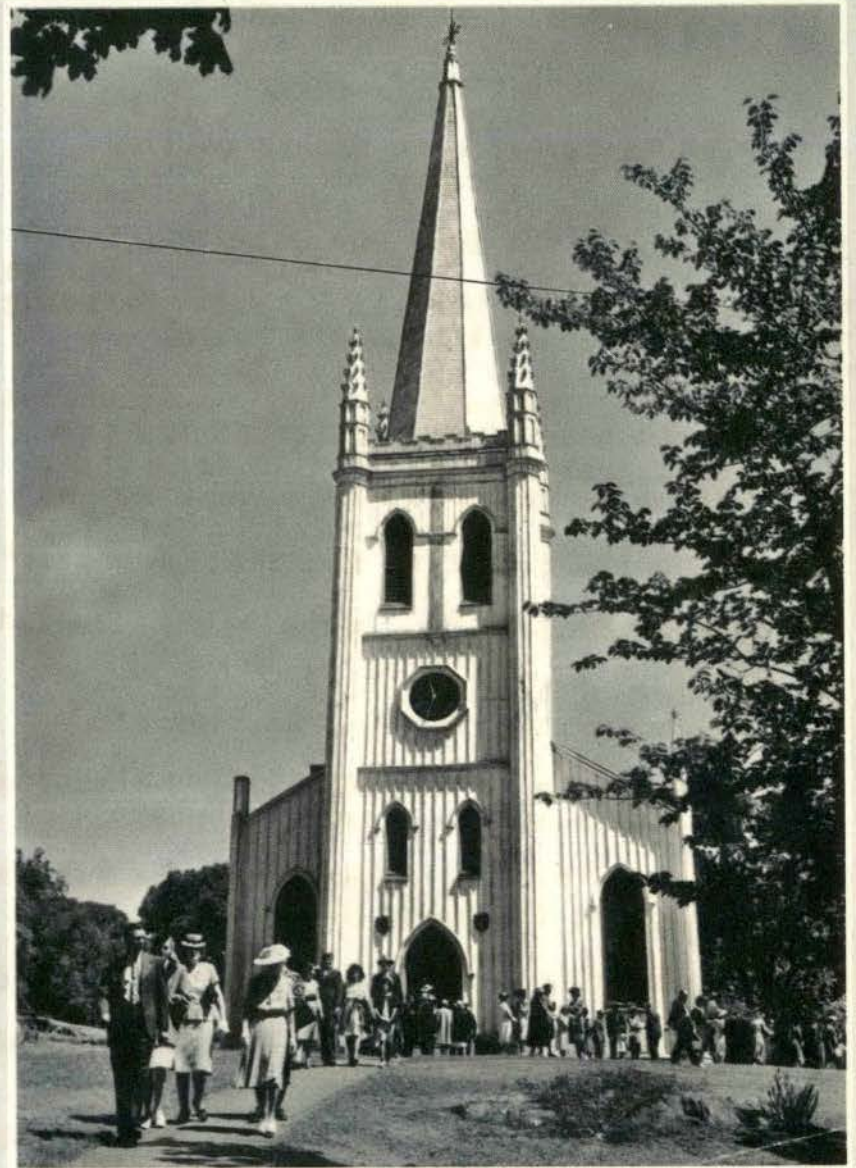
MANY heads, many minds." So, or something like that, runs an old saying. Wherever people cooperate in any common cause, opinions are bound to clash. That need not be regretted. Rather may it be regarded as a healthy sign. Where there are no differences of opinion, the chances are that an individual or a clique sits in complete control. The rest, like dumb cattle, simply follow. That makes for a semblance of harmony, but it certainly is not conducive to growth, growth in the best sense, the growth of an individual.

The clash of mind on mind, like that of flint on steel, will produce sparks. These sparks will do no damage, provided they promptly go out. They must not start a fire. Opinions may clash. That will not hurt, if once the fireworks are over the group as a whole will adhere to the decision reached.

That should always be the case in church work. Christians are people who have subjected self to God. Teamwork should not be difficult, since all obey a common Lord. If He has spoken in His Word, only one course can be followed, the way of obedience. But if a decision must be reached by sanctified common sense, the debate may wax fast and furious. Once it is closed and the majority has decided, the minority will cheerfully work, even for something not in accord with its original desires. There will be no hurt feelings. There will be no post-meeting grudges.

If all Christians were perfect, that would always be the case. But then we would no longer be in the world: we would be in heaven. We still have the Old Adam in us, and he is a cantankerous, obstreperous nuisance. We must learn more and more to keep him down. We do so by looking unto Jesus, who never tried to please Himself, but would do only the will of His Father in heaven. The more He means to us the less it will bother us if our ideas are not accepted.

And so we learn to give and take in church work.



*Truly It Is a Great Church if God
Is Worshipped There*

MOREHEAD CHRISTIAN CHURCH

September 7, 1952

"The Master is here and is calling
for you."

The Prelude: "Cast Your Burden on the Lord"
-- Wilson
The Choral Call to Worship Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Invocation: in unison
"In this hour of worship grant Thy presence, Lord! Here, the world forgotten, feed us on Thy Word. From our sins and sorrows, here we seek release; of Thy love persuaded, find the path of peace."

The Hymn of Praise: #252 Seated

The Reading of the Scripture
The Pastoral Prayer and Choral Response

The Communion Hymn: #392 (1,5) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes and Offerings, the Organ Meditation

The Congregational Hymn: #401 Standing

The Sermon: "Confession and Christian Living"
The Moment of Directed Prayer

The Hymn of Consecration: #389 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

Congregational Notes:

TODAY:

2:30 Our church is host to the youth of the Eastern Kentucky Area for their Fall State Youth Day. All the young people of this church ought to be here to welcome our guests.

MONDAY:

7:00 Boy Scout Troop #76.
7:30 Called meeting of the Church Board.

THURSDAY:

2:30 Circle 2 of the Christian Women's Fellowship will meet with Mrs. N. E. Kennard.

SEPTEMBER 14:

6:00 Fellowship Supper for college students. The meal will be served, students and church representatives will get acquainted, 2 movies (The House I Live In, That They Might Have Life) will be shown. We urge college students to call 31R for their reservation.

SEPTEMBER 18:

Flemingsburg, Area meeting of the Christian Advance in Kentucky. The time of this meeting will be announced next week.

SEPTEMBER 21:

Men's Day in the Morehead Christian Church. Rev. Charles Dietze will preach the sermon in the morning service, the men will have a lunch together here or in Rodburn Park. Mr. Joe Snapp, President of the State Laymen's Movement will speak to the men in the afternoon.

MOREHEAD CHRISTIAN CHURCH

The minister and congregation of the Morehead Christian Church welcome you to Morehead. We are anxious to help you get acquainted with your fellow-students, to help you get acquainted with the fine people who worship in our church, to urge you to come to our services as often as you can.

During the summer quarter of college we organized a Disciple Student Fellowship for college students. This group meets in the church basement each Sunday evening at 6. This group has a light meal; a worship service; a movie, film strip, or discussion; a recreation period. The time of meeting, menu, program, etc., can be altered to suit the majority of students. We want to invite you to be in our group.

SUNDAY NIGHT, SEPTEMBER 14, 6:00 O'CLOCK, THE MEN OF THE CHURCH WILL SERVE THE COLLEGE STUDENTS THEIR EVENING MEAL. A MOVIE WILL BE SHOWN. WE INVITE YOU TO COME. PLEASE CALL 31R AND MAKE A RESERVATION FOR YOURSELF AND ANYONE YOU WANT TO BRING WITH YOU. THERE WILL BE NO CHARGE FOR THIS MEAL AND NO OFFERING WILL BE RECEIVED. YOU ARE INVITED TO COME AS OUR GUEST.

Our Sunday School meets at 9:45 A.M. each Sunday.

Our Morning Worship Service is at 10:45. We close our service at 11:45 in order that students eating in the college cafeteria will not be late for their meal.

If there is any thing we can do for you while you are here, please call on us.



O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles. PSALM 43:3

THROUGH the centuries the Church of God has lifted her voice in prayer that the Lord of all would send out "His light and His truth." At times it would appear that her prayer has been formal and cold; at times it has been the earnest cry of persons or peoples yearning for the salvation of immortal souls. Always God has been ready and willing to "send."

Not always have men realized how God's answer to that prayer must come. In days of old God sent his prophets to bring to men light and truth from above. At times people saw the light and were guided. Just as often they shut their eyes and refused to regard the light and the truth.

The Lord Jesus came. He was the "Light," as He was the "Truth." Even then acceptance and rejection walked side by side through society. God had answered the age old prayer for light and truth, but both were indifferently received by the great majority.

Never since the days of our Lord, has God more strikingly answered the prayer that His light and truth be sent out, than today. An increasing number of Christian missionaries are being sent out into virtually every country in the world. In a thousand languages printed Bibles and New Testaments are being distributed, putting the light and the truth before the eyes and into the hands of people of every race and color. Through the printed word, distributed by human agencies, the Lord sends forth the unfailing light and the never-changing truth. Through these He guides and sustains His children, traveling the way of salvation. Through the same means he reaches out to save those who still live in the "great darkness" of unbelief.



Though Breakers Roar

MOREHEAD CHRISTIAN CHURCH
September 21, 1952

Congregational Notes

"The Master is here and is calling
for you."

The Prelude: "The Haven of Rest" Wilson
The Choral Call to Worship Standing
The Invocation and the Lord's Prayer
The Doxology
The Unison Prayer:

"In this hour of worship grant Thy presence, Lord! Here, the world forgotten, feed us on Thy Word. From our sins and sorrows, here we seek release; persuade us of Thy love and grant us peace."

The Hymn of Praise: #378 (1,2,4,5) Seated

The Responsive Reading: #25 (N.T. only)
The Pastoral Prayer and Choral Response

The Communion Hymn: #355 (1,2) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes and Offerings, the Organ Meditation

The Congregational Hymn: #374 Standing

The Sermon: "Every Christian A Minister"
-- Rev. Charles Dietze

The Hymn of Consecration: #375(1,2,3) Stand

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

YOU ARE INVITED TO STAY FOR LUNCH

TODAY:

A covered-dish dinner will follow the morning service. The men have made the arrangements. Joe Snapp will speak following the meal. The men are inviting all of us to the dinner.

MONDAY:

7:00 Boy Scout Troop #76.
7:30 September meeting of the church Board.

WEDNESDAY:

7:00 Choir practice.

THURSDAY:

7:00 Youth recreation in the basement. Mr. William Robert Cline is sponsor.

FRIDAY:

2:45 Junior Choir directed by Mrs. Pound will practice. Mrs. Pound is doing a fine job with our young singers.

SUNDAY, SEPTEMBER 28:

6:00 Disciple Student Fellowship will meet. Our college youth plan to meet every other Sunday. Food, worship, fellowship and study will be combined in the program.

Elders today: George Cline, Hartley Battson.
Deacons today: O.P. Carr, Paul Reynolds, J.B. Calvert, Sr., N.E. Kennard, O. B. Elam, Henry Glover.

Deacons to shut-ins: N.E. Kennard, Henry Glover.

Our shut-in list includes: Miss Olivia Adams, Mr. John Epperhart, Mrs. W.T. Johnson, Mrs. Alice Nickell, Mrs. Emma Perry, Mrs. A.W. Young.

According to Law

The best Christian is always the best citizen. He who is mindful of his eternal citizenship will most faithfully fulfill the obligations of his temporal citizenship. He who thinks most of heaven will do most for earth. To obey the highest law is to go beyond obedience to the lower.

Sin is the subtlest and the surest sabotage. The immoral man is the enemy of himself and of society. He undermines his nation no matter how loudly he may proclaim his loyalty and patriotism. The greatest enemies of a nation are never its foreign aggressors but its domestic vices. History shows that nations have risen and fallen on their obedience and disobedience in the face of the moral law. Moral courage, spiritual humility, reverence toward God and love for man—these are qualities which make for national strength. Natural resources can never strengthen a nation apart from the spiritual. All strength is superficial unless it roots in God. *Godliness is the highest patriotism.*

The prophets of old were history's greatest patriots. They loved the nation for what it could be to God. The Christian citizen will do the same. He will see the divine purpose in history and his own country in the light of that purpose. He will live constructively. He will pray for his country. He will obey every just law. He will promote equality. He will have a fine sense of personal and social responsibility. He will make careful use of his privilege to vote. He will conscientiously distinguish between that which is merely legal and that which is truly right. He will promote true public service and will support men of integrity for every responsible office. He will remember that government is of God, that its duty is to protect the weak, to maintain order, and to serve the best interests of the individual citizen. He will take the trouble to be well informed. He will pay his honest debt to society—he will be a man!



God's Law Must Not Be Broken

MOREHEAD CHRISTIAN CHURCH

September 14, 1952

"The Master is here and is calling
for you."

The Prelude: "At Jesus' Feet" Peery
The Choral Call to Worship Standing
The Invocation and the Lord's Prayer
The Doxology
The Unison Prayer:

"In this hour of worship grant Thy presence, Lord! Here, the world forgotten, feed us on Thy Word. From our sins and sorrows, here we seek release; persuade us of Thy love and grant us peace."

The Hymn of Praise: #122 Seated

The Responsive Reading #4 (both selections)
The Pastoral Prayer and Choral Response

The Communion Hymn: #343 (1,2) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes and Offerings, the Organ Meditation

The Congregational Hymn: #271 Standing

The Sermon: "Jesus the Teacher"
The Moment of Directed Prayer

The Hymn of Consecration: #410 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

COLLEGE STUDENTS COME TONIGHT AT 6:00 !!!

Congregational Notes

TODAY:

6:00 FELLOWSHIP SUPPER FOR COLLEGE STUDENTS. The light meal will be served, students and church representatives will get acquainted, 2 movies (The House I Live In, and, That They Might Have Life) will be shown. We invite all college students and urge them to come.

MONDAY:

7:00 Boy Scout Troop #76.

WEDNESDAY:

7:00 Choir practice.

THURSDAY:

7:00 Youth recreation in the basement.

6:30 Area meeting of the Christian Advance in Kentucky at Flemingsburg Christian Church.

FRIDAY:

2:45 Junior Choir directed by Mrs. Pound will practice.

Elders today: George Cline, Hartley Battson.

Deacons today: O.P.Carr, Paul Reynolds, J.B. Calvert, Sr., N.E.Kennard, O.B.Elam, Henry Glover.

Deacons to shut-ins: N.E.Kennard, Henry Glover.

Our shut-in list includes: Miss Olivia Adams, Mr. John Epperhart, Mrs. W.T.Johnson, Mrs. Alice Nickell, Mrs. Emma Perry, Mrs. A.W.Young.

NEXT SUNDAY IS MEN'S DAY HERE. A covered-dish dinner will follow the morning service. Rev. Charles Dietze will preach in the morning service. Joe Snapp will speak in the afternoon. The men are inviting all of us to the meal.

Day of Trouble

IN ONE form or another the "day of trouble" may come to any one. Sooner or later it does come to most persons.

It may come in the form of spiritual uncertainty or anxiety on account of sin; or in the form of sickness and suffering, the loss of friends or fortune, of income, position or even a good name and reputation.

How to meet the "day of trouble" when it does come is a question to be answered in advance. To meet adversity and misfortune, men frequently rise to great heights of courage and fortitude. More often persons depending on their own resources are overwhelmed by even moderate disaster.

The never-failing answer to the question of how to meet the "day of trouble" lies in the Lord's invitation, ". . . Call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me."

Quite naturally man prefers to consider himself independent and self-sufficient. He dislikes saying to God or anyone else, "I flee unto Thee to hide me," "Thou art my defence, my strong arm and buckler," "Thy rod and Thy staff, they comfort me."

Nevertheless, the time comes to most of us when we feel our own inadequacy. Then the child of God, who is accustomed to going to his heavenly Father in prayer, will turn to Him in full confidence saying, "This is my 'day of trouble,' make haste to help me. Look upon me in mine affliction; answer me in my distress. In Thy mercy deliver me."



In the Hour of Need

MOOREHEAD CHRISTIAN CHURCH
September 28, 1952

"The Master is here and is calling
for you."

The Prelude: "Peace, The Gift of God's Love"
--- Marshall

The Choral Call to Worship Standing

The Invocation and the Lord's Prayer

The Doxology

The Unison Prayer:

"In this hour of worship grant Thy presence, Lord! Here, the world forgotten, feed us on Thy Word. From our sins and sorrows, here we seek release; persuade us of Thy love and grant us peace."

The Hymn of Praise: #133 Seated

The Responsive Reading: #18 (N.T. only)

The Pastoral Prayer and Choral Response

The Communion Hymn: #458 (1,2) Standing

The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes and Offerings, the Organ Meditation

The Anthem: "The Hour of Prayer" Durant

The Sermon: "Who Can Pray?" Miller Dungan

The Directed Prayer

The Hymn of Consecration: #297 Standing

The Pastoral and Choral Benedictions

The Postlude

***Late comers may be seated at these times.

Disciple Student Fellowship meets tonight !!

Congregational Notes

TODAY:

6:00 College youth, the Disciple Youth Fellowship, will meet and eat and worship. Pat Glasscock, Betty Campbell, Lucien Rice are heading committees tonight. All college students are invited.

MONDAY:

2:45 Girl Scout Troop #1.

7:00 Boy Scout Troop #76.

TUESDAY:

7:00 Breckenridge P.T.A. organizational meeting at the training school auditorium.

WEDNESDAY:

3:00 Girl Scout Troop #2.

7:00 Choir practice.

THURSDAY:

7:00 Youth recreation in the basement.

7:30 Circle #1 of the Christian Women's Fellowship meets with Mayme Wiley.

FRIDAY:

3:00 Junior Choir practice.

3:30 Girl Scout Troop #3.

Elders today: George Cline, Hartley Battson.

Deacons today: O.P.Carr, Paul Reynolds, J.B. Calvert, Sr., N.E.Kennard, O. B. Elam, Henry Glover.

Deacons to shut-ins: N.E.Kennard, Henry Glover.

Our shut-in list includes: Miss Olivia Adams, Mr. John Epperhart, Mrs. W. T. Johnson, Mrs. Alice Nickell, Mrs. Emma Perry, Mrs. A.W.Young.

MOREHEAD CHRISTIAN CHURCH

Morehead, Kentucky

October 1, 1952

Dear Member of the Board;

Enclosed is a copy of the budget which your budget Committee proposes for the year 1952-53. This budget must meet with your approval before it can be presented to the congregation. The Committee wants you to study this budget carefully. If there are additions or subtractions or alterations of any sort, which you would like to see incorporated into this budget, please do speak up about them.

The Committee, with the approval of the minister and the Chairman of the Board, is calling a special meeting of the Board right after the morning Worship Service of the Church Sunday, October 5. This meeting need not be over a few minutes in duration. If you will be ready with your suggestions, the budget can be amended or approved as it now reads in a very short time.

You, as a member of the Board elected in full confidence and trust by the congregation of this church, ought to put forth a strong effort to be here for that meeting. This is a vital phase of the work of the church and should not be shunted lightly.

The chairman of the Board has one other item concerning the nomination of Deacons to present in this meeting. So far as I know now that will constitute the purpose of the meeting. We will be looking for you here Sunday morning, in the Parlor.

Your co-worker,

Miller Dungan
Miller Dungan

In Remembrance

According to Thy gracious word,
In meek humility,
This will I do, my dying Lord,
I will remember Thee.

Thy body, broken for my sake,
My bread from heaven shall be;
Thy testamental cup I take,
And thus remember Thee.

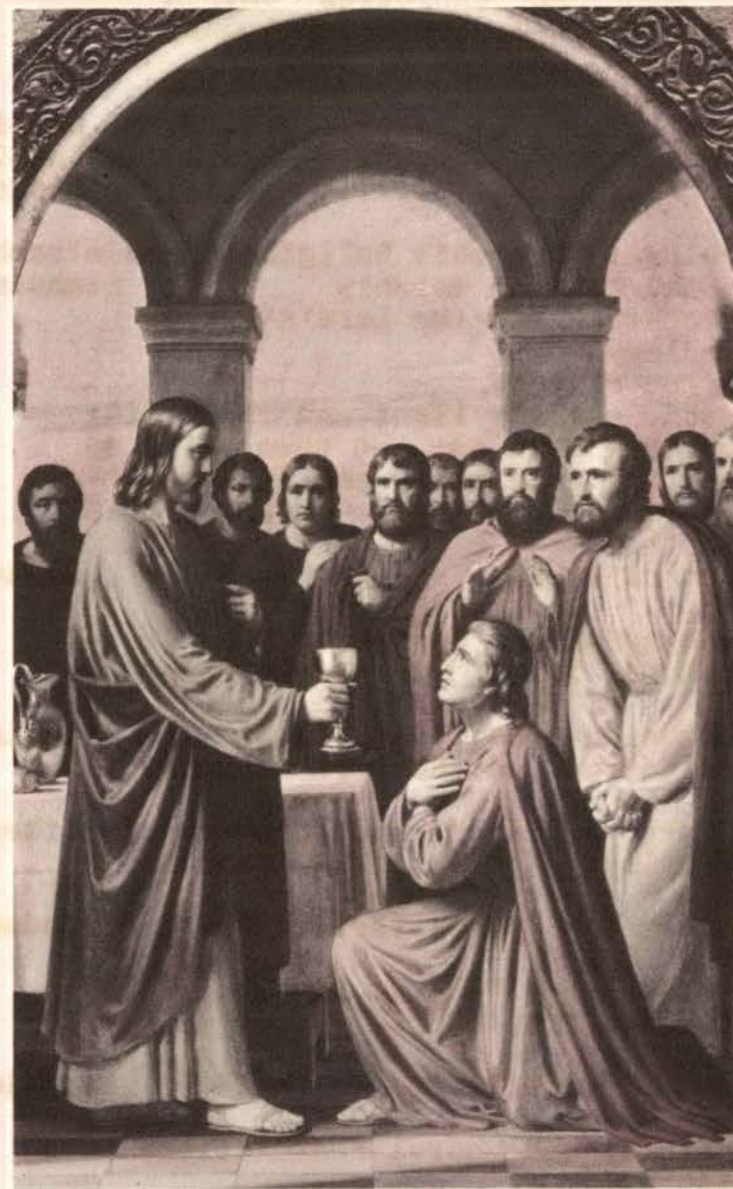
Gethsemane can I forget,
Or there Thy conflict see,
Thine agony and bloody sweat,
And not remember Thee?

When to the cross I turn mine eyes,
And rest on Calvary,
O Lamb of God, my sacrifice,
I must remember Thee.

Remember Thee, and all Thy pains,
And all Thy love to me;
Yes, while a breath, a pulse remains,
Will I remember Thee.

And when these failing lips grow dumb,
And mind and memory flee,
When Thou shalt in Thy kingdom come,
Jesus, remember me.

J. MONTGOMERY, 1825



The New Testament in My Blood

MOREHEAD CHRISTIAN CHURCH
World Wide Communion Sunday
October 5, 1952

Organist Mrs. W. C. Lappin
Choir Director Dr. W. C. Lappin
Minister Miller Dungan

The Prelude: "Preludio Religioso" Mendelssohn
The Choral Call to Worship Standing
The Invocation and the Lord's Prayer
The Doxology
The Unison Prayer:
"O send out thy light and thy truth:
let them lead me; let them bring me
unto thy holy hill, and to thy tab-
ernacles." Psalm 43:3

The Hymn of Praise: #498 Seated

The Reading of the Scripture
The Pastoral Prayer and Choral Response

The Communion Hymn: #411 (1,2) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Anthem: "In Thy Mysterious Presence" Cadman

The Sermon: "Why Am I?"
The Directed Pfayer

The Hymn of Consecration: #308 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.
Disciple Student Fellowship meets at 5:30.

Congregational Notes

TODAY: 5:30 College Youth, the Disciple
Youth Fellowship, will meet. This group
plans to elect officers tonight. All college
students are urged to attend.

MONDAY: 10:00-4:00 The Red Cross Blood Mobile
Unit will be here. Donors are needed.
2:45 Girl Scout Troop #1.
7:00 Boy Scout Troop #76.

WEDNESDAY: 3:00 Girl Scout Troop #2.
7:00 Choir practice.

THURSDAY: 2:30 Circle #2 of the Christian
Women's Fellowship meets with Mrs. W. C.
Lappin.
7:00 Recreation for youth.

FRIDAY: 3:00 Junior Choir practice.
3:30 Girl Scout Troop #3.

Elders this month: Hartley Battson, O.M.Lyon.
Deacons this month: Leo Oppenheimer, C.G.
Clayton, N.C. Marsh, H.W. Rice, M.S. Bowne,
E.D. Blair.
Deacons to shut-ins: Leo Oppenheimer, M. S.
Bowne.

Our shut-in list includes: Miss Olivia Adams,
Mr. John Epperhart, Mrs. W.T.Johnson, Mrs.
Alice Nickell, Mrs. Emma Perry, Mrs. A.W. Young.

We are anxious to discover your desire con-
cerning Sunday evening services. If they will
be helpful, we will certainly have them. Will
you please help us by using this ballott? Hand
it to the minister after the morning service.

___ I want and will attend evening services.
_____ Will be the best time of the day.

Mailed to
College Students

MOREHEAD CHRISTIAN CHURCH
Morehead, Kentucky



Our college program is really "ON THE MARCH"! We are having good attendance in the College Sunday School Class taught by Mr. Clarence L. Nickell. The Class elected officers and are doing their own job of promoting attendance. It's your class!! Come and help make it the most helpful class possible.

College students are attending the Morning Worship Service in increasing numbers too. There have been over forty college students in several of

our Services. I, the minister of the church, want you to feel free to talk with me about any of the sermons or anything else. The time of our Sunday School session is 9:45. The Morning Worship is at 10:45 and is concluded at 11:45.

We have a Disciple Student Fellowship (That is the fancy name for our Sunday evening college youth group.) that is going over in a BIG way. So far, I have been the only non-collegian in regular attendance. So you can see this is for you and by you. No one lays down any regulations for you. You make the rules. The D.S.F. (Not to be confused with any of the governmental alphabetical groups) meets on alternate Sunday evenings at 6. Collegestudents cook and serve a light meal (Samples: hot dogs, pop, potato chips, ice cream; Chili, carrot sticks, pop; refills on everything including cokes) for which 30¢ is paid per person. Movies or film strips, or some other type of program follows a song and worship period. All of this is planned and carried out by students. We will meet on Sunday October 19 for our next session.

We elected a keen bunch of officers last Sunday night. They are: President-Henry Glover, Jr.; 1st. Vice President-(Program Chairman) Alice Williams; 2nd. Vice President-(Worship Chairman) Pat Glasscock; Secretary-(Publicity) Jean Ingram; Treasurer-(Food Chairman) Betty Campbell.

It seems that Lucien Rice is Ping-Pong Champ to date. Can you beat him? Alice Williams leads the girls in this field.

The "WELCOME MAT" is out. You come and bring your friends. If you have a chance, tell Betty you are coming so she can have plenty of grub ready for you. (May have to add water to the soup.) I'll be watching for you in church. Drop by to see me for a "bull-session" or just a friendly visit anytime.



Yours truly,
Miller Dungan
Miller Dungan, minister

MOREHEAD CHRISTIAN CHURCH
Morehead, Kentucky

October 8, 1952

Dear friend,

I want to tell you about some things that are going on in the church. If you are a regular attender and member of the church, I know you will be as happy as I am about the progress. If you are not a member, or, if you are not regular in your attendance, I feel sure you will want to become a part of the activities and share in our spiritual growth.

Our Sunday School attendance is climbing rather steadily. Last Sunday we had 106 present. The college students are attending their class well averaging 15 per Sunday. The men are climbing in their attendance having 17 last Sunday. The Citadel Class is holding its own as the most active class.

The men are bursting out the seams of their class-room and are seeking larger quarters. They have elected officers and have gained Dr. Banks for their teacher. This group is planning and will accomplish big things.

The Women's Fellowship turned in a very impressive record the last of June and is now moving on to higher achievements. They served the dinner for the Red Cross Blood Donor unit workers in addition to their regular work.

The Disciple Student Fellowship, college group, meets every other Sunday night, having met last Sunday. They have elected their officers and have had more than 20 in every meeting to date. They cook and eat their meal here each meeting night and then conduct a worship and study program.

Church attendance is reaching a new high. It is estimated that we had over 185 in church last Sunday morning.

While we are enthused about the many signs of progress, there are still areas where we are facing problems and needing your help. One problem that confronts us the matter of evening services. Sunday 18 persons responded to a poll saying that they desired and would attend evening services. Some wanted to meet at 7 p.m., some 4 p.m. If you are really interested in having evening services here and if you will attend and promote such services, call or write me a card telling me when you want the services and that you will attend.

Sunday morning, October 12, we want to have a meeting of the congregation right after the service to consider our proposed budget and the report of the nominating committee. Will you please come and express your desires and interest in these two business matters?

While things are progressing so well here, let each of us do all that we kind to keep this progress. I feel certain that, with God's help we can build a program of church work here that will be pleasing to God. Let's avail ourselves of the opportunity to pray and keep in touch with God that our progress might be built on a firm and permanent foundation.

Yours sincerely,

Miller Dungan
Miller Dungan, minister

The Opportunity of a Lifetime

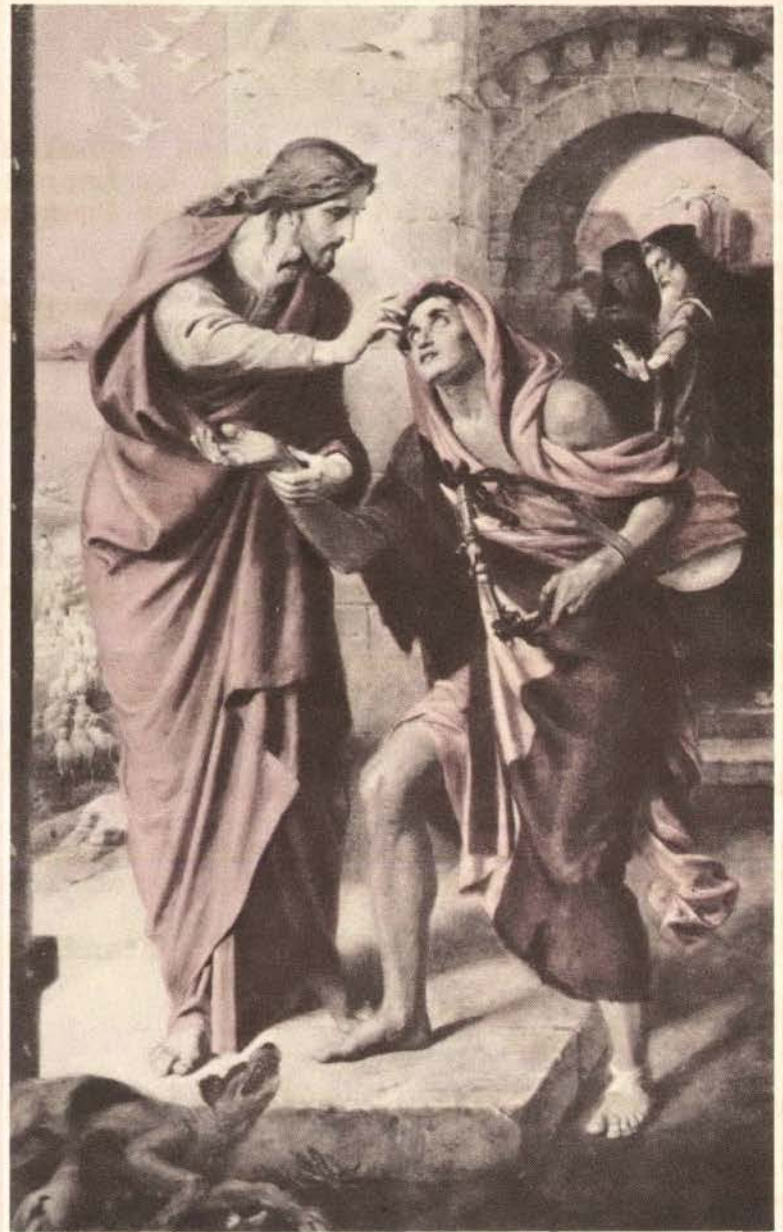
AND it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: And hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God" (Luke 18:35-43).

When the blind man learned that Jesus was passing by, he had one thought: "Jesus is the One Person in all the world whom I need. This is my one chance. I must get to Him."

Why do so many people fail to obtain the blessings which Jesus is ready to bestow? Because they let Him pass unnoticed; because they are influenced or swayed by other people; because they never cry out for mercy; because they take for granted that He will come that way again; that there is no urgency. People discount the tremendous importance of the little word *now*.

The paratrooper knows he must pull that ripcord *now* or die. The faltering swimmer knows he must catch the lifeline *now* or drown. The man bitten by a mad dog knows that he must get that serum *now* or succumb to rabies. These all know and act. How strange that many are so slow to act when Jesus passes by, offering salvation and life eternal.

Lord, open our eyes to see the Savior when He passes by. Stir our hearts and wills to decisive action.



Open Mine Eyes, O Lord

MOREHEAD CHRISTIAN CHURCH
October 12, 1952

Organist Mrs. James Reynolds
Choir Director Dr. W. C. Lappin
Minister Miller Dungan

The Prelude
The Choral Call to Worship Standing
The Invocation and the Lord's Prayer
The Doxology
The Unison Prayer:
"O send out thy light and thy truth:
let them lead me; let them bring me
unto thy holy hill, and to thy tab-
ernacles." Psalm 43:3.

The Hymn of Praise: #378 (1,2,4,5) Seated

The Reading of the Scriptures
The Pastoral Prayer and Choral Response

The Communion Hymn: #355 (1,2) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Congregational Hymn: #396 Standing

The Sermon: "Faith Works"
The Directed Prayer

The Hymn of Consecration: #410 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.
A business meeting will follow this service.

Congregational Notes

Our business meeting following this morning's worship service concerns our budget for November 1, 1952 - October 31, 1953, and the election of church officers. Please stay and voice your thoughts concerning these two vital items.

MONDAY:

2:45 Girl Scout Troop #1.
7:00 Boy Scout Troop #76.

TUESDAY:

10:30 State Convention of Christian Churches begins at Woodland Church, Lexington.

WEDNESDAY:

3:00 Girl Scout Troop #2.
7:00 Choir Practice.
7:30 Christian Men's Fellowship program of the Convention, Lexington. Our men should be represented in this meeting.

THURSDAY:

9:30 Christian Women's Fellowship program of the Convention. A delegation of our women should attend this meeting.
7:00 Recreation for youth in the basement.

FRIDAY:

3:00 Junior Choir practice.
3:30 Girl Scout Troop #3.

Our shut-in list includes: Miss Olivia Adams, Mr. John Epperhart, MRS. W.T. Johnson, Mrs. Alice Nickell, Mrs. Emma Perry, Mrs. A.W. Young.

Deacons to shut-ins: Leo Oppenheimer, M. S. Bowne.

ATTEND THE STATE CONVENTION..REGISTRATION..\$1.

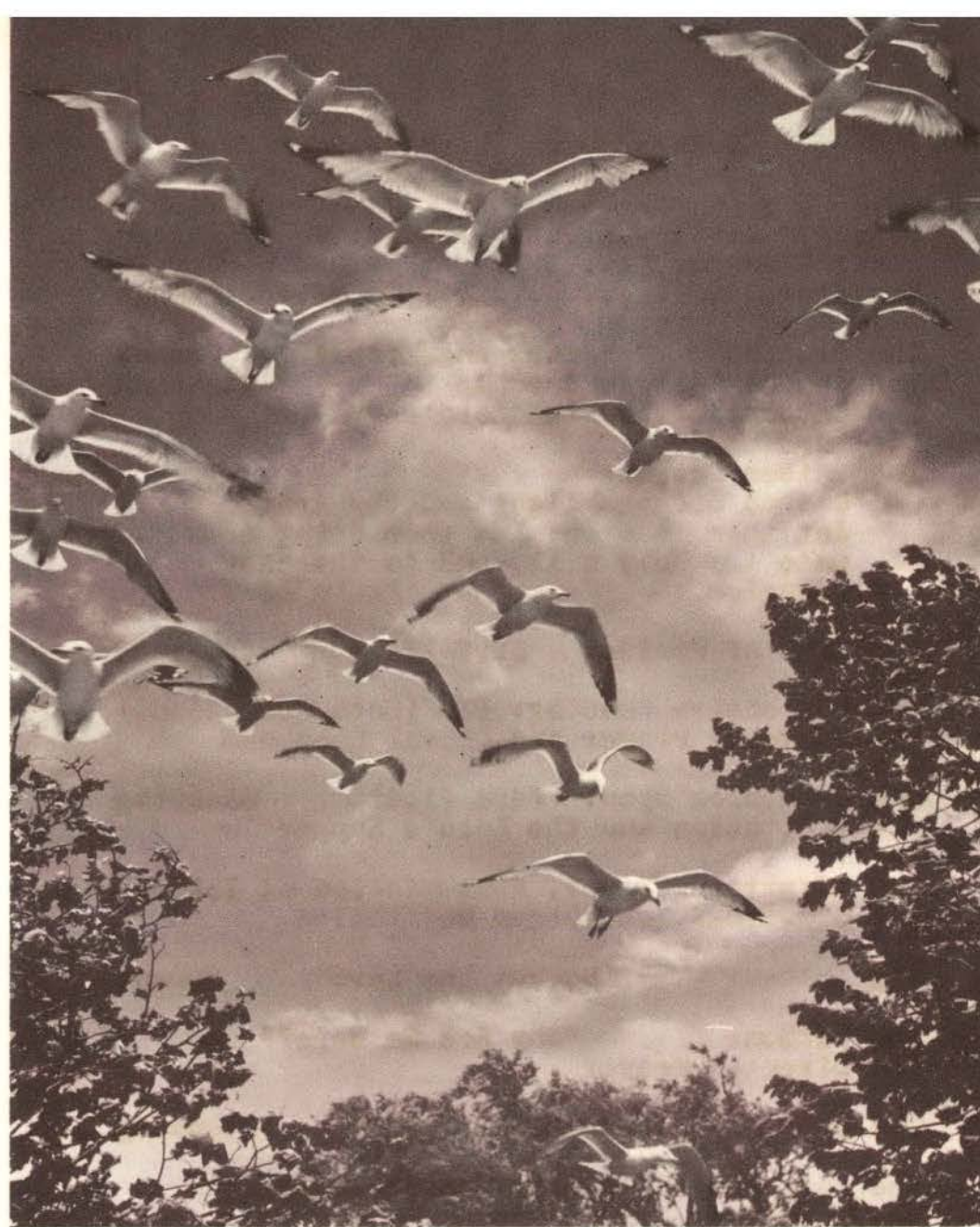
The Things Above

IF YE then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth" (Colossians 3:1-2).

Earthbound man is less than half a man. His thoughts first of all, are centered in what he shall eat, or what he shall drink, and wherewithal he shall be clothed. Beyond this he is concerned with the conveniences and comforts of life, the luxuries and extravagances that give pleasure and promote ease and "good days." He may aspire to "success," to wealth and power and honor. By popular and accepted standards, he may even achieve a full and rich life. But as surely as that life begins and ends in this world it is earthbound and he is less than half a man.

The complete or full grown man is he who is risen with Christ and is united with Him in the fellowship of faith. That man "seeks the things that are above" in the very presence of Christ at the right hand of God. On the things above he sets his affections. They become his chief and only genuine concern. He may, indeed, have to labor hard and persistently to meet the problems of daily life, but he never allows these present matters to cut him off from the "things above," that is, from the "treasures in heaven." These are centered in Christ and include eternal life in the presence and fellowship of the Savior whom he shall see "face to face."

Lord Jesus, lift our eyes upward that we may know Thee and see Thee as Thou art in glory at the right hand of the Father.



On Soaring Wings

MOREHEAD CHRISTIAN CHURCH
October 19, 1952

Organist Mrs. W. C. Lappin
Choir Director Dr. W. C. Lappin
Minister Miller Dungan

The Prelude: "Panus Angelicus" Franck
The Choral Call to Worship Standing
The Invocation and the Lord's Prayer
The Doxology
The Unison Prayer:

"O send out thy light and thy truth:
let them lead me; let them bring me
unto thy holy hill, and to thy tab-
ernacles." Psalm 43:3

The Hymn of Praise: #107 Seated

The Responsive Reading: #3 (Both selections)
The Pastoral Prayer and Choral Response

The Communion Hymn: #458 (1,2) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Anthem: "I Sought the Lord" Durant

The Sermon: "Why Are We Here?"
The Directed Prayer

The Hymn of Consecration: #307 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

Disciple Student Fellowship meets at 6:00.

Congregational Notes

TODAY:

6:00 The Disciple Student Fellowship will
meet in the basement. All college students
are urged to attend.

MONDAY:

2:45 Girl Scout Troop #1.
7:00 Boy Scout Troop #76.

WEDNESDAY:

3:00 Girl Scout Troop #2.
7:00 Choir practice.

THURSDAY:

7:00 Recreation for youth.

FRIDAY:

3:00 Junior Choir practice. We are in-
viting the parents of Junior Choir members
to attend this practice session. Please try
to be here to encourage your child.
3:30 Girl Scout Troop #3.

Elders this month: Hartley Battson, O.M.Lyon.
Deacons this month: Leo Oppenheimer, C. G.
Clayton, N. C. Marsh, W. H. Rice, M. S. Bowne,
E. D. Blair.

Deacons to shut-ins: Leo Oppenheimer, M. S.
Bowne.

Our shut-in list includes: Miss Olivia Adams,
Mr. John Epperhart, Mrs. W. T. Johnson, Mrs.
Alice Nickell, Mrs. Emma Perry, Mrs. A. W.
Young.

There were 28 responses to the request for
those interested in Sunday evening services
to contact the minister. Plans are indefinite
at this time.

MOREHEAD CHRISTIAN CHURCH
Morehead, Kentucky

October 24, 1952

Dear Friend;

Sunday, October 26, is an important Sunday in the life of our church for several reasons. I am sure you will want to attend the services and bring your visitors with you. Surely as we remember experiences during this college "home-coming" week-end, there ought to be memories of church attendance, and we ought to pleasantly "jog our memories" by bringing our guests to church.

The first reason Sunday is a little more important than some other Sundays is a recognition service will convene at 9:45 in the sanctuary. We will recognize the work of our Sunday School, giving attention to the advancement of some of our students. Classes will meet following this service.

Secondly, we will be hosts to the Morehead Troops of the Girl Scouts of America. It seems we will have about 60 Girl Scouts in our morning worship service. Come and welcome them.

Thirdly, Sunday is Reformation Sunday. Just what is the meaning and importance of Reformation Sunday? Let me say quickly that the day is not an anti-Roman Catholic Day. It is a day for us to see the positive aspects of the Reformation. Come and hear the sermon, entitled, "I Am A Protestant!".

Fourthly, our attendance and interest in both Sunday School and the morning worship service is inspiring. We are having good attendance and keen interest is being shown in the morning worship. Come, bring your friends, let us study and worship together.

Sunday, November 2, will be the first Sunday of our new fiscal year. All pledges for the year 1951-52 should be paid up by then and we should be ready to make our pledge for the year 1952-53. Paul, writing to the Corinthians (I Corinthians 16:1,2), said, "Now concerning the collection.....Upon the first day of the week let every one of you lay by him in store, as God has prospered him.." Let us bring our offering regularly in order that bills may be promptly paid and that the budget obligations which we voted upon ourselves might be met. Our budget, as you know from reading the copy you received two weeks ago, is more than it has ever been. That simply means that we as church members must give more than we have ever given. Please read the enclosed pamphlet material, pray about your opportunity to share your resources with the church and enter into a closer partnership with God. Then make your pledge or determine what portion of your income you desire to give to the church.

It was suggested that while we are pledging money perhaps we should also pledge church attendance, faithfulness to Board and other meetings, interest in others, service to the church by visiting shut-ins and needy folk and talking with friends about church membership. Will you make some such pledge with yourself?? The church will be greatly strengthened by your help.

Yours truly,
Miller Dungan
Miller Dungan, minister

Proposed Budget for
Morehead Christian Church
for the Fiscal Year November 1, 1952 - October 31, 1953

For Physical Properties:

Janitorial Service	\$480.00	
Heat, water, light, phone	525.00	
Repairs and Improvements	500.00	
Insurance	150.00	
Miscellaneous	<u>150.00</u>	\$1805.00

For Personal Enrichment:

Educational Visual Aids	100.00	
Education Fund (This fund is for materials used aside from our regular Church School materials)	100.00	
Communion Service	75.00	
Music	50.00	
Organist	300.00	
Bulletins, correspondence	<u>150.00</u>	775.00

For Leadership:

Minister's Salary	3700.00	
Pension Fund	300.00	
Miscellaneous	<u>200.00</u>	4200.00

For Benevolences:

Transylvania College	30.00	
The College of the Bible	150.00	
State Convention	5.00	
International Convention	10.00	
Unified Promotion	600.00	
Kentucky, National, and World Councils of Churches (\$5each)	<u>15.00</u>	<u>810.00</u>
		\$7590.00

Report of the Nomination Committee, approved by the Board and presented to the congregation for amending, approving, or rejecting.

Officers of the Board for Fiscal Year November 1, 1952 - October 31, 1953.

Chairman: Hartley Battson. Vice Chairman: George Cline.
Secretary: Mrs. Lester Hogge. Treasurer: D.E. Bayless.

Deacons nominated to the Board for a three-year term: W. T. (Bill) Johnson, Lewis T. Higgins, Arthur Blair, H. W. Rice, Wilford Waltz, O. P. Carr, L. E. Bayless.

Deaconess nominated to the Board for a three-year term: Mrs. J. M. Clayton.

BUDGET FOR MOREHEAD CHRISTIAN CHURCH NOVEMBER 1, 1952 - OCTOBER 31, 1953

<u>For our own comfort:</u>		
Janitorial Service	\$480.00	
Heat, water, light, phone	525.00	
Repairs and improvements	500.00	
Miscellaneous	<u>150.00</u>	\$1655.00
<u>For our own Christian Education:</u>		
Educational visual aids	100.00	
Education Fund (This fund is for materials used aside from our regular Sunday School materials)	<u>100.00</u>	200.00
<u>For our own effective worship:</u>		
Communion Service	75.00	
Music	50.00	
Organist	300.00	
Bulletins, correspondence	<u>150.00</u>	575.00
<u>For our own religious leadership:</u>		
Minister's Salary	3700.00	
Pension Fund	300.00	
Miscellaneous	<u>200.00</u>	4200.00
<u>For protection of our property:</u>		
Insurance	<u>150.00</u>	150.00
<u>For the education of religious workers:</u>		
Transylvania	30.00	
The College of the Bible	<u>150.00</u>	180.00
<u>For our Brotherhood Fellowship:</u>		
State Convention	5.00	
International Convention	<u>10.00</u>	15.00
<u>For our Brotherhood Missionary Outreach:</u>		
Unified Promotion	<u>600.00</u>	600.00
<u>For our Ecumenical Outreach:</u>		
Kentucky Council of Churches	5.00	
National Council of Churches	5.00	
World Council of Churches	<u>5.00</u>	<u>15.00</u>
Our total Budget for the work of God		\$7590.00
Total for Self - \$6780.00	-	Total for Others - \$810.00

MOREHEAD CHRISTIAN CHURCH
November News Letter

Here are some items that will interest you:

Our Sunday morning Worship Services are being attended by about 200 people each Sunday. In the face of such enthusiastic interest in the morning service, the Board has requested Sunday Evening Services beginning next Sunday, November 30, at 7:30. Please spread this news around and come every Sunday evening that you can. This Sunday evening we will have a baptismal service. I feel sure you will want to be here to wish this new Christian well.

Earlier this month you were asked to make your pledge of financial support to the church. If you have not yet made your pledge, call Mr. Battson or Mr. Bayless and let them know how much support you intend to give the church financially from now to October 31, 1953. You received a box of offering envelopes a few days ago. These envelopes are for your convenience in making your weekly offering. Each box has a number and your number is recorded by the Treasurer. You need not sign your envelope, the number is your identification. The envelope system is very helpful to parents in training their children to give regularly to the church. If you need another box of envelopes, the minister or the treasurer will get you one.

The High School and Junior High youth of our church will be anxious to attend the World Fellowship Meet which will be held in Irvine, December 5 & 6. We are glad to invest in our youth to the extent of their registration fee. All youth who can attend must contact the minister by Sunday, November 30.

Three-speed record players have been bought for each of our Children Departments of the Church School. We are now building our record library. If you have some children's records that are suitable for use in Church School teaching and want to give them to our record library, they will be gratefully received. We want good hymns, seasonal religious records, and Bible story records. Any size or speed can be used on these machines. A good Christmas gift to the church might be some records.

According to a report sent to us from the Year Book compilers, our church sent \$1,737.83 to the various agencies of the Disciples of Christ during the year July 1, 1951 to June 30, 1952. Our Sunday School sent \$95.89 and the Christian Women's Fellowship sent \$331.21. This is a total of \$2,164.93. Surely this increase in our giving to meet the needs of others is an indication of our spiritual growth. Let us continue this increase as we grow in our knowledge of God and our devotion to Him.

In the past 20 months we have had 43 additions to the membership of this church. We can have that many more when we all get interested in winning people to the church. There is no membership as important as church membership. We win members to our clubs, we ought, also, to win people to our church. Please report the names of prospective church members to the minister. Let's keep on growing.

Road to Paradise

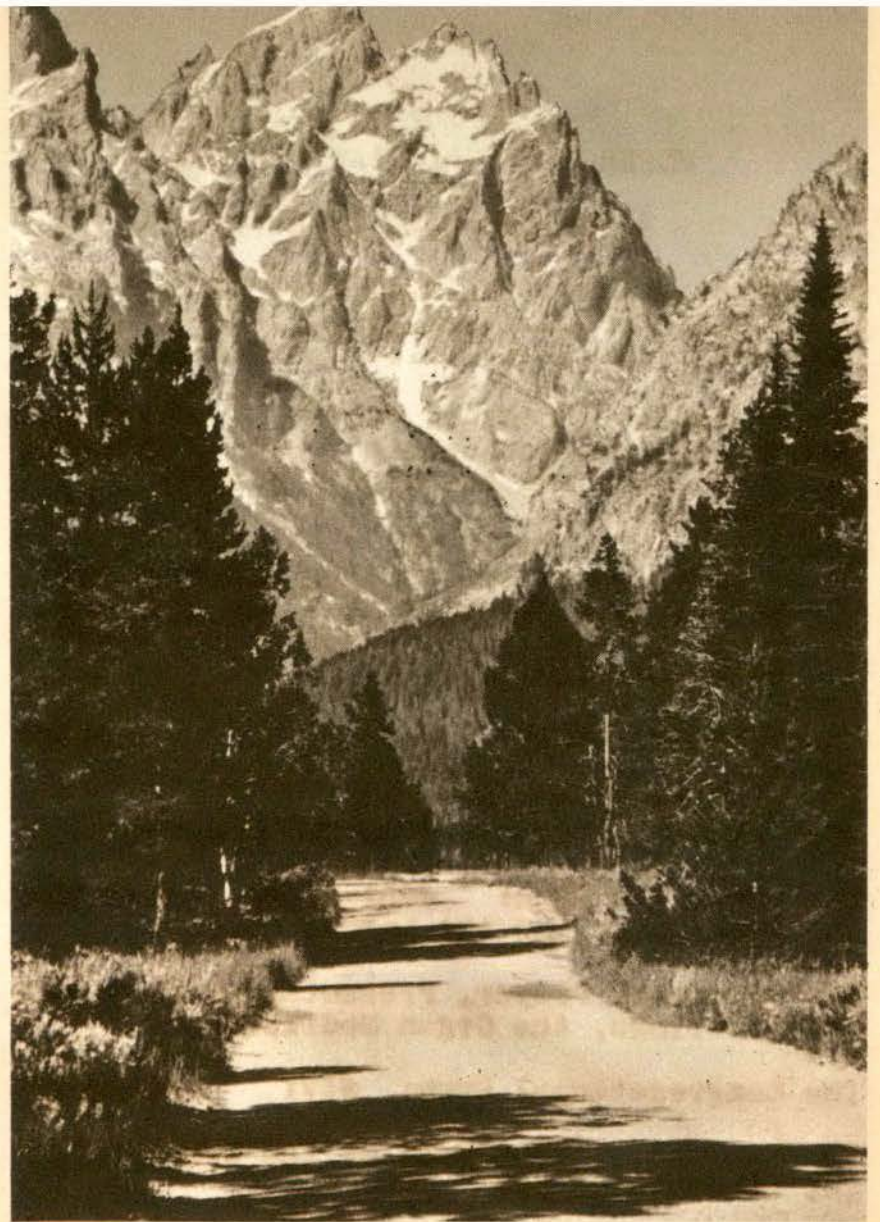
THE DAY was perfect. Above the distant horizon the Mountain rose in all its majestic glory. Brooding in silence over the rugged vastness of its surroundings, it nevertheless seemed to beckon one and all to come nearer to behold the wonders of God's creation.

A group of young people in holiday mood started for the Mountain. Again and again their merry song and laughter were interrupted as they halted to gaze from some vantage out over the forest-covered valley through which they had traveled, or to stand in silence among the towering Douglas firs.

In due course they came to a fork in the highway. Placed in the center of one road was a sign reading, *Road to Paradise Open*. The young people were intrigued. Said they, "Let us go up to Paradise." The day was not too far spent. Though the grade was steep and the hairpin turns many, there was still time to make the remaining thirteen miles. But first there was lunch to be enjoyed. Stops were made to view spectacular water falls, to see an ancient glacier, and to view repeatedly the ever increasing splendors of the snow-covered Mountain.

Suddenly the young people realized that time had been slipping by almost unnoticed. They must hurry. As they passed a sharp turn in the road, preparatory to climbing the last long grade, they were again confronted by a road sign: *Six P.M. Road Closed to Paradise*. They were too late. In silent disappointment they returned to the valley and to their homes. They had failed to reach Paradise with its close up view of the Mountain in all its grandeur.

O Lord, Thou who didst love us even before the mountains were brought forth, we thank Thee that through Jesus Christ the road to Thy heavenly paradise is open to all. Hinder Thou that any of us should loiter along the way and so fail to reach the goal. By Thy grace may the gates be open till we, too, are safely within.



Make Us Mountaineers

MOREHEAD CHRISTIAN CHURCH

November 2, 1952

Organist Mrs. W. C. Lappin
Choir Director Dr. W. C. Lappin
Minister Miller Dungan

The Prelude: "Song of Faith" Sergisson
The Choral Call to Worship Standing
The Invocation and the Lord's Prayer

The Loxology
The Prayer of Commitment:
"O Lord, renew our spirits and draw our hearts unto thyself, that our work may be a delight and that we may serve thee joyfully..."

The Hymn of Praise: #122 Seated

The Reading of the Scripture
The Pastoral Prayer and Choral Response

The Communion Hymn: #451 (1,2) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes and Offerings, the Organ Meditation

The Congregational Hymn: #171 Standing

The Sermon: "The Seat of the Scornful"
The Directed Prayer

The Hymn of Consecration: #389 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.
LSF meets at 6 this evening.

Mrs. E. E. (Martha) Estill - T.
Mary Brannan Estill - C.
Congregational Notes

TODAY:
6:00 Disciple Student Fellowship meets in the basement. Lucien Rice and Henry Glover will prepare and serve the evening meal. All college students are invited.

MONDAY:
2:45 Girl Scout Troop #1.
7:00 Boy Scout Troop #76.

WEDNESDAY:
3:00 Girl Scout Troop #2.
7:00 Choir practice.

THURSDAY:
7:00 Recreation for youth conducted by Mr. and Mrs. B. R. Cline.
7:30 Circle #1 of the Christian Women's Fellowship meets with Mrs. J. M. Clayton.

FRIDAY:
3:00 Junior Choir practice.
3:30 Girl Scout Troop #3.

Our fiscal year begins today. All pledges for the past year should be paid up as soon as possible in order that we might close the books on the past year. Next Sunday we will have a pot-luck dinner after the morning service and make our pledges for the new year. If you can not be here next Sunday, please mail your pledge to Mr. Battson.

NOVEMBER 16, THE MEN WILL HAVE LUNCH TOGETHER AT THE KENTUCKY RESTAURANT RIGHT AFTER CHURCH. FRIED CHICKEN IS ON THE MENU. MEN, PLAN NOW TO ATTEND. MAKE YOUR RESERVATION WITH MR. O. P. CARR RIGHT AWAY.

Remember the shut-ins this week.

MOREHEAD CHRISTIAN CHURCH
Morehead, Kentucky
November 6, 1952

Dear Friend,

Our fiscal year began November 1 and runs through October 31, 1953. Our budget for the fiscal year has been drawn up by the Budget Committee and has been approved by the Congregation. Now we come to the important matter of making our pledges toward the fulfillment of the budget. Our budget is higher than last year. A growing church program, just like a growing boy or girl, requires more money for operation. A budget increase can well be a sign of a successful and effective church program. Our increased giving may be an indication of an increased love of God.

Sunday, November 9, we will have a covered dish dinner in the basement right after the morning worship service. If you will come to this dinner, enjoy the fellowship and make your pledge, the members of the committee will not have to call upon you. Their job will be easier and our every-member canvass will be completed sooner. If you cannot attend Sunday, you may make your pledge by mail to Hartley Battson, O. B. Elam, or D. E. Bayless.

Our budget for this fiscal year amounts to \$7,590. We actually received, from all sources, more than that during the past year. However, many of the pledges for the past year have not been paid up in full. Some of us may not be able to pay all that we pledged. Things may not have worked out as we planned. Our intentions were good, but we were unable to follow them thru. We should pay up our pledges if we are able to do so. If we are not able to do so, let us forget the remainder of the old pledge and pledge anew in full hope of fulfilling the new pledge. Begin anew with a clear conscience and a renewed devotion to partnership with God.

While I am writing to you let me tell the men that Sunday November 16, immediately after the morning worship service, a fried chicken dinner will be served to the men. The dinner will be served in the Kentucky Restaurant's private dining room. If each man who plans to come will call O. P. Carr, a reservation will be made for him.

The Men's Sunday School Class is steadily growing. The men turned out for the last Board meeting in the largest group to attend in 18 months. Noah Kennard made and installed a new table for literature and the guest register. It's beautiful and is in service in the vestibule. Thanks Noah... You see, the men are really taking hold and the whole church is feeling the influence of their enthusiasm.

Come Sunday and let's get on about the Master's business. We'll be looking for you.

Yours sincerely,

Miller Dungan
Miller Dungan, minister

"...I Make All Things New"

THE AIR which we breathe is new. The water which we daily drink is fresh and pure and new. The sun which shines in the heavens has no mark of age upon it.

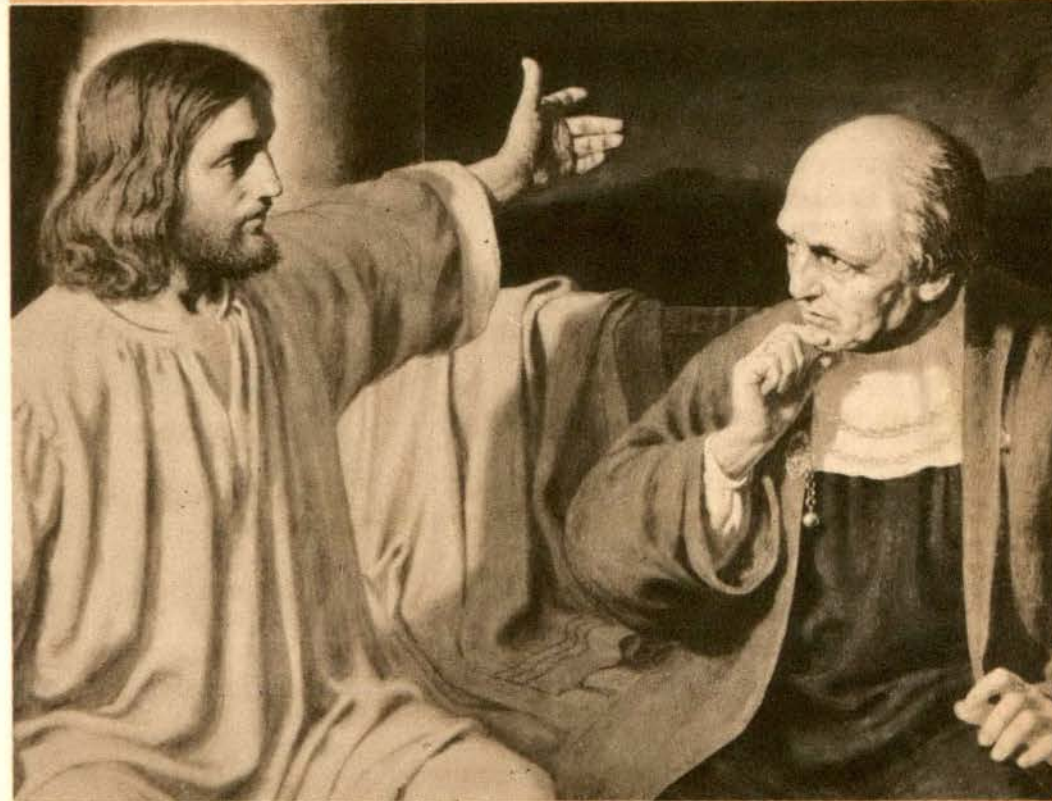
We must never permit these continuous miracles of renewal in nature to become commonplace. They are the power of God expressing itself in goodness and the memory of God speaking the language of providence. Even the poorest among paupers can find life among these things which are always new.

But nature cannot touch even the fringe of the truth of Scripture, "Behold, I make all things new."

Among all things new that God gives to men, one of the most humbling and exhilarating is a new day. Yesterday has our fingerprints upon it. Today is new. But by nightfall this day, too, will be smudged by the hands of wayward children. Yes, the marks upon it will be the stains of sin, and there is no power in nature to make it over or to renew.

Only those things which are marked for death grow old. The things of God are beyond the long strong arm of time. The Christian is a new creature. Heaven is the new Jerusalem. Salvation is the new song. Faith in our Savior is such that it keeps the newness flowing into life. Forgiveness is the fresh air of the soul. It is pure water to the inner man.

New days are not opportunities to unforgiven people. They come only as added judgments, and each new date on the calendar is just another heaped-up regret. God's purpose goes forward when there are new days for new men, when people walk with Him in that forgiveness which transforms sinners into saints! The Gospel alone gives full meaning to our truth, "Behold, I make all things new."



Be Born Again

MOREHEAD CHRISTIAN CHURCH

November 9, 1952

Organist Mrs. W. C. Lappin
Choir Director Dr. W. C. Lappin
Minister Miller Dungan

The Prelude: "The Altar of Faith" Wilson
The Choral Call to Worship Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Commitment:

"O Lord, renew our spirits and draw our hearts unto thyself, that our work may be a delight and that we may serve thee joyfully..."

The Hymn of Praise: #379 Seated

The Responsive Reading: #45 (N.T. only)
The Pastoral Prayer and Choral Response

The Communion Hymn: #318 Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes and Offerings, the Organ Meditation

The Congregational Hymn: #387 Standing

The Sermon: "Counting the Cost"
The Directed Prayer

The Hymn of Consecration: #296(1,4,5) Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

7:00 Baptismal service

Congregational Notes

TODAY:

Come to the basement at the close of the morning worship service. A covered-dish dinner will be served.

7:00 Baptismal service.

MONDAY:

2:45 Girl Scout Troop #1.

7:00 Boy Scout Troop #76.

WEDNESDAY:

3:00 Girl Scout Troop #2.

7:00 Choir practice.

THURSDAY:

2:30 Circle #2 of the Christian Women's Fellowship meets with Mrs. C. B. Daugherty.

7:00 Recreation for youth.

FRIDAY:

3:00 Junior Choir practice.

3:30 Girl Scout Troop #3.

Elders this month: Virgil Ruley, George Cline.

Deacons: Henry Glover, Lew Higgins, D. E.

Bayless, N. E. Kennard, John B. Calvert, Paul J. Reynolds.

Leacons to shut-ins: O. B. Elam, Ward Williams

Our shut-ins: Miss Olivia Adams, Mr. John Epperhart, Mrs. W.T. Johnson, Mrs. Alice Nickell, Mrs. Emma Perry, Mrs. Mayme Wiley, Mrs. A.W. Young. You would enjoy a visit to these people

MEN!! REMEMBER THE FRIED CHICKEN DINNER NEXT SUNDAY RIGHT AFTER CHURCH. MAKE YOUR RESERVATION WITH O. P. CARR RIGHT AWAY.

Attend the Methodist revival this week.

God and Silence

God speaks through silent things:

The vastness of a midnight's inky sky;
The awesome splendor of a day's grey dawning;
The warmness of a high-noon's glowing sun;
The grandeur of a twilight hour;
The freshness of the earth's awakening;
The peacefulness of its sleeptime . . .

God speaks through silent things:

The sleep of a Babe in a manger crib;
The deeds of a Seeker and Saver of men;
His rugged cross against a sky at dusk;
The grief of mourners at His tomb;
The stillness of His empty sepulcher;
The wonderment atop Ascension's Mount . . .

God speaks through silent things:

The hush of meditation's moments;
The solemnness of prayer-bent heads;
The strength of a soul to heaven's music set;
The radiance of hope's sure flame;
The might of faith's assurance;
The majesty of love's steadfastness. . .

Through silent things like these He says,
"Be still, and know that I am God."

T. WM. WERSELL



Listening

MOREHEAD CHRISTIAN CHURCH

Congregational Notes

November 16, 1952

Mrs. W. C. Lappin Organist
Dr. W. C. Lappin Choir Director
Miller Dungan Minister

The Prelude: "Prayer" Beethoven
The Choral Call to Worship Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Commitment:

"O Lord, renew our spirits and draw our hearts unto thyself, that our work may be a delight and that we may serve thee joyfully..."

The Hymn of Praise: #117 Seated

The Reading of the Scripture
The Pastoral Prayer and Choral Response

The Communion Hymn: #272(1,3) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes and Offerings, the Organ Meditation

The Congregational Hymn: #498 Standing

The Sermon: "Earning Our Discipleship"
The Directed Prayer

The Hymn of Consecration: #235 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

6:00 TOLAY, DISCIPLE STUDENT FELLOWSHIP..

TOLAY:

A Chicken Dinner has been prepared for the men. It will be served in the dining room of the Kentucky Restaurant following the morning worship service.

6:00 Our college youth group will meet in the basement for faith, food, and fun. All college students are invited.

MONDAY:

2:45 Girl Scout Troop #1.

7:30 Boy Scout Court of Honor will meet in the Methodist Church. Two scouts from our troop will receive high awards. Every member of the church interested in Boy Scouts ought to attend this meeting.

TUESDAY:

7:30 District meeting of Boy Scout Leaders and Workers will be held in the basement here.

WELNESDAY:

3:00 Girl Scout Troop #2.

7:00 Choir practice.

THURSDAY:

7:00 Recreation for youth.

FRILAY:

3:00 Junior Choir practice.

3:30 Girl Scout Troop #3.

Elders this month: Virgil Fuley, George Cline.
Deacons: Henry Glover, Lew Higgins, D. E. Bayless, N.E.Kennard, John B. Calvert, Paul Reynolds. To shut-ins: C.B. Elam, Ward Williams.

THURSDAY NOVEMBER 27 AT 10 A.M. UNION THANKS-GIVING SERVICE. METHODIST CHURCH.

A Family Prayer

BY ROBERT LOUIS STEVENSON

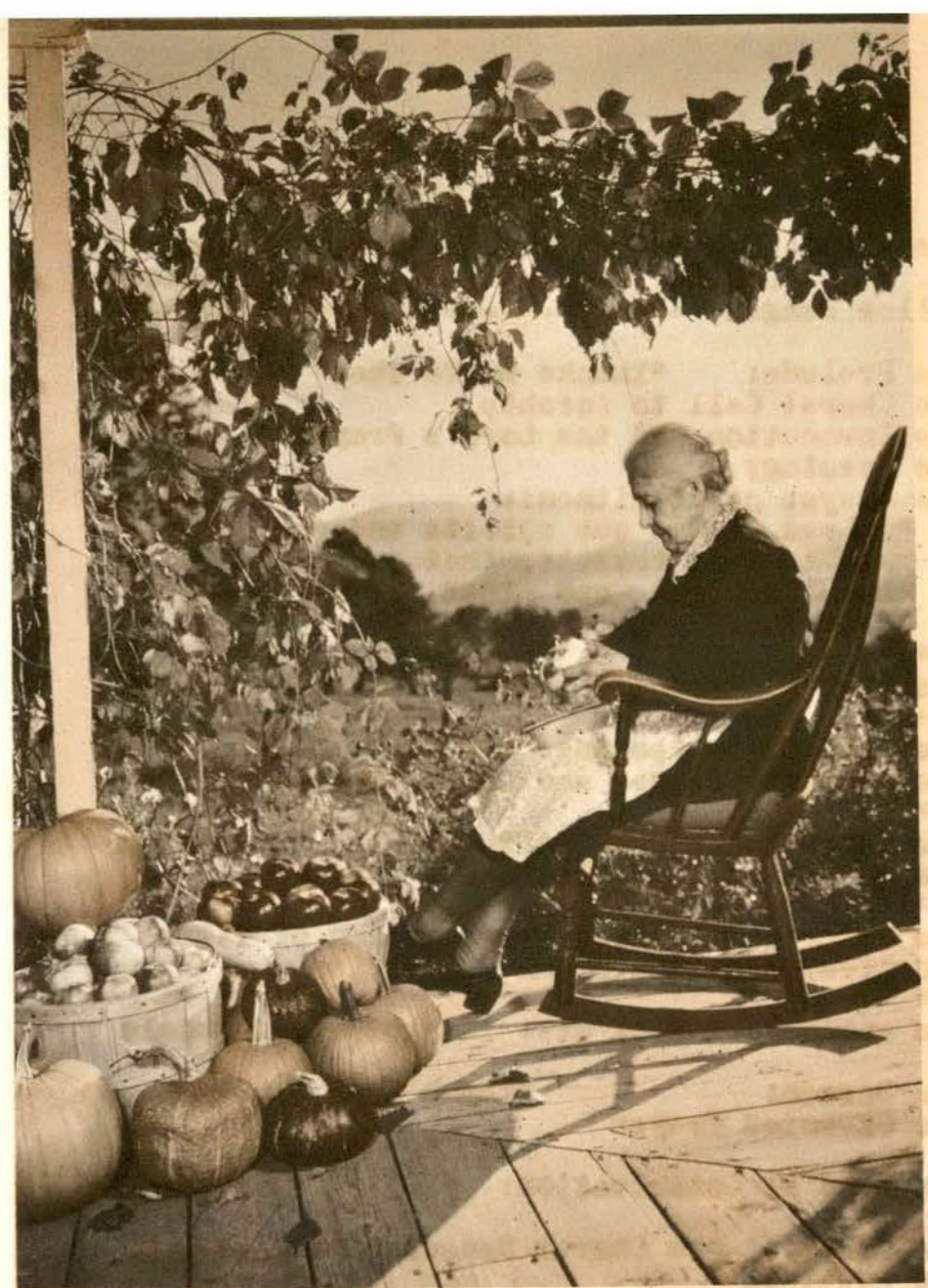
*A beloved author's unusual prayer
sounds a warm Thanksgiving note*

Lord, behold our family here assembled. We thank Thee for this place in which we dwell; for the love that unites us; for the peace accorded us this day; for the hope with which we expect the morrow; for the health, the work, the food, and the bright skies that make our lives delightful; for our friends in all parts of the earth, and our friendly helpers in this foreign isle. . . .

Give us grace and strength to forbear and to persevere. . . . Give us courage and gaiety and the quiet mind. Spare to us our friends, soften to us our enemies. Bless us, if it may be, in all our innocent endeavours. If it may not, give us strength to encounter that which is to come, that we be brave in peril, constant in tribulation, temperate in wrath, and in all changes of fortune, and down to the gates of death, loyal and loving to one another.

Here is the story behind the prayer: Following his South Sea wanderings, Stevenson established his home on one of the Samoa Islands. Each Sunday evening it was his custom to gather the household together for prayers. This prayer was one of many written by Stevenson for these simple services.

By permission of
CHARLES SCRIBNER'S SONS



God, Our Maker, Doth Provide

MOREHEAD CHRISTIAN CHURCH
November 23, 1952

Mrs. W. C. Lappin ----- Organist
Dr. W. C. Lappin ----- Choir Director
Miller Dungan ----- Minister

The Prelude: "Thanks Be To Thee" Handel
The Choral Call to Worship Standing
The Invocation and the Lord's Prayer
The Loxology
The Prayer of Commitment:
"O Lord, renew our spirits and draw our
hearts unto thyself, that our work may
be a delight and that we may serve
thee joyfully..."

The Hymn of Praise: #167 Seated

The Responsive Reading: #46 (N.T. only)
The Pastoral Prayer and Choral Response

The Communion Hymn: #392 (1,5) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Anthem: "I Will Give Thanks" Mac Donald

The Sermon: "Thank God"
The Directed Prayer

The Hymn of Consecration: #297 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

UNION THANKSGIVING SERVICE, 10 A.M., THURSDAY.

Virginia Wiggins Lingen -
Adrian Razor - T
Congregational Notes

MONDAY:

2:45 Girl Scout Troop #1.
7:00 Boy Scout Troop #76.
7:00 Important meeting of the Board.

WEDNESDAY:

3:00 Girl Scout Troop #2.
7:00 Choir practice.

THURSDAY:

10:00 Union Thanksgiving Service at the
Methodist Church. Our minister will speak.
7:00 Recreation for youth.

FRIDAY:

3:30 Girl Scout Troop #3.

SUNDAY DECEMBER 7: Woman's Day. The sermon
will be on the foreign mission theme and the
loose offering will go to the CWF for their
missionary offering.

Elders today: Virgil Ruley, George Cline.
Deacons: Henry Glover, Lew Higgins, J.B.
Calvert, D.E. Bayless, N.E. Kennard, Paul
Reynolds. To shut-ins: O.B. Elam, Ward Williams.

Shut-ins: Miss Olivia Adams, Mr. M.S. Bowne,
Mr. John Epperhart, Mrs. W.T. Johnson, Mrs.
Alice Nickell, Mrs. Emma Perry, Mrs. A.W.
Young, Mrs. Martha Brown.

According to a report sent to us from the
Year Book compilers, our church sent \$1,737.83
to the various agencies of the Disciples of
Christ from July 1, 1951 to June 30, 1952. Our
Sunday School sent \$95.89 and the CWF sent
\$331.21. This is a total of \$2,164.93. We
have had 41 additions in the past 20 months.
Let's continue the good work!!!

The following are the names of the
 members of the church who have
 been baptized since the last
 meeting.

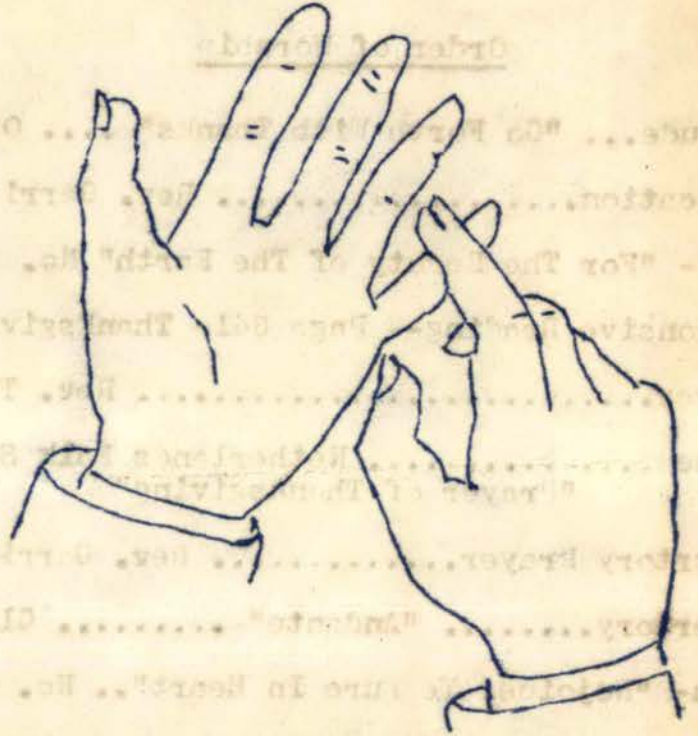
Remember that the record from Thanksgiving
 to Christmas has been kept for a
 number of years to secure several million
 individuals who will read from the Bible
 each day.

The Bible Society has translated
 by the American Bible Society since 1800
 ago. It has steadily grown until over 100
 million copies of the Bible have been
 printed. Copies of the Bible for
 this year - "The Year of Grace" - will be
 found on the literature table in the church
 vestibule.

LET US FORGET

Not alone for thirty years,
 Strive for the Kingdom of God,
 Not alone for thirty years,
 Strive for the Kingdom of God,
 Stand in the living present,
 Be not and more to come,
 Love, we hold with love, thanksgiving,
 Write these notes for those who see,
 --Willis Brown Merrill.

The Northern Methodist Church believes
 all into this Thanksgiving Service and we
 wish to thank all who have helped make it
 possible.



Count your blessings, Name them one by one;
 Count your blessings, See what God hath done;
 Count your blessings, Name them one by one;
 Count your many blessings, See what God hath done.

"Lord God of Hosts, be with us, lest we
 forget, lest we forget."
 --Luther.

UNION THANKSGIVING SERVICE

MOREHEAD CHURCHES

November 27th, 1952

Order of Worship

Prelude... "Go Forth With Thanks" Otis
Invocation..... Rev. Garriott
Hymn- "For The Beauty of The Earth" No. 18
Responsive Reading-- Page 641- Thanksgiving
Prayer..... Rev. Tate
Anthem..... Netherlands Folk Song
"Prayer of Thanksgiving"
Offertory Prayer..... Rev. Garriott
Offertory..... "Andante" Gluck
Hymn- "Rejoice, Ye Pure In Heart".. No. 358
Sermon..... Rev. Dungan
Hymn- "Come, Ye Thankful People" .. No. 545
Benediction
Postlude

"Lord God of Hosts, be with us, lest we forget, lest we forget."

--Kipling.

Remember that the period from Thanksgiving to Christmas has been designated for a concerted campaign to secure several million individuals who will read from the Bible each day.

Worldwide Bible Reading was inaugurated by the American Bible Society nine years ago. It has steadily grown until over 14,000,000 copies of the reading list are distributed annually. Copies of the list for this year - "THE WORD OF LIFE" - will be found on the literature rack in the church vestibule.

LEST WE FORGET

Not alone for mighty empire,
Stretching far o'er land and sea,
Not alone for bounteous harvests,
Lift we up our hearts to Thee.
Standing in the living present,
Memory and hope between,
Lord, we would with deep thanksgiving,
Praise Thee more for things unseen.
--William Pierson Merrill.

The Morehead Methodist Church welcomes all into this Thanksgiving Service and we wish to thank all who have helped make it possible.

Beacon in the Night

ON MISSION POINT, near the Great Smoky Mountain National Park in North Carolina, a huge cross has been erected. Silhouetted against the sky it marks the location of a summer camp where hundreds of people assemble for Bible study. Many motorists who come upon it for the first time feel compelled to stop in response to its silent message.

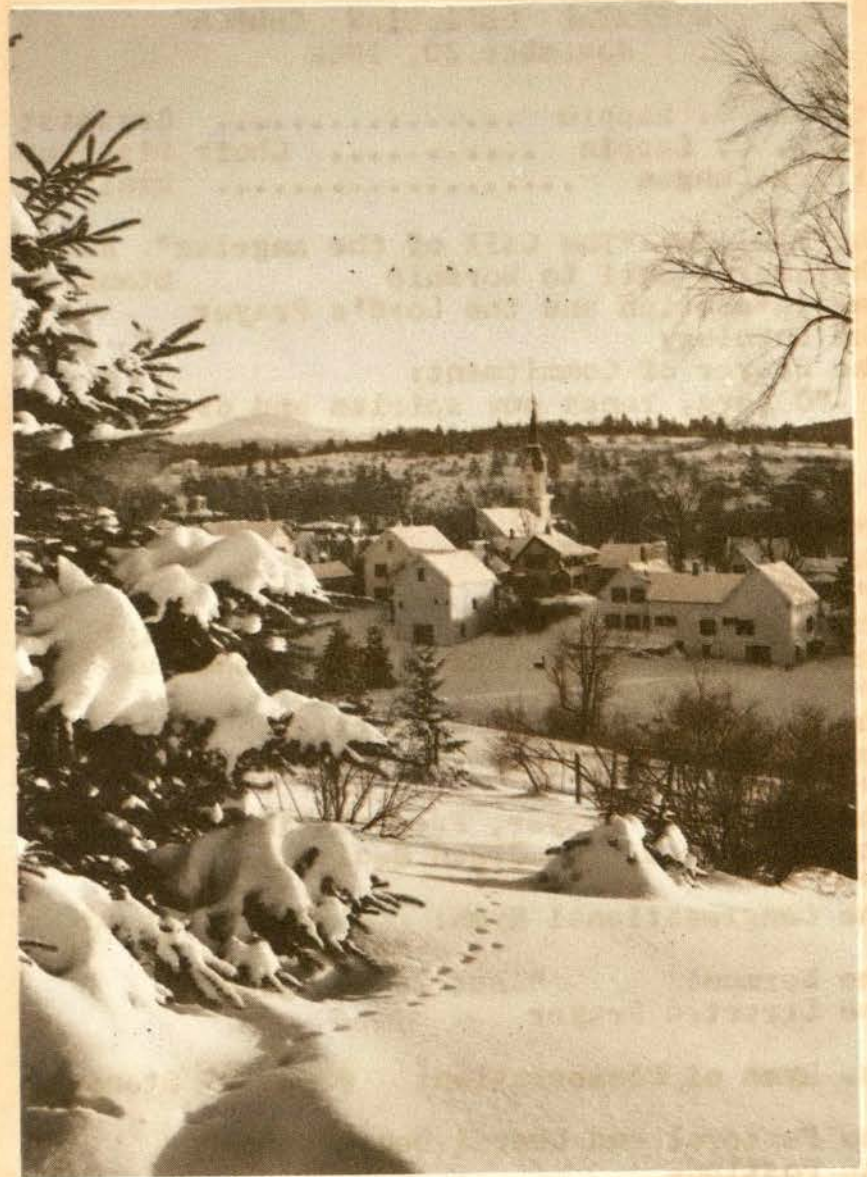
Among those who regularly saw this cross were the crew members of the Southern Railroad. It was a landmark on their run, and they grew accustomed to watching for it. Later, when the cross was equipped with lights, they watched for it as they came around the mountainous curves. It had great meaning to them for it was as a beacon in the night.

At summer's end, when the camp was closed, the cross was no longer lighted. The trainmen missed this sight in the night and petitioned the camp, asking that the lights be left burning the year around. They said that it reminded them "of the nobler things of life, loyalty and fidelity to duty; it was a silent reminder of love of home and country."

Their petition was granted. And every night, summer and winter, the beacon pierces the darkness with its light.

God has given man a Beacon in the night. Life in this present world would be lived in complete darkness were it not for the Bible. It is this light that illumines the way. Man can feel secure only when he keeps his eyes on the Word of God. Of this unfailing light Peter says, "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts."

A great surge of Bible reading is sweeping over America today. Undertaken in the spirit of the Advent season it stirs to an attitude of expectancy. He who seeks and expects great blessings from such Bible reading shall not be disappointed.



Advent Mood

MOREHEAD CHRISTIAN CHURCH
November 30, 1952

Mrs. W. C. Lappin Organist
Dr. W. C. Lappin Choir Director
Miller Lungan Minister

The Prelude: "The Call of the Angelus" Nolte
The Choral Call to Worship Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Commitment:
"O Lord, renew our spirits and draw our
hearts unto thyself, that our work may
be a delight and that we may serve
thee joyfully..."

The Hymn of Praise: #298 Seated

The Responsive Reading: #31 (O.T. only)
The Pastoral Prayer and Choral Response

The Communion Hymn: #315 (1,4) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Congregational Hymn: #108 Standing

The Sermon: "What Is Religion?"
The Directed Prayer

The Hymn of Consecration: #308 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.
6:00 this evening the college youth meet here.
7:30 Evening service and Baptismal service.

Congregational Notes

TODAY:
4:00 Meeting of Elders of the church.
6:00 Disciple Student Fellowship meets.
7:30 Evening service. Sermon title, "Why
be a Christian?". Baptismal service.

MONDAY:
2:45 Girl Scout Troop #1.
7:00 Boy Scout Troop #76.

WEDNESDAY:
3:00 Girl Scout Troop #2.
7:00 Choir practice.

THURSDAY:
7:00 Recreation for youth.
7:30 The circles of the Christian Women's
Fellowship will meet together in the parlor.
All the women of the church are urged to come
to this meeting. Miss Humphrey will be in
charge of the program.

FRIDAY:
2:45 Junior Choir practice.
3:30 Girl Scout Troop #3.

SUNDAY December 7 is Women's Day. All loose
offering will go to the C.W.F. to apply on
their Missions goal.

Shut-ins: Miss Olivia Adams, 156 Sun St.; Mr.
Andre Bowne, St. Joseph's Hospital, Lexington;
Mr. Mart Bowne, 107 Irvine Rd., Lexington; Mr.
John Epperhart; Mrs. W.T. Johnson; Mrs. Alice
Nickell; Mrs. Emma Perry; Mrs. A.W. Young; Mrs.
Martha Brown.

Elders: Virgil Ruley, George Cline. Deacons:
Henry Glover, Lew Higgins, J.B. Calvert, D.E.
Bayless, N.E. Kennard, Paul Reynolds. To shut-
ins: O.B. Elam, Ward Williams.

O How Shall I Receive Thee

THE LAST few weeks before Christmas are usually looked upon as a period of preparation for the holiday season. Vacation days are coming up. Visits must be planned. Guests are expected. Parties of many kinds are to be arranged. The house must be in tip-top order. Preparation of choice foods and goodies is a must. Gifts and cards are to be selected, packaged, addressed, and sent.

Important as all these are, they do not include the most significant object of preparation—the heart and soul of man. After all, Christmas is a spiritual holiday. The true festivities are centered in the Savior, Jesus Christ. The essential problem of preparation is raised in the first line of an old hymn, “O how shall I receive Thee, How meet Thee on Thy way; Blest hope of every nation, My soul’s delight and stay?”

A simple and most effective plan for the spiritual preparation of the Christian home consists in the frequent gathering of the family for the singing of Christmas hymns and carols. The children love them and memorize them without effort when they are sung and played daily. Adults too, find in them the peace and joy which Christmas can bring to all.

The question is asked, “O how shall I receive Thee?” The answer is not hard to find for the family

Which sings, “Joy to the world, the Lord is come: Let earth receive her King; Let every heart prepare Him room, And heaven and nature sing”—

Which lifts its voice in, “Come hither, ye faithful triumphantly sing! Come, see in the manger the angels’ great King! To Bethlehem hasten with joyful accord; O come ye, come hither to worship the Lord!”—

Which joyously worships with the whole Christian world in, “Silent night, Holy night, All is calm, All is bright. Round yon virgin mother and child, holy infant so tender and mild. Sleep in heavenly peace, sleep in heavenly peace.”



Darkness flees, All Is Light

MOREHEAD CHRISTIAN CHURCH
December 7, 1952

Mrs. W. C. Lappin Organist
Dr. W. C. Lappin Choir Director
Miller Dungan Minister

The Prelude: "Contemplation" Peery
The Choral Call to Worship Standing

The Invocation and the Lord's Prayer

The Doxology

The Prayer of Petition:

"God be merciful unto us, and bless us,
and cause thy face to shine upon us;
that thy way may be known upon earth,
thy saving health among all nations."

The Hymn of Praise: #529 Seated

The Responsive Reading: #9 (Both selections)

The Pastoral Prayer and Choral Response

The Communion Hymn: 411 (1,5) Standing

The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Solo: "The Holy City" Adams
Miss Dorothy Walter

The Sermon: "Why I Believe in Missions"

The Directed Prayer

The Hymn of Consecration: #389 Standing

The Pastoral and Choral Benedictions

The Postlude

***Late comers may be seated at these times.

7:30 Evening service topic, "Repairer of Ruins!"

Congregational Notes

TODAY:

7:30 Evening Service. The sermon title is
"Repairer of Ruins". We will try to sing any-
thing you request.

MONDAY:

2:45 Girl Scout Troop #1.

7:00 Boy Scout Troop #76.

WEDNESDAY:

3:00 Girl Scout Troop #2.

7:00 Choir practice.

8:15 The College Choral Group will sing
Handel's "Messiah" here in our sanctuary. Come
and bring your friends.

THURSDAY:

7:00 Recreation for youth.

FRIDAY:

3:00 Junior Choir practice.

3:30 Girl Scout Troop #3.

TODAY IS WOMEN'S DAY. ALL THE LOOSE OFFERING
WILL GO TO THE C.W.F. TO APPLY ON THEIR GOALS
FOR MISSIONARY GIVING. MAKE YOUR GIFT LARGE
ENOUGH TO EXPRESS YOUR MISSIONARY CONCERN.

Shut-ins: Miss Olivia Adams, 156 Sun St.; Mrs.
Martha Brown; Mr. John Epperhart; Mrs. W.T.
Johnson; Mrs. Alice Nickell; Mr. Ben Penix, C
& O Hospital, Huntington, W.Va.; Mrs. Emma
Perry; Mrs. A. W. Young.

Elders: C. E. Nickell. Harlan Powers. Deacons:
Leo Oppenheimer, W.H.Rice, O.P.Carr, Mart Bowne,
N.C.Marsh, Paul Reynolds. To shut-ins: N.E.
Kennard, Arthur Blair.

We welcome all visitors and urge them to sign
our Guest Register in the vestibule.

Unseen Light

THE FACT that a Bible lies open on the living room table does not necessarily mean that God's Word has become a lamp unto the feet and a light unto the way of those who live there. It does not even follow of necessity that a person reading the Word is guided by the "light divine."

A person may follow many a guiding truth of the Scriptures and still be walking in darkness. Only when he discovers Jesus Christ and accepts Him as Lord and Savior has he seen the light. For He is the Light of the World. Who follows Him in faith and obedience walks in the Light that leads to eternal life.

In dead of night the pilot takes to the air on the Atlantic seaboard. He sets his course across the continent. The flash of a beacon tells him that he is on his way. As he speeds through the night the pilot picks up one light after the other. They keep him on his course, guiding him to his destination.

The traveler whose destination is eternal life is guided by the beacons of the Word. As successive divine truth from the Scriptures, they become the light that guides him to his destination—eternal life.

Lead, kindly Light, amid the encircling gloom,

Lead Thou me on!

The night is dark, and I am far from home,

Lead Thou me on!

Keep Thou my feet! I do not ask to see
The distant scene; one step enough for me.

Meantime along the narrow rugged path,

Thyself hast trod,

Lead, Savior, lead me home in childlike faith,

Home to my God,

To rest forever after earthly strife

In the calm light of everlasting life.



The Bible—My Light

MOREHEAD CHRISTIAN CHURCH
December 14, 1952

Mrs. W. C. Lappin Organist
Dr. W. C. Lappin Choir Director
Miller Lungan Minister

The Prelude: "Stars Over Bethlehem" Peery
The Choral Call to Worship Standing
The Invocation and the Lord's Prayer
The Loxology
The Prayer of Petition:

"God be merciful unto us, and bless us,
and cause thy face to shine upon us;
that thy way may be known upon earth,
thy saving health among all nations."

The Hymn of Praise #205 Seated

The Responsive Reading: #48 (O.T. only)
The Pastoral Prayer and Choral Response

The Communion Hymn: #461 Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

Christmas Carol: #188 (The Junior Choir will
sing stanza 1, Congregation will sing 2,3.)

The Sermon: "Beyond the Sacred Page"
The Directed Prayer

The Hymn of Invitation: #281 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.
6:00 This evening the D. S. F. will meet.

Mabel Cornette — from Hindman, Ky.
Confession, Baptism. M.S.C. Student
Congregational Notes

TODAY:
6:00 Disciple Student Fellowship, the
college youth group, meets in the basement.
7:30 Evening Service. We will conclude our
service be 8 in order that we might attend the
concert at the college.
8:15 The Longine Symphonette Concert in the
college auditorium.

MONDAY:
2:45 Girl Scout Troop #1.
7:00 Boy Scout Troop #76.

WEDNESDAY:
3:00 Girl Scout Troop #2.
7:00 Choir practice.

THURSDAY:
7:00 Recreation for youth.

FRIDAY:
3:00 Junior Choir practice.
3:30 Girl Scout Troop #3.

Shut-ins: Miss Olivia Adams, 156 Sun St.;
Mrs. Martha Brown; Mr. John Epperhart; Mrs.
W. T. Johnson; Mrs. Alice Nickell; Mr. Ben
Penix; Mrs. Emma Perry; Mrs. A. W. Young.

Elders: C. E. Nickell, Harlan Powers. Deacons:
Leo Oppenheimer, W. H. Rice, O. P. Carr, Mart
Bowne, N. C. Marsh, Paul Reynolds. To Shut-ins:
N. E. Kennard, Arthur Blair.

7:00 P.M. TUESDAY, DECEMBER 23, WE WILL HAVE
OUR CHRISTMAS PROGRAM FOR THE SUNDAY SCHOOL.
COME AND BRING YOUR GIFTS FOR THE FOOD BASKETS
WHICH WILL BE DISTRIBUTED TO NEEDY FAMILIES.

Thy Light Is Come

THERE were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them" (Luke 2:8-9).

Fulfilled is the prophecy of Isaiah: "Arise, shine; for thy light is come and the glory of the Lord is risen upon thee."

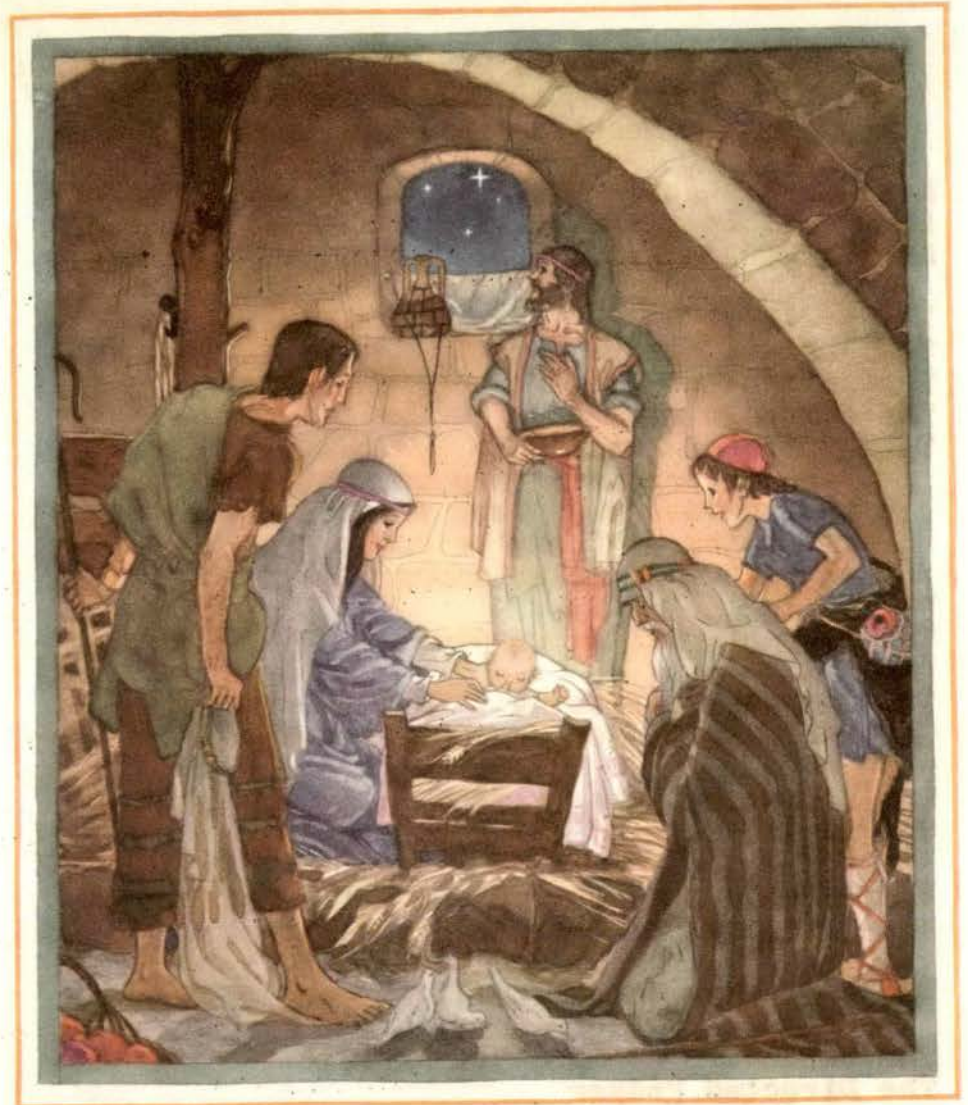
Long had "darkness covered the earth, and gross darkness the people": but now the "Lord had arisen upon them," and "his glory was seen upon them."

The meaning of the promises, cherished by the children of Israel through the centuries, though understood only in part, was suddenly and gloriously made plain: "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger" (Luke 2:10-12).

At last both angels and men could appreciate and respond to the prophet's exhortation: "Sing, O heavens and be joyful, O earth; and break forth into singing, O mountains: for the Lord hath comforted his people, and will have mercy upon his afflicted."

Who would not now be ready to join in the song of the ages, "Glory to God in the highest, and on earth peace, good will toward men"?

The Light from the manger still shines. The glory of the Lord has not departed. The fact that gross darkness still covers many lands and people simply means that men continue to love darkness rather than the light from heaven. But the unquenchable light from Bethlehem still flashes out to all the world; "Peace on earth, good will toward men."



MOREHEAD CHRISTIAN CHURCH
December 21, 1952

Mrs. W. C. Lappin Organist
Dr. W. C. Lappin Choir Director
Miller Dungan Minister

The Prelude: "He Shall Feed His Flock" Handel
The Choral Call to Worship Standing
The Invocation and the Lord's Prayer
The Doxology
The Prayer of Petition:
"God be merciful unto us, and bless us,
and cause thy face to shine upon us;
that thy way may be known upon earth,
thy saving health among all nations."

The Hymn of Praise: #196 Seated

The Responsive Reading: #50 (N. T. only)
The Pastoral Prayer and Choral Response

The Communion Hymn: #355 (1,2) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Christmas Carol: #184 (1,3,4) Standing

The Sermon: "Immanuel!"
The Directed Prayer

The Hymn of Invitation: #410 Standing

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

Our evening service will be at 7:30.

Congregational Notes

TODAY:

2:00 Practice for the Tuesday night program.

7:30 Evening service. The sermon title is "Peace On Earth".

MONDAY:

7:00 Regular meeting of the Church Board.

TUESDAY:

7:00 Our Sunday School Christmas Program. This is the last opportunity we will have to present our gifts of food for the Christmas Baskets, and to bring mittens or gloves to send to the Koreans.

THURSDAY:

4:00 Our informal Christmas Vespers. We come together reverently to acknowledge the Birthday of our Lord.

Let us make a special effort to remember our shut-ins during the Christmas season. Our shut-in list includes: Miss Olivia Adams, Mrs. Martha Brown, Mr. John Epperhart, Mrs. W. T. Johnson, Mrs. Alice Nickell, Mr. Ben Penix, Mrs. Emma Perry, Mrs. A. W. Young.

Elders: C. E. Nickell, Harlan Powers,
Deacons: Leo Oppenheimer, W. H. Rice, O. P. Carr, Mart Bowne, N. C. Marsh, Paul Reynolds.
To shut-ins: N. E. Kennard, Arthur Blair.

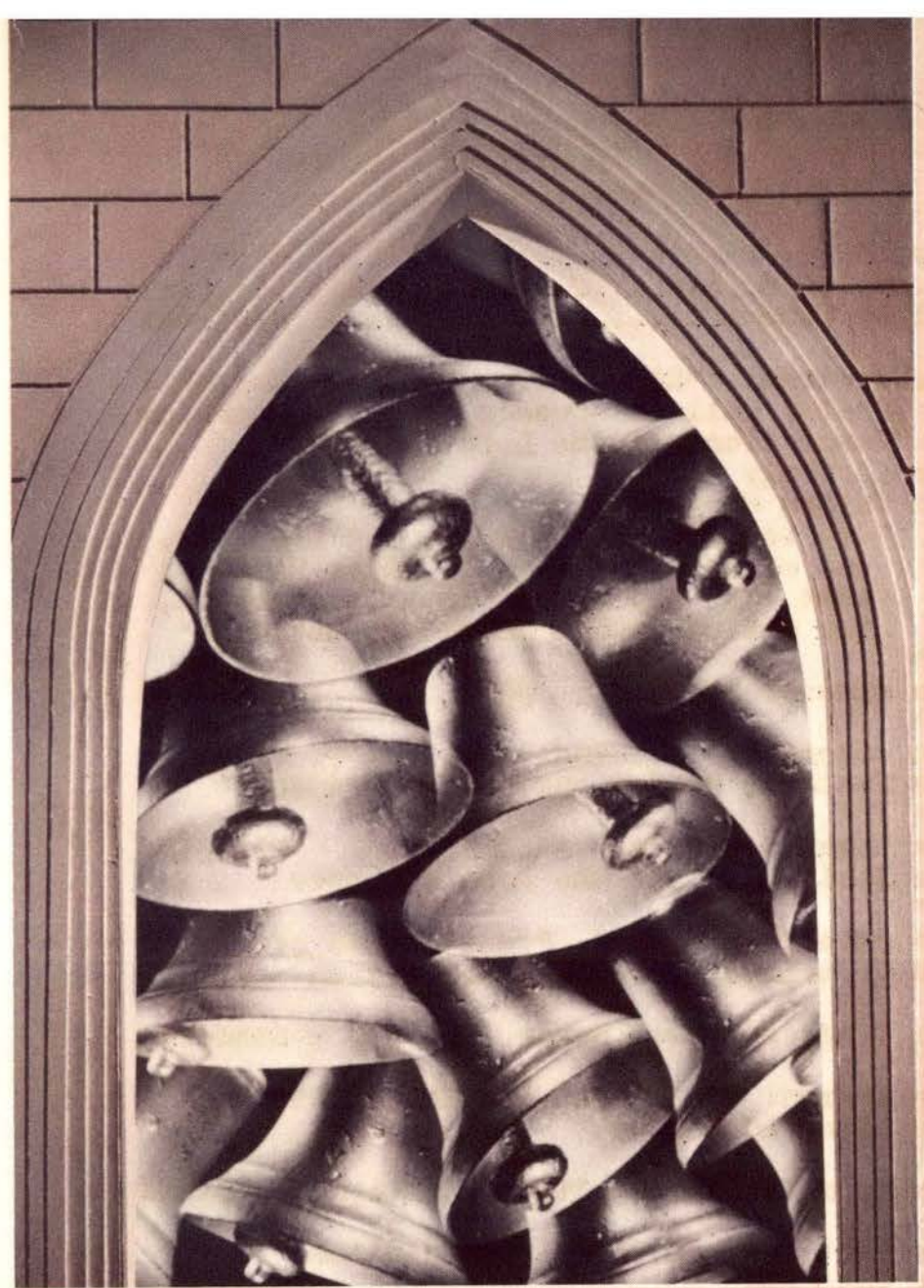
We have received one album of records for our Sunday School Record Library. Records of a religious or seasonal nature make nice gifts for one to give the church at this time. We are trying to build our Record Library so we can meet the musical needs of our youth.

A Better Year

WOULD you have a better year? A year in which you contribute more to the happiness of others?

In which your life counts more in man's struggle for right against wrong, for the law of God against the law of the jungle? Then chart your course according to St. Paul's injunctions to the Christians in Rome.

"Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; Not slothful in business; fervent in spirit; serving the Lord; Rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good" (Romans 12:9-21).



Come Up Higher

MOREHEAD CHRISTIAN CHURCH
December 28, 1952

Mrs. W. C. Lappin Organist
Dr. W. C. Lappin Choir Director
Miller Dungan Minister

The Prelude: "Like Silver Bells" Marshall
The Choral Call to Worship Standing
The Invocation and the Lord's Prayer
The Loxology
The Unison Prayer:
"God be merciful unto us, and bless us,
and cause thy face to shine upon us;
that thy way may be known upon earth,
thy saving health among all nations."

The Hymn of Praise: #585 Seated

The Responsive Reading: #51 (N. T. only)
The Pastoral Prayer and Choral Response

The Communion Hymn: #459 (1,4) Standing
The Meditation and the Lord's Supper

The Offertory Prayer, Presentation of Tithes
and Offerings, the Organ Meditation

The Congregational Hymn: #538 Standing

The Sermon: "The Continuing Gift"
The Directed Prayer

The Hymn of Consecration: #382(1,2,3) Stand

The Pastoral and Choral Benedictions
The Postlude

***Late comers may be seated at these times.

Our evening service will be at 7:30.

Congregational Notes

TODAY:
7:30 Evening service. The sermon title is,
"Are Things To Be Upset?"

WEDNESDAY:
7:00 Choir practice.

Our shut-in list includes: Miss Olivia Adams,
Mrs. Martha Brown, Mr. John Epperhart, Mrs.
W. T. Johnson, Mrs. Alice Nickell, Mrs. Emma
Perry, Mrs. A. W. Young.

The officers serving this month are:
Elders: C. E. Nickell, Harlan Powers.
Leacons: Leo Oppenheimer, W. H. Rice, O.
P. Carr, Mart Bowne, N. C. Marsh, Paul J.
Reynolds,
Leacons to shut-ins: N. E. Kennard, Arthur
Blair.

Luring Christmas week many services were per-
formed by the church and its members. Bowls
of fruit or flowers were taken to shut-ins;
five baskets of food were taken to needy and
deserving families by the church and one was
delivered by a Sunday school class; a couple
who attend this church bought a suit for a
fine young man; 59 pairs of mittens or knit
gloves were given for shipment to Koreans; a
member of the church added a turkey to the
food basket of the Sunday school class and
another member baked the turkey prior to its
delivery; the minister and his family were
given a large gift of cash and many individual
gifts. Other things were done by various mem-
bers of the church.

Next Sunday is the first Sunday of the new
calendar year. Let us begin the year in Church.