

OHER ELLIS- L. BROTHER JIN'MY ROSE Q GTIMED METHODOST G JABEL OF AT HIS 90 Th BIDDAD AY 112 CY XITTICHIA ICY MAY 5, 2013

Dear Brother Jack -I believe I hove sent you the necessary information you will need. Thank you so Verymuch for your Consignition to this little book. What you White will be added to the E. Stanley Jones Interview. I will mat fail so send you several Capies of the Toak When it is finished. Ged Bless you, Janin and all of your family, you are all en our pragens. I am sternally inkefted to you fer filfing me and I truit I Can deliver your Capies when we all get to getter for a meal and Fillowships in M. Sterling. Blease Call if I can be of any Juster help to you. Ged Bless all of you. Brother Jeinnie & Jelenn

Introducing --- Evangelist JIMMIE ROSE

I helped lead Jimmie to Christ back in 1950 when he was then known as one of Kentucky's most successful young basketball coaches. His experiences as a coach, pastor, and college professor give him a background for an effective ministry.

Dr. Ford Philpot Lexington, Kentucky.

I consider it an honor and privilege to recommend Rev. Jimmie Rose as an evangelist of rare talents. He has a way of winning people especially the younger group, that is unique from a layman's point of view. You'll be in for some surprises in the quiet, dignified way he goes about winning souls to Christ. You'll want a return engagement.

> A. Z. Looney Church Lay Leader Epworth Methodist Church Lexington, Kentucky

The Florida Conference of the Methodist Church is deeply indebted to the Rev. James W. Rose for his brief ministry at Aloma Methodist Church, Winter Park, Florida. Under his ministry this church was organized and during the first year two hundred and fifty members were received, including forty-two on profession of faith.

Bishop James W. Henley Bishop, Jacksonville Area

Reverend Jimmie Rose has been known to me for a number of years as a dedicated, sincere and able Christian. He will do a very constructive evangelistic work in any church. I commend him whole-heartedly.

Dr. E. Stanley Jones

The Reverend Jimmie Rose was our evangelist for a Crusade at the Morehead Methodist Church in May of 1966. This church for the most part is a University Church and is not noted for its "revivalism." But from the beginning a warm and responsive spirit prevailed. While the church had made good preparation, much credit is due to the gentlemanly way that Brother Jimmie conducted himself both in preaching and in the altar calls. The people were presented the truth but there was no "high pressure." Every night, Sunday through Sunday, people responded: Ph.D's, the head football coach, many university personnel, businessmen, women. young people and children--more than 60 making decisions and commitments. New life and strength came to this church and I feel much of the credit is due to the effectiveness of Jimmie Rose.

> Rev. Thomas W. Ditto Conference Secretary of Evangelism Kentucky Conference of the Methodist Church.

It will be a blessing to any church to hear the preaching of Rev. Jimmie Rose. My last church, First Methodist Church of Auburndale, Florida, and my present one, Reeves Memorial of Orlando Florida, have a deeper commitment due to his ministry among us. Some of our members have accepted offices they had rejected in years past following our services here. His "voice" is one of the most pleasing you will hear and his message one of the clearest. You will leave every service feeling a desire to love Christ more and to serve him better.

> Rev. William C. Swygert Reeves Memorial Methodist Church Orlando, Florida

Jimmie Rose, before entering the ministry, was one of Kentucky's leading high-school basketball coaches. He started coaching at the age of 20 and guided Olive Hill High School to the State Tournament, thus becoming the youngest coach in history of a State Tournament team.

When Jimmie gave up coaching in 1950 to enter the ministry, he had compiled the third-best won-and-lost record of any high-school coach-and it took him only seven years to accomplish this amazing feat.

One of the standout players that Jimmie coached was his brother, Gayle Rose, who was a star guard on the undefeated University of Kentucky basketball team in the 1953-54 season.

I am confident that he will give the same effort in evangelism as he did in his coaching days.

> Billy Thompson WLEX TV Lexington, Ky.

I consider it a great privilege to be able to give a word of recommendation for Brother Jimmie Rose as an evangelist. He conducted one of the best revivals that was held in Epworth Church, Lexington, during my pastorate there. He is an earnest, genuine, sincere minister of the Word. He has a real concern to reach people for Jesus Christ. He knows and understands young people and his background as a basketball coach helps him to speak their language and reach them with his message. I believe he will help any church in which he is engaged as an evangelist.

> Dr. Russell R. Patton First Methodist Church Lexington, Kentucky



MAKE

PLANS

ATTEND

THE

REVIVAL

CRUSADE

MEET OUR EVANGELIST

Jimmie Rose is an approved Evangelist of the Methodist Church and a member of the Kentucky Conference. He is a graduate of Morehead State College where he earned both the A. B. and Masters Degrees. In addition, Rev. Rose attended Asbury Seminary in Wilmore, Kentucky, and Candler School of Theology in Atlanta, Georgia. Jimmie was, for many years, one of Kentucky's most successful young basketball coaches, before entering the ministry in 1950. Since entering the ministry he has coached at Asbury College and was head basketball coach at Pfeiffer College in Misenheimer, North Carolina.

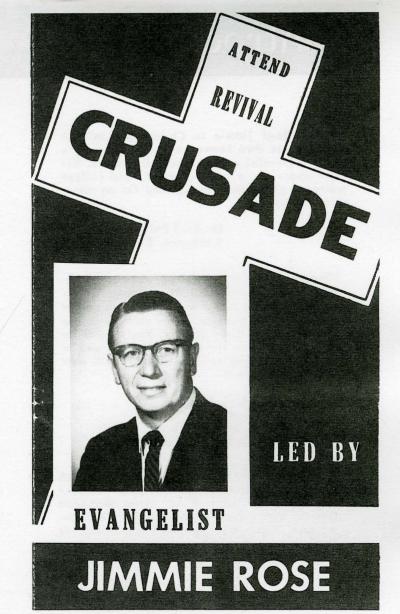
He has had experience as a pastor in both the Kentucky and Florida Conferences of the Methodist Church. In 1960, Brother Jimmie started the new Aloma Methodist Church in Winter Park, Florida. In ten months this church took in 253 members including 42 on profession of faith.

His revivals are church-centered and every effort made to help the local church in all of its activities. Jimmie has been especially effective with young people. During the past six years he has held successful and fruitful evangelistic crusades in many of the churches of Methodism.

Jimmie was born in Olive Hill, Kentucky, and is the son of the late Dr. J. M. Rose, a prominent Eastern Kentucky physician. He now makes his home, along with his wife, Jo Ann, and two children, David and Debbie, at 520 N. Lexington Avenue, Wilmore, Kentucky.

SEARCHING SUBJECTS

God Is Real--The Greatest Hour--The Christian Athlete--Five Greatest Men Of This Century--Jesus Is Lord--Invisible Power--Our Heritage--The Man That Could Have Been--A Christian Challenge For Youth--The Word Became Flesh.



METHODIST CHURCH

DATE

SERVICES EACH EVENING

My Evan Gelistic ministry came to end in the. early 70's. The conditions for which I found it Nesessary to befire was Not So much Physical as I was later Siven a dia Genosis by my Doctors Psycholo Gists and Bsycharists that I had a Chronic Condilian Called "AGORAPhobia", it is not easily defined but the Webster Dictionary defines it more APPOPrately than I Am the todo Webster defines it this way, A Gara Phokid - People with Problems Feed dread of Panic when they Face certain obdects, situations of Activities - People with Agour Phosic The defining defining Resture of Activities - People with Agour Being of Places in which escore may be embed Activities - Source of Acour Being of Places in which escore may be embed Activities - Source of Acour Being of Places in which escore may be embed Activities - People with Agour Being of Places in which escore may be embed Activities - People with Agour Being blaces in which escore the beat Activities - People with Agour Being of Places in which escore to the with Source of the beat of the being and Provoking Sister and may become to the ly house bound The source of the bound and the bound of the bound of the bound of the bound and may become to the ly house bound This Condition became So Acute that it so handicapped me that I was confined to my home for many months and there were times I could not leave my boom or even Talk on a telephone. I have seen a multitude of People in the medical Field and have many types of medication but even to this day I have to battle it. For many years was unable to attend Church. However this last Easter (2012) I was determined to return to my home church First United Metholist Church of Cynthiana, out Pastor Rav. mitte Coppersmith and his wife sharon have opened UP their hearts to me, even calling me have the Pastoral Prayer and the good People of this Church have shown to Is ANN and I such Kind Nes, Fellowship and Concern by Patting a Car For us, Helping US ind and out ofhe Church Sending Us Food, Garden ve batables at That we feel that We are Getting a new lease on life as we Approch my 90th birthdy - God bless these wonderful Christians in the Cynthiana United methodist Chutch. With OUT ZOND'S help We are trying to spend out declining years back in Chutch and JOANN AND I Represiste So very much those who have Given such Kind and loving encoyagement.

The Webster Dictionary definition of A Goraphobia "And abrohmal Feeling of being in space and crowds A Feeling of dread or Panic attack when in Situations of Activities. Feeling of dread or Panic attack when in Situations of control; Feel of Where the Reconcratic Active may feel out of control; Feel of Where the Reconcratic Active Meeting with People. Com appearing in Public and at times Feel of meeting with People. Com Many find themselves House Bound for bong Periods of time." Inthoduction

This interview with Dr. E. Stanley Jones is a Second edition. This Small boot became a reasity When FR 1970 I was visiting the Alona United Methodist Church IN Wixter Part Flotidan This beautiful Church was Founded in 1960 when I Ask the Flotida Conference to a Point me to an era of Steat Groth and that I may be Given the opportunity to build a new United Methodist Church. I was Appointed in June, 1960 to the eastern Part Jo ann at my side we started Knoching on device.

Jo ANN at my Side We started Knoching on doors in this Hex and recording the Reaple who would be introsted in Establishing a New united methodist Chutch in East winter Party - Jo ANN and I made GUEL 1000 Calls and recorded along with their Tekephone Number and street address about 250 People who indicated that they would be interested we made it a Point to Call these People recolarly to let thom thows of the Phoghess we were matring.

Or the Second Sunday in JUNE, 1980, We had out First. Service in the LAME mont Elementary School in Eastern Winter Park which had been made AUMilable to us throught the Kindness and EFFORTS OF the Surphintement of the Oranose County School System. We were able to meet there watic Pholesty was bought on Aloma Avenue where the Church New Stands or that first Suraday morning approximately 150 People attended und tear months later we had feceiped into membership 253 People. The Church at aloma was near the New Members in 1960. I am told that the Church keached a new members in 1960. I am told that the Church keached a membership of over 2000 at 020 at 020 at 020 and 020 and 020 has a membership of about 1500.

This was a wonderful experience for me and Jokny of un fortuzeley I had a Nervous breakdown and for health casons returned the Following year to the Kontoch, Conference here my dear friend Dr. Russell Patton made it possible for me to here my dear friend Dr. Russell Patton made it possible for me to here my dear friend Dr. Russell Patton made it possible for me to here in dear friend Dr. Russell Patton made it possible for me to here my dear friend Dr. Russell Patton made it possible for me to here in dear friend Dr. Russell Patton made it possible for me to here as Associate minister in the Great EPworth United Methodist which in Lexinton. However I was not well and Effer few Months and it we cossary to take A modical leave of Adsence. Following a one of post and Rehabitikation I bequested and was Given an opintment as an Aptoved Evanbelist of the United Methodist Church a fencined in this Application to my frestitement For Many years during out Evange listic ministry We were fortuate emough many christion, Friends and Pastors and We would all bet tobethor twice each year, Usally in the late Fak and again in early 5 Minds. I wanted to have Such a Group of Concerned Christians to help me in financial my ministry. the xenses of thevel Housing, Literature, Correspondence etc, but also for their Phayer Support. We Numbered when they were all Present about 90 of MANY of the lealing Lay Reople and Pastors in out Hentschy Confirmere - we had Great musis, Rev. Ben Cain, Minne Minnie Doyle and others. It was a Great Alphilo of Fellowship, Sharing, Food and Spiritual testimonies that become So Pspoint that we met 59 times we met at anited Methodist Churches like Lerington Epworth was our President Williamstown, Nicholasville and others for these times os Schibitual refreshing. Jim Azbill of Epworth was our President during the start for the is Still holeful that we Can have during such as the still of the source of the source of Schibitual refreshing. Jim Azbill of Epworth was our President during such as the still of the source of the source of the source of Schibitual refreshing. Jim Azbill of Epworth was our President during such last few years. He is Still holeful that we Can have one more to make it 60, if not we hore to have it in Heaven-

We have had many other Christism Thiend's In other States hat have helped us in our ministry. Since my Etten Selistic ministry becan in 1961 out income has been totally made Possible by love offerings from che churches where we hald meetings and Hom Some very Stecial Christian triends who have Supported us over these many greats To ANN and I are Greatful for every Person who has hered us but with limited space let me mention 2 Families From out of state - Ken and Lois miller of Shreve, chio - we stayed in their home during our revival in their home Church. They were two great chiertions and they took into their hearts. They burned Were successful furnes in Oal, natured Sar and equipment and there honald the Ford in their giving. Think to Then and Fois our ward brower grew, and over many years with generous monetary gifts with liefe to the west Coast where for a fund time lined in pedaliful metels, ate it the firset Tertrents, Visited glamorous places - Hally word where we got to see in Derson, micky Boonly and Own meller in a great kley and muial Called Sugar Bops. We were taken to see The For angeles faders play the Pheladephia 76'ers. We get su mgie Johnson, Adal Joffar, moses melone indomy all time M.B. a plage Dr. Jon fuling Jwin. The kome we are living in word of aling Jwin. The home we are biling in wind was particle paid for by hen and four now in baser. They have

has shown us great Rindness and los are specially endepted to their doughter fine and her husfand Hon Georgeon for Contening suffait and Conern for us over the two light years. Their dweyther Mary and her husfand Danny allen hove alas se-Continue to remember with generous gifts and Concern, fut even more unportent that the Guessflows remember us with them proyen Moy Hed Bless there Grocious friends. Hen and fais are now in Heaven and they had planned to take us to the Holy fair first the fest took them home to for with Hern force then and four Could dreinge the tref may 3 mention here a musele. Jew years ago our air Constellioung system died completely. we were concerned how we could finance a ster aystem. The net day a check Came from Jane and Pan, Marry and Donny that more than Coveries a new systems of celled to them them and enquired have they got the news so fast. They said They diel not friend air Condition of has diel they just fall felt at that time they needed to send us a mohetury gift. My frend Fred Hal Kine and his Wife Monry, Methomanie for meny year. To Ecandor, tal up over the plane the Gloss jean and allens die not know of our need but the ford die and there good people were a part of a muscle

Mat Gatet Kellet where we Preached in their Church about 30 years ago. George and margaret have a successful fuerren in Recreational and ment, Boats Supplies etco The Buisness in NOW YON by their "In michael and their daughter Lori _ there again these Gracious "htistians have been so be lovonent to so many Christian Causes. They sot only supert the Church and missions they have hered many young set a college education, including one young lady in lived in their home and was sent to collebe by Them and is Now Gradwated and doin & well recause of the belownce of these great chuistians. They have honored US with Gitts are over these many years and contin to do so - Ged has sent these Families into out lives and we will be and Continue

eternally Greatful to so many others including Family members and concerned chistian friends for out Welfore. Jo and J. Noy

Jammy Trase Evangelist In the Fall of 1961 I wound it nearsary after Taking test from Competent Physicians at the Lecengtan Clinic who litterally ordered me to take the time of from my ministry or run the rail of secous complications, I decided to follow their device and since it was stell larly in the Conference year to remain at heme which was on Seattle Dieve in Lecenston and try to recours any physical and emotional help I found out later my that part of my proflem with a malady called AGOTAPHODIZ which I will descuss later. Came to an esid and I would be facing Firg serious financial Concerns without any for sceaple greeme. In early fannay after many weeks of rest 2 made a jup to Sourcille to see Bester Stemm, He recurice me with Rendoness and Concern for my Welfare. an appointment to a Church as baster would mat fee feerifle with June and since Evanglism was always at the Care of my Jeeling Called ento the mining from my former Vocation as a Basket fall Caach I make ask Biskop Herron Gumm to oppoint sine as an approved Conference Evongelest. The was reliedent to grant this request as all Conference had more Evergelists profifly than any Conference en methodesm. He also was Concerned that this feing the Case and also my present health that the may not be advescope. However in her fenal decision and he granted my request and I was appointed as an Elder to the one approved Conference Everyelest, In this portion if Remained securifiel and reculul adequate requests for my ministy I would be appainted each year his the same way the Cartan are appointed. I have always feen greatful to Diskop Gemme for her Fatherly concern for my personal Delface and for this very important approximal

I'm (10sinb

In ARtil 2013 I will be go years of oye. I am aware that my tenure en this world will so an come to end. my allowing. Edsell Kowlings in Selengten, Ky has free someline urged me to write some of my leperanics as a Gaster, Evangelist and Ifare that a Barketfall Coach on poper for fuends and family who may be of Inlevent. Evel wanted me to mention that when I was mine year old and a Bage in The Senate in Frankfart Where my Father served as a Senatur representing Catter Ellist, Lewis and Greenaf Countries that I had the privilize I seeing jock Dempsy fight on achitetion fort in Louiville and to have him visit the Senate Where? Waras a Poye and hoving Hoppy Claudle, then It Howener entroduce hin to the Senete. He wanted to speak of the day I get to be Bat Boy for the new york yendees at all arnes Field in ashlend, Ky. I just happened to feat the right place at the right time and I get to meet and help that day people I hed Keller. Bill Dicky, the manager and all the grant Jærke plegen, fee Dinveger Was especially kene to me ofterd Telecourthe medical Ket for him cere brougt it to his room. When I was Basketfell Coach at Gariseiv the late 40's leve were privileget to have great volces en one of my all time heroes i Stanthe man," Musical We were privileged to spend cen entire day will this great butter and fine gentleman. We were affectoned him on other occasions along with mos floughter Serry moare, for Lunyid, and alther i has the Ordered main other

The Coven

I had what nome woold Call a successful tenure as Coach at alive High School and later at Bfeffer College in north Caraline cend afong College in Wilmore, Key In 1944 my team at deve Thill fenchel 4th in the State Journement of that year. In the Guister Jenals We defeated ten unfeiter teen from Brooksville and thy were the overceheliming foreiter to were the state Chanfing We uppet them 23-20 and met Hadan in the Service Fonds Loring to them by only 3 points allowyp at the end of the furt Quarter thy let us 12 to 3 - I was at the time only 20 years of age and the youngest Coach I am told ever take a tean to the state tournanent. In The alumnic Syn That day in march 1944 Were many great Coekes according the pleyer who they want the genie schooships to anieng there Coaches were two Imy idals, adalph Rupp Menticity Menticker, Shy smild and looked on at this young 20 year ald Coach bregeries to lead this team with very lettle scherence. Happy Charidder was also there and sent I hed feen a bage in the Senate When he was It. Louenace Watched with great interest serve we had been friends since I was I gears ald. (oceh adolph was not only my friend over the year he invited me into his home, into hes offer and to the Hym to watch his feams protine, 7 Watched the Fafulous Fine Preetice and a good freend to Walph Beard and ale Storger Wahtrah Jones hed help feat my clice that team when he played for Holan High School and rear also a friend. Coast Ruff sent my once to scout Temple tendersty in Chelad Sphile 3 brought Sien fock with what Ithought was a group Coan to. Ruff and the grouph

The Cooch Contened I remember us going over my report in his efficie as he took nates. Unfortionality my Scoatery Repart Was not much helper they lost tomple in Philadelphia that meet week. I was devastated and ashamed and felt I had let Caech Rupp down with an enadquate Scoaling Report. However when he returned from Ohelodulphia one of the feit there hedde wer Call me to tell me thigdost not perese of my Scouting Report feet they just played their wort gave of the years the told methey would playing That reason in four loand we wonted me to go with them and storthe fench with him I was gratly released by this Cull and dilgo to Low will Will Them and set with Coesh Kuppon the fench. They peat semple bet linge more in ond with the kind book he goursne hereit, it was not your scouting repet, Coach Rupp was a clace then and I have a lat of feat fall watching his Teams practice and also from Coch Eld Diddle, Word very successful coach and & great nome en ellege Bocket foll when I was Couching - I werate mr. Deddle a letter once ackery for some heffon Defense. The wara great Deferring Cooch. aforet lub or three day later 2 received a long destance Call from Coach Biddle en-Viting to come down for a fair days and he would show me with heround players how to emproue ourdefense. I was very happy to accept this Rind invitation by Coach Diddle and made the profes arrangements with deities at Caris High and my team to spend a feel days on the quest of and my team to spend a

88 The Coach Confinued. Gayle had a great Careet at Ky Played on their Un beaten team, was wanted his schor year to the Mid Eastall NERA Team. ASter Graduations received honors Galore, Fonsand Family Gave him a New Car, he Mathied a beautiful yours lady, Beverly Prall of Geotoetown, by and decided he would not play professional bastiet ball and became a student and protessional bastat ball school of Photmacy. As white these my biother Gayle is Not in Good health, he and his wife Beverly who was a victim of Polio eatly in the mattiable and his doughter Staces live in Lexington, I am so Phoud of Gayle and so Ploud as all my Family my sister matterie, my sister Cotalyn Sue my brother Gilbert a Deatist in Daltas texas and setued in that Calacing in Service. He ha now deceased - we trust that one day we canhave a Samily Leunion in Heaven

Brother Jimmie Rose: Teacher, Coach, Minister, Evangelist By Dr. Jack D. Ellis, Retired Minister and University Professor

It is a great honor, and privilege to be asked to write a conclusion to Brother Jimmie Rose's new book. I have known Brother Jimmy since 1943 when I was a member of the Morehead High School Viking Basketball team. He was coaching the Olive Hill Comets and his team beat us three times that year. That team went on to win third place in the Kentucky State High School Basketball tournament that year. He still holds the record of the youngest coach to take a team to the state tournament. He was the darling of the coaching world, and still holds the record for the most wins in one year for a high school team: 53.

Jimmie's future was bright in Kentucky and he was the "Boy Wonder" of the coaching world after he took Paris to the state tournament. He knew and was known by many of the coaching legends in Kentucky: Adolph Rupp, the legendary Kentucky Basketball Coach had him sitting on the bench with him during the days of the "Fabulous Five", (1949), at the University of Kentucky. "Uncle Ed" Diddle the great coach of Western Kentucky conducted several practice sessions to teach Jimmie the "tricks" of basketball defense. Jimmy also had an opportunity to meet many of the legendary greats of the baseball world: Joe DiMaggio, Ted Williams, Stan Museal, and may others in the sports world: Jack Dempsey, Waite Hoyt and others.

The young coach's potential in the coaching world was bright, but God had other plans for Jimmie Rose. He uses people to accomplish his work, because he soon met a young basketball referee by the name of Ford Philpot. There are no coincidences in God's world because Ford Philpot was studying to become a minister and he asked Jimmie if he had ever considered becoming a minister, "AND THE REST IS HISTORY". Jimmy recalled, "He had never even thought of such a thing. He thought the ministry – that's not for me, I'm a coach. But God began to work in Jimmie's life. He attended the great revival at Asbury College in 1950 and was saved. Next, he entered Asbury to study to become a minister. He pastored several small churches while studying at Asbury and upon graduation, continued to pastor Methodist Churches in Kentucky.

In 1960 Brother Jimmy felt God leading him to Florida. In June of that year he was appointed to the fast growing area of Florida at winter park. He had a goal of establishing a new church. He and his dear wife, Joan, began calling people and visiting in homes to see if there was interest in starting a new Methodist church, and they found that the people were very interested. Brother Jimmy conducted his first service on July 10, 1960 at Lakemont Elementary School with 150 people in attendance. The church eventually grew to 2,000 members. But later that year, Brother Jimmie developed serious medical problems. He and Joan had to move back to Kentucky where he was under doctor's orders to "slow down".

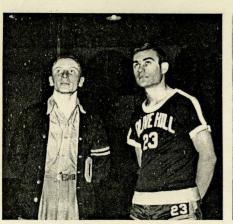
The young minister returned to Kentucky in the middle of the 1961 Methodist Conference year, and had no source of income. He appealed to the Bishop for a Church appointment, but in the middle of the year, there were no churches available. It was during that time Jimmie felt a God's call to evangelism, and the bishop appointed him as an Approved Conference Evangelist.

During his years as Conference Evangelist, Jimmie Rose received calls to conduct revivals from Florida to California as well as throughout Kentucky. God used him to bring hundreds of people to the Lord. He traveled a half a million miles in his career, and I had Brother Jimmie to conduct revival in churches I pastored. He was always warmly welcomed by the congregation. At the beginning of each service Brother Jimmie asked the people to stand up and state their name. Then at the close of the service he shook hands with the people and called them by name. This really impressed the congregation and they dearly loved him.

One of the highlights of Brother Jimmie's long ministry was his relationship with the world renown missionary Dr. E. Stanley Jones. This humble man of God, who was once nominated for a Nobel Peace Prize, insisted that everyone call him Brother Stanley. Brother Jimmie in an in-depth recorded interview of Brother Stanley, among other things probed the great missionary's thoughts about life, death, and life after death.

It was interesting to this writer, that Brother Stanley believed Heaven had already begun on earth. That the joy he now experienced will be continued in Heaven. Brother Stanley says, among many other things, that the first 24 hours he is in heaven, he wants to rest. The next 24 hours he wants to walk the streets of gold and meet the many dear friends that are waiting for him to arrive. The next 24 hours he wants to spend with our Lord and Savior, and he wants to ask him if there are any other worlds in God's universe where he might go to continue his work for God.

In the twilight of Brother Jimmie's life he is now approaching his 90th year, and has been fighting agoraphobia (fear of crowds and space) for many years. It has limited his relationship with people, and Brother Jimmy has always been a "people person". He loves people and wants to be near people. But at the same time this psychological disorder has radically reduced his service to God and man. Only recently has Brother Jimmie begun going back to church and associating with people. He has been called upon in church to pray, and has even preached again. Maybe Brother Stanley is right in his interview. Maybe God has other worlds out there, and maybe Brother Jimmy is being prepared now for one of them.





Jimmie Rose, Jack Holley, 1946 Jimmie Rose Today

CHAMPIONSHIP COACH — TURNED EVANGELIST RETIRES

When the Paris Greyhounds' championship basketball team lost the Kentucky High School Invitation Tournament to the Inez Indians in March, 1949, their coach, Jimmie Rose, had no idea that the referee, Ford Philpot, was not only calling the game, he was being used of God to call Jimmie Rose into the ministry. With two and a half minutes left to play and a ten point lead for the Greyhounds, Coach Rose had nothing on his mind but winning that game. But Inez had a good pressing defense and took the ball away from Paris once too often and won the game in the final seconds.

Jimmie felt the referees had allowed the Inez team to handle them too tightly at the end of the game, so he welcomed the opportunity to say a few words when Ford approached him the following morning in the lobby of the Phoenix Hotel. Rose could not resist commenting on the close calls. Ford was not defensive, but assured Rose that if he had made any bad calls against his team, it was unintentional.

Ford's friendly attitude and honest humility appealed to the coach. "I immediately respected him and believed in his integrity," says Rose. However, what happened next surprised Jimmie more than losing the basketball game the night before. Philpot began to witness to him about Jesus Christ. He shared the fact that he was an alcoholic and that the Lord had worked a real miracle in his life. He said that he was studying at Asbury College to enter the ministry. Then he asked Jimmie if he had ever considered leaving coaching to become a minister.

Such an idea was totally out of the question as far as Rose was concerned. He was twenty-seven years old and the youngest basketball coach in the state of Kentucky to take a team to the state tournament. He held a record for most games won in the state. (53 wins) At the time of his retirement as a coach, he held the third best win/lose record of all high school coaches in Kentucky.

Several times over the next few months, Ford went to visit Jimmie. Each time they talked about basketball, but Ford always turned the conversation toward the Lord and Jimmie's relationship with Him. He spoke to him often about Asbury College, so when the Great Revival broke out on Asbury's campus in February, 1950, Rose was intrigued by the newspaper accounts of the event. He called the Methodist minister, Reverend Earl Curry, one Saturday morning and asked if he was interested in driving to Wilmore to see for themselves what was going on at Asbury.

Oliase give this Copy to Jock Halley.

Reverend Curry agreed to go, and in a short time, they arrived on Asbury's campus. Rose says, "When I opened the doors of Hughes Auditorium and walked inside, I felt something I had never felt before in this world. Even before I heard the music or heard a single testimony, I was aware of a peace I had never known. It was beautiful, it was wonderful. I felt as if I had walked out of the world into a place where there was nothing but love and peace and happiness. I couldn't identify it then, but I know now that it was the presence of the Holy Spirit".

For a few moments Rose forgot the pressures of being a basketball coach in a state where basketball is nearly a religion. He listened to the music and the testimonies. In the balcony he watched a group of Salvation Army boys silently weeping. Something told him that they already had what he needed. Very soon he was approached by a ministerial student, a friend of Ford's from Brooklyn, N. Y. He said to Jimmie, "You don't know me, but I know you. And, although I know who you are, I don't know if you are a Christian. If you're not, you'll never find a better opportunity than this."

"I had to agree," says Rose. "In just a few minutes, accompanied by my minister, I made my way to the altar. We prayed, and I told the Lord that if He would give me the peace that I felt in that auditorium, and the dedication I saw in those Salvation Army boys, I would do anything He wanted me to do, including the ministry."

The Lord knows when our prayers are sincere. Jimmie Rose was completely sincere that day, and God answered his prayer. He gave him the peace he was looking for, and He led him out of coaching and into the ministry. Rose resigned his position at Paris High School and entered Asbury Seminary in the fall of 1950.

During the next ten years, he served several pastorates in the state of Kentucky. In 1960, he and his wife, Jo Ann, moved to Winter Park, Florida where they started a new church called Aloma Methodist Church. Within ten months, this church led the Florida Conference in increased membership. They took in 253 members in less than a year. Today it is one of the leading churches in the Florida Conference and has a membership of more than 2000.

From the beginning, Jimmie Rose had felt that God would eventually lead him into evangelistic work. After establishing the new church, he returned to Kentucky and asked to be approved as an evangelist of the Kentucky Conference. In 1961, he began his evangelistic work and has continued to serve in this capacity for twenty-seven years.

He has traveled a half million miles and held more than 600 meetings around the country. Countless people have been touched by this man's ministry. Even though he retired at the 1988 Conference of the United Methodist Church, he still plans to continue preaching the Word of God.

He and his wife are currently living in Dry Ridge, Kentucky, and coaching is still a part of Jimmie Rose. He works privately with young athletes in and around Dry Ridge. The pace of living may be slower now for Jimmie, so he hopes to share more time with his wife, his son David, his daughter Debbie, and his young granddaughter, Kristin. But the Lord is still first in his life. Jimmie Rose learned many years ago that the only real prize in life is to be used by the Lord to influence others for Him.

Paul wrote, "I press on toward the goal for the prize of the upward call of God in Jesus Christ." (Phil. 3:14) The tournament of life is where the trophies will ultimately count. Jimmie Rose continues to be a champion for the cause of Christ.

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