VICTORY DAY

Sunday, June 13, 1943



"Debt Free in '43"



Morehead Christian Church



THE OLD CHURCH BUILDING

We must look to the future

Victory Day

A triumph of work, loyalty and sacrifice for God.

Today, June 13th, 1943, members and friends of the Morehead Christian Church will see a dream come true. And it is today that we rejoice with the parsonage mortgage burning ceremonies. This Program is yours to keep alive forever the glories of the past, for you have made this day possible.

THE OFFICIAL BOARD.

Edited by
MISS ELIZABETH NICKELL

The Morehead Christian Church

A BRIEF HISTORY

HE history of the Morehead Christian Church dates back many years. The first services of the church, in common with other church organizations of the community were held in the Court House. From 1884 to 1887 all church services in the town were intermittent and irregular. Dr. Guerant, a Presbyterian minister, finally succeeded in persuading the people of the community to erect a union church building, in which, at stated times, the various church groups might hold their services.

This union church building stood on or near the site of the present Christian Church structure. Finally, the Christian Church Congregation, by purchase, came into possession of the union church building, which, with repairs and alterations, served as its house of worship and teaching until the erection of the present structure in 1925.

In 1887 Mrs. Phebe Button, and her son, the Rev. Frank C. Button, D. D., established what was called the Morehead Normal School, of which they were the teachers, and which opened the first day with one pupil. Dr. Button was also interested in the Church, and for many years served as minister of the Christian Church.

For thirteen years the school and Church were supported to a large extent by the Kentucky Christian Missionary Society. In 1900, the Kentucky Society transferred its interest

(CONTINUED IN BACK OF BOOK)





DR. AND MRS. FRANK C. BUTTON

Their undying interest and sacrificial loyalty to the Church over many years made possible the successes of the past and present.



Mortgage Burning Ceremony

ON THE

PARSONAGE LAWN SUNDAY, JUNE 13, 1943

$\begin{array}{c} P~R~O~G~R~A~M \\ \\ SUNDAY~AFTERNOON \end{array}$

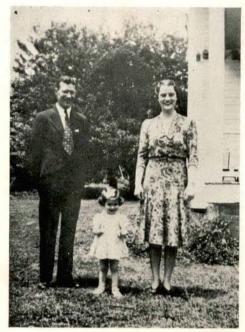
3:00 P. M.

Burning of the Mortgage3:00 p. m.
Chairman of the Board Mr. Hartley Battson Woman's Council Representative Mrs. Arthur Blair
Ringing of the Church Bell Symbolic of our freedom from debt
Prayer of Rededication
Hymn, "Faith of Our Fathers"
Period of fellowship and refreshment.

We must grow in number

Ministers

(Note: On many occasions through the years Rev. G. Combs served the church as ad interim pastor during pulpit vacancies.)

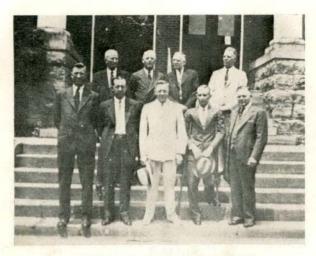


REV. AND MRS. A. E. LANDOLT AND DAUGHTER BETTY RAE

MR. A. E. LANDOLT

Graduate of Transylvania College, A. B., 1934 Graduate of The College of the Bible, B. D., 1938 Began Morehead Ministry May, 1938

We must grow in strength



Directing the Church with Wisdom and Discernment through the discouraging years of indebtedness.



A PORTION OF THE WOMAN'S COUNCIL

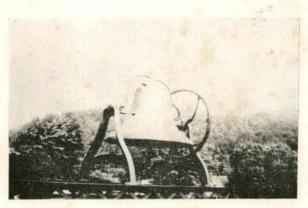
Faithful Church Workers whose constant and untiring labor has largely made possible our Victory over debt.

We must grow in influence

High Lights and Memories



BURNING OF THE CHURCH MORTGAGE, OCT., 1941



THE BELL

We must grow in service



THE FIRST LADIES' AID:—Mrs. P'Simer, Lucy McGuire, Mrs. Sam Allen, Mrs. Boone Logan, Mrs. Russel, Rev. Farley's wife, Mrs. Belle Clayton, Mrs. Robert Nickell, Mrs. Thomas, Mrs. Jim Nickell, Mrs. Dan Caudill, Mrs. Hallie Bradley, Mrs. Nannie Powers, Mrs. D. Minick, Mrs. Alice Nickell, Rev. Comb's wife, Lennie Combs, Mrs. Snyder, Mrs. Amelia Young, Mrs. Mary Carey, Mrs. Flora Pierce, Mrs. John Townsend, Cora Combs.



THE WOMAN'S COUNCIL OF FORMER YEARS

We must grow in power



A SUNDAY SCHOOL CLASS OF FORMER YEARS



A SUNDAY SCHOOL CLASS . . . NOW YOUTHS

We must grow in the Spirit of God

Churches

Churches!

Thank God for the heart of them,
The people who live as a part of them,
Praying and learning the things to do,
Giving and laboring, proving them true,
Mastering lethargy, selfishness, fear,
Dreaming of Heaven, building it here.

Churches!

Thank God for the scope of them,

For the aims and the deeds and the hope

of them.

CHAUNCEY R. PIETY.

CHRISTIAN CHURCH HISTORY

(CONTINUED FROM FRONT OF BOOK)

in the school and Church to the Christian Woman's Board of Missions, a national organization of women of the Christian Church.

The present Christian Church, constructed at a cost of \$32,000, one-third of which sum was given by the national missions society, was formally dedicated on Sunday, May 17th, 1925, by Dr. F. W. Burnham, president of the United Christian Missionary Society.

In its first years, services were on a part-time basis. But as the years passed, financial help from the Kentucky Christian Missionary Society enabled the Congregation to have regular preaching and ministerial oversight. The Church has grown steadily through the years until its membership now numbers 260.

The present building, freed from all indebtedness on October 15th, 1941, provides an adequate and beautiful sanctuary of worship, and modern facilities for a church school. It is equipped for all types of religious activities. The parsonage of the Church, located on Second Street, behind the building, is a seven room house with modern conveniences.



The Layman

By Edgar A. Guest

- Leave it to the ministers, and soon the church will die;
- Leave it to the women folk; the young will pass it by;
- For the church is all that lifts us from the coarse and selfish mob,
- And the church that is to prosper needs the layman on the job.
- Now, a layman has his business, and a layman has his joys;
- But he also has the training of his little girls and boys;
- And I wonder how he'd like it if there were no churches here
- And he had to raise his children in a Godless atmosphere.
- It's the church's special function to uphold the finer things
- To teach the way of living from which all that's noble springs;
- But the minister can't do it single handed and alone.
- For the laymen of the country are the church's corner stone.
- When you see a church that's empty though its doors are open wide.
- It's not the church that's dying; it's the laymen who have died;
- For it's not by song or sermon that the church's work is done;
- It's the laymen of the country who for God must carry on.

Memorandum

VICTORY MONTH

My 16 to June 13

Morehead Christian Church

OUR CONGREGATION VILL ACHIEVE COMPLETE RELIEF FROM DEBT!

OUR CHURCH VILL LIFT ITS HEAD HIGH IN VICTORY OVER NOTES. INTEREST. MORTGAGES!

We will clear away all ancient, onerous burdens, which amount now to only \$550.00:

CALPAIGH DAYS -- Honday, Tuesday, Vednesday, lby 17,18,19

Someone will call upon you on one of these three days to receive your portion in this final victory. Or they will take your pledge. Pledges should all be paid before:---

FINAL VICTORY DAY Sunday, June 13

On this day, in the afternoon, we will burn the notes and mortgages held against the parsonage. This great, satisfying event will be held on the parsonage lawn. The Pastor and his wife will be hosts to the Congregation, serving light refreshments.

VICTORY HONTH CONTRIBUTIONS should be above and in addition to our regular weekly offerings. Current expenses still go on. While clearing away our old debts, we must also carry on our present program. But us also remember that

Pleages unde
But left unpaid
Do not help
The Victory!

EVERYOUE SHARING -- EVERYOUE HELPING -- EVERYOUE ENJOYING OUR

VICTORY FOR CHRIST

Your Stewardship Committee