

## **SGA Executive Board Minutes:**

2/13/2023

### **President Chloe Marsteller:**

- Rally for High Education
  - 16 SGA members attending
  - Meeting with legislators representing Eastern Kentucky
- International Student Representative Appointment
- Public Voting Debate
  - Implementing public voting – providing multiple avenues to Senate
- Beginner Workouts at Recreation and Wellness Center
- Bookstore donating basket for Spring Sesh giveaway

### **Executive Vice President Kelton Crank:**

- Collaborating with University individuals to order plaques honoring Space Science Center students
- Diversity and Inclusion Committee
  - Planning natural haircutting event
  - Danielle is serving as standing chair
  - International Flag Ceremony
    - March 22<sup>nd</sup>, 4:30pm
    - Inviting BSU, LSU, Spanish Club, and International Students
    - Possibly providing cuisine from cultures of flags being hung
- Election Committee established by end of week

### **V.P. of Administration Tess Ruehrmund:**

- Campus Resources Sheet should be finalized by Wednesday
- Upcoming Bill for feminine hygiene products
- Upcoming Senate Meeting is Valentines themed

### **V.P. of Finance Clayton Anderson:**

- Solidified all budgets with Betty Jo
- Secured funds for RHA Laser Tag partnership – if approved by Senate
  - Must first be approved by Funding and Awards Committee
- Remaining funds will be put towards possible business partnerships

### **V.P. of Public Relations Brady Lawson:**

- SGA Executive Spotlights are complete
- Reaching out to senior Senators and Executive members for spotlight information
- Funding packet post is live

### **V.P. of Campus Involvement Presley Boyer:**

- Student Choice Awards: April 26th

- Discussed incorporating livestream – possibly on Instagram
- Finalizing rubric
- Met with Aramark regarding refreshments
  - \$1867 estimated range
  - 150 people
- Utilizing Dining's photo backdrop
- Spring Sesh: February 22<sup>nd</sup>
  - Facilities order was submitted today
- RHA Laser Tag \*IF APPROVED BY SENATE\*
  - Partnership with RHA, SGA, and CAB
  - April 18<sup>th</sup>, 5-9pm
  - Total Cost: \$3500
    - SGA Portion: \$850

**Advisor Russ:**

- Public Voting
  - As a public institution of Kentucky, SGA is required to exercise open voting and records
  - Recommendation from MSU's General Counsel encouraging us to implement public voting
  - Appointments can exercise private voting
- Bus for OVC
  - March 3<sup>rd</sup> – 4<sup>th</sup>
  - Transportation, meal, housing, and ticket for \$20
- Requesting Election Committee Meeting soon

**Chief of Staff Emma Sherman:**

- No report.

**Questions:**

- No questions lingering

**Lingering Topics:**

- No lingering topics.

**Attendance:**

- All members present.