

91A23-2-11-1

*Bulletin of*

**MOREHEAD**  
**STATE COLLEGE**



**SCHEDULE OF CLASSES**

**FIRST SEMESTER**

**1955-56**

JOHNSON CAMDEN LIBRARY  
MOREHEAD STATE UNIVERSITY  
MOREHEAD, KENTUCKY

## *College Calendar, 1955-56*

### FIRST SEMESTER

|              |           |   |
|--------------|-----------|---|
| September 12 | Monday    | Freshman orientation begins.<br>(All freshmen are expected to report<br>at the College Auditorium at 9:00 A.M.) |
| September 14 | Wednesday | Registration of Freshmen students.  |
| September 15 | Thursday  | Registration of upperclassmen.  |
| September 16 | Friday    | Classes begin.  |
| September 19 | Monday    | Last day to register for full load.   |
| September 22 | Thursday  | Last day to register for credit.  |
| October 10   | Monday    | Students who drop courses after this<br>date will automatically receive marks<br>of "E" in the courses dropped. |
| October 17   | Monday    | Freshman grade reports to Registrar.  |
| November 10  | Thursday  | EKEA holiday begins at 12:00 M.   |
| November 14  | Monday    | Class work resumed at 8:00 A.M.   |
| November 21  | Monday    | Mid-term reports to the Registrar.  |
| November 23  | Wednesday | Thanksgiving holiday begins at 5:00<br>P.M.   |
| November 28  | Monday    | Class work resumed at 8:00 A.M.   |
| December 21  | Wednesday | Christmas holiday begins at 5:00 P.M.   |
| January 3    | Tuesday   | Class work resumed at 8:00 A.M.   |
| January 23   | Monday    | Final examinations begin.   |
| January 26   | Thursday  | First semester closes at 5:00 P.M.  |
| January 27   | Friday    | Grades to the Registrar by 12:00 M.   |

### SECOND SEMESTER

|            |           |   |
|------------|-----------|---|
| January 30 | Monday    | Registration of all students.   |
| January 31 | Tuesday   | Registration of all students.   |
| February 1 | Wednesday | Classes begin.  |
| February 2 | Thursday  | Last day to register for full load.   |
| February 7 | Tuesday   | Last day to register for credit.  |
| March 5    | Monday    | Students who drop courses after this<br>date will automatically receive marks<br>of "E" in the courses dropped. |
| April 2    | Monday    | Mid-term reports to the Registrar.  |
| April 11   | Wednesday | Spring vacation begins at 5:00 P.M.   |
| April 16   | Monday    | Class work resumed at 8:00 A.M.   |
| May 27     | Sunday    | Baccalaureate sermon.   |
| May 28     | Monday    | Final examinations begin.   |
| May 30     | Wednesday | Commencement exercises.   |
| May 31     | Thursday  | Second semester closes at 5:00 P.M.   |
| June 1     | Friday    | Grades to the Registrar by 12:00 M.   |

**BULLETIN**

**OF**

**Morehead State College**

**MOREHEAD, KENTUCKY**

**Schedule of Classes**

**FIRST SEMESTER, 1955-56**

**MEMBER**

**Kentucky Association of Colleges, Elementary, and Secondary  
Schools**

**Southern Association of Colleges and Secondary Schools**

**American Association of Colleges for Teacher Education**

**American Council on Education**

**Volume 23**

**July, 1955**

**No. 3**

---

Bulletin published by Morehead State College at Morehead, Ky., four times a year in April, May, July and November. Entered as second class matter at the post office at Morehead, Kentucky.

## *Administrative Staff*

|                          |  |
|--------------------------|--|
| ADRON DORAN .....        | President                                      |
| WARREN C. LAPPIN .....   | Dean of Instruction                            |
| ROGER L. WILSON .....    | Dean of Students                               |
| DENVER SLOAN .....       | Director of School Service<br>and Publications |
| WILLIAM M. CAUDILL ..... | Director of Extension                          |
| MONROE WICKER .....      | Director of Training School                    |

## BUSINESS OFFICE

|                          |  |
|--------------------------|--|
| HERBERT H. HOGAN .....   | Business Manager                           |
| ROBERT W. STOKES .....   | Assistant Business Manager                 |
| NORMA WALTON .....       | Cashier                                    |
| JOHNIE VAN HORN .....    | Clerk                                      |
| REVA HICKS .....         | Machine Operator                           |
| W. H. RICE .....         | Superintendent of Buildings<br>and Grounds |
| JOHN COLLIS .....        | Bookstore Manager                          |
| MARY JO HUMPHSTON .....  | Cafeteria Director                         |
| KATE B. HILL .....       | Fields Hall                                |
| ALLEN G. ROBERTSON ..... | Allie Young Hall                           |
| SILAS M. PREWITT .....   | Thompson Hall                              |
| J. T. MAYS .....         | Men's Hall                                 |
| JOHN COLLIS .....        | Veterans' Village                          |

## REGISTRAR'S OFFICE

|                        |           |
|------------------------|-----------|
| LINUS A. FAIR .....    | Registrar |
| HILDRETH MAGGARD ..... | Recorder  |
| CATHERINE BACH .....   | Clerk     |
| GLENVOL NEWSOM .....   | Clerk     |

## LIBRARY

|                         |                     |
|-------------------------|---------------------|
| IONE M. CHAPMAN .....   | Librarian           |
| MARGUERITE BISHOP ..... | Assistant Librarian |
| NONA BESS WATSON .....  | Assistant Librarian |
| CLARICA WILLIAMS .....  | Assistant Librarian |

## SECRETARIES

|                           |                    |
|---------------------------|--------------------|
| ANNA B. CARTER .....      | President's Office |
| BETTY M. BREEDING .....   | Dean's Office      |
| VIRGINIA CAUDILL .....    | Business Office    |
| ELIZABETH R. THOMAS ..... | Training School    |
| PAULINE CANAFAX .....     | Library            |



## EXPENSES

### NECESSARY EXPENSES AT MOREHEAD FOR ONE SEMESTER:

|  |          |
|--|----------|
| Incidental fee .....                         | \$ 35.00 |
| Room rent .....                              | 54.00    |
| Board at \$9.00 per week approximately ..... | 162.00   |
| College post office box rent .....           | .75      |
| Estimated cost of books .....                | 15.00    |
| Laboratory fee .....                         | 4.50     |
| Student activity fee .....                   | 4.50     |
| Medical fee .....                            | 1.50     |
| Laundry fee .....                            | 2.25     |
| Total .....                                  | \$279.50 |

### THE FOLLOWING EXPENSES ARE PAYABLE IN ADVANCE FOR THE SEMESTER:

|                                    |          |
|------------------------------------|----------|
| Incidental fee .....               | \$ 35.00 |
| Room rent in the dormitories ..... | 54.00    |
| College post office box rent ..... | .75      |
| Laboratory fee .....               | 4.50     |
| Student activity fee .....         | 4.50     |
| Medical fee .....                  | 1.50     |
| Laundry fee .....                  | 2.25     |
| Total .....                        | \$102.50 |

### PART-TIME FEES:

The Incidental Fee for students enrolled for less than 12 semester hours of work is \$3.00 per semester hour. If the student enrolls for more than six hours during a regular semester he is required to pay the regular laboratory and activity fees.

### FEES FOR GRADUATE INSTRUCTION:

The Incidental Fee for graduate students is \$3.00 per semester hour.

### FEE FOR LATE REGISTRATION:

Students who enroll after the day of registration are required to pay an additional fee of \$1.00 for each day they are late.

### REFUNDS:

Refunds of fees will be made as follows:

A student withdrawing during the first week of school will be refunded 75% of his fees.

A student withdrawing within the first three weeks of school will be refunded 50% of his fees.

No refund of fees will be made after the first three weeks.

The incidental fee for students residing in Kentucky is \$35.00 for each semester. The incidental fee for students residing outside Kentucky is \$55.00 per semester. This incidental fee is payable at the time of registration.

## **REQUIREMENTS FOR ADMISSION**

### **ADMISSION TO THE FRESHMAN CLASS:**

*Without Examination.* Graduates of high schools accredited by the Kentucky Association of Colleges, Secondary and Elementary Schools and by the State Department of Education are admitted without examination, provided they have earned credit for 15 units of high school work acceptable to Morehead. No specific courses are required for entrance, but not more than four units in one subject field will be accepted. If credit in foreign language is offered for entrance, at least one unit in the language must have been earned.

*By Examination.* Students who have earned 15 units of high school credit acceptable for college entrance may enter Morehead provided they pass an entrance examination satisfactorily.

*Special Note.* All students desiring admission as freshmen must have their credits certified by their high school principal or superintendent. These transcripts should be mailed directly to the Registrar of this college by the person certifying to them and must be on file at the time of registration.

### **ADMISSION TO ADVANCED STANDING:**

Students entering Morehead from other colleges must present a statement of honorable dismissal from the college attended previously and must satisfy the entrance requirements here. Official transcripts of college and high school credits should be on file in the Registrar's Office before the time of registration.

### **ADMISSION AS A SPECIAL STUDENT:**

Students 21 years of age or over, who have not met the entrance requirements of the college may be admitted as special students and are permitted to carry courses for which they are prepared. Special students are not considered as candidates for any degree or certificate until they have fulfilled college entrance requirements, or until they have completed 64 hours of residence work with a minimum standing of 2.5, as well as all other requirements for the degree or certificate in question.

### **ADMISSION AS AN AUDITOR:**

By payment of the required fees, admission may be secured to a class or classes as an auditor. An individual desiring such admission must apply to the Dean of Instruction. No credit will be given for this work, nor will the student be permitted to take an examination for credit.

### **ADMISSION TO THE GRADUATE SCHOOL:**

1. Graduates of accredited four-year colleges are admitted to graduate work on application to the Director of Graduate Instruction. This application must be accompanied by a transcript of undergraduate credit.
2. Graduates of non-accredited colleges must meet the conditions for graduation at Morehead State College before their applications for graduate work will be approved.

3. If the student's undergraduate preparation is inadequate, this deficiency must be made up by taking designated courses which will not be counted for graduate credit.
4. The student's graduate program is pursued under the direction of a committee of three members. This committee is composed of two members appointed from the graduate faculty and the Director of Graduate Instruction.
5. The applicant for a degree must arrange a program of graduate work under the direction of his graduate committee, and he is not admitted to complete graduate standing until this program has been approved by his committee.

## **CURRICULA**

The curricular offerings at Morehead are varied. Students may pursue courses leading to the:

1. Temporary Certificate.
2. Provisional Elementary Certificate and degree.
3. Provisional High School Certificate and degree.
4. Standard Elementary Certificate.
5. Standard High School Certificate.
6. Bachelor's degree without a certificate.
7. Bachelor's degree and the certificate in Vocational Home Economics.
8. Bachelor's degree with an area in business administration.
9. Provisional certificates for superintendents, principals and supervisors.
10. Standard certificates for principals and supervisors.
11. Diploma for registered nurses.
12. Degree of Master of Arts in Education.

## **DEGREES**

The college awards two undergraduate degrees, the Bachelor of Arts and the Bachelor of Science. Each degree may be taken with or without a teaching certificate.

The degree of Bachelor of Science is granted to those students who complete all of the requirements for graduation and who earn a minimum of 60 semester hours of credit in the following subjects—agriculture, biology, chemistry, commerce, geology, home economics, industrial arts, mathematics, library science, nursing, and physics. Students completing any of the other four-year curricula are granted the degree of Bachelor of Arts.

## **GENERAL REQUIREMENTS FOR THE BACHELOR'S DEGREE**

The candidate for the degree must meet the following general requirements:

1. A minimum of 128 semester hours of prescribed and elective college credit.
2. An average standing of "C", or higher, on all residence work completed at this college.
3. At least three-fourths of the credit in residence in some standard college; at least one year in residence and one



semester immediately preceding graduation in this institution. (One year in residence is interpreted as being two semesters, during which a minimum of 32 hours of credit will have been earned.)

4. Not less than 43 semester hours of work offered for the degree must be selected from courses numbered 300 or above.
5. The credits earned must include a minimum of 12 hours in natural science and 12 hours in social science. Three hours of the 12 hours required in social science must be earned in History 400.

### MAJORS AND MINORS

Not later than the beginning of the sophomore year, the applicants for degrees must file with the Dean their selection of majors and minors. (This does not include those who are applying for the Bachelor of Arts degree with the Provisional Elementary Certificate.) The heads of the departments in the major and minor fields must approve the program to be followed before the blank is filed. Two majors of 24 semester hours each, or one major of 24 semester hours and two minors of 18 semester hours each, may be selected\*

A student may choose his major† or minor† from any one of the subjects listed below:

|                       |                         |
|-----------------------|-------------------------|
| Agriculture           | Home Economics          |
| Art                   | Industrial Arts         |
| Biology               | Mathematics             |
| Chemistry             | Music                   |
| Commerce              | Physical Education      |
| English               | Physics                 |
| French                | Political Science       |
| Geography and Geology | Sociology and Economics |
| History               |                         |

In addition to the available subject fields listed above, the student may complete a minor in—

Dramatics  
Speech  
Library Science

### AREAS OF CONCENTRATION

To meet the needs of high school teachers who will teach entirely in a general subject area, Areas of Concentration may be selected in lieu of majors and minors. A person who concentrates in an area is not required to offer minors in any other field, but any single subject in which he has as much as 12 semester hours outside his area of concentration may be added to the face of his certificate.

Provision for Areas of Concentration was made by the state authorities with three ideas in mind: first, more and more secondary teachers are teaching in one department or field of work; second, greater opportunity is afforded for integrated preparation; and third, with the greater emphasis on graduate preparation for secondary teachers, extensive knowledge in some general field becomes exceedingly important as an adequate background.



|   |                |       |
|---|----------------|-------|
| Areas of Concentration may be taken in the areas of |                |       |
| Social Science                                      | Home Economics | Music |
| Science   | Commerce       | Art   |
|   | English        |       |

## REQUIREMENTS FOR THE MASTER'S DEGREE

1. The master's degree may be earned in either of two ways —a. If the student elects to write a thesis, the degree may be secured by completing a minimum of 36 weeks in residence and a minimum of 24 semester hours of work in regular courses. b. If the student so desires he may elect to do additional course work in lieu of writing a thesis. In this event the minimum requirements for the degree are 30 semester hours of credit and 36 weeks of residence. Students who expect to continue their training beyond the level of the master's degree are strongly advised to write a thesis.

## CERTIFICATE REQUIREMENTS

### THE PROVISIONAL ELEMENTARY CERTIFICATE

#### a. EDUCATION

|  | Sem. | Hrs. |
|--|------|------|
| 100 Orientation in Education .....                         | 1    |      |
| 210 Human Growth and Development I .....                   | 3    |      |
| 211 Human Growth and Development II .....                  | 3    |      |
| 227 Literature for Children .....                          | 3    |      |
| 321 Teaching of Arithmetic .....                           | 3    |      |
| 325 Supervised Student Teaching .....                      | 4    |      |
| 326 Teaching of Reading .....                              | 3    |      |
| 333 Fundamentals of Elementary Education ....              | 4    |      |
| 420 Principles and Practices of Elementary Education ..... | 4    |      |
| 425 Supervised Student Teaching .....                      | 4    |      |
| Minimum in education .....                                 | (32) |      |

#### b. ENGLISH

|                                |      |
|--------------------------------|------|
| 101 Writing and Speaking ..... | 3    |
| 102 Writing and Speaking ..... | 3    |
| Literature .....               | 6    |
| Minimum in English .....       | (12) |

#### c. DRAMATICS

|                                |   |
|--------------------------------|---|
| 283 Elementary Dramatics ..... | 3 |
|--------------------------------|---|

#### d. SPEECH

|                        |   |
|------------------------|---|
| 280 Basic Speech ..... | 3 |
|------------------------|---|

#### e. SOCIAL SCIENCE

##### Geography

|   |   |
|---|---|
| 100 Fundamentals of Geography .....                     | 3 |
| 300 Regional Geography<br>for Elementary Teachers ..... | 3 |

|  | Sem. Hrs. |
|--|-----------|
| <b>History</b>   |           |
| 131 History of Civilization .....  | 3         |
| 132 History of Civilization .....  | 3         |
| 400 American Foundations .....   | 3         |
| <b>Economics</b>   |           |
| 201 Principles of Economics .....  | 4         |
| <b>Sociology</b>   |           |
| 170 Rural Sociology .....  | 3         |
| <b>Political Science</b>   |           |
| 241 Government of the United States .....  | 3         |
| Minimum in social science .....  | (25)      |
| f. <b>SCIENCE</b>  |           |
| 101 Introduction to Biological Science .....   | 3         |
| 102 Introduction to Biological Science .....   | 3         |
| 103 Introduction to the Physical Sciences .....  | 3         |
| 104 Introduction to the Physical Sciences .....  | 3         |
| Elective in science to be selected from biology,<br>chemistry, physics, or geology ..... | 3         |
| Minimum in science .....   | (15)      |
| g. <b>FINE ARTS</b>  |           |
| <b>Art</b>   |           |
| 121 Public School Art .....  | 3         |
| 221 Advanced Public School Art .....   | 2         |
| <b>Music</b>   |           |
| 100 Rudiments of Music .....   | 3         |
| 221 Music for the Elementary Grade Teacher.....  | 2         |
| <b>Fine Arts</b>   |           |
| 160 Appreciation of the Fine Arts .....  | 3         |
| Minimum in fine arts .....   | (13)      |
| h. <b>HEALTH AND PHYSICAL EDUCATION</b>  |           |
| 104 Personal Hygiene and Public Safety .....   | 2         |
| 320 Plays and Games for Elementary Schools...  | 2         |
| Activity courses in physical education .....   | 2         |
| Minimum in health and physical education...  | (6)       |
| i. <b>AGRICULTURE</b>  |           |
| 101 General Agriculture .....  | 3         |
| j. <b>HOME ECONOMICS</b>   |           |
| 302 Nutrition for Elementary Teachers .....  | 2         |
| k. <b>ELECTIVE</b> .....   | 14        |
| l. See General Requirements for the Bachelor's De-<br>gree, page 51.                     |           |
| Minimum for the degree .....   | 128       |

#### THE PROVISIONAL HIGH SCHOOL CERTIFICATE

|   |      |
|---|------|
| a. <b>EDUCATION</b>                           |      |
| 100 Orientation in Education .....            | 1    |
| 210 Human Growth and Development I .....      | 3    |
| 211 Human Growth and Development II .....     | 3    |
| 472 Fundamentals of Secondary Education ..... | 4    |
| 375 and 475 Supervised Student Teaching ..... | 8    |
| Minimum in education .....                    | (19) |

|   |   |           |
|---|---|-----------|
| b. ENGLISH  |   | Sem. Hrs. |
| 101   | Writing and Speaking .....  | 3         |
| 102   | Writing and Speaking .....  | 3         |
| 201   | Introduction to Literature .....  | 3         |
| 202   | Introduction to Literature .....  | 3         |
|   | Minimum in English .....  | (12)      |
| c. HEALTH AND PHYSICAL EDUCATION                                |   |           |
| 104   | Personal Hygiene and Public Safety .....  | 2         |
| 285   | Community Recreation .....  | 2         |
|   | Activity courses in physical education .....  | 2         |
|   | Minimum in health and physical education.....   | (6)       |
| d. MAJOR STUDY  |   |           |
|   | Two academic majors of not less than 24 semester hours each; or one academic major of not less than 24 semester hours and two academic minors of not less than 18 semester hours each; or an area of concentration of not less than 48 semester hours ..... | 48-60     |
| e. CORE CURRICULUM  |   |           |
|   | A minimum of 27 semester hours to be selected from three or four of the following fields, not less than six hours to be offered in any field .....  | 27        |
|   | (Two of these groups must be in fields different from the majors and minors or area of concentration. One group may be in the same field but not in the same subject as a major or minor).  |           |
|   | 1. Fine Arts—art, dramatics and music   |           |
|   | 2. Foreign Language   |           |
|   | 3. Mathematics  |           |
|   | 4. Science—biology, chemistry, physics, geology   |           |
|   | 5. Social Science—economics, geography, history, political science, sociology   |           |
|   | 6. Vocational subjects—agriculture, commerce, home economics, industrial arts, library science  |           |
| f. ELECTIVE .....   |   | 4-16      |
| g. See General Requirements for the Bachelor's Degree, page 51. |   |           |
|   | Minimum for the degree .....  | 128       |



## TEMPORARY CERTIFICATE

A Temporary Certificate, valid for two years at the elementary school level, may be issued to a person who has earned a minimum of 64 semester hours of standard college credits, 48 semester hours of which have been earned in residence, with a scholastic standing of "C" on the total credits earned, in courses prescribed for the first two years of the teacher training program approved for elementary teachers. This Temporary Certificate may be renewed once, for a period of two years, on the basis of 16 semester hours of additional college credits earned in residence from courses prescribed for the four-year elementary curriculum. Under present regulations, this Temporary Certificate will not be issued after September 1, 1956.

### MOREHEAD PROGRAM FOR THE TEMPORARY CERTIFICATE

|   |  | Sem. Hrs. |
|---|--|-----------|
| <b>a. EDUCATION</b>                     |  |           |
| 100                                     | Orientation in Education   | 1         |
| 210                                     | Human Growth and Development   | 3         |
| 211                                     | Human Growth and Development II  | 3         |
| 225                                     | Teaching in Elementary School  | 3         |
| 227                                     | Literature for Children  | 3         |
|   | Minimum in Education   | (13)      |
| <b>b. ENGLISH</b>                       |  |           |
| 101                                     | Writing and Speaking   | 3         |
| 102                                     | Writing and Speaking   | 3         |
|   | Speech   |           |
| 280                                     | Basic Speech   | 3         |
|   | Dramatics  |           |
| 283                                     | Elementary Dramatics   | 3         |
|   | Minimum in English, speech and dramatics   | (12)      |
| <b>c. SOCIAL STUDIES</b>                |  |           |
|   | Selected from the 100 and/or 200 courses required for the Provisional Elementary Certificate | 9         |
| <b>d. SCIENCE</b>                       |  |           |
|   | Selected from Science 101, 102, 103, or 104  | 6         |
| <b>e. FINE ARTS</b>                     |  |           |
|   | Art  |           |
| 121                                     | Public School Art  | 3         |
|   | Music  |           |
| 100                                     | Public School Music  | 3         |
|   | Fine Arts  |           |
| 160                                     | Appreciation of the Fine Arts  | 3         |
|   | Minimum in Fine Arts   | (9)       |
| <b>f. HEALTH AND PHYSICAL EDUCATION</b> |  |           |
|   | Activity Courses   | 2         |
| 104                                     | Personal Hygiene   | 2         |
|   | Minimum in health and physical education   | (4)       |

|                                  |                  |
|----------------------------------|------------------|
| <b>g. OTHER REQUIRED COURSES</b> | <b>Sem. Hrs.</b> |
| Agriculture                      |                  |
| 101 General Agriculture          | 3                |
| <b>h. ELECTIVES</b>              | <b>8</b>         |
| Minimum for the certificate      | 64               |

### **THE PROVISIONAL CERTIFICATE FOR SUPERINTENDENTS**

|   |      |
|---|------|
| <b>a. EDUCATION</b>   |      |
| 590 Research Methods in Education   | 2    |
| 580 History and Philosophy of Education                                   | 3    |
| 540 Problems of the Superintendent  | 3    |
| 530 The Curriculum  | 3    |
| 528 School Law  | 3    |
| 560 Supervision   | 3    |
| 584 School Finance  | 3    |
| 591 The Schools and the Public  | 2    |
| 571 Graduate Seminar in Education   | 1    |
| Minimum in education  | (23) |
| <b>b. ELECTIVE</b>  |      |
| (To be selected with the approval of the student's<br>graduate committee) | 7    |
| Minimum for the certificate and master's degree                           | (30) |

### **THE PROVISIONAL CERTIFICATE FOR SUPERVISORS**

|   |    |
|---|----|
| <b>a. EDUCATION</b>                     |    |
| 590 Research Methods in Education       | 2  |
| 580 History and Philosophy of Education | 3  |
| 540 Problems of the Superintendent      | 3  |
| 530 The Curriculum                      | 3  |
| 560 Supervision                         | 3  |
| 571 Graduate Seminar in Education       | 1  |
| Minimum for the certificate             | 15 |

### **THE PROVISIONAL CERTIFICATE FOR PRINCIPALS**

|   |    |
|---|----|
| <b>a. EDUCATION</b>                     |    |
| 590 Research Methods in Education       | 2  |
| 580 History and Philosophy of Education | 3  |
| 594 The Principalship                   | 3  |
| 530 The Curriculum                      | 3  |
| 560 Supervision                         | 3  |
| 571 Graduate Seminar in Education       | 1  |
| Minimum for the certificate             | 15 |

# SCHEDULE OF CLASSES

First Semester, 1955-56

| Course Number                               | Subject                             | Credit | Hour       | Days   | Room    | Instructor     |
|---|-------------------------------------|--------|------------|--------|---------|----------------|
| AGRICULTURE                                 |                                     |        |            |        |         |                |
| 101   | General Agriculture                 | 3      | 1:10       | TThF   | S105    | Hagan          |
| 133   | Farm Livestock Production           | 3      | 8:45       | MTTh   | S105    | Hagan          |
| 180   | Elementary Field Crops              | 3      | 7:45       | MWF    | S105    | Hagan          |
| 311   | Soil Conservation                   | 3      | 6:00- 8:30 | Wed.   | S105    | Hagan          |
| *Not for County Agent or Smith-Hughes work. |                                     |        |            |        |         |                |
| 336   | Dairying                            | 3      | 10:45      | MWTh   | S105    | Hagan          |
| ART   |                                     |        |            |        |         |                |
| 101   | Drawing                             | 2      | 1:10- 3:00 | MW     | Library | Claypool       |
| 121   | Public School Art                   | 3      | 9:45       | MWF    | Library | Young          |
| 160   | Appreciation of the Fine Arts       | 3      | 7:45       | MWF    | M203    | Young          |
| 161   | Art Appreciation                    | 3      | 10:45      | MWF    | Library | Claypool       |
| 221   | Advanced Public School Art          | 2      | 10:45      | TTh    | Library | Young          |
| 263   | History of Architecture & Sculpture | 3      | 8:45       | MWF    | Library | Claypool       |
| 292   | Costume Design                      | 2      | 1:10- 3:00 | MW     | Library | Young          |
| 303   | Studio Problems                     | 2      | 1:10- 3:00 | TTh    | Library | Claypool       |
| 311   | Oil Painting I                      | 2      | 1:10- 3:00 | TTh    | Library | Claypool       |
| 314   | Water Color Painting I              | 2      | 1:10- 3:00 | TTh    | Library | Claypool       |
| 412   | Oil Painting II                     | 2      | 1:10- 3:00 | TTh    | Library | Claypool       |
| 413   | Portrait Painting                   | 2      | 1:10- 3:00 | TTh    | Library | Young          |
| 415   | Water Color Painting II             | 2      | 1:10- 3:00 | TTh    | Library | Claypool       |
| 471   | Seminar                             | 1      | 3:10       | W      | Library | Claypool Young |
| COMMERCE                                    |                                     |        |            |        |         |                |
| 101(1)                                      | Business Arithmetic                 | 3      | 9:45       | MWF    | A2      | Anderson       |
| 101(2)                                      | Business Arithmetic                 | 3      | 2:10       | MWF    | A2      | Apel           |
| 101(3)                                      | Business Arithmetic                 | 3      | 1:10       | TThF   | A2      | Anderson       |
| 160(1)                                      | Introduction to Business            | 3      | 7:45       | MWF    | A15     | Apel           |
| 160(2)                                      | Introduction to Business            | 3      | 11:45      | TThF   | A15     | Apel           |
| 212(1)                                      | Intermediate Typewriting            | 2      | 9:45       | MWF    | A3      | Lowe           |
| 212(2)                                      | Intermediate Typewriting            | 2      | 10:45      | TThF   | A3      | Lowe           |
| 231*  | Beginning Shorthand                 | 4      | 7:45       | MTWThF | A2      | Cox            |
| 232   | Intermediate Shorthand              | 4      | 11:45      | MTWThF | A2      | Cox            |
| 235   | Secretarial Office Machines         | 2      | 2:10       | TTh    | A4      | Lowe           |
| 236   | Clerical Office Machines            | 2      | 8:45       | TTh    | A1      | Apel           |
| 238   | Filing                              | 2      | 10:45      | TTh    | A2      | Cox            |
| 331   | Dictation and Transcription         | 3      | 8:45       | MWF    | A4      | Cox            |
| 364   | Personal Finance                    | 2      | 10:45      | TTh    | A1      | Anderson       |
| 375   | Materials and Methods               | 2      | 7:45       | TTh    | A12     | Lowe           |
| 381   | Principals of Accounting            | 4      | 8:45       | MTWThF | A2      | Anderson       |
| 450   | Salesmanship                        | 3      | 2:10       | MWF    | A15     | Anderson       |
| 461   | Business Law                        | 3      | 7:45       | MWF    | A12     | Lowe           |
| 481   | Intermediate Accounting             | 4      | 3:10       | MWThF  | A2      | Apel           |

\*Students who have received one unit of high school credit in shorthand are not permitted to enroll in this course for credit. Such students should enroll in Commerce 232.



| Course Number           | Subject                       | Credit | Hour       | Days  | Room         | Instructor   |
|-------------------------|-------------------------------|--------|------------|-------|--------------|--|
| ECONOMICS AND SOCIOLOGY |                               |        |            |       |              |  |
| Economics               |                               |        |            |       |              |  |
| 149                     | Economic History of U. S.     | 3      | 7:45       | MTTh  | A14          | Fincel   |
| 201                     | Principles of Economics       | 4      | 1:10       | MTWTF | A14          | Fincel   |
| 280                     | Agricultural Economics        | 3      | 10:45      | TThF  | A14          | Fincel   |
| 304                     | Marketing                     | 3      | 6:30- 9:00 | Wed.  | A14          | Fincel   |
| 442                     | Money & Banking               | 3      | 9:45       | MWF   | A14          | Fincel   |
| Sociology               |                               |        |            |       |              |  |
| 170(1)                  | Rural Sociology               | 3      | 8:45       | TWF   | A23          | Carey  |
| 170(2)                  | Rural Sociology               | 3      | 10:45      | TThF  | A23          | Carey  |
| 201                     | Introduction to Sociology     | 3      | 11:45      | TWF   | A23          | Carey  |
| 305                     | Cultural Anthropology         | 3      | 8:45-11:15 | Sat.  | A23          | Carey  |
| 403                     | The Family                    | 3      | 2:10       | TThF  | A23          | Carey  |
| EDUCATION               |                               |        |            |       |              |  |
| 153                     | General Psychology            | 3      | 2:10       | MWF   | S305         | McShea   |
| 210(1)                  | Human Growth & Develop't I    | 3      | 7:45       | MWF   | A21          | Tant   |
| 210(2)                  | Human Growth & Develop't I    | 3      | 8:45       | MWF   | A12          | Walter   |
| 210(3)                  | Human Growth & Develop't I    | 3      | 10:45      | MWF   | C.L.         | Graves   |
| 210(4)                  | Human Growth & Develop't I    | 3      | 11:45      | MWF   | A15          | Wilson   |
| 211(1)                  | Human Growth & Develop't II   | 3      | 8:45       | MWF   | A15          | McShea   |
| 211(2)                  | Human Growth & Develop't II   | 3      | 10:45      | TThF  | A15          | McShea   |
| 321                     | Teaching of Arithmetic        | 3      | 2:10       | MWF   | C.L.         | Graves   |
| 326                     | Teaching of Reading           | 3      | 6:30 P.M.  | Fri.  | C.L.         | Graves   |
| 381                     | Measurements Prin. & Prac.    | 3      | 1:10       | MWF.  | T.B.         | McShea   |
| 382                     | Audio-Visual Aids             | 3      | 6:30 P.M.  | Wed.  | A21          | Tant   |
| 420                     | Principles and Practices      | 4      | 8:45       | MTThF | C.L.         | Graves   |
| 472                     | Fundamentals of Secondary Ed. | 4      | 11:45      | MTWTh | A12          | Walter   |
| 520                     | Res. Prob. in Elem. Education | 3      | Arranged   |       | C.L.         | Graves   |
| 570                     | Res. Prob. in Sec. Education  | 3      | Arranged   |       |              | Wilson   |
| 580                     | History and Philosophy        | 3      | 6:30 P.M.  | Mon.  | A12          | Walter   |
| 590                     | Research Methods              | 2      | 8:45       | TTh   | A12          | McShea   |
| ENGLISH                 |                               |        |            |       |              |  |
| 101(1-3)                | Writing and Speaking          | 3      | 7:45       | MWF   | A10, 12 & 20 | Banks<br>Moore<br>Johnson<br>Lacefield                       |
| 101(4-8)                | Writing and Speaking          | 3      | 10:45      | MWF   | A10, 12 & 20 | Covington<br>Long<br>McConkey<br>Moore<br>Miles<br>Lacefield |
| 101(9-13)               | Writing and Speaking          | 3      | 2:10       | MWF   | A10, 12 & 20 | Banks<br>Johnson<br>Long<br>Moore<br>Miles<br>Lacefield      |
| 201(1)                  | Introduction to Literature    | 3      | 8:45       | MTTh  | A10          | Banks  |
| 201(2)                  | Introduction to Literature    | 3      | 8:45       | MTTh  | A14          | McConkey   |
| 201(3)                  | Introduction to Literature    | 3      | 1:10       | TThF  | A10          | Long   |
| 210(4)                  | Introduction to Literature    | 3      | 1:10       | TThF  | A15          | McConkey   |
| 333                     | Victorian Writers             | 3      | 11:45      | TThF  | A10          | Banks  |

| Course Number                                  | Subject                        | Credit | Hour       | Days  | Room | Instructor |
|--|--------------------------------|--------|------------|-------|------|------------|
| *363   | History of the Theatre         | 3      | 2:10       | TThF  | Th5  | Covington  |
| 370(1)   | Literary Backgrounds           | 3      | 1:10       | MWF   | Th2  | Miles      |
| 370(2)   | Literary Backgrounds           | 3      | 1:10       | TThF  | Th2  | Miles      |
| 435  | Shakespeare                    | 3      | 8:45       | MTTh  | Th1  | Long       |
| 490  | Writer's Workshop              | 3      | 6:30 P.M.  | Thur. | Th1  | McConkey   |
| *Admission only with permission of instructor. |                                |        |            |       |      |            |
| SPEECH AND DRAMATICS                           |                                |        |            |       |      |            |
| Speech   |                                |        |            |       |      |            |
| 182  | Voice and Diction              | 3      | 11:45      | MTThF | Th5  | Covington  |
| Drama  |                                |        |            |       |      |            |
| 283  | Elementary Dramatics           | 3      | 1:10       | MTThF | Th5  | Covington  |
| 285  | Make-Up for the Stage          | 1      | 1:10- 3:00 | Wed.  | Th5  | Covington  |
| FOREIGN LANGUAGES                              |                                |        |            |       |      |            |
| General Language                               |                                |        |            |       |      |            |
| 201(1)   | General Language               | 3      | 9:45       | MWF   | A20  | Moore      |
| 201(2)   | General Language               | 3      | Arranged   |       | A20  | Moore      |
| 202(1)   | General Language               | 3      | 8:45       | TThF  | A20  | Miles      |
| 202(2)   | General Language               | 3      | Arranged   |       | A20  | Moore      |
| 301  | General Language               | 3      | Arranged   |       | A20  | Moore      |
| French   |                                |        |            |       |      |            |
| 101(1)   | Beginning French               | 3      | 11:45      | MWF   | A20  | Lacefield  |
| 101(2)   | Beginning French               | 3      | Arranged   |       | A20  | Lacefield  |
| 102  | Beginning French               | 3      | 11:45      | TThF  | A20  | Miles      |
| 201  | Intermediate French            | 3      | 1:10       | MWF   | A20  | Lacefield  |
| 201  | Intermediate French            | 3      | Arranged   |       |      | Lacefield  |
| 306  | Rapid Reading                  | 3      | Arranged   |       |      | Lacefield  |
| 435  | Modern Writers                 | 3      | Arranged   |       |      | Lacefield  |
| GEOGRAPHY AND GEOLOGY                          |                                |        |            |       |      |            |
| Geography                                      |                                |        |            |       |      |            |
| 100(1)   | Fundamentals of Geography      | 3      | 9:45       | MWF   | S217 | Braun      |
| 100(2)   | Fundamentals of Geography      | 3      | 11:45      | TThF  | S217 | Braun      |
| 100(3)   | Fundamentals of Geography      | 3      | 1:10       | MWTh  | S201 | Wilkes     |
| 241  | North America                  | 3      | 7:45       | MWTh  | S201 | Wilkes     |
| 320  | South America                  | 3      | 10:45      | TThF  | S201 | Wilkes     |
| 380  | Field Geography                | 3      | 2:10       | MWF   | S217 | Braun      |
| 460  | Historical Geography           | 3      | 8:45-11:15 | Sat.  | S217 | Braun      |
| 475  | Methods and Materials          | 3      | 9:45       | MTF   | S201 | Wilkes     |
| Geology  |                                |        |            |       |      |            |
| 100  | General Geology                | 3      | 3:10       | WF    | S217 | Braun      |
|  | Laboratory                     |        | 3:10- 5:00 | M     | S217 | Braun      |
| HISTORY AND POLITICAL SCIENCE                  |                                |        |            |       |      |            |
| History  |                                |        |            |       |      |            |
| 131(1)   | History of Civilization        | 3      | 9:45       | MWF   | A19  | Fowler     |
| 131(2)   | History of Civilization        | 3      | 10:45      | MTTh  | A16  | Fowler     |
| 131(3)   | History of Civilization        | 3      | 8:45       | MWF   | A16  | Exelbirt   |
| 131(4)   | History of Civilization        | 3      | 3:10       | MWF   | A16  | Exelbirt   |
| 132  | History of Civilization        | 3      | 7:45       | MWF   | A19  | Fowler     |
| 241  | U. S. of America, 1492-1865    | 3      | 2:10       | TThF  | A19  | Fowler     |
| 331  | Modern Europe, 1500-1815       | 3      | 9:45       | MWF   | A16  | Exelbirt   |
| 335  | History Russia                 | 3      | 10:45      | TThF  | A16  | Exelbirt   |
| 400  | American Foundations           | 3      | 1:10       | MWF   | A17  | Rader      |
| 445  | The U. S., 1900 to the present | 3      | 6:30 P.M.  | Fri.  | A17  | Lappin     |
| 450  | The World Since 1914           | 3      | 2:10       | MWF   | A16  | Exelbirt   |

| Course<br>Number  | Subject                       | Credit | Hour       | Days   | Room | Instructor |
|-------------------|-------------------------------|--------|------------|--------|------|------------|
| Political Science |                               |        |            |        |      |            |
| 141               | Problems of Citizenship       | 3      | 11:45      | TThF   | A17  | Rader      |
| 241               | Government of the U. S.       | 3      | 10:45      | MTTh   | A17  | Rader      |
| 242               | State and Local Government    | 3      | 8:45       | MTTh   | A17  | Rader      |
| 333               | Comparative Government        | 3      | 7:45       | TWF    | A17  | Rader      |
| HOME ECONOMICS    |                               |        |            |        |      |            |
| 101               | Personal and Family Living    | 3      | 8:45       | MTWTh  | S401 | Bolin      |
| 130               | Elementary Foods (Nurses)     | 3      | 7:45       | F      | S415 | Baber      |
|                   |                               |        | 8:45       | MWF    | S415 | Baber      |
| 130               | Elementary Foods (Nurses)     | 3      | 10:45      | F      |      | Baber      |
|                   |                               |        | 11:45      | MWF    | S415 | Baber      |
| 130               | Elementary Foods              | 3      | 1:10       | MWF    | S415 | Baber      |
|                   |                               |        | 2:10       | W      | S415 | Baber      |
| 140               | Elem. Clothing and Textiles   | 3      | 1:10       | MWF    | S401 | -----      |
|                   |                               |        | 2:10       | WF     | S401 | -----      |
| 140               | Elem. Clothing and Textiles   | 3      | 1:10       | TThF   | S401 | -----      |
|                   |                               |        | 2:10       | TTh    | S401 | -----      |
| 231               | Food Plan & Meal Preparation  | 3      | 9:45       | MWF    | S415 | Baber      |
|                   |                               |        | 10:45      | MW     | S415 | Baber      |
| 231               | Food Plan & Meal Preparation  | 3      | 2:10       | MWF    | S415 | Baber      |
|                   |                               |        | 3:10       | MW     | S415 | Baber      |
| 241               | Clothing Select. & Construct. | 2      | 7:45- 9:35 | MW     | S401 | Bolin      |
| 251               | Household Equipment           | 3      | 11:45      | MWF    | S403 | -----      |
| 303               | Home Nursing & Family Health  | 3      | 1:10       | MWF    | S403 | Bolin      |
|                   |                               |        | 2:10       | W      | S403 | Bolin      |
| 451               | Home Furnishings              | 3      | 10:45      | MWF    | S403 | Bolin      |
|                   |                               |        | 11:45      | M      | S403 | Bolin      |
| 452               | Home Management Methods       | 2      | 4:10       | MW     | HMH  | -----      |
| 453               | Problems of the Family        | 3      | 6:00- 8:30 | W      | S403 | Bolin      |
| 454               | Home Management House         | 3      |            | Daily  | HMH  | -----      |
| 470               | Methods in Teach. Voc. H. Ec. | 3      | 10:45      | MWF    | TS   | Rice       |
| INDUSTRIAL ARTS   |                               |        |            |        |      |            |
| 103(1)            | Elementary Mechanical Draw.   | 3      | 11:45      | MTWThF | S113 | Mays       |
| 103(2)            | Elementary Mechanical Draw.   | 3      | 1:10       | MTWThF | S113 | Mays       |
| 110               | Elementary Woodturning        | 2      | Arranged   | MTWThF | S101 | Mays       |
| 111(1)            | General Woodwork              | 3      | 1:10       | MTWThF | S101 | Mays       |
| 111(2)            | General Woodwork              | 3      | 11:45      | MTWThF | S101 | Mays       |
| 203               | Advanced Mechanical Draw.     | 3      | 2:10       | MTWThF | S113 | Mays       |
| 210               | Advanced Woodturning          | 2      | Arranged   | MTWThF | S101 | Mays       |
| 211               | General Woodwork              | 3      | 10:45      | MTWF   | S101 | Mays       |
| 283               | Sheetmetal                    | 3      | 2:10       | MTWThF | M.S. | Roberts    |
| 286               | Metalwork                     | 3      | 1:10       | MTWThF | M.S. | Roberts    |
| LIBRARY SCIENCE   |                               |        |            |        |      |            |
| 291               | Library Organization & Adm.   | 3      | 2:10       | MWF    | T.S. | Williams   |

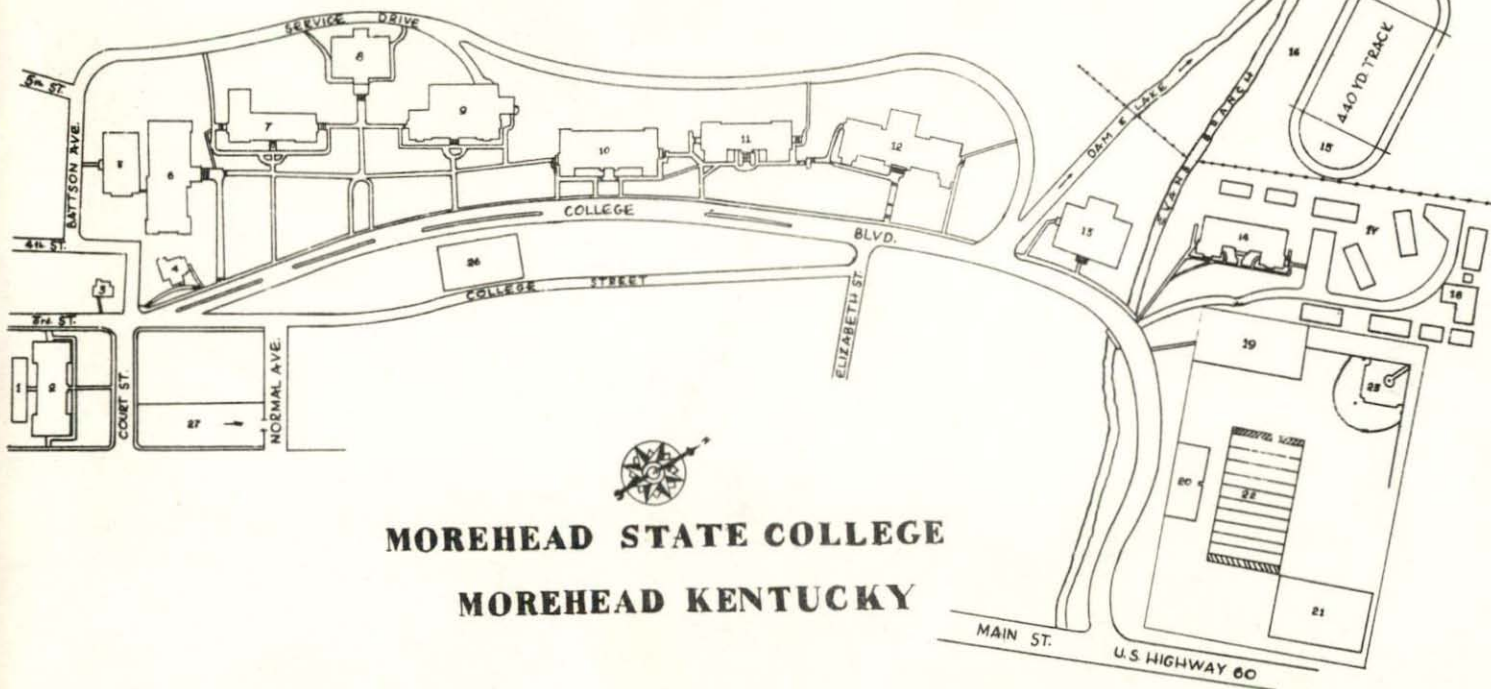


| Course Number                        | Subject  | Credit | Hour       | Days  | Room  | Instructor    |
|--------------------------------------|--|--------|------------|-------|-------|---------------|
| <b>MUSIC</b>                         |  |        |            |       |       |               |
| 100                                  | Rudiments of Music                                       | 3      | 11:45      | MTThF | B203  | Huffman       |
| 114                                  | String Class   | 1      | 2:10       | TTh   | B109  | Huffman       |
| 117                                  | Class Piano  | 1      | 9:45       | MW    | B204  | Johnson       |
| 131                                  | Fundament. of Music Theory I                             | 3      | 11:45      | MTThF | B202  | Pound         |
| 151                                  | Woodwind Class   | 1      | 10:45      | MW    | B202  | Pound         |
| 154                                  | Brass Class  | 1      | 10:45      | TF    | B108  | Zingale       |
| 160                                  | Appreciation of the Fine Arts                            | 3      | 7:45       | MWF   | B203  | Moore-Young   |
| 161                                  | Literature of Music                                      | 1      | 8:45       | TTh   | B203  | Moore & Staff |
| 231                                  | Fundament. of Music Theory II                            | 3      | 1:10       | MTThF | B202  | Johnson       |
| 325                                  | Materials and Methods for Elem. Grades                   | 3      | 2:10       | MWF   | B205  | Wilson        |
| 335-6                                | Field Experience   | 3      | Arranged   |       |       | Zingale       |
| 377                                  | Inst. Repair and Maintenance                             | 1      | 1:10- 3:00 | F     | B109  | Huffman       |
| 471                                  | Conducting   | 2      | 8:45       | WF    | B102  | Staff         |
|                                      | Chorus   | 1      | 3:10       | MWF   | B-RH  | Moore         |
|                                      | Band   | 1      | 4:10       | MWF   | B-RH  | Zingale       |
|                                      | Orchestra  | 1      | 4:10       | TTh   | B-RH  | Huffman       |
|                                      | Private Lessons  | 1-2    | Arranged   |       |       | Staff         |
| <b>NURSING</b>                       |  |        |            |       |       |               |
| 100                                  | Introduction to Nursing                                  | 2      | 1:10- 3:00 | MWF   | S309  | Sloan         |
| 105                                  | Nursing as a Profession                                  | 2      | 1:10       | TTh   | S309  | Sloan         |
| 120                                  | Pharmacology   | 2      | 8:45       | MWF   | S309  | Sloan         |
| <b>HEALTH AND PHYSICAL EDUCATION</b> |  |        |            |       |       |               |
| 100a(1)                              | Orientation in P. E. (Women)                             | ½      | 9:45       | MW    | Gym   | Avent         |
| 100a(2)                              | Orientation in P. E. (Women)                             | ½      | 10:45      | TTh   | Gym   | Avent         |
| 100a(3)                              | Orientation in P. E. (Women)                             | ½      | 1:10       | TTh   | Gym   | Avent         |
| 100a(1)                              | Orientation in P. E. (Men)                               | ½      | 7:45       | TTh   | Gym   | Prewitt       |
| 100a(2)                              | Orientation in P. E. (Men)                               | ½      | 8:45       | MW    | Gym   | Prewitt       |
| 100a(3)                              | Orientation in P. E. (Men)                               | ½      | 1:10       | MW    | Gym   | Prewitt       |
| 102                                  | Basketball (Men)   | ½      | 2:10       | TTh   | Gym   | Laughlin      |
| 102                                  | Basketball (Women)                                       | ½      | 9:45       | F*    | Gym   | Avent         |
| 111                                  | Badminton  | ½      | 8:45       | TTh   | Gym   | Avent         |
| 122                                  | Stunts and Gymnastics                                    | ½      | 8:45       | MW    | A.Gym | Jamerson      |
| 133                                  | Folk Dancing   | ½      | 2:10       | TTh   | A.Gym | Avent         |
| 137                                  | Social Dancing   | ½      | 2:10       | WF    | A.Gym | Avent         |
| 104(1)                               | Personal Hygiene   | 2      | 11:45      | WF    | A18   | Avent         |
| 104(2)                               | Personal Hygiene   | 2      | 10:45      | MW    | A18   | Avent         |
| 104(3)                               | Personal Hygiene   | 2      | 8:45       | TTh   | A18   | Jamerson      |
| 104(4)                               | Personal Hygiene   | 2      | 9:45       | WF    | A18   | Prewitt       |
| 104(5)                               | Personal Hygiene   | 2      | 10:45      | TTh   | A18   | Sloan         |
| 203                                  | First Aid  | 2      | 1:10       | TTh   | A18   | Prewitt       |
| 285(1)                               | Community Recreation                                     | 2      | 1:10       | WF    | A18   | Avent         |
| 285(2)                               | Community Recreation                                     | 2      | 10:45      | TTh   | A18   | Prewitt       |
| 285(3)                               | Community Recreation                                     | 2      |            |       |       |               |
| 320                                  | Plays & Games for Elem. Sch.                             | 2      | 2:10       | MW    | Gym   | Jamerson      |
| 352                                  | Scouting   | 2      | 10:45      | WF    | A19   | Prewitt       |
| 375                                  | Football   | 2      | 9:45       | MW    | A23   | Jamerson      |
| 490                                  | Driver Education   | 2      | 1:10       | TTh   | A23   | Laughlin      |
| 493                                  | Organization & Administration                            | 3      | 10:45      | MWF   | A2    | Laughlin      |
| *One additional hour by appointment. |  |        |            |       |       |               |
| <b>SCIENCE AND MATHEMATICS</b>       |  |        |            |       |       |               |
| <b>Science</b>                       |  |        |            |       |       |               |
| 101(1)                               | Intro. to Biological Science (for Nurses and Home Econ.) | 3      | 7:45       | TTh   | S312  | Staff         |
|                                      | Labor. (For Nur. & Home Econ.)                           |        | 7:45       | MW    | S301  | Staff         |

| Course Number | Subject                          | Credit | Hour        | Days           | Room | Instructor |
|---------------|----------------------------------|--------|-------------|----------------|------|------------|
| 101(2)        | Intro. to Biological Science     | 3      | 8:45        | TTh            | S409 | Owsley     |
|               | Laboratory (1)                   |        | 8:45        | MW             | S301 | Staff      |
|               | Laboratory (2)                   |        | 7:45        | TTh            | S301 | Staff      |
| 101(3)        | Intro. to Biological Science     | 3      | 11:45       | TTh            | S409 | Owsley     |
|               | Laboratory (3)                   |        | 10:45       | TTh            | S301 | Staff      |
|               | Laboratory (4)                   |        | 11:45       | WF             | S301 | Staff      |
| 103(1)        | Intro. to Physical Science       | 3      | 10:45       | TThF           | S210 |            |
| 103(2)        | Intro. to Physical Science       | 3      | 1:10        | MTTh           | S210 |            |
| 103(3)        | Intro. to Physical Science       | 3      | 3:10        | MWTh           | S210 |            |
| 390           | Science for Elem. Teachers       | 3      | 6:30 P.M.   | Fri.           | S210 |            |
| 400           | The Physical Sciences            | 4      | 7:45        | MWThF          | S317 | Overstreet |
| Biology       |                                  |        |             |                |      |            |
| 210           | General Zoology                  | 4      | 8:45        | TTh            | S312 | West       |
|               | Laboratory                       |        | 1:10- 3:00  | TTh            | S317 | Staff      |
| 215           | General Botany                   | 3      | 1:10        | MF             | S305 | Owsley     |
|               | Laboratory                       |        | 1:10- 3:00  | W              | S301 | Owsley     |
| 304           | Genetics                         | 3      | 8:00 A.M.   | Sat.           | S305 | Owsley     |
| 310           | Microbiology                     | 3      | 9:45        | MW             | S312 | West       |
|               | Laboratory                       |        | 9:45-10:35  | TF             | S301 | West       |
| 336           | Human Anatomy                    | 3      | 7:45        | MWF            | S312 | West       |
| 337           | Comparative Anatomy              | 4      | 10:45       | MW             | S305 | Owsley     |
|               | Laboratory                       |        | 1:10- 3:00  | TTh            | S301 | Owsley     |
| 471           | Seminar                          | 1      | 3:10- 5:00  | W              | S312 | West       |
| Chemistry     |                                  |        |             |                |      |            |
| 111           | Gen. Chem. for Nur. & Home Econ. | 4      | 8:45        | TTh            | S409 | Phillips   |
|               | Laboratory                       |        | 10:45-12:35 | TTh            | S411 | Phillips   |
| 111           | General Chemistry                | 4      | 7:45        | TTh            | S409 | Phillips   |
|               | Laboratory (1)                   |        | 1:10- 3:00  | TTh            | S411 | Staff      |
|               | Laboratory (2)                   |        | 1:10- 3:00  | WF             | S411 | Staff      |
| 113           | Qualitative Analysis             | 1      |             | Two Hours Lab. |      |            |
| 222           | Qualitative Analysis             | 2 or 3 | 7:45- 9:35  | MWF            | S406 | Phillips   |
| 222a          | Qualitative Analysis Theory      | 1      | 11:45       | T              | S312 | Phillips   |
| 331           | Organic Chemistry                | 5      | 11:45       | MWF            | S312 | Phillips   |
|               | Laboratory                       |        | 7:45- 9:35  | MF             | S310 | Phillips   |
| 471           | Seminar                          | 1      | 3:10- 5:00  | W              | S312 | West       |
| Geology       |                                  |        |             |                |      |            |
| 100           | General Geology                  | 3      | 3:10        | WF             | S217 | Braun      |
|               | Laboratory                       |        | 3:10- 5:00  | M              | S217 | Braun      |
| Mathematics   |                                  |        |             |                |      |            |
| 141           | Trigonometry                     | 3      | 8:45        | MWF            | A16  | Fair       |
| 151(1)        | College Algebra                  | 2      | 8:45        | TTh            | A16  | Fair       |
| 151(2)        | College Algebra                  | 2      | 7:45        | TTh            | S210 |            |
| 151(3)        | College Algebra                  | 2      | 8:45        | TTh            | S210 |            |
| 353           | Statistics                       | 3      | 11:45       | MWF            | S212 | Overstreet |
| 361           | Differential Calculus            | 4      | 10:45       | MTThF          | S212 | Overstreet |
| PHYSICS       |                                  |        |             |                |      |            |
| 131           | Elementary Physics               | 4      | 8:45        | MWF            | S210 |            |
|               | Laboratory                       |        | 1:10- 3:00  | Th             | S208 | Staff      |
| 231           | General College Physics          | 5      | 9:45        | MTWF           | S210 | Overstreet |
|               | Laboratory                       |        | 3:10- 5:00  | Th             | S211 | Overstreet |

# Plan of Buildings and Grounds

- |                                  |                                  |
|----------------------------------|----------------------------------|
| 1. MACHINE SHOP                  | 14. MEN'S HALL                   |
| 2. SCIENCE BUILDING              | 15. TRACK                        |
| 3. HOME MANAGEMENT HOUSE         | 16. PLAYGROUND                   |
| 4. PRESIDENT'S HOME              | 17. VET'S VILLAGE                |
| 5. NATATORIUM                    | 18. BUILDINGS & GROUNDS DEPT.    |
| 6. AUDITORIUM & GYMNASIUM        | 19. TENNIS COURTS                |
| 7. FIELDS HALL                   | 20. JAYNE STADIUM                |
| 8. CAMDEN LIBRARY                | 21. NEW GYMNASIUM                |
| 9. ALLIE YOUNG HALL              | 22. FOOTBALL FIELD               |
| 10. ADMINISTRATION BUILDING      | 23. BASEBALL FIELD               |
| 11. THOMPSON HALL                | 24. DAM                          |
| 12. BRECKINRIDGE TRAINING SCHOOL | 25. LAKE                         |
| 13. BAIRD MUSIC BUILDING         | 26. PROPOSED STUDENT UNION BLDG. |
|                                  | 27. COLLEGE PARKING LOT          |



**MOREHEAD STATE COLLEGE**  
**MOREHEAD KENTUCKY**