

91A23-2-9-1

**Bulletin of**  
**MOREHEAD STATE**  
**COLLEGE**

**SCHEDULE**  
**OF**  
**CLASSES**

**SECOND SEMESTER**

**1954-55**

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MOREHEAD STATE UNIVERSITY  
MOREHEAD, KENTUCKY

## SECOND SEMESTER CALENDER - 1954-1955

|          |    |           |   |
|----------|----|-----------|---|
| January  | 31 | Monday    | Registration of all students.   |
| February | 1  | Tuesday   | Classes begin.  |
| February | 2  | Wednesday | Last day to register for full load  |
| February | 8  | Tuesday   | Last day to register for credit.  |
| March    | 7  | Monday    | Students who drop courses after this date will automatically receive marks of "E" in the courses dropped. |
| April    | 4  | Monday    | Mid-term reports to the Registrar.  |
| April    | 13 | Wednesday | Spring vacation begins at 5:00 P. M.  |
| April    | 18 | Monday    | Class work resumed at 8:00 A. M.  |
| May      | 29 | Sunday    | Baccalaureate sermon.   |
| May      | 31 | Tuesday   | Final examinations begin.   |
| June     | 1  | Wednesday | Commencement exercises.   |
| June     | 2  | Thursday  | Second semester closes at 5:00 P. M.  |
| June     | 3  | Friday    | Grades to the Registrar by 12:00 M.   |

## SUMMER TERM-1955

|        |    |          |                                     |
|--------|----|----------|-------------------------------------|
| June   | 13 | Monday   | Registration of all students        |
| June   | 14 | Tuesday  | Classes begin.                      |
|        |    |          | Last day to register for full load. |
| June   | 16 | Thursday | Last day to register for credit.    |
| August | 5  | Friday   | Summer term closes at 5:00 P. M.    |

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# *Bulletin of*

## *Morehead State College*

Morehead, Kentucky



### **Schedule of Classes**

**SECOND SEMESTER, 1954-1955**

#### **NECESSARY EXPENSES AT MOREHEAD FOR ONE SEMESTER**

|  |          |
|--|----------|
| *Incidental fee .....                        | \$ 35.00 |
| Room rent .....                              | 45.00    |
| Board at \$9.00 per week approximately ..... | 162.00   |
| College post office box rent .....           | .75      |
| Estimated cost of books .....                | 15.00    |
| Laboratory fee .....                         | 4.50     |
| Student activity fee .....                   | 4.50     |
| Medical fee .....                            | 1.50     |
| Laundry fee .....                            | 2.25     |
| <hr/>  |          |
| Total .....                                  | \$270.50 |
| *Out-of-state Incidental Fee .....           | \$ 55.00 |

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## REQUIREMENTS FOR ADMISSION

### ADMISSION TO THE FRESHMAN CLASS:

**Without Examination.** Graduates of high schools accredited by the State Department of Education are admitted without examination, provided they have earned credit for 15 units of high school work acceptable to Morehead. No specific courses are required for entrance, but not more than four units in one subject field will be accepted. If credit in a foreign language is offered for entrance, at least one unit in the language must have been earned.

**By Examination.** Students who have earned 15 units of high school credit acceptable for college entrance may enter Morehead provided they pass an entrance examination satisfactorily.

**Special Note.** All students desiring admission as freshmen must have their credits certified by their high school principal or superintendent. These transcripts should be mailed directly to the Registrar of this college by the person certifying them and must be on file at the time of registration.

### ADMISSION TO ADVANCED STANDING:

Students entering Morehead from other colleges must present a statement of honorable dismissal from the college attended previously and must satisfy the entrance requirements here. The college does not accept transferred credit carrying a mark of "D." Official transcripts of college and high school credits should be on file in the Registrar's Office prior to the date of registration.

### ADMISSION AS A SPECIAL STUDENT:

Students 21 years of age or over, who have not met the entrance requirements of the college, may be admitted as special students and are permitted to carry courses for which they are prepared. Special students are not considered as candidates for any degree or certificate until they have fulfilled college entrance requirements as well as all other requirements for a degree or a certificate.

### ADMISSION AS AN AUDITOR:

By payment of the required fees, admission may be secured to a class or classes as an auditor. An individual desiring such admission must apply to the Dean of the College. No credit will be given for this work, nor will the student be permitted to take an examination for credit.

### ADMISSION TO THE GRADUATE SCHOOL:

Graduates of accredited four-year colleges are admitted to graduate work on application to the Director of Graduate Instruction. This application must be accompanied by a transcript of under-graduate credits.



Graduates of non-accredited colleges must meet the conditions for graduation at Morehead State College before the application for graduate work will be approved.

If the student's undergraduate preparation is inadequate, this deficiency must be made up by taking designated courses which will not be counted as graduate credit.

The applicant for a degree must arrange a program of graduate work under the direction of his graduate committee and he is not admitted to complete graduate standing until this program has been approved by his committee.

## CURRICULA

The curricular offerings at Morehead are varied. Students may pursue programs leading to the--

1. Temporary certificate.
2. Provisional Elementary Certificate and degree.
3. Provisional High School Certificate and degree.
4. Standard High School Certificate.
5. Bachelor's degree without a certificate.
6. Bachelor's degree and the certificate in Vocational Home Economics.
7. Bachelor's degree with an area in Business Administration.
8. Provisional certificates for superintendents, principals, and supervisors.
9. Standard certificates for principals and supervisors.
10. Degree of Master of Arts in Education.

## DEGREES

The college awards two undergraduate degrees, the Bachelor of Arts and the Bachelor of Science. Each degree may be taken either with or without a teaching certificate.

The degree of Bachelor of Science is granted to those students who complete all of the requirements for graduation and who earn a minimum of 60 semester hours of credit in the following subjects-- agriculture, biology, chemistry, commerce, geology, home economics, industrial arts, mathematics, library science, and physics. Students completing any of the other four-year curricula are granted the degree of Bachelor of Arts.

## GENERAL REQUIREMENTS FOR THE BACHELOR'S DEGREE

The candidate for the degree must meet the following general requirements--

1. A minimum of 128 semester hours of credit.
2. An average standing of 1.0, or higher, on all residence work completed at this college.

3. At least three-fourths of the credit in residence at some standard college; at least one year in residence and the semester immediately preceding graduation at Morehead.
4. A minimum of 43 semester hours of work offered for the degree must be earned in courses numbered 300 or above.
5. The credits earned must include a minimum of 12 hours in natural science and 12 hours in social science. Three of the twelve hours required in social science must be earned in History 400.

### MAJORS AND MINORS

Majors or minors may be selected in any of the following subject fields:

|                       |                               |
|-----------------------|-------------------------------|
| Agriculture           | Health and Physical Education |
| Art                   | Home Economics                |
| Biology               | Industrial Arts               |
| Chemistry             | Mathematics                   |
| Commerce              | Music                         |
| English               | Physics                       |
| Geography and Geology | Political Science             |
| History               | Sociology and Economics       |

In addition to the subject fields listed previously, minors may be selected from—

Dramatics  
Speech  
Library Science

### AREAS OF CONCENTRATION

To meet the needs of high school teachers who will teach entirely in a general subject area, Areas of Concentration may be selected in lieu of majors and minors. A person who concentrates in an area is not required to offer minors in any other field, but any single subject in which he has as much as 12 semester hours of credit outside his area of concentration may be added to the face of his certificate as a teaching field.

The chief advantages to be gained from following this plan are: first, the trend in secondary education is toward teaching in one department or field of work; second, greater opportunity is afforded for integrated preparation; and third, with the greater emphasis on graduate preparation for secondary teachers, extensive knowledge in some general field becomes exceedingly important as an adequate background.

Areas of Concentration may be completed in:—

|          |                |                |
|----------|----------------|----------------|
| Art      | English        | Science        |
| Commerce | Home Economics | Social Science |
|          | Music          |                |

## REQUIREMENTS FOR THE MASTER'S DEGREE

The master's degree may be earned in either of two ways. a. If the student elects to write a thesis, the degree may be secured by completing a minimum of 36 weeks in residence and a minimum of 24 semester hours of work in regular courses. b. If the student so desires, he may do additional course work in lieu of writing a thesis. In this event the minimum requirements for the degree are 30 semester hours of credit and 36 weeks in residence.

Students interested in graduate work should write for a copy of the **Handbook for Graduate Students**.

### CERTIFICATE REQUIREMENTS

#### THE PROVISIONAL ELEMENTARY CERTIFICATE

|                   |   | Sem. Hrs. |
|-------------------|---|-----------|
| a. EDUCATION      |   |           |
| 100               | Orientation in Education                                  | 1         |
| 210               | Human Growth and Development I                            | 3         |
| 211               | Human Growth and Development II                           | 3         |
| 227               | Literature for Children                                   | 3         |
| 321               | Teaching of Arithmetic                                    | 3         |
| 325               | Supervised Student Teaching                               | 4         |
| 326               | Teaching of Reading                                       | 3         |
| 333               | Fundamentals of Elementary Education                      | 4         |
| 420               | Principles and Practices of Elementary Education          | 4         |
| 425               | Supervised Student Teaching                               | 4         |
|                   | Minimum in education                                      | (32)      |
| b. ENGLISH        |   |           |
| 101               | Writing and Speaking                                      | 3         |
| 102               | Writing and Speaking                                      | 3         |
|                   | To be selected from literature courses numbered above 300 | 6         |
|                   | Minimum in English  | (12)      |
| c. DRAMATICS      |   |           |
| 283               | Elementary Dramatics                                      | 3         |
| d. SPEECH         |   |           |
| 280               | Basic Speech  | 3         |
| e. SOCIAL SCIENCE |   |           |
| Geography         |   |           |
| 100               | Fundamentals of Geography                                 | 3         |
| 300               | Regional Geography for Elementary Teachers                | 3         |
| History           |   |           |
| 131               | History of Civilization                                   | 3         |
| 132               | History of Civilization                                   | 3         |
| 400               | American Foundations                                      | 3         |

|  |           |
|--|-----------|
| Economics  | Sem. Hrs. |
| 201 Principles of Economics  | 4         |
| Sociology  |           |
| 170 Rural Sociology  | 3         |
| Political Science  |           |
| 241 Government of the United States  | 3         |
| Minimum in social science  | (25)      |
| f. SCIENCE   |           |
| 101 Introduction to Biological Science   | 3         |
| 102 Introduction to Biological Science   | 3         |
| 103 Introduction to the Physical Sciences  | 3         |
| 104 Introduction to the Physical Sciences  | 3         |
| Elective in science to be selected from biology,<br>chemistry, physics, or geology | 3         |
| Minimum in science   | (15)      |
| g. FINE ARTS   |           |
| Art  |           |
| 121 Public School Art  | 3         |
| 221 Advanced Public School Art   | 2         |
| Music  |           |
| 100 Rudiments of Music   | 3         |
| 121 Music for the Elementary Teacher   | 2         |
| Fine Arts  |           |
| 160 Appreciation of the Fine Arts  | 3         |
| Minimum in fine arts   | (13)      |
| h. HEALTH AND PHYSICAL EDUCATION   |           |
| 104 Personal Hygiene and Public Safety   | 2         |
| 320 Plays and Games for Elementary Schools   | 2         |
| Activity courses in physical education   | 2         |
| Minimum in health and physical education   | (6)       |
| i. AGRICULTURE   |           |
| 101 General Agriculture  | 3         |
| j. HOME ECONOMICS  |           |
| 302 Nutrition for Elementary Teachers  | 2         |
| k. ELECTIVE  |           |
|  | 14        |
| Minimum for the certificate and degree   | 128       |



# THE PROVISIONAL HIGH SCHOOL CERTIFICATE

## a. EDUCATION

Sem. Hrs.

|             |                                     |      |
|-------------|-------------------------------------|------|
| 100         | Orientation in Education            | 1    |
| 210         | Human Growth and Development I      | 3    |
| 211         | Human Growth and Development II     | 3    |
| 472         | Fundamentals of Secondary Education | 4    |
| 375 and 475 | Supervised Student Teaching         | 8    |
|             | Minimum in education                | (19) |

## b. ENGLISH

|     |                            |      |
|-----|----------------------------|------|
| 101 | Speaking and Writing       | 3    |
| 102 | Speaking and Writing       | 3    |
| 201 | Introduction to Literature | 3    |
| 202 | Introduction to Literature | 3    |
|     | Minimum in English         | (12) |

## c. HEALTH AND PHYSICAL EDUCATION

|     |  |     |
|-----|--|-----|
| 104 | Personal Hygiene and Public Safety       | 2   |
| 285 | Community Recreation                     | 2   |
|     | Activity courses in physical education   | 2   |
|     | Minimum in Health and Physical Education | (6) |

## d. MAJOR STUDY

|  |       |
|--|-------|
| Two academic majors; or one academic major and two minors; or an area of concentration | 48-60 |
|--|-------|

## e. CORE CURRICULUM

A minimum of 27 semester hours to be selected from three or four of the following fields, not less than six hours to be offered in any field. 27  
(Two of these groups must be in fields different from the majors and minors or area of concentration. One group may be in the same field but not in the same subject as the major or minor.)

1. Fine Arts—art, dramatics, and music
2. Foreign Language
3. Mathematics
4. Science—biology, chemistry, geology, and physics
5. Social Science—economics, geography, history political science, and sociology
6. Vocational Subjects—agriculture, commerce, home economics, industrial arts, and library science

## f. ELECTIVE

5-17

|  |     |
|--|-----|
| Minimum for the certificate and degree | 128 |
|--|-----|

## TEMPORARY CERTIFICATE

A Temporary Certificate, valid for two years at the elementary school level, may be issued to a person who has earned a minimum of 64 semester hours of standard college credits, 48 semester hours of which have been earned in residence, with a scholastic standing of "C" on the total credits earned, in courses prescribed for the first two years of the teacher training program approved for elementary teachers. This Temporary Certificate may be renewed once, for a period of two years, on the basis of 16 semester hours of additional college credits earned in residence from courses prescribed for the four-year elementary curriculum. Under present regulations, this Temporary Certificate will not be issued after July 1, 1956.

### MOREHEAD PROGRAM FOR THE TEMPORARY CERTIFICATE

| a. EDUCATION   | Sem. Hrs. |
|--|-----------|
| 100 Orientation in Education   | 1         |
| 210 Human Growth and Development   | 3         |
| 211 Human Growth and Development II  | 3         |
| 225 Teaching in the Elementary School  | 3         |
| 227 Literature for Children  | 3         |
| Minimum in education   | (13)      |
| b. ENGLISH   |           |
| 101 Writing and Speaking   | 3         |
| 102 Writing and Speaking   | 3         |
| Speech   |           |
| 280 Basic Speech   | 3         |
| Dramatics  |           |
| 283 Elementary Dramatics   | 3         |
| Minimum in English, speech, and dramatics  | (12)      |
| c. SOCIAL STUDIES  |           |
| Selected from the 100 and/or 200 courses required for the Provisional Elementary Certificate | 9         |
| d. SCIENCE   |           |
| Selected from Science 101, 102, 103, or 104  | 6         |
| e. FINE ARTS   |           |
| Art  |           |
| 121 Public School Art  | 3         |
| Music  |           |
| 100 Public School Music  | 3         |
| Fine Arts  |           |
| 160 Appreciation of the Fine Arts  | 3         |
| Minimum in fine arts   | (9)       |
| f. HEALTH AND PHYSICAL EDUCATION   |           |
| Activity courses   | 2         |
| 104 Personal Hygiene   | 2         |
| Minimum in health and physical education   | (4)       |

|                           |                             |           |
|---------------------------|-----------------------------|-----------|
| g. OTHER REQUIRED COURSES |                             | Sem. Hrs. |
| Agriculture               |                             |           |
| 101                       | General Agriculture         | 3         |
| h. ELECTIVES              |                             | 8         |
|                           | Minimum for the certificate | 64        |

#### THE PROVISIONAL CERTIFICATE FOR SUPERINTENDENTS

|              |  |      |
|--------------|--|------|
| a. EDUCATION |  |      |
| 590          | Research Methods in Education  | 2    |
| 580          | History and Philosophy of Education                                    | 3    |
| 540          | Problems of the Superintendent   | 3    |
| 530          | The Curriculum   | 3    |
| 528          | School Law   | 3    |
| 560          | Supervision  | 3    |
| 584          | School Finance   | 3    |
| 591          | The Schools and the Public   | 2    |
| 571          | Graduate Seminar in Education  | 1    |
|              | Minimum in education   | (23) |
| b. ELECTIVE  |  |      |
|              | (To be selected with the approval of the student's graduate committee) | 7    |
|              | Minimum for the certificate and master's degree                        | 30   |

#### THE PROVISIONAL CERTIFICATE FOR SUPERVISORS

|              |                                     |    |
|--------------|-------------------------------------|----|
| a. EDUCATION |                                     |    |
| 590          | Research Methods in Education       | 2  |
| 580          | History and Philosophy of Education | 3  |
| 540          | Problems of the Superintendent      | 3  |
| 530          | The Curriculum                      | 3  |
| 560          | Supervision                         | 3  |
| 571          | Graduate Seminar in Education       | 1  |
|              | Minimum for the certificate         | 15 |

#### THE PROVISIONAL CERTIFICATE FOR PRINCIPALS

|              |                                     |    |
|--------------|-------------------------------------|----|
| a. EDUCATION |                                     |    |
| 590          | Research Methods in Education       | 2  |
| 580          | History and Philosophy of Education | 3  |
| 594          | The Principalship                   | 3  |
| 530          | The Curriculum                      | 3  |
| 560          | Supervision                         | 3  |
| 571          | Graduate Seminar in Education       | 1  |
|              | Minimum for the certificate         | 15 |

SCHEDULE OF CLASSES — Second Semester (January 31, 1954 to June 2, 1955)

| Course Number | Subject  | Credit | Hour     | Days   | Room     | Instructor |
|---------------|--|--------|----------|--------|----------|------------|
| AGRICULTURE   |  |        |          |        |          |            |
| 101           | General Agriculture  | 3      | 1:00     | TThF   | S105     | Haggan     |
| 111           | Soils  | 3      | 8:00     | MWF    | S105     | Haggan     |
| 215           | Horticulture   | 3      | 9:00     | MTTh   | S105     | Haggan     |
| 237           | Poultry  | 3      | 11:00    | MWTh   | S105     | Haggan     |
| 315           | Small Fruits<br>(Not to be taken by those preparing for County Agent or Smith-Hughes work) | 3      | 6-8:30PM | Wed.   | S105     | Haggan     |
| ART           |  |        |          |        |          |            |
| 102           | Creative Art   | 1      | 1:00     | Fri.   | Library  | Claypool   |
| 121           | Public School Art  | 3      | 9:00     | MWF    | Library  | Claypool   |
| *121          | Public School Art  | 3      | 11:00    | MTWThF | Library  | Claypool   |
| 160           | Appreciation of Fine Arts  | 3      | 8:00     | MWF    | Fine Art | Young-Well |
| 202           | Composition and Drawing  | 2      | 1-3      | TTh    | Library  | Claypool   |
| 221           | Advanced Public School Art   | 2      | 11:00    | TTh    | Library  | Young      |
| 303           | Studio Problems  | 2      | 1-3      | TTh    | Library  | Claypool   |
| 304           | Figure Drawing   | 2      | 1-3      | TTh    | Library  | Young      |
| 311           | Oil Painting I   | 2      | 1-3      | TTh    | Library  | Claypool   |
| 314           | Water Color I  | 2      | 1-3      | TTh    | Library  | Claypool   |
| 341           | Crafts I   | 2      | 1-3      | MW     | Library  | Claypool   |
| 381           | Commercial Art I   | 2      | 1-3      | MW     | Library  | Young      |
| 412           | Oil Painting II  | 2      | 1-3      | TTh    | Library  | Claypool   |
| 415           | Water Color Painting II  | 2      | 1-3      | TTh    | Library  | Claypool   |
| 442           | Advanced Crafts  | 2      | 1-3      | MW     | Library  | Claypool   |
| 465           | Modern and Contemporary Art  | 3      | 10:00    | MWF    | Library  | Claypool   |
| 482           | Commercial Art II<br>*Class begins at Mid-Term.  | 2      | 1-3      | MW     | Library  | Young      |
| COMMERCE      |  |        |          |        |          |            |
| 101(1)        | Business Arithmetic  | 3      | 8:00     | MWF    | A2       | Apel       |
| 101(2)        | Business Arithmetic  | 3      | 3:00     | MWF    | A2       | Apel       |
| 160           | Introduction to Business   | 3      | 9:00     | TThF   | A18      | Apel       |
| 212           | Intermediate Typewriting   | 2      | 8:00     | MWF    | A3       | Cox        |
| 213(1)        | Advanced Typewriting   | 2      | 10:00    | MW     | A3       | Lowe       |
| 213(2)        | Advanced Typewriting   | 2      | 11:00    | TTh    | A3       | Lowe       |
| 221(1)        | Business English   | 3      | 9:00     | MWF    | A3       | Cox        |
| 221(2)        | Business English   | 3      | 1:00     | MWF    | A3       | Cox        |
| 232           | Intermediate Shorthand   | 4      | 11:00    | MTWThF | A2       | Cox        |
| 235(1)        | Secretarial Office Machines  | 2      | 9:00     | TTh    | A4       | Lowe       |
| 235(2)        | Secretarial Office Machines  | 2      | 2:00     | TTh    | A4       | Lowe       |



| Course Number           | Subject   | Credit | Hour      | Days   | Room   | Instructor    |
|-------------------------|---|--------|-----------|--------|--------|---------------|
| COMMERCE--Continued     |   |        |           |        |        |               |
| 236(1)                  | Clerical Office Machines  | 2      | 8:00      | TTh    | A1     | Apel-Anderson |
| 236(2)                  | Clerical Office Machines  | 2      | 10:00     | MW     | A1     | Apel          |
| 333                     | Applied Shorthand   | 1-3    | Arranged  |        |        | Cox           |
| 360                     | Business Organization   | 3      | 10:00     | MWF    | A2     | Anderson      |
| 362                     | Consumer Education  | 3      | 1:00      | TThF   | S403   | Roberts       |
| 381                     | Principles of Accounting  | 4      | 2:00      | MTWThF | A2     | Anderson      |
| 382                     | Principles of Accounting  | 4      | 9:00      | MTWThF | A2     | Anderson      |
| 383                     | Income Tax Procedures   | 4      | 2:00      | MTThF  | A1     | Apel          |
| 462                     | Business Law  | 3      | 8:00      | MWF    | A14    | Lowe          |
| 464                     | Office Management   | 3      | 1:00      | TThF   | A2     | Anderson      |
| 475                     | Materials and Methods   | 2      | 8:00      | TTh    | A4     | Lowe          |
| ECONOMICS AND SOCIOLOGY |   |        |           |        |        |               |
| Economics               |   |        |           |        |        |               |
| 201                     | Principles of Economics   | 4      | 1:00      | MTWF   | A14    | Fincel        |
| 202                     | Economic Problems   | 2      | 9:00      | TTh    | A14    | Fincel        |
| 325                     | Economics for Teachers  | 3      | 9-11:30AM | Sat.   | A14    | Fincel        |
| 442                     | Money and Banking   | 3      | 9:00      | MWF    | A14    | Fincel        |
| 443                     | Investments   | 3      | 10:00     | TWF    | A14    | Fincel        |
| 471                     | Social Science Seminar  | 1      | 3:00      | Wed.   | A17    | Staff         |
| Sociology               |   |        |           |        |        |               |
| 170                     | Rural Sociology   | 3      | 10:00     | MWF    | A23    | Carey         |
| 201                     | Introductory Sociology  | 3      | 8:00      | MTTh   | A23    | Carey         |
| 302                     | Population Problems   | 2      | 11:00     | TTh    | A23    | Carey         |
| 384                     | World Religions   | 3      | 2:00      | TWF    | A23    | Carey         |
| 405                     | General Anthropology  | 3      | 6-8:30PM  | Wed    | A23    | Carey         |
| 471                     | Social Science Seminar  | 1      | 3:00      | Wed    | A17    | Staff         |
| EDUCATION               |   |        |           |        |        |               |
| 100                     | Orientation in Education<br>(Required of all <u>Freshmen</u> who expect to teach) | 1      | 10:00     | Tues   | Aud.   | Staff         |
| 210                     | Human Growth and DevelopmentI   | 3      | 10:00     | MWF    | A12    | McShea        |
| 211(1)                  | Human Growth and DevelopmentII  | 3      | 11:00     | MWF    | A14    | McShea        |
| 211(2)                  | Human Growth and DevelopmentII  | 3      | 9:00      | MWF    | A12    | Walter        |
| 211(3)                  | Human Growth and DevelopmentII  | 3      | 8:00      | MWF    | A12    | Wilson        |
| 227                     | Literature for Children   | 3      | 6:30-9PM  | Fri.   | C.Lab. | Graves        |
| 325                     | Student Teaching (Elementary)   | 4      | Arranged  |        | T.S.   | Wicker        |
| *326                    | Teaching of Reading   | 3      | 9:00      | MTWThF | C.Lab. | Graves        |
| 333                     | Fundamentals of Elem. Ed.   | 4      | 1:00      | MTWF   | C.Lab. | Graves        |
|                         | Laboratory  |        | 2-3:50    | Th     | C.Lab. | Graves        |
| 375                     | Student Teaching (Secondary)  | 4      | Arranged  |        | T.S.   | Wicker        |
| 381                     | Measurement Principles & Techniques   | 3      | 2:00      | MWF    | T.Bur. | McShea        |

\*Class begins at Mid-Term

| Course Number        | Subject                               | Credit | Hour      | Days   | Room     | Instructor |
|----------------------|---------------------------------------|--------|-----------|--------|----------|------------|
| EDUCATION--Continued |                                       |        |           |        |          |            |
| *382                 | Audio-Visual Aids                     | 3      | 11:00     | MTWThF | A21      | Tant       |
| 425                  | Student Teaching (Elementary)         | 4      | Arranged  |        | T.S.     | Wicker     |
| 472                  | Fundamentals of Sec. Education        | 4      | 11:00     | MTThF  | A12      | Walter     |
| 475                  | Student Teaching (Secondary)          | 4      | Arranged  |        | T.S.     | Wicker     |
| 482                  | Seminar in Audio Visual Aids          | 2      | 1:00      | TTh    | A21      | Tant       |
| 520                  | Research Problems in Elem. Ed.        | 3      | Arranged  |        |          | Graves     |
| 530                  | The Curriculum                        | 3      | 6:30-9PM  | Mon.   | A12      | Walter     |
| 554                  | Psychology of Learning                | 3      | 9:00      | MWF    | A15      | McShea     |
| 560                  | Supervision                           | 3      | 11:00     | MWF    | C.Lab.   | Graves     |
| 570                  | Research Problems in Sec. Educ.       | 3      | Arranged  |        |          | Wilson     |
| 571                  | Graduate Seminar                      | 1      | 3:15      | Wed.   | C.Lab    | Staff      |
| 590                  | Research Methods                      | 2      | 2:00      | TTh    | A15      | McShea     |
| *594                 | The Principalship                     | 3      | 12:50     | MTWThF | A15      | Wicker     |
| ENGLISH              |                                       |        |           |        |          |            |
| 102(1)               | Writing and Speaking                  | 3      | 8:00      | MWF    | A10      | Banks      |
| 102(2)               | Writing and Speaking                  | 3      | 9:00      | MWF    | A10      | Banks      |
| 102(3-7)             | Writing and Speaking                  | 3      | 10:00     | MWF    | A10,15   | Staff      |
| 102(8-12)            | Writing and Speaking                  | 3      | 2:00      | MWF    | A10,12   | Staff      |
|                      |                                       |        |           |        | 14,15,18 |            |
| 202(1)               | Introduction to Literature            | 3      | 9:00      | MTTh   | A20      | McConkey   |
| 202(2)               | Introduction to Literature            | 3      | 11:00     | MWF    | A10      | Long       |
| 202(3)               | Introduction to Literature            | 3      | 1:00      | MWF    | A10      | Banks      |
| 331                  | Classical Writers                     | 3      | 11:00     | MWF    | TH1      | Miles      |
| 367                  | The Bible as Literature               | 3      | 2:00      | MTWThF | TH2      | Banks      |
| 370                  | Literary Backgrounds                  | 3      | 9-11:30AM | Sat.   | TH2      | Colton     |
| 434                  | Fiction                               | 3      | 1:00      | MWF    | TH2      | McConkey   |
| 436                  | Shakespeare and His Age               | 3      | 9:00      | MTTh   | TH2      | Long       |
| Foreign Languages    |                                       |        |           |        |          |            |
| 101(1)               | Beginning French                      | 3      | 9:00      | TThF   | TH2      | Miles      |
| 101(2)               | Beginning French                      | 3      | 2:00      | TThF   | A20      | Colton     |
| 102(1)               | Beginning French                      | 3      | 10:00     | MWF    | A20      | Colton     |
| 102(2)               | Beginning French                      | 3      | Arranged  |        | A20      | Colton     |
| 202                  | Intermediate French                   | 3      | 11:00     | TThF   | A20      | Colton     |
| 434                  | French Literature of the 19th Century | 3      | Arranged  |        | A20      | Colton     |
| General Language     |                                       |        |           |        |          |            |
| 201                  | Beginning General Language            | 3      | Arranged  |        | A20      | Miles      |
| 302                  | Intermediate General Language         | 3      | Arranged  |        | A20      | Miles      |

\*Class begins at Mid-Term

| Course Number                 | Subject   | Credit | Hour     | Days   | Room | Instructor |
|-------------------------------|---|--------|----------|--------|------|------------|
| Speech                        |   |        |          |        |      |            |
| 280                           | Basic Speech  | 3      | 11:00    | MTThF  | TH5  | Covington  |
| Dramatics                     |   |        |          |        |      |            |
| 286                           | Dance for the Theatre                                 | 1      | 2:00     | MWF    | TH5  | Covington  |
| *387                          | Children's Theatre                                    | 3      | 3:00     | MTWThF | TH5  | Covington  |
| GEOGRAPHY                     |   |        |          |        |      |            |
| 100(1)                        | Fundamentals of Geography                             | 3      | 11:00    | TThF   | S217 | Braun      |
| 100(2)                        | Fundamentals of Geography                             | 3      | 2:00     | MWF    | S201 | Wilkes     |
| *100(3)                       | Fundamentals of Geography                             | 3      | 9:00     | MTWThF | S217 | Braun      |
| 211                           | Economic Geography                                    | 3      | 10:00    | MWF    | S217 | Braun      |
| 241                           | North America   | 3      | 10:00    | MWF    | S201 | Wilkes     |
| *300                          | Regional  | 3      | 11:00    | MTWThF | S201 | Wilkes     |
| 331                           | Europe  | 3      | 9:00     | MTTh   | S201 | Wilkes     |
| 344                           | Kentucky  | 3      | 2:00     | TThF   | S217 | Braun      |
| 383                           | Asia  | 3      | 6:30-9PM | Fri.   | S201 | Wilkes     |
| 471                           | Seminar   | 1      | 3:00     | Wed.   | A17  | Staff      |
| HISTORY AND POLITICAL SCIENCE |   |        |          |        |      |            |
| History                       |   |        |          |        |      |            |
| 131                           | History of Civilization                               | 3      | 11:00    | TThF   | A16  | Exelbirt   |
| 132                           | History of Civilization                               | 3      | 8:00     | TThF   | A19  | Fowler     |
| 132                           | History of Civilization                               | 3      | 9:00     | MWF    | A19  | Fowler     |
| 132                           | History of Civilization                               | 3      | 10:00    | MWF    | A16  | Exelbirt   |
| 132                           | History of Civilization                               | 3      | 2:00     | MWF    | A16  | Exelbirt   |
| 242                           | United States of Amer., 1865 to pres                  | 3      | 11:00    | MWTh   | A19  | Fowler     |
| 332                           | Modern Europe 1815 to Present                         | 3      | 9:00     | MWF    | A16  | Exelbirt   |
| *338                          | Great Britain and the British Commonwealth of Nations | 3      | 3:00     | MTWThF | A16  | Exelbirt   |
| 400                           | American Foundations                                  | 3      | 10:00    | MWF    | A17  | Rader      |
| 443                           | Sectional Controversies                               | 3      | 6:30-9PM | Tues.  | A19  | Fowler     |
| Political Science             |   |        |          |        |      |            |
| 141                           | Problems of Citizenship                               | 3      | 11:00    | TThF   | A17  | Rader      |
| 241                           | Government of the United States                       | 3      | 9:00     | MTTh   | A17  | Rader      |
| *344                          | Kentucky Government                                   | 2      | 8:00     | TWThF  | A17  | Rader      |
| 351                           | Recent Political Theory                               | 3      | 2:00     | MWF    | A17  | Rader      |
| 447                           | American Constitution after 1875                      | 3      | 1:00     | MWF    | A17  | Lappin     |
| 471                           | Seminar   | 1      | 3:00     | Wed.   | A17  | Staff      |

\*Class begins at Mid-Term



| Course Number   | Subject                                     | Credit | Hour     | Days   | Room       | Instructor |
|-----------------|---|--------|----------|--------|------------|------------|
| HOME ECONOMICS  |   |        |          |        |            |            |
| 130             | Elementary Nutrition and Food Planning      | 3      | 8:00     | MWF    | S415       | Baber      |
|                 | Laboratory                                  |        | 9:00     | W      |            |            |
| 141             | Clothing Design and Construction            | 3      | 1:00     | MWF    | S401       | Bolin      |
|                 | Laboratory                                  |        | 2:00     | MW     |            |            |
| 231             | Food Planning & Meal Preparation            | 3      | 1:00     | MWF    | S415       | Baber      |
|                 | Laboratory                                  |        | 2:00     | MW     |            |            |
| 301             | Consumer Problems                           | 3      | 1:00     | TThF   | S403       | Roberts    |
| 302             | Nutrition for Elementary Teachers           | 2      | 9:00     | MWF    | S404       | Bolin      |
| * 302           | Nutrition for Elementary Teachers           | 2      | 9:00     | MTWThF | S403       | Baber      |
| 331             | Advanced Meal Preparation and Table Service | 3      | 11:00    | TThF   | S415       | Baber      |
|                 | Laboratory                                  |        | 12:00    | TF     |            |            |
| 341             | Advanced Clothing                           | 2      | 8-9:50   | TTh    | S401       | Bolin      |
| 351             | Housing                                     | 3      | 10:00    | MWF    | S403       | Bolin      |
| 355             | Child Development                           | 3      | 2:00     | MWF    | S403       | Roberts    |
|                 | Laboratory                                  |        | 3:00     | WF     |            |            |
| 432             | Food Selection and Preparation              | 2      | 6-9PM    | Fr.    | S415       | Baber      |
| INDUSTRIAL ARTS |   |        |          |        |            |            |
| 103             | Elementary Mechanical Drawing               | 3      | 1:00     | MTWThF | S113       | Mays       |
| 110             | Elementary Woodturning                      | 2      | Arranged | MTWTh  | S101       | Mays       |
| 111             | Elementary Woodwork                         | 3      | 11:00    | MTWThF | S101       | Mays       |
| 186             | Metal Work                                  | 3      | 1:00     | MTWThF | Metal      | Roberts    |
| 203             | Advanced Mechanical Drawing                 | 3      | 2:00     | MTWThF | S113       | Mays       |
| 210             | Advanced Woodturning                        | 2      | Arranged | MTWTh  | S101       | Mays       |
| 211             | Advanced Woodwork                           | 3      | 10:00    | MTWThF | S101       | Mays       |
| 283             | Sheet Metal                                 | 3      | 2:00     | MTWThF | Metal Shop | Roberts    |
| LIBRARY SCIENCE |   |        |          |        |            |            |
| 311             | Cataloging and Classification               | 3      | 2:00     | TThF   | T.S.Lib.   | Williams   |
| MUSIC           |   |        |          |        |            |            |
| 100             | Rudiments of Music                          | 3      | 11:00    | MTWF   | FA203      | Huffman    |
| 132(1)          | Fundamentals of Music Theory                | 2      | 11:00    | MTThF  | FA202      | Johnson    |
| 132(2)          | Fundamentals of Music Theory                | 2      | 1:00     | MTThF  | FA202      | Johnson    |
| 160             | Appreciation of the Fine Arts               | 3      | 8:00     | MWF    | FA203      | Weil-Young |
| 162             | Literature of Music                         | 1      | 2:00     | TTh    | FA203      | Staff      |
| * 221           | Music for Elementary Teacher                | 2      | 1:00     | MTThF  | FA         | Wilson     |
| 232             | Fundamentals of Music Theory                | 4      | 10:00    | MTWF   | FA202      | Pound      |
| 336             | Field Experience                            | 3      | Arranged |        |            | Aukerman   |
| 362             | History of Music                            | 3      | 8:00     | MWF    | FA204      | Huffman    |

\*Class begins at Mid-Term



| Course Number      | Subject                             | Credit | Hour     | Days  | Room   | Instructor |
|--------------------|-------------------------------------|--------|----------|-------|--------|------------|
| MUSIC-Continued    |                                     |        |          |       |        |            |
| 377                | Instrumental Repair and Maintenance | 1      | 1-2:50   | Fr.   | FA210  | Huffman    |
| 379                | Techniques of the Marching Band     | 2      | 11:00    | MW    | FA108  | Aukerman   |
| 444                | Instrumentation                     | 3      | 9:00     | MWF   | FA202  | Pound      |
| 115                | String Class                        | 1      | 1:00     | TTh   | FA109  | Huffman    |
| 118                | Piano Class                         | 1      | Arranged |       |        | Staff      |
| 151                | Woodwind Class                      | 1      |          |       |        | Pound      |
| 154                | Brasswind and Percussion Class      | 1      | 1:00     | MW    | FA108  | Aukerman   |
|                    | Chorus and Vocal Ensemble           | 1      | 3:00     | MWThF |        | Weil       |
|                    | Band                                | 1      | 4:00     | MTWTh |        | Aukerman   |
|                    | Orchestra                           | 1      | 7-9PM    | Mon.  |        | Huffman    |
|                    | Private Lessons                     |        | Arranged |       |        | Staff      |
| NURSING            |                                     |        |          |       |        |            |
| 101                | Foundations in Nursing              | 2      | 10-11:50 | TF    | S309   | Sloan      |
| 110                | Drugs and Solutions                 | 1      | 9:00     | MF    | S309   | Sloan      |
| 160                | Introduction to Medical Science     | 1      | 9:00     | W     | S309   | Sloan      |
| PHYSICAL EDUCATION |                                     |        |          |       |        |            |
| 100b(1)            | Orientation in Phys.Educ.(Men)      | ½      | 8:00     | MW    | Gym    | Allen      |
| 100b(2)            | Orientation in Phys.Educ.(Men)      | ½      | 8:00     | TTh   | Gym    | Allen      |
| 100b(3)            | Orientation in Phys.Educ.(Men)      | ½      | 1:00     | MW    | Gym    | Allen      |
| 100b(1)            | Orientation in Phys.Educ.(Women)    | ½      | 10:00    | MW    | Gym    | Avent      |
| 100b(2)            | Orientation in Phys.Educ.(Women)    | ½      | 11:00    | TTh   | Gym    | Avent      |
| 100b(3)            | Orientation in Phys.Educ.(Women)    | ½      | 1:00     | TTh   | Gym    | Avent      |
| 100b(4)            | Orientation in Phys.Educ.(Women)    | ½      | 2:00     | TTh   | Gym    | Avent      |
| 101                | Volleyball                          | ½      | 2:00     | MW    | Gym    | Person     |
| 133                | Folk Dancing                        | ½      | 2:00     | MW    | Gym    | Avent      |
| * 216              | Tennis                              | ½      | 2:00     | MTThF | Courts | Prewitt    |
| * 217              | Swimming                            | ½      | 1:00     | MTThF | Pool   | Jamerson   |
| 104(1)             | Personal Hygiene                    | 2      | 11:00    | TTh   | A18    | Jamerson   |
| 104(2)             | Personal Hygiene                    | 2      | 9:00     | MW    | S305   | Jamerson   |
| 104(3)             | Personal Hygiene                    | 2      | 9:00     | TTh   | A12    | Avent      |
| 203                | First Aid                           | 2      | 8:00     | TTh   | A18    | Prewitt    |
| 285(1)             | Community Recreation                | 2      | 11:00    | MW    | A-Gym  | Avent      |
| 285(2)             | Community Recreation                | 2      | 1:00     | WF    | A-Gym  | Avent      |
| 320(1)             | Plays and Games                     | 2      | 10-11:40 | Sat.  | A-Gym  | Avent      |
| 320(2)             | Plays and Games                     | 2      | 9:00     | TTh   | Gym    | Jamerson   |
| 351                | Camping                             | 3      | 1:00     | MW    | A23    | Prewitt    |

\* Class begins at Mid-Term

| Course Number                | Subject                                      | Credit | Hour     | Days  | Room | Instructor |
|------------------------------|--|--------|----------|-------|------|------------|
| PHYSICAL EDUCATION-Continued |  |        |          |       |      |            |
| 360                          | History and Principles of P.E.               | 3      | 11:00    | MWF   | A18  | Avent      |
| 405                          | Coaching Baseball                            | 2      | 2:00     | MW    | A2   | Allen      |
| 437                          | Therapeutic Exercise                         | 3      | 10:00    | MWF   | A19  | Laughlin   |
| 490                          | Driver Education                             | 2      | 1:00     | TTh   | A19  | Laughlin   |
| SCIENCE AND MATHEMATICS      |  |        |          |       |      |            |
| Science                      |  |        |          |       |      |            |
| 102                          | Introduction to Biological Science           | 3      | 9:00     | TTh   | S409 | Owsley     |
|                              | Laboratory (1)                               |        | 8:00     | MW    | S301 | Owsley     |
|                              | Laboratory (2)                               |        | 9:00     | MW    | S301 | Owsley     |
| 104 (1)                      | Introduction to Physical Science             | 3      | 11:00    | MWTh  | S210 | Newsom     |
| 104 (2)                      | Introduction to Physical Science             | 3      | 1:00     | MWTh  | S210 | Newsom     |
| 104 (3)                      | Introduction to Physical Science             | 3      | 2:00     | MWTh  | S210 | Newsom     |
| * 300                        | History of Science                           | 2      | 10:00    | MTWTF | S305 | Owsley     |
| Biology                      |  |        |          |       |      |            |
| 210                          | General Zoology                              | 4      | 11:00    | TTh   | S305 | West       |
|                              | Laboratory                                   |        | 12:00    | MTThF | S317 | Staff      |
| 216                          | General Botany                               | 3      | 1:00     | Fri.  | S305 | Owsley     |
|                              | Laboratory                                   |        | 1-2:50   | MW    | S301 | Owsley     |
| 306                          | Anatomy and Physiology                       | 4      | 3:00     | MThF  | S312 | West       |
|                              | Laboratory                                   |        | 11:00    | Th    | S312 | West       |
|                              |  |        | 3:00     | T     | S312 | West       |
| 332                          | Human Physiology                             | 4      | 6-8:30PM | Fri.  | S312 | West       |
|                              | Laboratory                                   |        | 8-9:50AM | Sat.  | S317 | West       |
| 332                          | Human Physiology                             | 4      | 8:00     | MWF   | S312 | West       |
|                              | Laboratory (1)                               |        | 1-2:50   | Mon.  | S317 | West       |
|                              | Laboratory (2)                               |        | 1-2:50   | Wed.  | S317 | West       |
|                              | Laboratory (3)                               |        | 1-2:50   | Fri.  | S317 | West       |
| 338                          | Vertebrate Embryology                        | 4      | 11:00    | MW    | S305 | Owsley     |
|                              | Laboratory                                   |        | 1-2:50   | TTh   | S317 | Owsley     |
| 471                          | Seminar                                      | 1      | 3:00     | Wed.  | S312 | Staff      |
| Chemistry                    |  |        |          |       |      |            |
| 112                          | General Chemistry(Nurses and Home Economics) | 4      | 9:00     | TTh   | S305 | Phillips   |
|                              | Laboratory                                   |        | 10-11:50 | MW    | S411 | Phillips   |
| 112                          | General Chemistry                            | 4      | 9:00     | MW    | S409 | Phillips   |
|                              | Laboratory                                   |        | 1-2:50   | TTh   | S411 | Phillips   |
| 114                          | Qualitative Analysis                         | 1      | 3:00     | TTh   | S411 | Phillips   |
| 223                          | Qualitative Analysis                         | 2-4    | 1-2:50   | MWF   | S406 | Phillips   |
| 223a                         | Qualitative Analysis Theory                  | 1      | 12:00    | Wed.  | S312 | Phillips   |

\* Class begins at Mid-Term

| Course<br>Number           | Subject                 | Credit | Hour     | Days | Room | Instructor |
|----------------------------|-------------------------|--------|----------|------|------|------------|
| <b>Chemistry-Continued</b> |                         |        |          |      |      |            |
| 332                        | Organic Chemistry       | 5      | 8:00     | MWF  | S409 | Phillips   |
|                            | Laboratory              |        | 1-2:50   | MF   | S310 | Phillips   |
| 471                        | Seminar                 | 1      | 3:00     | Wed. | S312 | Staff      |
| <b>Geology</b>             |                         |        |          |      |      |            |
| 101                        | Geology                 | 3      | 3:00     | WF   | S217 | Braun      |
|                            | Laboratory              |        | 3-4:50   | Mon. | S217 | Braun      |
| <b>Mathematics</b>         |                         |        |          |      |      |            |
| 152(1)                     | College Algebra         | 2      | 8:00     | TTh  | S305 | Overstreet |
| 152(2)                     | College Algebra         | 2      | 8:00     | TTh  | S210 | Newsom     |
| 252                        | Mathematics of Finance  | 3      | 8:00     | MWF  | A16  | Fair       |
| 271                        | Analytic Geometry       | 3      | 9:00     | MWF  | A23  | Fair       |
| 362                        | Integral Calculus       | 4      | 10:00    | MTWF | S212 | Overstreet |
| 484                        | Theoretical Mechanics   | 3      | Arranged |      | S212 | Overstreet |
| 485                        | Vector Analysis         | 3      | 9:00     | Fri- |      |            |
|                            |                         |        | 11:00    | TTh  | S212 | Overstreet |
| <b>Physics</b>             |                         |        |          |      |      |            |
| 132                        | Elementary Physics      | 4      | 9:00     | MWF  | S210 | Newsom     |
|                            | Laboratory              |        | 1-3:50   | T    | S208 | Newsom     |
| 232                        | General College Physics | 5      | 1:00     | MTWF | S212 | Overstreet |
|                            | Laboratory              |        | 1-3:50   | Th   | S211 | Overstreet |
| 342                        | Nuclear Physics         | 3      | 8:00     | MWF  | S212 | Overstreet |

## SPRING TERM

April 4 - June 2, 1955

Registration for Mid-Term classes  
Monday, April 4, 1955

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