

The Student Is...

...The most important person on campus. Without them there would be no need for the institution.

...Not a cold enrollment statistic, but a flesh and blood human being, with feelings and emotions like our own.

...Not someone to be tolerated so we can do our thing. They are our thing.

...Not dependent on us. Rather, we are dependent on them.

...Not an interruption of our work, but the purpose of it. We are not doing them a favor by serving them. They are doing us a favor by giving us the opportunity to do so.



Officer Installation & Awards Banquet

April 27, 2000

6 p.m. Commonwealth Room

Executive Officers 1999-2000

President	Brandon Fraley
Vice President	Nico Wilson
VP for Administration	Teresa Johnson
VP for Finance	Joel Chaffens
VP for Publicity	Rachel Cornwall
VP for Programming	Holly Demint

Executive Officers 2000-2001

President	Teresa Johnson
Vice President	Holly Demint
VP for Administration	Elizabeth Trull
VP for Finance	Rachel Cornwall
VP for Publicity	Alison Warner
VP for Programming	Richard Puckett

J
C
A

Welcome	Brandon Fraley
Invocation	Jeremy Cox
Dinner	
Introduction of Guests	Brandon Fraley
Presentation of Awards	
Chairperson of the Year	Nico Wilson
Senior of the Year	Abby Liggelt
Congress member of the Year	Teresa Johnson
Advisor Awards	Holly Demint
Officer Awards	Larry Stephenson

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Farewell Address	Brandon Fraley
Installation	Joe Carman
President's Address	Teresa Johnson
Benediction	Jeremy Cox

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A special thanks and Congratulations to all the members of congress who have worked diligently to make this year a success!



Brandon Fraley

President

Telephone: 606-783-2861

FAX: 606-783-5023

E-Mail: bwfral01@morehead-st.edu

MEMORANDUM

TO: Kimberlie A. Kidd - Commuter Rep

FROM: Clark Co

DATE: 40 miles

RE: Senior
Pre-Rad Tech.

4.0 GPA

Open 5

3yr @ UK 3.12 GPA

12yr exp Sub. teaching

Mike Kim

111

11

Talk w/Rachel

c
Mike

Sophomore

B.B.A option real estate

Cinci

PKF

-Secretary

MP. Finance ~~Partner~~ Candidate

Get involved, get experience

GPA 3.0

SGA ELECTION RULES AND PROCEDURES FOR SPRING 2000

The following are rules by which the campaigning will be governed. Should there be any violations of them, then the action may be taken against the individual concerned.

- A. Student Government Association officers and representatives meet all the qualifications set forth in the SGA Constitution in addition to being a full-time student and having at least a 2.5 cumulative GPA. The SGA Presidential candidates must have completed a minimum of 45 hours of full-time study at MSU.
- B. In order for a student to vote in the election, he/she must be a full-time student at Morehead State University and must present his/her valid ID card at the polls on election day or at the Student Activities Office when obtaining an absentee ballot. Candidates will be elected from those full-time students who vote.
- C. Should the student be off campus during hours of the election, the student may vote by absentee ballot, which may be obtained from the Student Activities Office prior to the election. Procedures for absentee voting are outlined below:
 1. The student may obtain an absentee ballot prior to the election day (Dates for absentee ballot are April 5, 6, 7, and 10, 2000, for the primary election and April 12, 13, 14, and 17, 2000, for the general election.).
 2. The student shall request and complete the ballot at the Student Activities Office, second floor of ADUC, during normal business hours.
 3. Upon completion, the ballot shall be sealed, placed in the envelope provided, and left at the Student Activities Office. All absentee ballots shall be opened and tabulated at 3:00 p.m. on April 11 and 18. The results of the absentee votes shall be announced immediately following the close of the polls.
- D. The polls will be open during the hours of 10:00 a.m. to 5:00 p.m. on April 11 and April 18.
- E. There will be no campaigning which is trying to persuade someone to vote through verbal or written communication on the first floor of ADUC up to the second floor (including the stairway), or on the patio directly in front of the entrance doors to ADUC on election day.
- F. All political advertising should be put on bulletin boards which are designated for general use and/or other areas designated by the Student Court. There will be a limit of ONE poster per candidate per bulletin board, not to exceed 16 x 24 dimensions. No campaigning materials will be allowed in classrooms, on trash cans, departmental boards, utility poles, buildings, doors, trees, or other places that deemed inappropriate by the Student Court.
- G. NO adhesive backed campaign materials shall be used.
- H. The Student Government Association logo may not be used on any campaign material.
- I. Candidates for office may campaign after, and only after, the election rules meeting on Thursday, March 30, 2000.
- J. A Candidate's campaign material may only be removed by the candidate, the campaign manager, or a designated representative. On election day a member of Student Court will remove all campaign

material on the 1st floor of ADUC.

- K. Any person voting or attempting to vote more than once will be brought before Student Court.
- L. All posted campaign materials must be removed within 48 hours after the election.
- M. Each candidate, or their campaign manager, must attend the first candidate's meeting.
- N. Political activities such as meetings, rallies, parades, conferences, speeches, and the information booths necessitating physical arrangements should be scheduled through the Student Activities Office pending their approval.
- O. Activities such as conferences and parades should not interfere with the regular academic schedule of the university.
- P. All campaign literature distributed through the University Post Office or Residence Hall mail boxes must be properly addressed with the name and appropriate box number as well as the sender name, except for one stuffing per candidate of mail boxes in the residence halls during an all-campus election.
- Q. The distribution of campaign material in the residence halls and in married student housing must be approved by the Office of Student Housing. No under-the-door distribution of material will be approved for elections.
- R. Political banners are to be displayed only during approved rallies or parades, and only with the approval of the Director of Student Activities.
- S. No sound systems (electrical or battery amplification) are to be used.
- T. Any candidate's speech or formal discussion to be held in a residence hall must be scheduled through the Office of Student Housing. This type of activity must be confined to the lobby.
- U. A candidate is responsible for all materials and activities, relating to his candidacy; therefore, he/she should approve all activities related to his/her candidacy that are conducted by his/her campaign manager or supporters.
- V. No candidate may name or in any way refer to his/her opponent in any literature, unless physical proof (such as documents, papers, signatures, etc.) of all statements made in the literature can be documented.
- W. A person accused of violating an election regulation may, at the discretion of the Student Court, have a hearing before the Student Court. Any charges against a candidate of his/her campaign shall be registered in writing with the Student Court, or the Director of Student Activities.
- X. No chalking is permitted.
- Y. When more than two candidates are running for the same office, there will be a primary election.

Book Store Policy

GA

• Matching Funds - Com. lab - could reach matching funds / set up downment

• GA position -

SGA Forum Mar 27nd - Maybe late / Team Teaching **YES**

Common Lab

Feeds should be handled by Dep. in the

↓ process:

Ranking

Dep → Acad Aff → recommendation to Univ. Planning Cmt

Submit

list
no more 10
total 80 requests
support services, etc

SGA ~~and~~ funds should be for students as a whole

↓
VPA, A
rank top 20

↓
Univ. Planning Cmt.

★ Lecture Artist program - Set up special Fund
- SGA look @ extra funds

increasing
for every
project
will be funded
↓
Pres. oversee
left over balance
will be identified
what can be done

State Funds Matching Req - Enhance Academic

- WK force Dev
- Stud. Achievement

Comm. give back tests

1. Dep. / Academic Affairs → then so on

2. passion to Dr. Moore

talk w/ Janet Rinney disc. nature of need now or renovation

[U.P. Elect - combat turnover
= V w/ other Univ.
- elect yr ahead]

GA. Pros

Cons

- Provide Continuity

- Training

- preserving higher Education

Chair thru Faculty Senate

- ★ Tom Crechean - Coll. of Bus Fin or Econ
Univ. Calendar - Ad hoc Cmt. of Faculty, Staff registrar Find
- to draft calendar 2001-2002
- Then to Summer Session
- Goal is to find calendar meets needs of the majority
- largest # of folks

(Identify 2 ^{→ Teresa} students before calling)

★ Residential College

- contact Madama Weathers
- Establishing 2nd R.C. for Honors Students
- Any students interested / Student Input

★ Use ID Evaluation for faculty

- Turning Out New Evaluation / total 2 forms for Comparative
Summa (Instrument) Study
- Goal: Get Faculty to receive feedback from stud.
- Marc Glasser possibly will more info. about project
or contact Dr. Moore to speak

★ Revision Book Proposal to Faculty Sen.
Lyn Huller Chair of Senate

**MOREHEAD STATE UNIVERSITY
STUDENT GOVERNMENT ASSOCIATION
EXECUTIVE OFFICERS ELECTION CANDIDATES
APRIL 11, 2000**

	66	143	105	314
	Machine #1	Machine #2	Machine #3	TOTALS
VP for Finance				
* K. Rachel Cornwell	31	69	52	152 *
Michael Sedgebeer	21	20	29	70
* Kim Stone	11	48	22	81 *
VP for Programming				
* Jody Abdon	25	44	25	94 *
* Richard Puckett	33	79	61	173 *
Derek Rivers	6	17	18	41
VP for Publicity				
Jon Keller	17	23	25	65
* Abbey Liggett	15	47	20	82 *
* Alison Warner	33	70	59	162 *

Brandon

**MOREHEAD STATE UNIVERSITY
STUDENT GOVERNMENT ASSOCIATION
EXECUTIVE OFFIERS ELECTION
APRIL 18, 2000**

72

123

102

	Machine #1	Machine #2	Machine #3	TOTALS
President				
Teresa Johnson	53	91	79	223
Executive VP				
Holly DeMint	57	100	89	246
VP for Administration				
Elizabeth Fuell	45	89	70	204
VP for Finance				
K. Rachel Cornwell	39	78	64	181 *
Kim Stone	28	39	33	100
VP for Programming				
Jody Abdon	27	51	37	115
Richard Puckett	43	69	62	174 *
VP for Publicity				
Abbey Liggett	26	56	43	125
Alison Warner	48 44	63	56	163 *

**MOREHEAD STATE UNIVERSITY
STUDENT GOVERNMENT ASSOCIATION
AMENDMENTS
APRIL 18, 2000**

	72 Machine #1	123 Machine #2	102 Machine #3	TOTALS
Amendment #1				
YES 11	48	77	74	109 201
NO	6	10	6	22
Amendment #2				
YES 1	31	55	51	137 138
NO 1	23	32	29	84 85
Amendment #3				
YES	29	53	38	120
NO 11	25	32	41	98 100
Amendment #4				
YES 11	43	71	71	185 187
NO	11	16	10	37
Amendment #5				
YES 11	46	71	71	188 190
NO	6	12	9	27

Pass

Fail

Fail

Pass

Pass

MOREHEAD STATE UNIVERSITY
Office of Physical Plant
Renovation/Construction Estimate Request

For Physical Plant Use Only
 DATE: 3-2-00
 DIRECTOR: [Signature]
 ID #: 631

Requested by: Student Government Association Date: 2-29-00
 Office Address: ^{VPO} 1331 Phone #: 606-783-2298

Project Information

Building: Exterior Room(s): _____ Fund Source: Special Projects Fund

Project Description: (Please be as specific as possible, include measurements, attach sketches or additional information if needed).
Requesting a set of concrete steps from the Vaid Oates Parking lot to the Magnus Complex with rails.

Are any of these changes/installations needed: Lock _____; Telecommunications _____; Other _____

Department Approval

Larry Stephenson 3/1/00 [Signature] 3-1-00
 Recommended by (Dept Head/Dean) Date Authorized by (Vice President) Date

Remarks:

Physical Plant Response
For Physical Plant Use Only

Project Estimate: \$20,000.00
Estimate Details:
 Construct concrete steps as requested with steel handrail on both sides, and outdoor light.

Estimated Project Schedule
 Project Development, Bid and Award: 30 days
 Construction Duration: 8 days

If you choose to proceed with this project, please return this form with an approved On-Campus Transaction or other approved fund source. If this renovation project is bid to external contractors greater than written estimate, reauthorization and additional funding will be requested. The requesting department or unit will be responsible for the actual cost of the project.

Estimates are valid for one year from date below.

[Signature] 4/4/00 [Signature] 4-6-00
 Prepared by Date Reviewed by Date

Brandon F.

of VP's

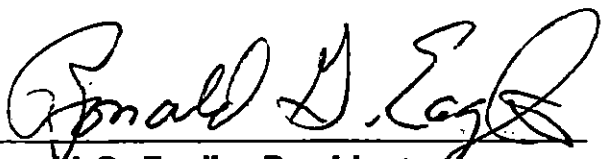
Subig
Higginbotham
Spamene Botts-Battler
Dean's
Al Baldwin
Madonna Weathers
Loretta Lykins

University Academic Calendar

**Summer 2000
Fall 2000**

Larry Besant
Carole Morella
Ben McLormieck
Marc Glasser
Dan Cornell
Pauline Young
Jami Jones
Larry Stephenson

Approved:



Ronald G. Eaglin, President

1/21/00

Date

UNIVERSITY ACADEMIC CALENDAR

2000 Summer I (May 22 - June 16)

May		
22	Monday	- Registration in academic departments - Fee Payment - Crager Room - Classes begin at 8:00 am
23	Tuesday	- Last day to register for credit or add a class (Registrar's Office) - Late fee in effect
24	Wednesday	- Last day for 75% refund of refundable fees (partial or full withdrawal)
26	Friday	- Last day to withdraw from a first half semester class with an automatic grade of "W"
29	Monday	- Memorial Day (no classes)
30	Tuesday	- Last day for 50% refund of refundable fees (partial or full withdrawal)
June		
1	Thursday	- Last day for 25% refund of refundable fees (partial or full withdrawal)
16	Friday	- Summer Session I ends
19	Monday	- Grades due in the Registrar's Office by 9:00am.

UNIVERSITY ACADEMIC CALENDAR

2000 Summer II (June 19 - July 14)

June		
19	Monday	<ul style="list-style-type: none"> - Registration in academic departments - Fee Payment - Crager Room - Classes begin at 8:00 am
20	Tuesday	<ul style="list-style-type: none"> - Last day to register for credit or add a class (Registrar's Office) - Late fee in effect
21	Wednesday	<ul style="list-style-type: none"> - Last day for 75% refund of refundable fees (partial or full withdrawal)
23	Friday	<ul style="list-style-type: none"> - Last day to withdraw from a first half semester class with an automatic grade of "W"
27	Tuesday	<ul style="list-style-type: none"> - Last day for 50% refund of refundable fees (partial or full withdrawal)
29	Thursday	<ul style="list-style-type: none"> - Last day for 25% refund of refundable fees (partial or full withdrawal)
July		
4	Tuesday	<ul style="list-style-type: none"> - Closed Independence Day
14	Friday	<ul style="list-style-type: none"> - Summer Session II ends
17	Monday	<ul style="list-style-type: none"> - Grades due in the Registrar's Office by 9:00am.

UNIVERSITY ACADEMIC CALENDAR

2000 Summer II Post Session (July 17 - August 4)

July		
17	Monday	- Registration in academic departments - Fee Payment - Crager Room - Classes begin at 8:00 am
19	Wednesday	- Last day for 75% refund of refundable fees (partial or full withdrawal)
21	Friday	- Last day to withdraw from a first half semester class with an automatic grade of "W"
25	Tuesday	- Last day for 50% refund of refundable fees (partial or full withdrawal)
27	Thursday	- Last day for 25% refund of refundable fees (partial or full withdrawal)
August		
4	Friday	- Post Summer Session ends
7	Monday	- Grades due in the Registrar's Office by 9:00am.

UNIVERSITY ACADEMIC CALENDAR

Fall Semester - 2000

August		
16	Wednesday	- Campus-wide Convocation; division, college, and department meetings - Business Days only
17	Thursday	- Class scheduling in academic departments - Business Days
18	Friday	- Class scheduling in academic departments - Business Days
21	Monday	- All on-campus and off-campus classes begin - Late fee in effect
25	Friday	- Last day for 75% refund of refundable fees (partial or full withdrawal)
28	Monday	- Last day to: Register for credit Change from credit to audit Add a class or change sections Change to pass-fail option Change from audit to credit
September		
4	Monday	- Labor Day (no day or night classes, no office hours)
12	Tuesday	- Last day for 50% refund of refundable fees (partial or full withdrawal)
19	Tuesday	- Last day for 25% refund of refundable fees (partial or full withdrawal) - Last day to withdraw from a first half semester class with an automatic grade of "W"
October		
13	Friday	- First half-semester classes end
16	Monday	- Mid-term grade reports due in Registrar's Office by 9:00 a.m. - Second half-semester classes begin - Last day to add a second half-semester class
25	Wednesday	- Last day to drop a full-term course or withdraw from school with automatic grade of "W"
November		
6	Monday	- Fall Break (no classes)
7	Tuesday	- Presidential Election (no day or night classes, or office hours)
13	Monday	- Advance Registration for Spring 2001
16	Thursday	
17	Friday	- Last day to drop a second half-semester class with a grade of "W"
22	Wednesday	- Thanksgiving Break
24	Friday	
27	Monday	- Classes resume
December		
11	Monday	- FINAL EXAMINATIONS
12	Tuesday	
13	Wednesday	- Reading day for final exams (no classes)
14	Thursday	- FINAL EXAMINATIONS
15	Friday	
16	Saturday	- Commencement, 10:30 a.m.
18	Monday	- Grades due in Registrar's Office by 9:00 a.m.

MEMORANDUM

TO: **BRANDON TRALEY**
 FROM: Al Baldwin, Co-Chair
 MoSU SACS Steering Committee
 DATE: February 28, 2000
 RE: Activities/Meetings with SACS Visiting Committee Members

The following activities/meetings have been scheduled and pertain to your participation in the upcoming visit to the University by the Southern Association of Colleges and Schools (SACS) Committee. It is very important that you are on-time for the activity. If you have questions or concerns, please call me at 3-2150.

<u>Date</u>	<u>Time</u>	<u>Activity</u>	<u>Location</u>	<u>SACS Comm. Member</u>	<u>Nature of Activity</u>
MAR 5	6:00	RECEPTION	PRESIDENT'S HOME	ALL	
	7:00	DINNER	HERITAGE ROOM	ALL	
MAR 6	8:00-8:30	OPENING MEETING	RECYCLE ROOM	ALL	
	11:00-12:00	MEETING	SCA OFFICE	RUE	STU LIFE / SCA
MAR 8	9:00-9:30	EXIT MEETING	RECYCLE ROOM	OBEAR ALL	



February 29, 2000

Dr. Robert L. Albert
Dean of College of Business
CB 214 UPO 1037
Morehead, KY 40351

Dear Dr. Albert,

I would like to take this opportunity to introduce myself. I am Brandon W. Fraley, a senior Marketing student here at Morehead State. I am also the Student Regent and President of the Student Government Association. I am concerned about an issue that has been brought to my attention. I feel that my concerns should be addressed to you.

It is my understanding that Dr. Marcus D. Gaddis is under much scrutiny for his teaching techniques and approach. This information comes as a major shock to me. As a former student of Dr. Gaddis, I feel that it is imperative to come to his defense.

Dr. Gaddis is unlike the other beasts of his species, granted. His ability to devote his energy to empower his students to work to their potential is beyond any instructor I have had. Accounting is not my major and I admit that is not a strong area for me. However, with the constant support and hours of out of class time Dr. Gaddis spent with me I was able to bring a mid-term C into a Final A. Granted the work was mine, but the encouragement and mentoring that this instructor showed me, made a life long impact on my belief in my ability to learn, even the most difficult material.

One of the most impressive things about Dr. Gaddis is that his guidance is not focussed only on Accounting. He teaches lifelong study tips that will follow me and all whom I can pass it on too. He constantly encourages his students to seek outside assistance. This mentoring that Dr. Gaddis offers is not limited to class specific topics. Many times his advice on life choices proved to be great assistance to me.

Without reservation, I can say that Dr. Gaddis is truly a shining example of excellence in his field. His mentoring will forever effect my past and future career in school and life. This mentoring came to me, a non-accounting major, simply because he cared about my success. I have seen nothing less than this towards other students as well.

I would be interested to discuss this subject with you in person if you would like. I feel very strongly in the fact that Dr. Gaddis is being wrongly accused. I am sure that others will agree with me.

Sincerely,

Brandon W. Fraley

CC: Dr. Michael R. Moore



2nd DRAFT (4-3-2000)

2000 FOUNDERS DAY OPERATIONS PLAN

Retiree Breakfast, Commonwealth Room, 8:30 a.m.

Dr. Philley and Dr. Luckey will be hosts at the door at 8 a.m. to welcome guests and ask them to be seated at the table of their choice. No head table will be used but President Eaglin will host former presidents at his reserved table near the podium. At 8:30 a.m., Dr. Philley will summarize the program, introduce Dr. Moore to welcome the group and Dr. Flatt to offer the invocation. As soon as everyone is nearly finished with breakfast, Dr. Philley will advise retirees on completing the blue data cards at each place setting. At about 9:10 a.m. Dr. Philley will recognize President Eaglin for remarks. Dr. Philley will invite retirees receiving watches and/or lapel pins to come forward with their data cards. He will remind each of the retirees that they now are members of the MSU Retiree Association. Dr. Luckey will assist with lining up the retirees and she will read each name, rank or title and years of service. Dr. Moore will congratulate each retiree and President Eaglin will make each presentation, posing for a photo with each recipient. A group photo will be taken in the third floor lobby immediately following the presentations. The final announcement by Dr. Philley will be to convene the annual business meeting of the Retiree Association. Those retiring since March 1, 1999, or who are retiring by June 30, 2000, will be receiving pins and watches.

Memorial Brick Ceremony, Memorial Plaza, 10:45 a.m.

Family members of the honorees and other spectators will be seated in the tent near the bell tower. The bricks being placed this year will be displayed on tables beside the podium. Dr. Eaglin will go to the podium to welcome the group and explain the purpose of the bricks ceremony. He will ask Mr. Kappes and Kyle Branham to proceed with the ceremony. Mr. Kappes will read each name and years of service and Mr. Branham will toll the bell one time for each person. Rain or shine, the ceremony will be held in the tent. Once the last name is read and the bell tolled for the final time, Mr. Kappes will close the ceremony by inviting

2nd DRAFT (4-3-2000)

family members and friends to inspect the memorial bricks. He then will remind the audience of remaining events on the Founders Day calendar.

Founders Day Awards Luncheon, Crager Room, Noon

At the head table will be President and Mrs. Eaglin, Proc and Bobbie Caudill, Gene and Sue Caudill, Dr. and Mrs. Bentley, Tim and Cindy Rhodes, Dr. and Mrs. Yates, and Dr. and Mrs. Higginbotham. Special guests, including local officials, will be seated at reserved tables in the front. New members of the MSU Fellows and others receiving awards also will be seated at reserved tables in front. President Eaglin will offer a brief welcome and invite Tim Rhodes to deliver the invocation. Following lunch, President Eaglin will introduce BOR members and other special guests, including the head table. President Eaglin will present Ricardo Kirtley who will perform the MSU Alma Mater. He then will introduce BOR member Gene Caudill for presentation of the FD Award to Dr. Bentley. Photographs will be posed and Dr. Bentley will respond. Special music will be presented by Jesse Wells and the Woodpickers, a student group. President Eaglin will introduce Dr. Lucian Yates for his remarks. Following Dr. Yates' remarks, Dr. Higginbotham will go to the podium and invite President Eaglin and Mr. Proc Caudill to take positions on the floor in front of the awards. He then will narrate each presentation while President Eaglin and Mr. Caudill hand out fund raising awards and pylons for new Fellows and pose for photos with each recipient. President Eaglin will close the luncheon and invite the group to Breckinridge Hall for the groundbreaking ceremony.

Groundbreaking Ceremony, Breckinridge Hall front lawn, 2 p.m.

Physical Plant will have 12 gold-painted shovels ready in the front lawn of Breckinridge Hall near the front sidewalk under a tree. President Eaglin will go to the podium and introduce the architect, engineer, contractor and state officials involved in the project. He will invite each of them, BOR members, Dr. Kenney and a student from communications to take a shovel and join him for the actual groundbreaking. Mr. Kappes will

2nd DRAFT (4-3-2000)

coordinate the turning of sod as a photo opportunity for the media.
Following the shovel work, a group photo will be staged. President Eaglin will close the event.

***THANK
YOU!***

SGA,

Thank you for supporting
The Economic & Finance Club
trip to New York. We couldn't
have done it without you!

Sincerely,
Holly Merrill

CAPITAL CONSTRUCTION PROJECTS

March 3, 2000

SGA Campus
Improvement Comm
FYI
Sue Wright 3/6/00

PROJECT Account Number Eng. File No. Project Name (Contractor)	GENERAL ASSEMBLY REQUEST	ARCHIT. ENGINEER REQUESTED AND FUND SOURCE	ARCHIT/ ENGINEER ASSIGNED	PROGRAM MEETING	PHASE A DESIGN I-Interim R-Review A-Acceptance	PHASE B DESIGN I-Interim R-Review A-Acceptance	PHASE C DESIGN I-Interim R-Review A-Acceptance	BID OPEN DATE Bid Change Orders MSU Contact	WORK ORDER DATE	PRE- CONSTRUCTION MEETING DATE	PROJECT START DATE	ESTIMATED COMPLETION DATE	DATE OF COMPLETION AND FINAL COST S-Substantial C-Complete
02-45-440-0801 P-233 CHILLER REPLACEMENT CO, MH, ADUC, LC, AY INSTALLATION ONLY (ABNER CONSTRUCTION COMPANY, INC.)	\$800,000	07/24/97 Bonds	STAGGS & FISHER CONSULTING ENGINEERS	12/03/97	01/08/98 A	N/A	N/A	06/04/98 Bid + CO \$377,781.50 (L. Waddell)	07/8/98	6/26/98	7/13/98	3/31/98	10/18/99S
99-0200-440-D440-2Y-904-0904SU001-00- E703 PMSU-0010 BRECKINRIDGE HALL RENOVATION (C B & S CONSTRUCTION CO., INC. Contract No. C-00019700)	1998-2000 \$14,000,000	08/25/98 GSF	SHERMAN, CARTER, BARNHART, PCC.	10/06/98 11/19/98 12/09/98 01/07/98	01/18/99R 02/09/99A \$10,559,952	04/16/99I 06/08/99A \$10,632,471	09/03/99I 09/27/99I 10/19/99I 11/05/99A \$10,745,157	Pre-Bid 12/12/99 Bid 12/22/99 Bid Review 01/07/00 01/10/00 \$11,132,000	02/04/00	02/04/00	02/14/00	09/14/01	
02-45-440-0904 PMSU-0011 BRECKINRIDGE HALL ASBESTOS ABATEMENT (LARKIN SERVICES, INC.)	\$90,000	N/A	JERRY A. TAYLOR & ASSOCIATES, INC. PCT 197-0087 Ky Fee Letter 07/13/99		07/03/99E \$125,000			09/28/99 \$73,752	10/11/99	10/14/99	10/21/99	12/15/99	12/15/99 S
02-45-440-0926 PMSU-0020 WEST LIBERTY EXTENDED CAMPUS BUILDING	1998-2000 \$6,000,000	07/01/98 GSF	PERSON/ BENDER ASSOCIATES PLC, ARCHITECTS	12/09/99 01/27/99	03/02/99I 05/11/99I 05/13/99A \$4,500,000 Revised Phase A 03/01/00 A	07/07/99DOT 07/14/99I 07/29/99DOT 08/09/99I							
40-680003 PMSU-0050 ELEVATOR REPAIRS/UPGRADES EM, WM, AT (DC ELEVATOR, INC.)	1998 \$200,000	12/01/98 Bonds	GRW ASSOCIATES, INC. PCT BP009689	12/23/98	01/15/99E \$200,000 05/11/99A \$205,085		07/99R 07/99A \$205,085	08/17/99 \$196,155 CO 002 \$2,440 (L. Waddell)	09/03/99	09/08/99	09/13/99	01/10/00	Substantial Complete
40-680002 PMSU-0060 MECHANICAL REPAIRS COOLING TOWER MT, FAN COIL UNITS CO. (ABNER CONSTRUCTION, INC.)	1998 \$150,000	12/01/98 Bonds	GRW ASSOCIATES, INC. PCT BP009689 Fee Letter 01/25/99	12/23/98	03/30/99R 03/31/99A \$195,400	05/04/99R 05/18/99A \$195,400	06/11/99R 06/16/99A \$195,400	08/19/99 \$181,450 CO 001 \$3,470.00 (L. Waddell)	08/30/99	09/08/99	11/24/99	06/00	
40-680005 PMSU-0070 LIFE SAFETY-ELEVATOR REPAIRS LC, CY	1998-2000 \$350,000	12/02/98 GSF/University	JERRY A. TAYLOR & ASSOCIATES, INC. PCT BP009713 Fee Letter 04/09/99	12/16/98	04/09/99E \$257,000 05/10/99R			(L. Waddell)					

SGA CONGRESSIONAL ELECTION
SEPTEMBER 14, 1999

FRESHMEN REPRESENTATIVES (4)

AARON ARNOLD

ALLISON BEANE

RACHEL BENGE

JAMIE N. BLAIR

MATT BROOKS

PAT COLLINS

SEAN CROCKER

ELIZABETH FUELL

JASON HALE

LAUREN HARWOOD

KRISTIN ANN KELLER

JOCELYN MELVIN

AMY REEL

SOPHOMORE REPRESENTATIVES (3)

ELLEN BASS

SCOTT CADDELL

ETHAN MARTIN

MEGAN PERRY

RICHARD PUCKETT

GARY SALYERS

ADAM STOLL

ALLISON WARNER

JUNIOR REPRESENTATIVES (3)

CHAD MARTIN

KECIA RAY

FRANKIE SPENCER

AUTUMN WRIGHT

SENIOR REPRESENTATIVES (4)

SEAN R. BALL

NATASHA BARKER

TEENA BREEDING

BEN CRUM

CALISTA ROE

TAMI STADELMANN

GRADUATE REPRESENTATIVE (1)

ROY ROGERS

COMMUTER REPRESENTATIVE S (2)

ZACHARY BARTLOW

SHANA KNISLEY

GINGER SEXTON

FAMILY HOUSING REPRESENTATIVE (1)

COLLEGE OF BUSINESS (2)

DUSTIN BUTLER

KRISTIE DOLL

SUNSHINE LUCAS

KIM MARSH

JASON RAINEY

COLLEGE OF EDUC. & BEH. SCIENCE (2)

SCOTT BOWLING

HEATHER KISER

COLLEGE OF HUMANITIES (2)

JOSEPH E. CARMAN

MIKE CASTALDO

JEREMY COX

RYAN HUFF

AMY HYDEN

JONNIE STUTTS

COLLEGE OF SCIENCE & TECHNOLOGY (2)

ANNA AKERS

KRISTY CARTER

LORA SENTERS

DUSTIN WALLEN



MOREHEAD STATE UNIVERSITY ■ UPO BOX 1331 ■ MOREHEAD, KENTUCKY 40351-1689 ■ 606-783-2298

May 15, 2000

Dr. Ronald Eaglin
President
Morehead State University
201 Howell-McDowell Administration Bldg.
328 University Boulevard
Morehead, KY 40351

Dear President Eaglin,

Enclosed is a check in the amount of \$25,000, payable to the MSU Foundation, Inc., for the purpose of establishing the Larry Stephenson SGA Graduate Fellowship Endowment, effective immediately. These funds from the MSU Student Government Association are intended to help support a graduate fellowship in the Office of Student Activities for a student pursuing a Graduate Degree in any of the four colleges at Morehead State University. This Graduate Fellowship is to honor Mr. Stephenson for his 33 years of dedicated service to the students of Morehead State University. Please make application to the Council on Post-secondary Education to have this gift matched from the Regional University Excellence Trust Fund.

Sincerely,

Brandon Fraley
President, MSU Student Government Association



Subject: Transmittal Letter

Date: Thu, 11 May 2000 12:43:26 -0400

From: Keith Kappes <k.kappes@morehead-st.edu>

Organization: MSU

To: "Larry Stephenson (E-mail)" <l.stephenson@morehead-st.edu>

Brandon's letter to President Eaglin should include the following:

Enclosed is a check in the amount of \$25,000, payable to the MSU Foundation, Inc., for the purpose of establishing the Larry Stephenson SGA Graduate Fellowship Endowment, effectively immediately. These funds from the MSU Student Government Association are intended to help support a graduate fellowship in the College of Business and to honor Mr. Stephenson for his 33 years of outstanding service to the students of Morehead State University. Please make application to the Council on Postsecondary Education to have this gift matched from the Regional University Excellence Trust Fund.

That should do it from this end. Thanks and congratulations. It couldn't happen to a better person. We're going to miss you, tall man!

Keith R. Kappes
Vice President For University Relations
Morehead State University
204 Howell-Mcdowell Ad. Bldg.
Morehead, KY 40351

Office: 606-783-2031
Fax: 606-783-2277
Mobile: 606-782-1563

e-mail: k.kappes@morehead-st.edu

Office of Student Activities
for a student enrolled in
the

* academic fellowship

rotating among 4 colleges
of the University

Monday

To take to CPE on Tuesday!

SGA * 4 / 08 / 98 * #53

↓ What is going on
Dr. Moore

- WHEREAS:** The Student Government Association and the Campus Improvement Committee are committed to enhancing and maintaining the students' opportunities to succeed, and
- WHEREAS:** In the past, a late-night study area was available to students in the basement of the library, and
- WHEREAS:** Several students have raised concern due to the elimination of this area to make room for the new "super computer lab," therefore
- BE IT RESOLVED:** That the administration of Morehead State University take the appropriate steps needed to provide students with a late-night study area, with the stipulation that an area be named by the Fall Semester.

Respectfully Submitted,

The Campus Improvement Committee

UNIVERSITY STANDING COMMITTEES

Student's Name ID# Phone #

Academic Standards and Appeals Committee

(one student with junior or higher from each college)

- | | | | |
|--------------------|---------------|--------|----------|
| 1. College of BUS: | | | |
| 2. College of EBS: | | | |
| 3. College of HUM: | Lee Remington | 390079 | 783-3016 |
| 4. College of S&T: | Chad Wilson | 328777 | 780-0097 |

Affirmative Action Committee

- | | | | |
|-------------------------------|--|----------|----------|
| 1. Nic Wilson | | 04758970 | 783-4227 |
| 2. Dr. Terry Roach | | 390966 | 783-3947 |

Graduate Committee

(four graduate students; one from each college)

- | | | | |
|-------------------------------|-----------------------------|-------------------|-----------------------------------|
| 1. College of BUS: | Jerry John | 535661 | 783-3589 |
| 2. College of EBS: | Criston Ferguson | 459576 | 780-0650 Nadine Melahn |
| 3. College of HUM: | Karen Telford | 362089 | |
| 4. College of S&T: | James Michal Garrett | 535653 | |

Intercollegiate Athletics Committee

(one male, one female, one athlete)

- | | | | |
|--------------------|--|--------|----------|
| 1. Dustin Wallen | | 321663 | 784-2103 |
| 2. Hollie Stevens | | 360521 | 784-2201 |
| 3. Patrick Osborne | | | 783-4131 |

Library Committee

(undergraduate students)

- | | | | |
|------------------|--|--------|----------|
| 1. Joel Chaffins | | 374705 | 780-4081 |
| 2. Sean Ball | | 368816 | 783-3324 |

Professional Development Committee

(one student from each college)

- | | | | |
|--------------------|------------|--------|----------|
| 1. College of BUS: | | | |
| 2. College of EBS: | | | |
| 3. College of HUM: | Joe Carman | 459805 | 780-7535 |
| 4. College of S&T: | | | |

Research & Creative Productions Committee

(four graduate students)

- 1.
- 2.
- 3.
- 4.

Scholarship Committee

- | | | |
|--------------------|--------|----------|
| 1. Rachel Cornwell | 364308 | 780-9356 |
| 2. Joel Chaffins | 374705 | 780-4968 |

Service Committee

(one SGA Representative)

- 1.

Student Disciplinary Committee

- | | | | |
|--------------------|--------------|--------|----------|
| 1. College of BUS: | Mike Miller | 412226 | 784-2472 |
| 2. College of EBS: | Holly DeMint | 416049 | 783-3735 |
| 3. College of HUM: | Nic Wilson | 458970 | 783-4227 |
| 4. College of S&T: | | | |

Student Life Committee

(five students; one of which is SGA President)

- | | | |
|--------------------|--------|----------|
| 1. Brandon Fraley | 355463 | 783-1567 |
| 2. Kent Barber | 343090 | 783-4506 |
| 3. Rachel Cornwell | 364308 | 780-9356 |
| 4. | | |
| 5. | | |

Planning Committee

- | | | |
|----------------|--------|----------|
| 1. Kent Barber | 343090 | 783-4506 |
|----------------|--------|----------|

Student Media Board

(two non-communication majors)

- | | | |
|-------------------|--------|----------|
| 1. Holly DeMint | 416049 | 783-3735 |
| 2. Teresa Johnson | 438328 | 783-3650 |

Technology Resources Committee

Academic SubCommittee

- | | | |
|--------------------|--------|----------|
| 1. Rachel Cornwell | 364308 | 780-9356 |
|--------------------|--------|----------|

Undergraduate Curriculum Committee

Academic Programs SubCommittee

- | | | |
|-----------------|--------|----------|
| 1. Stacy Barker | 358538 | 783-3909 |
| 2. Ryan Huff | 405643 | 783-1722 |

General Education SubCommittee

- | | | |
|-----------------|--------|----------|
| 1. Stacy Barker | 358538 | 783-3909 |
| 2. | | |

Wellness Committee

- | | | |
|-------------------|--------|----------|
| 1. Teresa Johnson | 438328 | 783-3650 |
| 2. | | |

ADVISORY COMMITTEE

Registration Advisory Committee

- | | | | |
|--------------------|---------------|--------|----------|
| 1. College of BUS: | | | |
| 2. College of EBS: | | | |
| 3. College of HUM: | Ryan Huff | 405643 | 783-1722 |
| 4. College of S&T: | Dustin Wallen | 321663 | 784-2103 |

UNIVERSITY STANDING COMMITTEES

Student's Name ID# Phone #

Academic Standards and Appeals Committee

(one student with junior or higher from each college)

- | | | | |
|--------------------|---------------|--------|----------|
| 1. College of BUS: | | | |
| 2. College of EBS: | | | |
| 3. College of HUM: | Lee Remington | 390079 | 783-3016 |
| 4. College of S&T: | Chad Wilson | 328777 | 780-0097 |

Affirmative Action Committee

- | | | | |
|---------------|--|----------|----------|
| 1. Nic Wilson | | 04758970 | 783-4227 |
| 2. | | | |

Graduate Committee

(four graduate students; one from each college)

- | | | | |
|--------------------|----------------------|--------|----------|
| 1. College of BUS: | Jerry John | 535661 | 783-3589 |
| 2. College of EBS: | Criston Ferguson | 459576 | 780-0650 |
| 3. College of HUM: | Karen Telford | 362089 | |
| 4. College of S&T: | James Michal Garrett | 535653 | |

Intercollegiate Athletics Committee

(one male, one female, one athlete)

- | | | | |
|--------------------|--|--------|----------|
| 1. Dustin Wallen | | 321663 | 784-2103 |
| 2. Hollie Stevens | | 360521 | 784-2201 |
| 3. Patrick Osborne | | | 783-4131 |

Library Committee

(undergraduate students)

- | | | | |
|------------------|-------|--------|----------|
| 1. Joel Chaffins | | 374705 | 780-4081 |
| 2. Sean Ball | Lewis | 368816 | 783-3324 |

need grad. ~~Lewis~~ Brandenburg 780-4017

Professional Development Committee

(one student from each college)

- | | | | |
|--------------------|------------|--------|----------|
| 1. College of BUS: | | | |
| 2. College of EBS: | | | |
| 3. College of HUM: | Joe Carman | 459805 | 780-7535 |
| 4. College of S&T: | | | |

Research & Creative Productions Committee

(four graduate students)

- 1.
- 2.
- 3.
- 4.

Scholarship Committee

- | | | |
|--------------------|--------|----------|
| 1. Rachel Cornwell | 364308 | 780-9356 |
| 2. Joel Chaffins | 374705 | 780-4968 |

Service Committee

(one SGA Representative)

- | | | |
|--------------------|--------|----------|
| 1. Tammie Windburn | 475788 | 784-8083 |
|--------------------|--------|----------|

Student Disciplinary Committee

- | | | | |
|--------------------|--------------|--------|----------|
| 1. College of BUS: | Mike Miller | 412226 | 784-2472 |
| 2. College of EBS: | Holly DeMint | 416049 | 783-3735 |
| 3. College of HUM: | Nic Wilson | 458970 | 783-4227 |
| 4. College of S&T: | | | |

Student Life Committee

(five students; one of which is SGA President)

- | | | |
|--------------------|--------|----------|
| 1. Brandon Fraley | 355463 | 783-1567 |
| 2. Kent Barber | 343090 | 783-4506 |
| 3. Rachel Cornwell | 364308 | 780-9356 |
| 4. | | |
| 5. | | |

Planning Committee

- | | | |
|----------------|--------|----------|
| 1. Kent Barber | 343090 | 783-4506 |
|----------------|--------|----------|

Student Media Board

(two non-communication majors)

- | | | |
|-------------------|--------|----------|
| 1. Holly DeMint | 416049 | 783-3735 |
| 2. Teresa Johnson | 438328 | 783-3650 |

Technology Resources Committee

Academic SubCommittee

- | | | |
|--------------------|--------|----------|
| 1. Rachel Cornwell | 364308 | 780-9356 |
|--------------------|--------|----------|

Undergraduate Curriculum Committee

Academic Programs SubCommittee

- | | | |
|-----------------|--------|----------|
| 1. Stacy Barker | 358538 | 783-3909 |
| 2. Brandy Duke | 539426 | 783-3262 |

General Education SubCommittee

- | | | |
|-----------------|--------|----------|
| 1. Stacy Barker | 358538 | 783-3909 |
| 2. Ryan Huff | 405641 | 783-1722 |

Wellness Committee

- | | | |
|--------------------|--------|----------|
| 1. Teresa Johnson | 438328 | 783-3650 |
| 2. Tammie Windburn | 475788 | 487-8083 |

ADVISORY COMMITTEE

Registration Advisory Committee

- | | | | |
|--------------------|---------------|--------|----------|
| 1. College of BUS: | | | |
| 2. College of EBS: | | | |
| 3. College of HUM: | Ryan Huff | 405641 | 783-1722 |
| 4. College of S&T: | Dustin Wallen | 321663 | 784-2103 |

Send to President's Office

UNIVERSITY STANDING COMMITTEES

Student's Name ID # Phone #

Academic Standards and Appeals Committee

(one student with junior standing or higher from each college)

- | | | | |
|-----------------------------------|---------------|-------------------|-------------------|
| 1. College of BUS: | Chad Schafer | 364471 | 4-3435 |
| 2. College of EBS: | Brandi Dent | 368421 | 3-3502 |
| 3. College of HUM: | Lee Remington | 390079 | 3-3016 |
| 4. College of S&T: | Randy Lillard | 357060 | 3-4524 |
| | Selina Helton | 480055 | 3-4674 |

Affirmative Action Committee

- | | | |
|--------------------|--------|--------|
| 1. Virgil White | 415441 | 3-3313 |
| 2. Octavius Taylor | 474077 | |

Graduate Committee

(four graduate students; one from each college)

- | | | | |
|--------------------|------------------------|--------|--------|
| 1. College of BUS: | Jerry John | 535661 | 3-3589 |
| 2. College of EBS: | Cristen Ferguson-Isaac | 459576 | 0-0650 |
| 3. College of HUM: | Karen Telford | 362089 | 3-4928 |
| 4. College of S&T: | James Michael Garrett | 535653 | 4-6042 |

Intercollegiate Athletics Committee

(one male, one female, one athlete)

- | | | |
|---------------------|--------|--------|
| 1. Dustin Wallen | 321663 | 3-4816 |
| 2. Carrie Addington | 343049 | 0-9014 |
| 3. Zach Moore | 386839 | 4-4729 |

Library Committee

(undergraduate students)

- | | | |
|--------------------|--------|--------|
| 1. Carrie Heringer | 339017 | 3-4560 |
| 2. Lori Trzop | 338463 | 3-4560 |

(graduate students)

- | | | |
|---------------------|--------|--------|
| 1. Denise Fernandez | 460428 | |
| 2. Matthew Branham | 295537 | 0-4113 |

Professional Development Committee

(one student from each college)

- | | | | |
|--------------------|----------------|--------|--------|
| 1. College of BUS: | Tyanne Brooks | 332300 | 3-4320 |
| 2. College of EBS: | *Vacant* | | |
| 3. College of HUM: | Allyson Cox | 361568 | 3-4072 |
| 4. College of S&T: | Stephen Reeves | 424593 | 3-4484 |

Research & Creative Productions Committee

(four graduate students)

- | | | |
|-------------------------|--------|--------|
| 1. Brandon Harding | 533101 | |
| 2. Jeremy Hollingsworth | 468982 | 3-3327 |
| 3. Inupa John | 535662 | 3-3589 |
| 4. Katherine McCaferty | 535949 | 0-7323 |

Scholarship Committee

- | | | |
|---------------------|--------|--------|
| 1. Michelle Francis | 340891 | 3-2861 |
| 2. Rod Creech | 405898 | 0-4862 |

Service Committee

(one SGA Representative)

- | | | |
|-----------------|--------|--------|
| 1. Virgil White | 415441 | 3-3313 |
|-----------------|--------|--------|

Student Disciplinary Committee

- | | | | |
|----------------------|---------------------------|-----------------------------|-----------------------------|
| ° 1. College of BUS: | Kim Coleman
JP Bradley | 335895
360245 | 3-3605
0-9727 |
| 2. College of EBS: | Dan Gullett | 410017 | 3-3193 |
| 3. College of HUM: | Allyson Cox | 361568 | 3-4072 |
| 4. College of S&T: | Rachel Cornwell | 364308 | 0-9356 |

Student Life Committee

(five students; one of which is SGA President)

- | | | |
|---------------------|--------|--------|
| 1. Michelle Francis | 340891 | 3-2861 |
| 2. Kent Barber | 343090 | 3-4510 |
| 3. Wendy Holland | 356403 | 0-9038 |
| 4. Virgil White | 415441 | 3-3313 |
| 5. Carrie Heringer | 339017 | 3-4560 |

Student Media Board

(two non-communication majors)

- | | | |
|-------------------|--------|--------|
| ° 1. Dani Frazier | 378976 | 3-4815 |
| 2. Lisa Burriss | 344311 | 4-2384 |

Technology Resources Committee

Academic SubCommittee

- | | | |
|-----------------|--------|--------|
| 1. David Adkins | 351108 | 3-4769 |
|-----------------|--------|--------|

Undergraduate Curriculum Committee

Academic Programs SubCommittee

- | | | |
|-----------------|--------|--------|
| 1. Stacy Barker | 358538 | 3-3909 |
| 2. Holly DeMint | 416049 | 3-3740 |

General Education SubCommittee

- | | | |
|-----------------|--------|--------|
| 1. Stacy Barker | 358538 | 3-3909 |
| 2. Carrie Hegge | 341756 | 3-4563 |

Wellness Committee

- | | | |
|-------------------|--------|--------|
| 1. Jason McCloud | 338774 | 3-4510 |
| 2. Johnnie Newton | 409081 | 3-3010 |

ADVISORY COMMITTEE

Registration Advisory Committee

- | | | | |
|--------------------|---------------------|--------|--------|
| 1. College of BUS: | Chad Schafer | 364471 | 4-3435 |
| 2. College of EBS: | *Vacant* | | |
| 3. College of HUM: | William J. Hamilton | 351219 | 3-4440 |
| 4. College of S&T: | Thomas Frazier | 404496 | 3-4331 |

**MOREHEAD STATE UNIVERSITY ADMINISTRATIVE REGULATION
(UAR)**

Number: 700.01

Title: News Media Relations

Originator: Keith R. Kappes

Initial Adoption: 4/18/00

Revision Dates:

I. **Purpose:** To address administrative responsibility for providing timely and accurate information about Morehead State University to news media representatives.

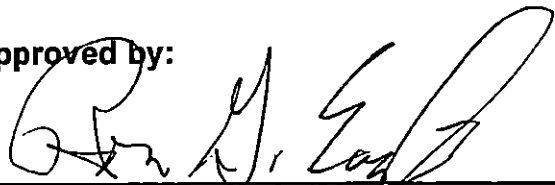
II. **Procedural Reference for:**

_____ KRS, specify _____
_____ CHE policy, specify _____
_____ BOR policy, specify _____
_____ UAR, specify _____
_____ Other, specify _____

III. **Scope (Who is covered by this UAR?):** This regulation applies to all Morehead State University employees.

Attach a description of the UAR. (Description Attached)

Approved by:



Ronald G. Eaglin, President

4/18/00

Date

UAR Distribution List

The following shall receive a copy of the UAR # 700.01

Titled: News Media Relations

Date: _____

- | | |
|--------------|--|
| <u> x </u> | Executive Vice President for Academic Affairs
and Dean of Faculty |
| <u> x </u> | Vice President for Administration and Fiscal Services |
| <u> x </u> | Vice President for Student Life and Dean of Students |
| _____ | Vice President for University Relations |
| <u> x </u> | Academic Deans |
| <u> x </u> | Faculty Senate |
| <u> x </u> | Staff Congress |
| <u> x </u> | Student Government Association |

Others:*

All originals will be filed in the Office of Academic Affairs, H-M 205 and duplicates in the Library.

*Appropriate VP is responsible for distribution to those people in his/her division.

MOREHEAD STATE UNIVERSITY ADMINISTRATIVE REGULATION

- TITLE:** News Media Relations
- PURPOSE:** To address administrative responsibility for providing timely and accurate information about Morehead State University to news media representatives.
- DEFINITIONS:**
- News Media Representative:** A person employed by or otherwise acting on behalf of a professional news gathering organization or a student staff member of an on-campus news media laboratory, i.e., The Trail Blazer and News Center.
- Official Press Release or Statement:** Printed, electronic or verbal information which constitutes the University's position on events, incidents or other developments in which there is a current or potential interest by news media representatives.
- Official News Media Spokespersons:** The President, Vice Presidents, Legal Counsel, Director of Public Safety, Director of University Communications and Sports Information Director are authorized to issue official statements to the news media on behalf of the University without specific authorization from the President or Board of Regents.
- APPLICABILITY:** This regulation applies to all Morehead State University employees.
- RESPONSIBILITY:** Vice Presidents are responsible for ensuring that this regulation is administered.
- GUIDELINES:**
1. Morehead State University has long held to the principle that its credibility depends upon its willingness to present information openly and accurately, regardless of the situation. Public understanding of the University's policies, plans and programs is strengthened through establishment and

maintenance of good relationships with news media representatives.

2. The University recognizes that the best means of developing such relationships is by providing timely and accurate information to the news media in an atmosphere of mutual respect and candor. In the event of controversy, as well as in routine matters, it is the responsibility of the Director of University Communications to work with those most directly involved to coordinate the release of official press releases and statements, to respond to inquiries from news media representatives and to offer assistance as requested or required.

3. The University may choose to state its position through the issuance of official press releases or through verbal comments by an official news media spokesperson. No member of the University community is prohibited from responding to news media inquiries but only designated spokespersons are authorized to issue official statements on matters of institutional policy.

4. Members of the University community who choose to provide information in response to inquiries from news media representatives are encouraged to verify the accuracy of their information and to be aware of the ethical and legal ramifications of their actions. The University also recognizes the right of any person associated with the University to decline to respond to inquiries from news media representatives. Inquiries in such situations should be referred immediately to the Director of University Communications as a matter of professional courtesy. The Director of University Communications, in turn, may determine that the University's interests would be best served by responding directly to the news media representative or by referring them to another official spokesperson.



The Higher Education Center

For Alcohol and Other Drug Prevention
U.S. Department of Education

Team Training Agenda

Day One

- 8:30 a.m. Registration, Welcome, and Training Overview
 9:00 a.m. Assessing your Campus Environment
 10:30 a.m. Break
 10:45 a.m. Environmental Management:
 A Framework for Campus-Based Prevention
 12:00 p.m. Lunch
 1:00 p.m. Strategic Planning
 1:30 p.m. Developing a Campus-Based Plan for Prevention
 4:00 p.m. Adjourn

Day Two

- 9:00 a.m. Team Presentations
 10:15 a.m. Practical Application of the Higher Education
 Framework: Concurrent Presentations
Using Policy to Create Change
Social Norms Marketing
Program Evaluation
 12:00 Lunch
 1:00 Developing and Sustaining Coalitions
 -Campus Task Force
 -Community Coalitions
 2:00 p.m. Center Technical Assistance Resources
 2:30 p.m. Evaluation of Training
 3:00 p.m. Adjourn



and

****Sponsors****

invite you to Team Training for prevention

**Moving to Action:
Framework and Strategies for Campus-Based AOD Prevention**

****DATE****

****LOCATION****

8:00-4:00 DAILY

Education Development Center, Inc. (EDC) manages the Higher Education Center for Alcohol and Other Drug Prevention (Center) for the U.S. Department of Education. The Center is the nation's primary resource center for assisting institutions of higher education in developing and carrying out alcohol and other drug prevention programs on their campuses.

Long practice has shown that the best AOD prevention programs are campuswide efforts that involve as many parts of the institution as possible, including students, staff, and faculty. Building coalitions with local community leaders is key. AOD prevention planners need to collaborate with local leaders to limit student access to alcohol, prevent intoxication, and support the efforts of local law enforcement.

Through its management of the Higher Education Center for Alcohol and Other Drug Prevention, EDC has supported college administrators, state officials, and community leaders across the country in forming campus and community coalitions and moving them toward an environmental approach to prevention. This approach, which is the foundation of the Center's work, is grounded in the principle that decisions made by people about alcohol and other drug use are shaped by the physical, social, economic, and legal environment.

Those environments can be influenced by a committed group of campus stakeholders, government officials, local prevention advocates, and other key leaders on campus and in communities. Some examples of broad environmental strategies are to:

- Promote social, recreational, extracurricular, and public service **alternatives** that do not include alcohol and other drugs.
- Create a health-promoting social, academic, and residential **normative environment**.
- Limit alcohol **availability**.
- **Enforce** campus policies and community laws.
- Restrict **marketing and promotion** of alcoholic beverages on and/or off campus.

Training Objectives

To assist campus and community teams in:

- *Assessing their current assets, needs, and program activities*
- *Understanding a comprehensive framework for prevention that combines environmental and individual approaches*
- *Examining ways in which elements of this framework have been successfully implemented in higher education settings across the country*
- *Learning a method for developing and evaluating a strategic plan to reduce the incidence of alcohol- and other drug-use on campus as well as related problems*
- *Developing a strategic plan that can be used to guide the implementation of prevention initiatives*
- *Learning how the Higher Education Center can serve as a source of ongoing support*
- *Networking with other institutions*

Higher Education Center for Alcohol and Other Drug Prevention Environmental Framework

The Higher Education Center for Alcohol and Other Drug Prevention (the Center) has developed a comprehensive framework for AOD prevention in higher education that seeks to move practitioners:

- Beyond awareness education, peer education, curriculum infusion, and other traditional prevention programs
- Away from planning that is activity-focused and targeted at individuals
- Toward strategy-focused planning that can produce environmental change, which in turn can reduce alcohol abuse and related problems among college students.

Long practice has shown that the best AOD prevention programs are campuswide efforts that involve as many parts of the college as possible, including students, staff, and faculty. Building coalitions with local community leaders is also key. AOD prevention planners need to collaborate with local leaders to limit student access to alcohol, prevent intoxication, and support the efforts of local law enforcement. For this reason, the Center emphasizes team-focused training and technical assistance work and seeks to motivate and train campus professionals to work with local community representatives.

One specific aim of the Center's work is to facilitate and encourage implementation of environmental strategies for campus and community alcohol prevention, organized around five aspects of typical campus-community environments that may contribute to alcohol use and corresponding areas of strategic intervention.

Aspect of campus-community environment	Areas of strategic intervention
1. Many students have few adult responsibilities and a great deal of	Promotion of alcohol-free social and recreational options

unstructured free time, especially at residential colleges, and there are too few social and recreational options.	
2. Many people accept drinking and other drug use as a normal part of the college experience.	Creation of a health-promoting normative environment
3. Alcohol is abundantly available and inexpensive.	Limitation of alcohol availability
4. Bars, restaurants, and liquor outlets use aggressive promotions to target underage and other college drinkers.	Restriction of marketing and promotion of alcoholic beverages on and/or off campus
5. State and local laws and campus policies are not consistently enforced.	Enforcement of campus policies and community laws

The Student Liberation Front

says_



**"We're going to do our part
... and we'll win because
we're on God's side"**

In a recent survey given to 500 MSU students, 71% said they would join an activist group that would fight for their concerns and be heavily persuaded by their input.

**THERE ARE NO MORE EXCUSES!!!
JOIN THE STUDENT LIBERATION FRONT NOW**

*CHANGE YOUR UNIVERSITY
CHANGE YOUR WORLD*

FIRST MEETING APRIL 18 5:30 FIRST FLOOR OF ADUC
EVERYONE IS INVITED
**COME WITH AN ISSUE AND
LEAVE READY TO TAKE ACTION**



Alumni Center, Morehead, KY 40351-1689 ♦ (606) 783-2080 ♦ (800) 783-2586
E-Mail: alumni@morehead-st.edu FAX: (606) 783-2585

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Tami B. Jones

PRESIDENT-ELECT

John C. Merchant
Cincinnati, OH
(513) 769-5088

March 22, 2000

Mr. Brandon Fraley
300 Pine Rdg Dr. Apt. 5
Morehead, KY 40351

Dear Mr. Fraley:

We will celebrate Founder's Day on Thursday, April 6, and hope you will be able to participate in several of the activities.

As a member of the Alumni Board of Directors, you are invited to be guests at the annual Founder's Day Awards Luncheon at noon in the Crager Room of the Adron Doran University Center. We will be inducting several new Fellows at that time, announcing new gifts, and presenting awards, including the 2000 Founder's Day Award for University Service. Our featured speaker will be Dr. Lucian Yates III, MSU alumnus and Superintendent of Schools in Harrisburg, Pennsylvania.

Our final event of the day will be a ground breaking ceremony at 2:00 p.m. for the \$14 million renovation and expansion of Breckinridge Hall.

Please notify Susan Leadingham (1-800-783-2586) of your plans for the luncheon so that we may plan accordingly. Spouses and guests are welcome to attend. I look forward to sharing this special day with you.

Sincerely,

A handwritten signature in blue ink that reads 'Tami'.

Tami B. Jones
Executive Vice President

Kentucky Mountain Laurel Festival

Suggested Attire for Queen Candidates

THURSDAY

- Picnic** Same attire as practice
- Practice** Wear casual clothes; wear or bring the shoes you will be wearing Thursday evening
- Introduction** Casual sundress; In case the weather doesn't cooperate, a dress with a jacket would be perfect.

FRIDAY

- Practice** Wear sport clothes or cottons; this practice is outside on the grassy stage at the Laurel Cove Amphitheatre. Wear or bring the shoes you will be wearing for the Coronation. Low heels or flats are highly recommended.
- Reception** Wear a dressy summer dress. You may be outside a lot and it can be very hot if weather cooperates. Again, if the weather doesn't cooperate, a dress with a jacket would be perfect.
- Dinner** Cocktail dress; same one you will wear to the Princess Coronation
- Princess Coronation and Dance** Wear the cocktail dress mentioned. Queen candidates will be introduced as a group.

SATURDAY

- Al fresco Breakfast** Same as for the Parade
- Parade** Wear suit or dress. You will be sitting on the back of a convertible. Immediately after the parade, you will be served a light lunch.
- Coronation** Your dress must be long and solid white (no color on the dress). Wear long or short white gloves as your dress requires. Your dress will be more comfortable if it a little short because of the grassy paths and stage area. Again, we recommend low heels. Spike heels sink into the ground.
- Queen's Ball** Wear the same dress that you wore at the Coronation. For the dance, you may change into a cocktail dress after the introductions, if you wish. Shorts are not acceptable for the Presentation or the Dance.

SUNDAY

- Queen's Breakfast** Wear dress or pantsuit

MSU SHUTTLE SERVICE

DAYS OF SERVICE: SUNDAY THRU THURSDAY

STUDENTS MAY PARK ON CAMPUS ON WEEKENDS

HOURS OF SERVICE: 8PM -- 1 AM

THESE HOURS CHANGE WITH SEASONS--BASED ON DARKNESS HOURS---BUT 5 HOUR BLOCK

5 NIGHTS PER WEEK @ 5 HOURS PER WEEK = 25 HOURS PER WEEK

PRESENTLY PUBLIC SAFETY HAS 20 HOURS PER WEEK OF INSTITUTIONAL WORKSHIP FUNDS. THE OTHER FIVE HOURS MUST BE COVERED BY FEDERAL WORKSTUDIES.

WHEN WORKERS FAIL TO SHOW FOR VARIOUS REASONS, (SICKNESS, CAR PROBLEMS, FAMILY, ETC.) IT IS DIFFICULT TO FIND REPLACEMENTS BASED ON LIMITED NUMBER OF STUDENT WORKERS AVAILABLE.

STUDENTS HAVE REQUESTED THAT WE RUN SHUTTLE 5 NIGHTS PER WEEK FOR A BLOCK OF 8 HRS PER NIGHT (I.E. 7 PM--3 AM) THIS WOULD BE A TOTAL OF 40 HOURS PER WEEK, LESS FUNDS FOR 20 HOURS PER WEEK, NEEDED AN ADDITIONAL 20 HOURS PER WEEK FOR INSTITUTIONAL WORKSTUDY FUNDS.

20 HOURS PER WEEK, FOR 34 WEEKS PER YEAR---(17 PER SEMESTER) = 680 HOURS AT \$5.15 = \$3,502.00.

SPRING SEMESTER 1999-2000 COST WOULD BE 20 HOURS PER WEEK FOR 17 WEEKS = \$1,751.00.

Chresa,

I talked to Brandon Tralley about my SBA position. I got the job of Producer/Assignment Editor for Newscenter & I cannot turn that down. Our meetings are @ 5¹⁵ every Wednesday so therefore I am unable to attend SBA meetings. I am very worry about this but this is an awesome opportunity I can't pass up. If you have any questions, please call

Thanks,

Jami Stadelman

784-5599

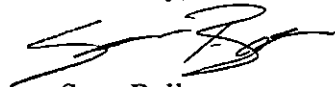


October 25, 1999

To Whom It May Concern:

Due to SGA's lack of concern in dealing with student problems such as inadequate parking, insufficient references available at the library, and restrictive regulations that force students to go home every weekend, I hereby resign as Senior Representative of SGA.

Sincerely,

A handwritten signature in black ink, appearing to read 'Sean Ball', written over a horizontal line.

Sean Ball