#### Student Association Minutes January 18, 1984

the SA meeting was called to order at 5:00 p.m. by David Holton, President. The roll was called by Vicki Mueller, Secretary, and a quorum was present.

Kelly Holdren, Bruce Kennedy, Duane Osborne, Frank Sallee, Members absent: Brian Cumbo, Myron Bailey, Deanna Ross, Ed Strosnider, Darren Crabtree, Robin Simms.

Ben made a motion to approve the minutes of 11-30-83, and Paul seconded. Passed unanimously.

Executive Committee Reports.

President. David first introduced Coach Glen Jones, the new Minority Student Advisor on campus. Coach Jones spoke with the Congress for a few minutes.

David reported that Bill James resigned as Married Representative for personal reasons. He will be appointing a replacement next week. The Presidential Search and Screening Committee has hired Dr. Thomas Spragens, former President of Centee College, as a consultant. Dr. Spraggins has recently concluded his work with Kentucky State University in their presidential search process. He will be holding a public forum on Thurs. Jan. 19 at 3 p.m. in the Riggle Rm. David encouraged everyone to continue good attendance at the SA meetings this semester because "one semester does not a year make."

David also announced that Billy Idol will be here Feb. 15, 1984, AAC at 8:00 p.m. and Hank Williams, Jr. will be here March 28. Tickets for Billy Idol will go on sale at the beginning of February. Ticket prices for both concerts will be \$2 for students and \$10 for non-students.

Vice President. Troy asked all committee chairpersons to get with their committees and set up a scheduled time for each member to meet. He also stated that the committees need interaction with their members-members should not go to their meetings just expecting to hear the chairperson's report and leave.

Secretary. I asked for any changes in addresses from last semester.

Treasurer. Linda reported the balances of

Administrative Fund \$ 6,678.73 Special Events Fund \$54,364.46

Public Relations Director. Ben said he is working on publicity for the Billy Idol concert. He also reported to Congress about the Student Association Campus Calendar Line hopefully to be in working order by the first of February The phone number will be 783-4MSU.

Programs Director. No report.

Standing Committee Reports.

176

Academic Affairs. Jeff reported that he had continued work on the Faculty urse Evaluation System and would want to discuss the future of the project ter in this meeting.

Legislative Action. Amy said the committee will continue to send out letters to absent SA members. She said she would call her members to set up a meeting time for this semester.

Campus Improvement. Dave reported that the project of constructing a women's restroom door on the 2nd floor of ADUC was completed over Xmas break. The Student Activities Booth outside ADUC cafeteria was also completed.

KISL. Gin said there would be an Executive Council meeting Friday, Jan. 20 in Richmond on EKU campus.

Publicity. No report.

Minority Relations. Carla said that her committee will be working with Coach Glen Jones, the new Minority Student Advisor for MSU.

Residence Hall Living. Dave reported that the two projects: increased open house hours and installation of The Movie Channel are now functional as approved last semester.

Coffeehouse. Tom said there is a tentative Coffeehouse date for Feb. 7 in Alumni Tower.

ed Task Force. Beth said we are still receiving responses from the off campus and parent surveys. The on campus surveys should be out this week. She asked to see her committee to set up a regular meeting time.

Old Business. None.

New Business. Gin made a motion to allot \$35 to cover travel expenses to attend the Executive Council of KISL meeting this weekend and registration fees from the Fall Session. The motion was seconded and passed unanimously.

Discussion. Jeff discussed the Faculty Course Evaluation System project in detail with Congress. After a lengthy discussion, it was decided to go ahead with the initial booklet for the students.

Announcements. PC movie "Porky's"; Red Cross Bloodmobile will be on campus next week, 10 a.m. to 4 p.m. Jan. 23 and 24.

It was moved and seconded to adjourn the SA meeting of January 18, 1984. The meeting adjourned at 6:15 p.m.

Respectfully submitted,

Vicki Mueller

WHEREAS:

1.00

The Student Association is committed to providing the student population with services that are beneficial

WHEREAS:

The publication of a faculty-course evaluation system at Morehead State University would be a service of great benefit to the student.

That up to \$800 be allotted from the Special Asministrative BE IT PROPOSED: Events to cover printing costs and other incidental expenses for the initial stages of the faculty course evaluation project.

approved opposition

Respectfully submitted,

Academic Affairs Committee

Appointment

Leslie L. Thomas - Married Student Representative (Bill James Resigned)
Scott Coburn - KISL chairperson (GIN Saylor Resigned)

#### STUDENT ASSOCIATION FINANCIAL STATEMENT January 25, 1984)

#### ADMINISTRATIVE FUND

BALANCE AS OF 1-18-84

\$6,678.73

RECEIPTS: NONE

**EXPENDITURES:** 

1-23 David L. Holton- KISL expenses

\$35.56

BALANCE AS OF 1-25-84

\$6,643.17

SPECIAL EVENTS FUND

BALANCE AS OF 1-18-84

RECEIPTS: NONE

**EXPENDITURES:** 

1-23 Randy Gosney- mileage for Keith Berger 1-23 Susette Redwine- mileage for Keith Berger

TOTAL EXPENDITURES

BALANCE AS OF 1-25-84

\$54,310.46

#### Student Association Minutes January 25, 1984

The SA meeting was called to order at 5:05 p.m. by David Holton, President. The roll was called by Vicki Mueller, Secretary, and a quorum was present.

Members Absent: Kelly Holdren, Tracee Buchanan, Mark Kinster, Jeanine
Kirkpatrick, Duane Osborne, Amy Holton, Jeff Gulley, Jenny Redmer,
Beth Stephens, Kateri Boone, Paul Westerfield, Cheryl Gauder,
Brenda Hudnell, Deanna Ross, Carla Glover, Tony Hall, Darren Crabtree
Robin Simms.

After changes of spelling "Dr. Spragens" and "Centre College" and omitting Brian Cumbo's name from the members absent list, Scott moved to approve the minutes of 1-18-84, and Lee seconded. Passed Unanimously.

Executive Committee Reports.

1 m 3m

President. David first welcomed James Tucker, new president of Wilson Hall. Dave announced that Dr. Spragens will be here next Wednesday, Feb. 1st. He also announced Gin Saylor's resignation as KISL chairperson, and said we will have two appointments in New Business. Dave said he wrote Mr. Crimmons from Dept. of Alcoholic Beverage Control and asked for information concerning a one day beer license.

Vice President. Troy said we got the first place plaque from the Red Cross for the Blood Drive Challenge against Marshall.

Secretary. No report.

Treasurer. Linda reported the balances of:
Administrative Fund \$ 6,643.17
Special Events Fund \$54,310.46

Public Relations Director. Ben reported that he is working on posters for the Billy Idol concert. He said Eagle Office Supply will do most of our printing. The SA Campus Calendar line has not been installed yet. Ben also mentioned that there will be no publicity on the B.I. concert in Lexingto due to the fact that he will be in concert there the night before (2/14/84).

Programs Director. Tickets for the Billy Idol concert will go on sale startin Feb. 6. Hank Williams Jr. will be here March 28. The next Coffeehouse is tentatively set for Feb. 12 in Alumni Tower Grill. Next week there will be a proposal asking for approval of authorization to look into other concert possibilities for the semester.

Standing Committee Reports.

Academic Affairs. Donna R. reported that the committee did not meet today, but will meet next Wednesday.

Minority Affairs. The committee will be making a trip to Lexington in the middle of February.

gegislative Action. No report.

Campus Improvement. Committee will meet Wednes. @ 4:30 p.m., regular spot (in front of the Sugar Shack)

Residence Hall Living. Deanna will be contacting her members about a meeting time and place.

Coffeehouse. Tentative Coffeehouse date will be Feb. 7.

Publicity. No report.

KISL. David said he attended the KISL Executive Council mtg. last weekend. the KISL Governor appointed him coordinator of the spring session. David said the bill books which contain passed legislaion are near completion.

Coed Task Force. Beth reported that we have received 50.1% of the on campus surveys, 15 off campus and 26 parent surveys. The regular meeting time will be Wednesdays after the SA meetings.

Old Business. Jim G. said he is still looking for more teammates for the volleyball tournament.

New Business. 1. SA\*1-25-84\*14 concerning the allotment of up to \$800 from the Administrative Fund for printing and other costs for the initial stages of the Faculty Course Evaluation project. P. U.

2. Appointment of Leslie L. Thomas as married rep. - Scott motioned to approve this appointment and Gin seconded. Passed Unanimously.
3. Appointment of KISL committee chairperson-Scott Coburn-Gin motioned to

3. Appointment of KISL committee chairperson-Scott Coburn-Gin motioned to approve this appointment and Jim seconded. Passed Unanimously.

Discussion. David encouraged everyone to think of input for Dr. Spragens alk next week.

)avid also said for committee chairpersons to talk to your committee members.

Announcements. Alumni Tower is presently serving pizza(take-out) from 4 p.m. to 9 p.m.; Jim G. said there will be a sign up sheet in the SA office to play volleyball; PC movie "Lords of Descipline"; Eagles vs. Youngstown State (1/26) and Eagles vs. Akron (1/28).

Tom D. motioned to adjourn and Jeff N. seconded. Passed unanimously. Adjournment time: 5:35 p.m.

Respectfully submitted,

Vicki

#### SA\*2-1-84\*16

WHEREAS: The Student Association is committed to providing quality

entertainment to MSU students.

WHEREAS: The following groups are available for a possible Spring '84

concert:

\$7,500-\$15,000 Stray Cats \$15,000-Joan Jett \$20,000 \$15,000 Jeffrey Osborne \$7,500-10,000 \$7500 De Barge SOS \$7,500-10,000 James Ingram Sky \$7500-15000 Charlie Daniels \$7,500 Producers \$5,000 \$7,500 \$25,000 \$15000 +10,000 Heart Cheap Trick Commodores \$15,000 -Al Jarreau \$25,000 Fog Hat \$5,000 \$7,500 Midnight Star \$15,000 Big Country Romantics/Adam Ant \$19000-20,000 \$7,500 Motels

BE IT PROPOSED: That the Executive Committee be impowered to obtain one or more of the above mentioned acts for a possible April or May concert.

Respectfully submitted,

Executive Committee

#### STUDENT ASSOCIATION FINANCIAL STATEMENT February 1, 1984

ADMINISTRATIVE FUND

BALANCE AS OF 1-25-84

\$6,643.17

RECEIPTS: NONE

EXPENDITURES:

1-26 MSU- phone expenses

\$ 63.69

BALANCE AS OF 2-1-84

\$6,579.48

SPECIAL EVENTS FUND

BALANCE AS OF 1-25-84

\$54,310.46

RECEIPTS: NONE

EXPENDITURES:

2-1 Quick Tick International- tickets for 1-15-84

\$190.41

BALANCE AS OF 2-1-84

\$54,120.05

142 Processes to - 50 Pieces of Mail (maybe Supplemental) approx 160 files

WASH to Fla So. California to Maine 2 Nominees from out of Country

at least I dozen (maybed) now Univ. Presidents

Secondary Administrative Phds UK to Harvan 1 Rhodes Scholar

1 Britisher with hyphenated

Screen - Reduce to 20 names -> Board of Regents -> Reduce to direct regulation (interview)

(160 -> 50 no problem -> 20 a problem)

Campus Visits grobably Substantially Smaller 3-6

1) Scholar or Scholary disposition decision Maner & Courage & Cecision Maner 3) OPEN NESS (3) Communicator (7) Long RANGE Flanger

Enhancemen. of hearning for servee area. Advancement.

### STUDENT ASSOCIATION MINUTES February 4, 1984

SA meeting was called to order at 5:10 p.m. by David Holton, President. The roll was called by Vicki Mueller, Secretary, and a quorum was present.

Members absent: Tom Douglas, Missy Offut, Beth Stephens, Frank Sallee, Jim Gibson, Ed Strosnider, James Tucker, Darren Crabtree.

Lee E. moved to approve the minutes of Jan. 25, 1984 and Lee B. seconded. Passed unanimously.

Executive Committee Reports.

President. David said he will attend a meeting Sunday in Lexington for the Student Advisory Committee on the CHE and will be discussing aspects of higher education. Gov. Collins said last week that there will be a 3.8% increase for higher education.

Vice President. Troy said he will be meeting next week with all committee chairpersons. He asked committee chairpersons to set goals for their committees and to give him their specific meeting times.

Secretary. No report.

Treasurer. Linda reported the balances of:
Administrative Fund \$ 6,579.48
Special Events Fund \$54,120.05

plic Relations Director. Ben announced that we now have the SA Campus Calendar Line in operation. Call 783-4MSU. He said that Billy Idol posters will be in on Friday and asked his committee members to have them up by Monday at the latest. He will call committee members for a meeting to give assignments to put posters up at area high schools.

Programs Director. David said there will be a proposal up in New Business concerning Entertainment. Kelly talked to Bill Reed about two more possible concerts in April and May. Billy Idol tickets will go on sale Mon. Feb. 6. Hank Williams Jr. concert will be March 28. The Coffeehouse with Phillip Sandef will be Feb. 12 in the Alumni Tower Grill.

David announced that Founders Day will be Thurs., March 29, 1984.

Standing Committee Reports.

Academic Affairs. Jeff said the committee did not meet this week, but will meet next Wednes, at 4:30 p.m. in West Room B. Jeff said he will address the Faculty Course Evaluation System in Old Business.

Legislative Action. The committee will meet Thursday at 4:30 p.m.

KISL. Scott said the committee will have a meeting sometime soon. He is working on the KISL spring session April 6,7 in Morehead.

Minority Relations. Carla reported that she will be meeting with Hal Moore Monday to find which high schools to visit in Lexington.

Compus Improvement. Duane said the committee met today and will meet next week in the same place. The committee discussed a compact car parking lot, the partitions in ADUC cafeteria, getting benches fixed and clocks synchronized and getting a picnic area by Eagle Lake.

Residence Hall Living. Deanna asked committee members to stay after today's meeting to discuss a regular meeting time.

Coffeehouse. There is a Coffeehouse scheduled for Feb. 7 in Alumni Tower Grill

Coed Task Force. Beth reported an updated response on on-campus surveys - now 50.8% response. Mr. Stephenson, David and Beth met with the programmer. She said the committee will meet today after the SA meeting.

Old Business. Jeff addressed the Faculty Course Evaluation System project and gave its new status: He said due to time factor, it would be impossible to complete this semester, but he will continue to work on it and research it to its final stages by the end of the semester.

Dave thanked Jeff for all the hard work on this project.

New Business. SA\*2-1-84\*16 concerning the approval that the Executive Committee be impowered to obtain one of the listed acts for a possible April and/or Many concert passed unanimously.

<u>Discussion</u>. Dr. Spragens, Executive Consultant to the MSU Presidential search and screening committee, spoke to Congress and entertained questions. He described his function as helping BOR to conduct a systematic search and selection process.

Announcements. PC movie "Star Trek II"; Eagles vs. EKU Saturday at Richmond; Sign-ups to play volleyball will be in the SA office; Deanna reminded her committee to stay after; Shuttlebuses will run for the remainder of the home basketball games.

Ben motioned for adjournment, and Scott seconded. Passed unanimously. The SA meeting adjourned at 6:10 p.m.

Respectfully submitted,

Vicki

#### SA\*2-8-84\*17

WHEREAS: The Student Association is concerned with the general

welfare of the students, University staff, faculty, and

visitors to campus.

WHEREAS: The wooden partitions in ADUC cafeteria are obviously

not utilized by the majority of visitors to that facility.

persons using

WHEREAS: The partitions likely create a fire hazard by blocking

3 exits from the cafeteria.

BE IT PROPOSED: That the University Administration remove those

partitions from ADUC cafeteria for use elsewhere and if necessary, a better means of traffic control be

instituted.

Respectfully submitted,

The Campus Improvement Committee

approved Unaniously

JA-2-8-84-18

\$ 25000

Philip Santur Contempory (Gospel - AT CA Federia Sunday night Christian

approved Unamionally

# STUDENT ASSOCIATION FINANCIAL STATEMENT February 8,1984

ADMINISTRATIVE FUND

BALANCE AS OF 2-1-84

. RECEIPTS: NONE

EXPENDITURES:

2-6 MSU- printing

BALANCE AS OF 2-8-84

SPECIAL EVENTS FUND

BALANCE AS OF 2-1-84

RECEIPIS: NONE

**EXPENDITURES:** 

2-6 MSU- printing

BALANCE AS OF 2-8-84

\$6,579.48

\$82.66

\$6,496.82

\$54,120.05

\$26**.**30

\$54,093.75

Spring Mon thru Thursday Syn Ups Mus 19-29 Primary-Apr 5 Thurs General-Apr 17 Tuesday Regents Apr 24 Tuesday

Sat.

10 a.m. \_

2 p.m.

#### MEMORANDUM

TO: Mr. Glen Boodry

Mr. Wayne Martin Mr. Joe Planck Mr. "Mickey" Wells

Mr. G. E. Moran, Jr. Mr. Stan Moore Mr. Gary Messer Mr. "Butch" Crum

FROM:

Mr. Clyde I. James, Director Division of Student Activities

and Organizations

February 6, 1984 DATE:

RE: Student Association Concerts

Concerts have been scheduled by the Student Association for Wednesday, February 15, 1984, and Wednesday, March 28, 1984, at 8:00 p.m. in the Academic-Athletic Center. Please make the necessary arrangements for the concerts as you have in the past. I will be getting additional information to those of you who require it.

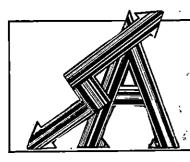
If you have any questions, please feel free to contact me via telephone (783-2070) or in my office (301 Howell-McDowell).

sm

Vice President Buford Crager

LMT. Larry Stephenson

Mr. Harry Ryan



# morehead state university student association

UPO Box 1331, Morehead, Kentucky 40351 Telephone (606) 783-2298

February 8, 1984

Mr. David L. Holton, II President Student Association U.P.O. Box 1331 Morehead State University Morehad, KY 40351

#### Dear David:

Due to the fact that I have withdrawn from Morehead State University today and plan to enroll in March at Ohio University - Chillicothe, I am tendering my resignation as Vice President of the Morehead State University Student Association effective today.

My experiences with the SA have been very meaningful. My best wishes to you and the SA for much continued service to and success on behalf of the students at Morehead State University.

Respectfully submitted,

J. Troy Gray Vice President

xc: Mr. Larry Stephenson

Mr. Clyde I. James Mr. Buford Crager

#### Student Association Minutes February 8, 1984

The SA meeting was called to order at 5:05 p.m. by David Holton, President. The roll was called by Vicki Mueller, Secretary, and a quorum was present.

Members absent: Kelly Holdren, Tracee Buchanan, Jeanine Kirkpatrick, Frank Sallee, Teresa Gay, Mindy Jones, Darren Crabtree, Robin Simms.

Missy motioned to approve the minutes of Feb. 2, 1984, and Duane seconded. Passed unanimously.

Executive Committee Reports.

President. David said he attended a meeting in Frankfort this Sunday for the Student Advisory Committee on the CHE. They discussed the proposed allotment to Higher Education and legality(or lack of legality) concerning having alcohol on campus. They also discussed the distribution of funds collected at registration through the student activities fee. Yesterday David and Scott W. traveled to Frankfort to arrange meetings with legislators to meet with student leaders. They were able to set up several meetings next Thursday and Friday.

Vice President. Troy said that as of today, he is resigning as SA Vice President and transferring to Ohio University. David wished Troy the best on behalf of the entire Congress.

cretary. No report.

Treasurer. Linda reported the balances of: Administrative Fund \$ 6,496.82

Special Events Fund \$54,093.75

Linda passed around a sheet for ticket window workers.

Public Relations Director. Ben reminded everyone that the Campus Calendar Line is in operation (Call 783-4MSU). He asked members of the publicity committee to pick up the posters for this and distribute them. Ben added that the Billy Idol posters have gone out to area high schools and colleges.

Programs Director. David said that ticket sales are going well. Tickets are also available at DJ's Clothier and Underwood Music. The Billy Idol concert will be next Wednesday night at 8:00 p.m. at tha AAC. Clyde added that he just found out that the opening act will be The Elvis Brothers.

Standing Committee Reports.

Academic Affairs. Jeff said the committee met today, but had poor attendance. He encouraged his members to attend the meetings. The committee discussed the content of the Faculty Course Evaluation booklet. They will meet again next Wednes. at 4:30 p.m.

Minority Affairs. Carla reported that they found out which high schools rey will be attending later this month in Lexington. Glen Jones will be aveling with them.

affortments: back gage - (over)

Legislative Action. Amy said the committee met last Thursday. Tentative ates for the spring election are: Sign-ups March 19-29, Primary Election pril 5, General Election April 17, BOR (if needed) April 24. The committee will meet tomorrow at 4:30 p.m.

Residence Hall Living. Deanna said that the committee met last Sunday and will meet again next Monday. The committee meets every 2 weeks at 7:00 p.m. in front of the sugar Shack.

Campus Improvement. Duane said his committee met today. They have a proposal in New Business about the partitions in ADUC. The committee will meet again next Wednesday.

Coffeehouse. Tom said the Coffeehouse that was scheduled for last night will be rescheduled since only one act showed.

KISL. Scott said that he is working on the Spring Session on April 6,7,1984.

Coed Task Force. Beth said the committee met last Wednesday. the committee members are working on individual assignments. The committee will meet again next Wednesday at 4:00 p.m. in the SA office. David added that a Coed Residence Hall was approved at Western last week.

Old Business. None.

1

New Business. 1. SA\*2-8-84\*17 recommended that the ADUC partitions be

- removed and used elsewhere passed unanimously.
  SA\*2-8-84\*18 concerning the allotment of \$250 from the Special Events rund to co-sponsor the Philip Sandifer concert passed unanimously.
- 3. Resignation-Troy Gray as Student Association Vice President.

Jim said the volleyball team does have six people. The time and dates they play will be in the SA office.

Announcements. PC movie "Diner"; Friday-Phi Mu Alpha Talent Contest, 7:30 p.m. BOR will meet this Saturday at 10 a.m.; presidential search and screening committee will meet Sat. at 2:00 p.m.; Paul wished Troy the best of luck on behalf on the congress; Basketball games against Youngstown (2/9) and Akron (2/11) - buses will be running to the games.

Ben motioned to adjourn, and Paul seconded. The SA meeting adjourned at 5:35 p.m.

Respectfully submitted,

Vicki Mueller

## STUDENT ASSOCIATION FINANCIAL STATEMENT February 15, 1984

#### ADMINISTRATIVE FUND

BALANCE AS OF 2-8-84

\$6,496.82

NO CHANGE

BALANCE AS OF 2-15-84

\$6,496.82

#### SPECIAL EVENTS FUND

BALANCE AS OF 2-8-84

\$54,093.75

#### RECEIPTS:

2-9	concert 2-15-84		\$620.00
2-14	concert 2-15-84	•	1,005.00
2-14	concert 2-15-84		274.00

#### TOTAL RECEIPTS:

\$1,899.00

#### **EXPENDITURES:**

2-9	Campus Crusade for Christ- Phillip Sandifer							
	coffeehouse on 2-12-84	\$250.00						
2-9	The Elvis Brothers- concert 2-15-84	500.00						
2-9	Aucoin Management, Inc Billy Idol	12,500.00						
2-9	Aucoin Management-Inc sound and light for							
	Billy Idol	2,500.00						
2-9	Doug Perdue- spotlights for Billy Idol	850.00						
		<del></del>						
T TISTE	NETS THE ENGAGE	17/ (22.00						

#### TOTAL EXPENDITURES:

\$16,600.00

BALANCE AS OF 2-15-84

\$39,392,75

Appointments

Vice President. - Teff dulley

Married Student Repres. - Your domail Content

Junior Representative - alice Davidson 4044

Locked Mailboles in womenskalls - Res. Leveng Committee.

#### MEMORANDUM

TO: Mike Mincey, Coordinator

Academic Support Services

FROM:

Clyde I. James, Director
Division of Student Activities

and Organizations

DATE: February 9, 1984

Absence From Classes RE:

This past Tuesday, February 7, 1984, David L. Holton, II, missed all his classes due to the fact that he was in Frankfort meeting with members of the Kentucky State Legislature regarding support for higher education.

Next Thursday and Friday, February 16 and 17, 1984, Mr. Holton will again be in Frankfort meeting with legislators and members of the executive branch of state government. His purpose again is to gain support, primarily financial, for higher education, and Morehead State University in particular.

Please send excuse(s) for the above mentioned dates for Mr. Holton. Return the excuse(s) to me.

bjb

xc: UMr. Larry Stephenson

#### Student Association Minutes February 15, 1984

The roll was called by Vicki Mueller, Secretary, and a quorum was present.

Members absent: Tom Douglas, Bruce Kennedy, Mark Kinster, Missy Offutt, Duane Osborne, Amy Holton, Jenny Redmer, Frank Sallee, Paul Westerfield, Deanna Ross, James Hornburger, Jeff Nickell, Ed Strosnider, Tony Hall, Darren Crabtree.

Scott moved to approve to minutes of 2-8-84, and Kateri seconded. Passed unanimously.

Executive Committee Reports.

President. David said he will be going to Frankfort tomorrow for two days of meetings with all student leaders of public universities to discuss higher education with legislators. This weekend there will be three days of meetings at Carter Caves for the Presidential Search and Screening Committee. The BOR met this past Saturday and declared Martin Luther King's birthday a holiday, effective two years from now. Also the Presidential Search and Screening Committee met this past Saturday. Also David is dealing with concerns about the student telephone in the library.

Robin Simms has resigned as married representative.

Vice President. ----

tetary. No report.

Treasurer. Linda reported the balances of:
Administrative Fund \$ 6,496.82
Special Events Fund \$39,392.75

Linda thanked all the people who worked the ticket window for the Billy Idol concert. David thanked Linda for organizing the staffing of the ticket window.

Public Relations Director. Ben said that the Campus Calendar is still in operation (783-4MSU). Also the preliminary papers have been sent off for the Freshman Record.

Programs Director. Kelly reminded Congress to attend tonights concert. Tickets will be sold at the door. Kelly said she is still working on shows for April and May.

The Billy Idol concert in Lexington last night was "different" according to Mr. Stephenson.

Standing Committee Reports.

Academic Affairs. Jeff said the committee will meet next week.

Minority Affairs. No report.

Legislative Action. No report.

Residence Hall Living. The committee will meet Monday at 7:30 p.m. One pic of discussion will be locked mail boxes in Womens Residence Halls.

المناس ال

Campus Improvement. Scott said that a memo has been sent to Dr. Norfleet concerning the bill passed last week about the partitions in ADUC. The committee discussed 1. the tree in front of the "Morehead State University" sign at Wetherby 2. widening the sidewalk from in front of Fields to Rader.

Coffeehouse. The committee is trying to work on another date for another Coffeehouse.

KISL. Scott said the committee met Sunday and have now got most of the preliminary plans for KISL spring session. Letters will go out next week to the other Universities.

Coed Task Force. Beth said that survey results are in. The committee will meet next Wednesday at 4:00 p.m. in the SA office.

Old Business. None.

#### New Business.

- I. Kelly moved to approve Jeff Gulley as the new SA Vice President, and Ben seconded. Passed unanimously. Recess was called and Jeff Gulley was installed as Vice President.
- Alice Davidson Junior Representative
   Yusof Ismail Married Representative
   Tracee moved to approve the above appointments, and Lee seconded.
   Passed unanimously.

<u>Discussion</u>. Jeff said he was pleased to be appointed as Vice President today and will work with Congress to the best of his ability.

Announcements. Billy Idol in Concert tonight at 8:00 p.m.; Campus Feud starts next week; Upcoming PC movies "Holloween II" and "Dressed to Kill".

Scott C. motioned to adjourn, and Kelly seconded. The SA meeting adjourned at 5:30 p.m.

Respectfully submitted,

Vicki Mueller

#### SA\*2-22-84\*19

WHEREAS: The Student Association strongly supports MSU athletics.

The MSU men's basketball team is currently tied for WHEREAS:

first place in the Ohio Valley Conference.

WHEREAS: The remaining home games will decide the regular

season Conference Champion.

WHEREAS: Student support at these games is crucial if the

Ohio Valley Conference crown is to be brought to MSU.

BE IT PROPOSED: That the Student Association allot up to \$350

from the Administrative Fund to purchase five hundred

blue and gold shakers to be distributed at the

February 25 game against Murray State; or the March 2

game against Eastern.

Respectfully submitted,

The Executive Committee approved of parties

Appointment

Academic Affairs Chairperson: Jennifer Redmer

Charles 1/22/47

Voter Registration Committee Special Jash Force Brian Cumbo, Chairman

#### STUDENT ASSOCIATION FINANCIAL STATEMENT February 22,1984

#### ADMINISTRATIVE FUND

BALANCE AS OF 2-15-84

\$6,496.82

RECEIPTS: NONE

EXPENDITURES:

2-21 Western Union- mailgram

\$4.95

BALANCE AS OF 2-22-84

\$6,491.87

SPECIAL EVENTS FUND

BALANCE AS OF 2-15-84

\$39,392.75

RECEIPTS:

2-16 concert2-15-84

\$4,661.00

2-16 concessions at concert 2-15-84

82.60

TOTAL RECEIPTS:

\$4,743.60

**EXPENDITURES:** 

2-21	Western	Union-	telex	sent	on	2-15-84	

\$19,28

2-21 Imperial Cleaners- laundering towels

11.00

153.43 47.60

2-21 Allen's IGA East- supplies for 2-15-84 concert
2-21 Allen's IGA West- " " " " "
2-21 MSU- 2-15-84 damages from concert

123.25

2-21 Program Council- half of Keith Berger expenses

645.63

TOTAL EXPENDITURES:

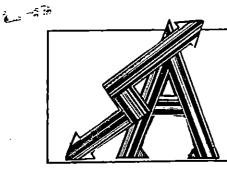
\$1,000.19

BALANCE AS OF 2-22-84

\$43,136.16

Demo leadership < House Senate

Republican Caucus Lancus Jenate Picture 8:55 p.m.



### morehead state university student association

UPO Box 1331, Morehead, Kentucky 40351 Telephone (606) 783-2298

7

#### MEMORANDUM

Dr. Morris L. Norfleet TO:

David L. Holton, II DAH / Student Association President FROM:

February 16, 1984 DATE:

SA\*2-8-84\*17 RE:

The Student Association approved the attached proposal, SA\*2-8-84\*17, on February 8, 1984. I request that you give your attention to this matter and respond to me when possible.

Mr. Buford Crager Mr. Clyde James

Mr. Larry Stephenson√

#### SA\*2-8-84\*17

WHEREAS: The Student Association is concerned with the general welfare of the students, University staff, faculty, and visitors to campus.

WHEREAS: The wooden partitions in ADUC cafeteria are obviously not utilized by the majority of patrons to that facility.

WHEREAS: The partitions likely create a fire hazard by blocking three exits from the cafeteria.

BE IT PROPOSED: That the University Administration remove those partitions from ADUC cafeteria for use elsewhere and if necessary, a better means of traffic control be instituted.

Respectfully submitted,

The Campus Improvement Committee

#### MEMORANDUM

Ellen Grafing, Associate Director TO:

Division of Student Financial Aid

FROM:

Division of Student Activities and Organizations

DATE: February 21, 1984

RE: Transfer of Work-Study

John Troy Gray (SS# 272-70-7169) withdrew from school on Wednesday, February 8, 1984. Jeffrey James Gulley (SS# 403-06-6704) was approved last week by the Student Association Congress as the new SA Vice President, replacing Mr. Gray.

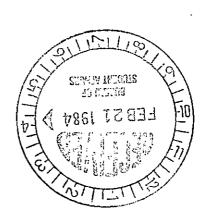
Mr. Gulley should receive, for the remainder of this semester, the Institutional Workship that was provided to Mr. Gray. Enclosed is a Reimbursable Institutional Workship Request. If you have any questions, please feel free to contact me.

bjb

xc: CMr. Larry Stephenson Mr. David Holton

Ms. Linda Wetterer

Enclosure



#### Student Association Minutes February 22, 1984

\_ e SA meeting was called to order at 5:05 p.m. by David Holton, President. The roll was called by Vicki Mueller, Secretary, and a quorum was present.

Members absent: Jeff Gulley, Kelly Holdren, Tracee Buchanan, Tom Douglas, Lee Emmons, Frank Sallee, Paul Westerfield, Carla Glover, Jeff Nickell, Darren Crabtree.

Scott moved to approve the minutes of 2-15-84, and Duane seconded. Passed unanimously.

Executive Committee Reports.

4 - - -

President. 1. David said he talked to Mr. Ellis concerning the placement of a telephone in the library for student use only. 2. A thank you letter was sent to Mr. Reed, owner of People's Bank, for placing the 24 hour Teller Machine on campus. 3. This past weekend the Presidential Search and Screening Committee met at Carter Caves and narrowed 150 applications down to 20. The BOI will meet with this committee on March 3rd to discuss what the committee did and decide about the next action. 4. David said the trip to Frankfort was semi-successful. The number one issue discussed was funding of Higher Education David stongly encouraged every member of Congress to write a letter to our representative or senator stating our interest in quality education. He also asked that each person get four other people to send letters. A list of addresses and points to write about will be posted on the bulletin board in the SA office.

ce President. David reported that Jeff is looking into the idea of having the MSU campus declared as an independent precinct, with polls possibly placed in ADUC. Pros and cons will be brought up later in Discussion.

Secretary. The SA group picture will be taken tonight at 8:55 p.m., 3rd floor of ADUC.

Treasurer. Linda reported the balances of:
Administrative Fund \$ 6,491.87
Special Events Fund \$43,136.16

Public Relations Director. Ben said he will get posters in this week for the Hank Williams, Jr. concert. He is starting more work on the Freshman Record and will need assistance from his committee on this project. The Campus Calendaline is still in operation - tell your friends.

Programs Director. David reported that there is an offer in for DeBarge for April for \$10,000.

Standing Committee Reports.

Academic Affairs. Jenny read a list of her committee members and said they wil meet next week at 4:30 p.m. If anyone else is interested in joining this committee, see her.

Minority Affairs. No report.

ffeehouse. No report.

Legislative Action. Amy said that next week we will vote on spring election dates and rules.

Posidence Hall Living. Deanna said her appointment with Jim Morton was canceled d will be rescheduled this week.

Campus Improvement. Duane said the committee met today at 4:30. There was poor attendance so "committee members COME TO THE MEETING". Scott C. is working on getting the tree cut down that is blocking the Morehead State University sign and the committee is discussing the widening of sidewalks from Fields to Rader. The committee will meet next Wednes. at 4:30.

KISL. Scott said they are still working on spring session and are getting letters out to other schools.

Coed Task Force. Beth said the task force met unofficially today. The committee will meet again on Sunday at 3:00 p.m. in the library. She said she needed a re-commitment from members and those who do not want to continue on the committee to see her.

Old Business. None.

#### New Business.

1. SA\*2-22-84\*19 concerning the allotment of up to \$350 from the Administrative Fund for the purchase of 500 blue/gold shakers to be distributed to students at the Eastern game (3/2/84) passed unanimously. The Eagle Athletic Fund is also purchasing 500 shakers.

2. Myron moved to approve Jennifer Redmer as Academic Affairs Chairperson,

and Ben seconded. Passed unanimously.

Kateri moved and Ben seconded to approve Brian Cumbo as chairperson to the pecial task force on voter registration. Passed unanimously. Committee member include: Missy O., Deanna R., and Alice D.

Congress discussed the idea of making MSU campus an independent precinct. The suggestion was to go to the meeting of the Board of Elections and give it

Clyde encouraged all organizations to bring banners to the basketball games. Jim Morton is the manager of the "sheet" house. The Congress was in favor of having a banner contest for the Eastern game. Remember that buses are still running for home games.

Announcements. PC movie "Peter Pan"; Admission office has moved to Breck; PC Campus Feud finals are Friday; KY Democrats are working on delegates for the Democratic Convention and will meet Fri. at 7:00 p.m. in the Fiscal Court Rm Movies this week: "High Road To China" and "Creep Show"; "Antigone" is showing at Kibbey Theater; SAEs are sponsoring a Kissing Closeup Contest for Easter Seals; David reminded everyone to get their letters written.

Amy moved to adjourn, and Deanna seconded. Passed unanimously. The SA meeting adjourned at 5:55 p.m.

Respectfully submitted,

Vicki Mueller

#### STUDENT ASSOCIATION FINANCIAL STATEMENT February 29,1984

#### ADMINISTRATIVE FUND

BALANCE AS OF 2-22-84

\$6,491.87

RECEIPTS: NONE

EXPENDITURES:

2-28 MSU- SA officer scholarships

\$600.00

BALANCE AS OF 2-29-84

\$5,891.87

SPECIAL EVENTS FUND

BALANCE AS OF 2-22-84

\$43,136.16

RECEIPTS: NONE

EXPENDITURES:

2-23 MSU-supplemental payroll for 2-15-84

\$172.25

2-23 MSU-student payroll for 2-15-84

844.20

2-23 Hardee's of Morehead- refreshments for

122.40

2-15-84 concert

9.45

2-23 Western Union- mailgram

TOTAL EXPENDITURES

\$1,148.30

BALANCE AS OF 2-29-84

### PROPOSED STUDENT ASSOCIATION ELECTIONS Spring 1984

#### Sign-ups for Executive Candidates

Monday, March 19, 1984 to Thursday, March 29, 1984, 10:00 a.m. to 4:00 p.m weekdays, Student Association Office, ADUC.

#### Meetings With Candidates for Executive Office

Thursday, March 29, 1984, 5:00 p.m. ADUC East Room

#### Campaigning to Begin

Friday, March 30, 1984, at 7:00 a.m.

#### Primary Election

Thursday, April 5, 1984, 10:00 a.m. to 5:00 p.m., ADUC, first floor

#### General Election

Tuesday, April 17, 1984, 10:00 a.m. to 5:00 p.m., ADUC, first floor

#### Student Regent Election

In the event an election is needed to select the Student Regent to the MSU Board of Regents, the following schedule will be utilized:

- A. Sign-ups
  April 18, 10:00 a.m. to 5:00 p.m. and April 19, 10:00 a.m. to 2:00 p.m.
  Student Association Office , ADUC
- B. Meeting with Candidates Thursday, April 19, 1984, 3:00 p.m. East Room ADUC
- C. Campaigning begins

  Friday, April 26, 1984, 7:00 p.m.

  THURSDAN, 19
- D. Election Thursday, April 26, 1984, 10:00 a.m. to 5:00 p.m., ADUC, first floor

#### Installation Banquet

Thursday, May 3, 1984, 6:30 p.m., Eagle Room, ADUC

Dates and Rules approved 2/29/84

#### STUDENT ASSOCIATION Spring Election Rules 1984

The following are rules by which the campaigning will be governed. Should there be any violations of them, then action may be taken against the individual concerned.

- A. Student Association Executive Offices must be elected by the full-time undergraduate and graduate student body at Morehead State University.
- B. Any candidate for the Executive Committee must meet the qualifications set forth in the Student Association Constitution.
- C. In order for a student to vote in the election, he must be a full-time student at Morehead State University and must present his valid ID card at the polls on election day or at the Bureau of Student Affairs when obtaining an absentee ballot.
- D. Should the student be off-campus during the hours of an election, the student may vote by absentee ballot, which may be obtained from the Bureau of Student Affairs prior to the election. Procedures for absentee voting are outlined below.
  - 1. The student may obtain an absentee ballot within three business days preceding the election date.
  - The student shall request and complete the ballot at the Bureau of Student Affairs in 301 Howell-McDowell Administration Building during normal business hours.
  - 3. Upon completion, the ballot shall be sealed, placed in the envelope provided, and left at the Bureau of Student Affairs. All absentee ballots shall be opened and tabulated at 3:00 p.m. on the date of the election. The results of the absentee votes shall be announced immediately following the close of the polls.
- E. The polls will be open during the hours of 10:00 a.m. and 5:00 p.m. on the days designated at ADUC.
- F. There will be no campaigning within fifty feet of the polls.
- G. There shall be no campaigning inside ADUC on election day.
- H. All political advertising should be put on bulletin boards which are designated for general use and/or other areas designated by the Student Association. There will be a limit of one (1) poster per candidate per SA board, not to exceed 16 inches by 24 inches. No campaigning materials will be allowed on trash cans, utility poles, buildings, doors, trees, or other places deemed inappropriate.

Campaign signs may be displayed on the automobiles of the candidate's supporters with the approval of the registrant of the auto. No campaign literature is to be placed on any door within the residence halls at any time. Window space in a residence hall room may be used

by the occupants of the room with the understanding that said occupants be responsible for this privilege. Candidates must ask permission of residence all directors to use lobby bulletin boards.

- I. The Student Association logo may not be used on any campaign material.
- J. Campaign rallies will be held only with the knowledge of the Executive Committee and the permission of the Bureau of Student Affairs.
- K. Campaigning will not be permitted before Friday, March 30, 1984, 7:00 a.m.
- L. Any candidate's campaign material may be removed only by the candidate himself, his campaign cahirman, or a designated representative. On election day, a designated representative of the Legislative Action Committee will remove all campaign material in ADÜC.
- M. Any person voting or attempting to vote more than once will be brought before the Student Court.
- N. All posted campaign materials must be removed the day after the General Election.
- 0. Each candidate may list a campaign chairman and the telephone number of the campaign chairman.
- P. Political activities such as meetings, rallies, parades, conferences, speeches, information booths, necessitating physical arrangements should be scheduled through the Bureau of Student Affairs.
- Q. Activities such as conferences and parades should not interfere with the regular academic schedule of the University.
- R. All campaign literature distributed through the University Post Office mail boxes must carry appropriate postage and be properly addressed with the name and appropriate box number as well as name of sender. No stuffing of the mail boxes in the University Post Office or the mail boxes in the residence halls is permitted.
- S. The distribution of campaign material in residence halls and in married student housing must be approved by the Director of Student Housing.

  No under-the-door distribution of material will be approved for elections.
- T. Political banners are to be displayed only during approved rallies or parades, and only with the approval of the Executive Committee and the Bureau of Student Affairs.
- U. No sound systems (electrical or battery amplification) are to be used without the permission of the Bureau of Student Affairs.
- V. Any campaign speech or formal discussion to be held in a residence hall must be scheduled through the Director of Student Housing. This type of activity must be confined to the lobby.

The name of the person (candidate or campaign chairman) responsible for preparing the campaign material must appear on the material.

Example: Paid for and/or prepared by John Doe, Candidate or Paid for and/or prepared by Susie Smith, Campaign Chairman for John Doe.

- X. A candidate is responsible for all campaign materials and activities relating to his candidacy; therefore, he should approve all activities related to his candidacy that are conducted by his campaign chairman or supporters.
- Y. No candidate may name, or in any way, refer to his opponent in any campaign literature, unless physical proof (such as documents, papers, signatures, etc.) of all statements made in the literature can be documented.
- Z. A person accused of violating an election regulation may, at the discretion of the Student Court, have a hearing before the Student Court. Any charges against a candidate or his campaign shall be registered in writing with the Executive Committee.

Respectfully submitted,

Legislative Action Committee

## MEMORANDUM

Mike Mincey, Coordinator TO:

Academic Support Services

Larry Stephenson, Staff Assistant Bureau of Student Affairs FROM:

February 27, 1984 DATE:

RE: Absence From Classes

On Monday, February 27, 1984, David L. Holton, II, will miss all his classes due to the fact that he is in Frankfort meeting with members of the Kentucky State Legislature and the Governor's staff regarding support for higher education.

Please send an excuse for the above mentioned date for Mr. Holton. Return the excuse to me.

sm

xc: Mr. Clyde James



# morehead state university student association

UPO Box 1331, Morehead, Kentucky 40351 Telephone (606) 783-2298

February 29, 1984

Dear Delegation Chairperson:

It's time again for the Spring Session of the Kentucky Intercollegiate State Legislature, which will be held on the campus of Morehead State University, Friday and Saturday, April 6 and 7. The Spring Session registration will be held from 11 a.m. until 1 p.m. on Friday in Adron Doran University Center, third floor lobby (see enclosed map for the Doran University Center & other locations). The session will convene at 2 p.m. in the University Center's Riggle Room, located also on the third floor. A banquet is scheduled for Friday evening in the ADUC Eagle Room and plans are being made for a social activity afterwards. During Saturday's session, a luncheon will be held.

The registration fee for the Spring Session will be \$20 per person. This fee includes both meals and the social activity. The fee will be payable when you arrive at the session. Reservations have been made at the Morehead Holiday Inn, just off I-64. The room charges are as follows:

Single - \$28.00 Double - \$31.00 Triple - \$33.00 Quad. - \$36.00

Please reply as to whether or not your school will be represented at the KISL Spring Session, the number of delegates attending, the number of motel rooms needed, who will be staying in each room, and the number of nights you will be staying. We will make reservations for you, and then you are responsible for the payment.

Please return the information by March 28, 1984 to:

KISL Spring Session UPO Box 1331 Morehead State University Morehead, KY 40351

Thank you and we hope to see you in April!

Sincerely,
Scott Coburn, Chairperson
MSU KISL Committee
David Holton, Coordinator
KISL Spring Session

## Student Association Minutes February 29, 1984

The roll was called by Vicki Mueller, Secretary, and a quorum was present.

Members absent: Kelly Holdren, Tracee Buchanan, Tom Douglas, Missy Offutt, Frank Sallee, Lee Blackaby, Myron Bailey, Julie McKinney, Brenda Hudnell, Ed Strosnider, Darren Crabtree.

Amy moved to approve the minutes of 2/22/84 and Duane seconded. Passed unanimously.

Executive Committee Reports.

Before Executive Committee Reports, David suspended the orders of the day to have Bill Baldridge, the new MSU Football Coach, speak to Congress. After returning to the orders of the day, David said that we will talk about what Coach Baldridge said in Discussion.

President. David reported that a student telephone will be installed in the library within the next 7-10 days. Saturday the BOR will meet with the Presidential Search and Screening Committee. David went to Frankfort and met with Gary Cox; they discussed efforts of the students of the Commonwealth for higher education. A letter was read to David from Dr. Norfleet concerning the partitions in ADUC. David met with the president on Friday and discussed: partitions, tree in front of Morehead State University sign, widening the sidewalk from Fields to Rader, and the temporary beer license. Dr. Norfleet id there is no money at present for the first three items discussed.

Vice President. Jeff gave an update on the Voter Registration Drive. 32 new registrations were taken. A booth will be open tomorrow also from 11 to 2. David and Jeff will meet with the Board of Elections on March 6.to discuss the feasibility of having our campus as an independent precinct. Jeff asked to see all committee chairpersons after the meeting to find out when they meet with their committees.

David added that Brian Cumbo has done a good job with Voter Registration.

Secretary. The SA Installation Banquet will be May 3, 1984 at 6:30; Red Room.

Treasurer. Linda reported the balances of:
Administrative Fund \$ 5,891.87
Special Events Fund \$41,987.86

Linda asked to see the Executive Committee after today's meeting.

Public Relations Director. No report.

Programs Director. An offer was submitted last week for DeBarge for April 2,3, or 9.

Standing Committee Reports.

Academic Affairs. Jenny said the committee met today and discussed doing more research on the Faculty Course Evaluation system - sending letters to other universities concerning this; checking on computer terminals and making re they are hooked up for student use; and looking into getting a copier for numni Grill. The committee will meet again next Wednesday at 4:30 p.m.

Minority Affairs. Carla said they didn't travel this week due to the weather.

Legislative Action. Amy said the proposed student election dates and rules will be voted on in New Business.

Residence Hall Living. Deanna said the committee will meet this Sunday. She talked to Jim Morton about locked mailboxes in the womens dorms; he said he will check on it and get back with her. Also he will be checking into the possibility of the doors (usually chained) open in Alumni Grill during Grill hours.

Campus Improvement. Duane said the committee met today and discussed the tree and sidewalk proposals.

Coffeehouse. Tentative date: Tuesday, April 3.

KISL. Scott asked to see all members after this meeting.

Coed Task Force. Beth said the committee met Sunday and today. She reminded members to get their questions in to her by Monday. The committee discussed going to Western. The committee will meet again March 7 at 4:00 p.m. and meets on Sundays at 3:00 p.m.

Publicity. No report.

Old Business. Duane asked about the banner contest. David replied that we are thinking about pursuing it for the tournament.

New Business. The proposed dates and rules for Spring Elections of executive Officers were voted on and passed unanimously.

Discussion.

T. The Congress supported Coach Baldridge's ideas and David will send

letters to Dr. Norfleet and Coach Moran showing our support.
2. Dorms will be open for the OVC Tournament til 2 p.m. on Sunday (provided we win). Call Coach Allen (#2088) to reserve group seating. Shaker will be distributed at the Eastern vs. MSU game on Friday. 3. Mr. Stephenson suggested that we elect the "Outstanding Congress Member"

next week.

Announcements. PC movie "Mahogeny"; Voter Registration tomorrow from 11-2; Sat. "High Road to China"; Pizza Hut is staying open until 3 a.m. after the game Friday; the SAE Kissing-Closeup game is Friday at 7:00 in Bastton.

Amy moved to adjourn and Deanna seconded. Passed unanimously. Adjournment time: 6:16 p.m.

Respectfully submitted,

Vicki

## SA\*3-7-84\*20

WHEREAS: The Student Association strongly supports MSU athletics.

WHEREAS: The MSU men's basketball team will be playing in the

Onio Valley Conference Tournament on March 9,10.

WHEREAS: The winner of this Tournament will receive an automatic

bid to the NCAA Tournament.

BE IT PROPOSED: That the Student Association allot up to \$250 from the Administrative Fund to purchase blue and gold shakers to be distributed at the OVC Tournament.

Respectfully submitted,

The Executive Committee

## SA\*3-7-84\*21

WHEREAS: Many qualitative experiences must be presented to the students at MSU for them to realize the greatest possible liberal education available.

WHEREAS: Black Awareness Week on our campus is scheduled for April 15-21, 1984.

BE IT PROPOSED: That the Executive Committee be authorized to secure one of the following speakers for Black Awareness Week:

Bobby Seale Dr. Andrew Conteh Lerone Bennett, Jr. Willie Stargill Angela Davis Charles King Elonda King Martin Lurther King III Maynard Jackson Dr. Joseph E. Lowery	\$2500 Black Pauther 'bo's \$1750 S. africa - U. S/Britian / USSR \$2500 Editor Ebony \$4500 Pirates \$3000 Black Communist \$2500 Urban Crisis Center \$2500 Children of Mantin Luther King II \$2500 Mayor of Atlanta Cormerly. \$2500 S.C.L.S. a.
Dr. Joseph E. Lowery	\$2500 \$ Che an levere

Respectfully submitted,

The Executive Committee

approved Unamionsly 3-7-84



## STUDENT ASSOCIATION FINANCIAL STATEMENT March 7,1984

## ADMINISTRATIVE FUND

BALANCE AS OF 2-29-84 \$5,891.87

RECEIPTS: NONE

EXPENDITURES:

3-1 American Office Supply- desk name plate \$12.00
3-2 MSU- printing 8.32
3-5 MSU- printing 3.50

TOTAL EXPENDITURES: \$23.82

BALANCE AS OF 3-7-84 \$5,868.05

SPECIAL EVENTS FUND

BALANCE AS OF 2-29-84 \$41,987.86

RECEIPTS:

3-6 Concert 3-28-84 \$220.00

**EXPENDITURES:** 

3-1 MSU- supplies, services and meals \$246.33 3-5 Quick Tick International- 3-28-84 tickets 188.60

TOTAL EXPENDITURES: \$434.93

BALANCE AS OF 3-7-84 \$41,772.93

hetter = Coach Baldridge Legal Service - Murray once every two weeks cettorney on Campus 3-4 for block of time -\$50-75 per hour = 1100 per year paid for my St. ASSOC. St. Assoc, Program Council: EAST Lobby - FRIDAY Night - Dauce Merchants appreciation Day: On Campus bring to Campus banquet - Samething during day -Box Seats on East side = Discussed with VP Craga and Sonny allen Voter registration drive - 50 registrations

Noter registration drive - 50 registrations

Next week

Next week Vicki none Linda: Treasurers report Ben: Hank Williams Bosters are ready. Election Posters 150 general roughly Kelly: Tickets SAle Monday 3-5-84 JENNY: ACADEMIC ASTairs Army: LAC = Encouragedignly (Ampus Imp.: Nothing (Duane) Noise in Alumni Change Machine Library KISL \* (Scott) Conference Apr 6/7 Minority Relations: March 27 Hen. "in Approved = 2-19-83 ProposAL \$3000 for 54-85 Res. Hall Living: -0-Chairs: No opposition Coffee House: -0-Co-ED HALL TASK Force - Beth



# morehead state university student association

UPO Box 1331, Morehead, Kentucky 40351 Telephone (606) 783-2298

March 4, 1984

Mr. G. H. Reed, Jr. 122 East Main Street Morehead, KY 40351

Dear Mr. Reed:

For several years the Morehead State University Student Association in conjunction with the University's administration attempted to obtain a commitment from a bank to place a 24 hour teller machine on our campus. The efforts were to no avail until new ownership came to the Peoples Bank of Morehead.

In October 1983, I was pleased to learn that you had agreed to place such a machine on campus. It is this type of cooperation between the University and the community that will lead to continued modernization and advancements.

On behalf of the students at Morehead State University, I would like to thank you for placing the recently opened 24 hour teller machine at Adron Doran University Center. If there is any way that I can assist you in the promotion of this service please do not hesitate to contact me at 783-2298.

Sincerely,

Havid L. Holton II
David L. Holton, II

keb .



## morehead state university student association

UPO Box 1331, Morehead, Kentucky 40351 Telephone (606) 783-2298

March 6, 1984

Dr. Morris L. Norfleet President, Professor of Education Morehead State University Howell McDowell Building Morehead, KY 40351

Dear Dr. Norfleet:

At the February 29 meeting of the Student Association Congress, Coach Bill Baldridge made a presentation concerning the football program. It was an electrifying presentation during which the coach related stories of when he was a player at MSU. "Eagle Spirit" was in the air. With the enthusiasm Coach Baldridge has for the University and the football program, it is inevitable that the pig skin sport will be rejuvenated here and the effects wide reaching.

One idea that he discussed with the SA Congress involved a proposal to move the MSU team from the east to the west bench at Jayne Stadium. There are several benefits to be derived from the move. I am certain that the Coach is quite willing to discuss these benefits with you.

Later, after Baldridge's departure, the proposal was discussed by those present. It was a consensus of the Student Association Congress to recommend that the teams bench be designated on the west side of the stadium. I am relaying this recommendation to you through this letter.

I believe that we will see a renaissance of football at MSU. If this move will assist a turnaround in our program then it should be given serious consideration.

Sincerely,

David L. Holton, II

DH/vlm

## Student Association Minutes March 7, 1984

The SA meeting was called to order at 5:03 p.m. by David Holton, President. The roll was called by Vicki Mueller, Secretary, and a quorum was present.

Members absent: Kelly Holdren, Tracee Buchanan, Lee Emmons, Alice Davidson, Frank Salee, Jim Gibson, Myron Bailey, Paul Westerfield, Cheryl Gauder Deanna Ross, Jeff Nickell, Ed Strosnider, James Tucker, Darren Crabtre Leslie Thomas.

Amy moved to approve the minutes of 2/29/84, and Kateri seconded.

Executive Committee Reports.

President. David said he drafted a letter to Dr. Norfleet concerning what Coach Baldridge spoke to us about last week. Also, David spoke with Dr. Norflee about a "Merchant Appreciation Day". Coach Baldridge discussed last week the possibility of getting box seats for student organizations for the football game and David discussed this with Sonny Allen and Dean Crager. He is also looking

and David discussed this with Sonny Allen and Dean Crager. He is also looking into the possibility of getting a legal service for MSU students. Last, Dave announced that PC will be coordinating a dance Friday night after the OVC game in the East lobby of the AAC.

•

Vice President. Jeff commended Brian Cumbo for coordinating a successful voter registration drive. Jeff said he will meet with Jean Bailey after spring break cerning the possibility of getting the MSU campus as an independent precinct.

Secretary. No report.

Treasurer. Administrative Fund \$5,868.05 Special Events Fund \$41,772.93

Public Relations Director. Ben said the Campus Calendar is still functioning. The Hank Williams, Jr. posters are in and the Executive Committee Sign-up poster will be in Thursday or Friday. He asked for the assistance of his committee members in putting them up on campus. Ben also asked those living in the Morehead or surrounding areas to take a few H. Wms. posters home to display over spring break.

Programs Director. Tickets for the Hank Williams, Jr. concert will be on sale Monday at DJ's and Underwood Music. DeBarge did not accept our offer last week.

Standing Committee Reports.

Academic Affairs. Jenny said the committee met this afternoon and are working on the rough draft of the letter going to other universities concerning their faculty course evaluation system. The committee is looking into partitions for Alumni grill, getting a copier for Alumni grill, and the suggestion of getting a change machine for the grill. The committee will meet again after spring brea

Minority Affairs. Carla said their trip to Lexington high schools has been cheduled for March 27.

Legislative Action. Amy encouraged everyone eligible to run for an Executive office.



Residence Hall Living. No report.

Campus Improvement. No report.

offeehouse. No report.

KISL. Scott said they had a meeting Sunday and he thanked Jon for showing up. He asked to see committee members after today's meeting because the spring session is coming up in April.

Coed Task Force. Beth said the committee met this afternoon and have come to some conclusions. A proposal will be ready by the end of this month or the beginning of next month. Beth also referred to the article in the Trail Blazer this week concerning coed housing.

Old Business. Nominations for Outstanding Congress Member were:
Scott Coburn, Deanna Ross, Beth Withrow, Ben Iden, Gin Saylor

Ben moved and Lee seconded to close nominations. Passed unanimously. The results will be announced at the SA banquet.

## New Business.

- 1. SA\*3-7-84\*20 concerning the allotment of up to \$250 from the Administrative Fund for the purchase of blue/gold shakers to be distributed to students at the OVC Tournament passed unanimously.
- 2. SA\*3-7-84\*21 concerning the authorization of the Executive Committee to obtain a speaker for Black Awareness Week passed unanimously.

riscussion. 1. Last Spring Todd H. and David H. co-sponsored a proposal lating that the Student Activity Fee not be raised more than \$5 per year over one next 3 years. SA consensus was to continue to support the past prosal.

2. SA discussed the idea of not having chairs on the ground floor of the AAC during concerts. Amy said that she thinks you should decide whether or not to have chairs before each concert.

Announcements. OVC Tournament Friday and Saturday; KD Rockathon March 23, 24; PC Movie "Twelve O'Clock High"; Dance Fri. after OVC Tournament; Delta Sigma Theta will also be having a dance after the Tournament in Button.

Kateri moved and Lee B. seconded to adjourn the meeting. Passed unanimously. Adjournment time: 5:56 p.m.

Respectfully submitted,

Vicki

### SA\*3-21-84\*22

WHEREAS: The MSU Men's basketball team won the 1984 OVC regular season

championship and the 1984 post season tournament.

SON MASS

WHEREAS: The team won al first round game in the NCAA Tournament.

WHEREAS:

While accomplishing these feats, the team achieved the first twenty game winning season in the history of MSU with a 25-6 record.

WHEREAS: The students of Morehead State University are proud of Coach

Wayne Martin and the Eagles.

That the Student Association officially commend the team BE IT RESOLVED:

for its effort during this successful season.

Respectfully submitted,

The Executive Committee

## SA\*3-21-84\*23

EREAS: The MSU Women's basketball team have recently completed a

successful 1983-84 season and advanced to the OVC post season

tournament.

The students of Morehead State University are proud of WHEREAS:

Coach Mickey Wells and the Lady Eagles.

BE IT RESOLVED: That the Student Association officially commend the

team for its accomplishments in the recently completed season.

Respectfully submitted,

The Executive Committee

## STUDENT ASSOCIATION FINANCIAL STATEMENT March 21, 1984

ADMINISTRATIVE FUND		
BALANCE AS OF 3-7-84	\$5,868	3.05
RECEIPTS: NONE		
EXPENDITURES:  3-8 University Center Services- room for 2 nights  3-19 Western Union- 2 mailgrams  3-20 Varsity Spirit Fashion and Supplies- 1,000 shakers	\$12.00 9.90 <u>644.00</u>	
TOTAL EXPENDITURES:	\$66 <u></u>	5 <b>.</b> 90
BALANCE AS OF 3-21-84	٠,.	\$5,202.15
SPECIAL EVENTS FUND		
BALANCE AS OF 3-7-84	\$41,772	<b>2•</b> 93
RECEIPTS:		
3-8 concert 3-28-84 3-9 " " 2-15-84 3-9 " " 3-28-184 3-19 " " " " 3-19 " " " " 3-20 " " " " 3-21 " " "	\$ 1,570.00 20.00 2,171.00 3,000.00 550.00 1,055.00 730.00	
TOTAL RECEIPTS:	\$9,09	ó <b>.</b> 00
EXPENDITURES:  3-8 KY Publishing Co 2-15-84 posters  3-9 Alexander & Alexander of KY- Liability ins.  for 2-15-84 concert  3-15 Western Union- mailgram  3-19 Doug Perdue- spotlights for 3-28-84  3-19 Hank Williams, Jr. Enterprises- show 3-28-84  3-20 Western Union- mailgram	\$120.00 400.00 4.95 300.00 30,000.00 4.95	
TOTAL EXPENDITURES:	\$30,82	9.90
BALANCE AS OF 3-21-84		\$20,039.03

## MEMORANDUM

TO: Mr. Keith Kappes, Director

Division of Alumni, Development,

and Public Affairs

FROM: Mr. Clyde I. James, Director

Division of Student Activities 6.4

and Organizations

DATE: March 8, 1984

RE: Media Coverage at Concerts

Due to the fact that the contracts for each concert are different regarding promotion and press coverage, I believe it would be advisable that anyone wishing to cover a concert in the future should check with me, about two weeks in advance of the concert, regarding any particular press requirements. I am enclosing a copy of the press requirements for the upcoming Hank Williams, Jr. concert--March 28, 1984. I do not expect you to disseminate the information regarding each concert. It would be helpful for those who are going to cover the concerts to know that they should check with me before each show as stated previously.

I realize that some people have been upset in the past with my enforcement of the contract requirements. Keith, I still contend that the concerts are primarily and foremost spectator, not media, events. I will aid the media when possible.

The yellow press passes that are currently in use on campus are fine in admitting people to the concerts. However, each entertainer or group, in many cases, has its own press requirements. If you have any questions regarding the aforementioned, please feel free to contact me.

bjb

xc: Mr Buford Crager
Mr. Larry Stephenson

Enclosure

## PROPOSED STUDENT ASSOCIATION ELECTIONS Spring 1984

## Sign-ups for Executive Candidates

Monday, March 19, 1984 to Thursday, March 29, 1984, 10:00 a.m. to 4:00 p. weekdays, Student Association Office, ADUC.

## Meetings With Candidates for Executive Office

Thursday, March 29, 1984, 5:00 p.m. ADUC East Room

## Campaigning to Begin

Friday, March 30, 1984, at 7:00 a.m.

## Primary Election

Thursday, April 5, 1984, 10:00 a.m. to 5:00 p.m., ADUC, first floor

## General Election

Tuesday, April 17, 1984, 10:00 a.m. to 5:00 p.m., ADUC, first floor

## XStudent Regent Election

In the event an election is needed to select the Student Regent to the MSU Board of Regents, the following schedule will be utilized:

- A. Sign-ups
  April 18, 10:00 a.m. to 5:00 p.m. and April 19, 10:00 a.m. to 2:00 p.m.
  Student Association Office, ADUC
- B. Meeting with Candidates Thursday, April 19, 1984, 3:00 p.m. East Room ADUC
- C. Campaigning begins Friday, April 20, 1984, 7:00 a.m.
- D. Election Thursday, April 26, 1984, 10:00 a.m. to 5:00 p.m., ADUC, first floor

## Installation Banquet

Thursday, May 3, 1984, 6:30 p.m., Eagle Room, ADUC

## STUDENT ASSOCIATION Spring Election Rules 1984

The following are rules by which the campaigning will be governed. Should there be any violations of them, then action may be taken against the individual concerned.

- A. Student Association Executive Offices must be elected by the full-time undergraduate and graduate student body at Morehead State University.
- B. Any candidate for the Executive Committee must meet the qualifications set forth in the Student Association Constitution.
- C. In order for a student to vote in the election, he must be a full-time student at Morehead State University and must present his valid ID card at the polls on election day or at the Bureau of Student Affairs when obtaining an absentee ballot.
- D. Should the student be off-campus during the hours of an election, the student may vote by absentee ballot, which may be obtained from the Bureau of Student Affairs prior to the election. Procedures for absentee voting are outlined below.
  - 1. The student may obtain an absentee ballot within three business days preceding the election date.
  - 2. The student shall request and complete the ballot at the Bureau of Student Affairs in 301 Howell-McDowell Administration Building during normal business hours.
  - 3. Upon completion, the ballot shall be sealed, placed in the envelope provided, and left at the Bureau of Student Affairs. All absentee ballots shall be opened and tabulated at 3:00 p.m. on the date of the election. The results of the absentee votes shall be announced immediately following the close of the polls.
- E. The polls will be open during the hours of 10:00 a.m. and 5:00 p.m. on the days designated at ADUC.
- 'F. There will be no campaigning within fifty feet of the polls.
  - G. There shall be no campaigning inside ADUC on election day.
- 'H. All political advertising should be put on bulletin boards which are designated for general use and/or other areas designated by the Student Association. There will be a limit of one (1) poster per candidate per SA board, not to exceed 16 inches by 24 inches. No campaigning materials will be allowed on trash cans, utility poles, buildings, doors, trees, or other places deemed inappropriate.

Campaign signs may be displayed on the automobiles of the candidate's supporters with the approval of the registrant of the auto. No campaign literature is to be placed on any door within the residence halls at any time. Window space in a residence hall room may be used

by the occupants of the room with the understanding that said occupants be responsible for this privilege. Candidates must ask permission of residence all directors to use lobby bulletin boards.

- I. The Student Association logo may not be used on any campaign material.
- J. Campaign rallies will be held only with the knowledge of the Executive Committee and the permission of the Bureau of Student Affairs.
- K. Campaigning will not be permitted before Friday, March 30, 1984, 7:00 a.m.
- L. Any candidate's campaign material may be removed only by the candidate himself, his campaign cahirman, or a designated representative. On election day, a designated representative of the Legislative Action Committee will remove all campaign material in ADUC.
- M. Any person voting or attempting to vote more than once will be brought before the Student Court.
- N. All posted campaign materials must be removed the day after the General Election.
- 0. Each candidate may list a campaign chairman and the telephone number of the campaign chairman.
- P. Political activities such as meetings, rallies, parades, conferences, speeches, information booths, necessitating physical arrangements should be scheduled through the Bureau of Student Affairs.
- 'Q. Activities such as conferences and parades should not interfere with the regular academic schedule of the University.
  - R. All campaign literature distributed through the University Post Office mail boxes must carry appropriate postage and be properly addressed with the name and appropriate box number as well as name of sender. No stuffing of the mail boxes in the University Post Office or the mail boxes in the residence halls is permitted.
  - S. The distribution of campaign material in residence halls and in married student housing must be approved by the Director of Student Housing.

    No under-the-door distribution of material will be approved for elections.
  - T. Political banners are to be displayed only during approved rallies or parades, and only with the approval of the Executive Committee and the Bureau of Student Affairs.
- 'U. No sound systems (electrical or battery amplification) are to be used without the permission of the Bureau of Student Affairs.
- V. Any campaign speech or formal discussion to be held in a residence hall must be scheduled through the Director of Student Housing. This type of activity must be confined to the lobby.

The name of the person (candidate or campaign chairman) responsible for preparing the campaign material must appear on the material.

Example: Paid for and/or prepared by John Doe, Candidate or Paid for and/or prepared by Susie Smith, Campaign Chairman for John Doe.

- X. A candidate is responsible for all campaign materials and activities relating to his candidacy; therefore, he should approve all activities related to his candidacy that are conducted by his campaign chairman or supporters.
- Y. No candidate may name, or in any way, refer to his opponent in any campaign literature, unless physical proof (such as documents, papers, signatures, etc.) of all statements made in the literature can be documented.
- Z. A person accused of violating an election regulation may, at the discretion of the Student Court, have a hearing before the Student Court. Any charges against a candidate or his campaign shall be registered in writing with the Executive Committee.

Respectfully submitted,

Legislative Action Committee

## Student Association Minutes March 21, 1984

he SA meeting was called to order at 5:07 p.m. by David Holton, President. he roll was called by Jeff Gulley, VP, and a quorum was present.

Members absent: Vicki Mueller, Kelly Holdren, Jeanine Kirkpatrick, Missy Offutt, Duane Osborne, Amy Holton, Frank Sallee, Lee Blackaby, Paul Westerfield, Julie McKinney, Brenda Hudnell, Carla Glover, James Hornburger, Ed Strosnider, James Tucker, Darren Crabtree, Yusof Ismail.

After the correction that Tracee B. was present last week, Scott moved to approve as corrected the minutes of 3/7/84, and Tom D. seconded. Passed unanimously.

Executive Committee Reports.

President. David said that the governor withdrew her tax package today. At this point we are waiting to see about the budget that passes House and Senate. The phone in library is to be installed any day now. On Sunday, David along with the other BOR members will be visiting prospective applicants for President of MSU. David is still working to secure some kind of free legal services for MSU students. Dr. Joseph E. Lowery, President of the Southern Christian Leadership Conference, will be the speaker for Black Awareness Week. Hank Williams tickets are selling well. We are looking into a possible rhythm and blues concert for April.

Vice President. Jeff said that he will be meeting with Ms. Jean Baily and the Board of Elections on the first Tuesday in April concerning declaring me Morehead State campus as an independent precinct. He encouraged committee mbers to attend meetings and work hard to complete projects.

Secretary. No report.

Treasurer. Linda reported the balances of: Administrative Fund \$ 5,202.15 Special Events Fund \$20,039.03

Linda passed around a sign-up sheet to sell tickets. Make sure you show up for the time that you sign for.

Public Relations Director. Ben said his committee members need to please post their assigned posters.

Programs Director. No report.

Standing Committee Reports.

Academic Affairs. Jenny said they did not meet today. The letters to the other universities concerning the evaluation project will be mailed this week.

Minority Affairs. Jon said they will be going to Lexington March 27, 1984.

Legislative Action. Sign-ups to run for an Executive Office end Thursday, March 29, at 4:00 p.m. Number of candidates to date: President-2; VP-1; Secretary-0; Treasurer-1; Programs Director-2; PR Director-1.

sidence Hall Living. No report.

Campus Improvement. No report.

feehouse. Tom said a Coffeehouse is scheduled April 3 from 7 to 9 p.m. Alumni Tower Grill.

KISL. Scott said the committee will meet Sunday at 6:00 p.m. He asked the committee to stay after today for a short meeting; work needs to be done for Spring Session.

Coed Task Force. No report.

Old Business. David said that the discussion about raising the student activity fee was sent to VP Crager and was included in his report to the President.

New Business. SA\*3-21-84\*22 and SA\*3-21-84\*23 were passed unanimously. They will possibly be placed in the display case outside the office and may be published in the Trail Blazer.

Discussion. None.

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Announcements. March 29-MSU Founder's Day; activities for F. Day include: 7:15 a.m. Breakfast, 10:20 Convocation-Speaker Ike Pappas, Open luncheon in Crager Room(tickets at door). Friday PC Dance in Button Drill Room 9:00 p.m. to 1:00 a.m.; Democratic Meeting tonight at 7:00 at the Rowan County Court House Sunday from 1:00 to 4:00 p.m. new exhibition opening in Art Gallery.

Tom Douglas moved and Jim G. seconded to adjourn the meeting. Passed unanimously ournment time: 5:35 p.m.

Respectfully submitted,

Vicki

Thanks Jeff for taking minutes!

Student Association
PRIMARY ELECTION
April 5, 1984
(Vote for one in each race)

## PRESIDENTIAL CANDIDATES

Blackaby, Lee M. Coburn, Scott Fox, Michael F.

## SECRETARIAL CANDIDATES

Buchanan, Wende L. Hamilton, Rodney "Rappin" Kirkpatrick, Jeanine

## TREASURER CANDIDATES

Holt, Margaret James, Devon "Devo" Kinster, Mark Plummer, Eddie Tutt, Dwayne T.

## PROGRAMS DIRECTOR CANDIDATES

Buchanan, Tracee Douglas, Tom Kennedy, Bruce Manley, Tammy

## Student Association OFFICES UNCONTESTED IN PRIMARY ELECTION\*

## VICE-PRESIDENTIAL CANDIDATES

Fields, Marsha Iden, Ben

## PUBLIC RELATIONS DIRECTOR CANDIDATE

Redmer, Jennifer

\*Election of the candidates for the above-mentioned offices will take place during the SA General Election on Tuesday, April 17, 1984.

SA debate - Presidental thate Candilates
Monday, April 4th

Pol. Sevence Club - All Candidates Monday April 16

# MOREHEAD STATE UNIVERSITY STUDENT ASSOCIATION EXECUTIVE COMMITTEE PRIMARY ELECTION RESULTS ADRON DORAN UNIVERSITY CENTER April 5, 1984

PRESIDENTIAL CANDIDATES	RESULTS
Lee M. Blackaby	46
Scott Coburn	303 <del>*</del>
Michael Fox	266 <b>*</b>
SECRETARIAL CANDIDATES	
Wende L. Buchanan	162*
Rodney Hamilton	111
Jeanine Kirkpatrick	284*
TREASURER CANDIDATES	·
Margaret Holt	152*
Devon James	139 <del>*</del>
Mark Kinster	86
Eddie Plummer	102
Dwayne T. Tutt	107
PROGRAMS DIRECTOR CANDIDATES	
Tracee Buchanan	135
Tom Douglas	203*
Bruce Kennedy	175*
Tammy Manley	69
TOTAL VOTING 657	
PERCENTAGE VOTE BASED ON TOTAL FULL-TIME ENROLLMEN	TT 15.4%

Ballot on Tuesday, April 17, 1984.

Amy Helton, Chairperson Legislative Action Committee

## 4-04-84 SA\*<del>3=28=84</del>\*24

WHEREAS: The Student Association is committed to providing quality

and varied entertainment to MSU students.

The following groups are available for a possible May or April concert in 1984. WHEREAS:

The Deal \$5000	Bobby Womach	\$7000
Cameo N/A	Run DML	\$3500
D-Train \$7500	Shannon	\$5000
J. Blackfoot \$4000	Marshal Tucker	\$12,500
Grand Master Flash \$7500	Scandal	\$50ÓO
Firefall \$3500-5000	Thomas Dolby	\$10000
Berlin \$7500	Golden Earring	\$7500
Gang of 4 \$7000	Ũ	•

BE IT PROPOSED: That the Executive Committee be impowered to obtain one or more of the above mentioned acts for a possible April or May concert.

Respectfully submitted,

Executive Committee

approved.

## STUDENT ASSOCIATION FINANCIAL STATEMENT March 28, 1984

ADMINISTRATIVE	FUND
----------------	------

BALANCE AS OF 3-21-84

\$5,202.15

RECEIPTS: NONE

**EXPENDITURES:** 

3-27 MSU- printing

\$45.30

BALANCE AS OF 3-28-84

\$5,156.85

## SPECIAL EVENTS FUND

BALANCE AS OF 3-21-84

\$20,039.03

## RECEIPTS:

Concert	3-2	28-84	\$2,965.00
		ł7	2,537.00
11 11	- 11	11	80.00
11 11	11	11	3,360.00
tt ti	17	l†	1,066.00
	11 11 11 11	11 11 11 11 11 11	п п п п

## TOTAL RECEIPTS:

\$10,008.00 .

## EXPENDITURES:

3-23	Cellar Door Concerts- commission for	
	3-28-84 concert	\$3,000.00
3-27	MSU- printing posters	30.35
3-27	Bingham Limosine Service- concert 3-28-84	200.00

## TOTAL EXPENDITURES:

\$3,230.35

BALANCE AS OF 3-28-84

\$26,816.68

## SA\*04-04-84\*25

WHEREAS: The 1984 Spring Session of the Kentucky Intercollegiate

State Legislature is scheduled for April 6,7, 1984.

WHEREAS: Morehead State University is a charter member of KISL.

WHEREAS: Morehead State University is the host of this session

and will also be represented by a delegation.

BE IT PROPOSED: That the Student Association allot up to \$400 from the Administrative Fund to cover registration fees

(\$20 per delegate) for up to fifteen people and

miscellaneous expenses.

apphound-84 warniously

Respectfully submitted,

KISL Committee

## SA\*04-04-84\*27

WHEREAS: The Student Association Banquet is scheduled for

Thursday, May 3, 1984.

WHEREAS: This is an opportunity to recognize the members of Congress

for their efforts during the 1983-84 academic year.

BE IT PROPOSED: That the Student Association allot up to \$450 from the Administrative Fund to cover the costs of the meals for

Congress members and awards.

Respectfully submitted,

The Executive Committee

approved 4-4-84

### SA\*04-04-84\*26

- WHEREAS: The Student Association strives to represent concerns of MSU students.
- WHEREAS: The Student Association works to convert goals into realities.
- WHEREAS: There has been a trend on college campuses nation-wide to establish Co-Educational Residence Halls.
- WHEREAS: For years, the students of Morehead State University have been calling for the opportunity to reside in Co-Educational Residence Halls.
- WHEREAS: A survey conducted in early 1984 of MSU students revealed that 64% of those responding would definitely live in a Co-Educational Residence Hall or consider living in a Co-Educational Residence Hall.
- WHEREAS: This survey also revealed that 64% of those responding felt it was necessary, very important, or important to have a Co-Educational Residence Hall on campus.
- WHEREAS: This survey also revealed an overwhelming opinion that a Co-Educational Residence Hall would improve the image of our university.
- BE IT PROPOSED: By the 1983-84 Student Association Congress that the following guidelines be applied to implement a Co-Educational Residence Hall at MSU effective Fall Semester 1985.
  - 1. West Mignon Hall shall be designated as a Co-Educational Residence Hall.
  - Students residing in West Mignon Hall may be required to pay an additional room rent of \$15-\$25 above other upperclass halls. These funds shall be used to finance additional operating costs.
  - 3. The first and third floors shall be occupied by ninety-two women, and the second and fourth floors shall be occupied by one hundred and four men.
  - 4. A security door system shall be placed separating the lobby from the elevators and stairs.
  - 5. The side doors shall remain locked at all times.

- 6. A door shall be placed on the first floor separating the Living/Learning Center and Director's apartment from the residential area.
- 7. Renovations mentioned in #4, #6 shall be funded by the Student Association after the costs are determined by the Division of Maintenance and Operations.
- 8. Residents of West Mignon Hall shall be permitted on the floors of the opposite sex from:

Sunday-Thursday 11:00 a.m. to midnight Friday, Saturday 11:00 a.m. to 2:00 a.m.

9. Residents of all other residence halls and properly registered non-students of the opposite sex during the hours of:

Monday-Thursday 4:00 p.m. to 11:00 p.m. Friday 4:00 p.m. to midnight Saturday 2:00 p.m. to midnight Sunday 2:00 p.m. to 11:00 p.m.

10. Non-West Mignon Hall residents may visit members of the same sex from:

Sunday-Thursday 9:00 a.m. to 11:00 p.m. Friday, Saturday 9:00 a.m. to midnight

- 11. All non-residents of West Mignon Hall shall register at the lobby desk before being escorted by the host or hostess past the security door.
- 12. The West Mignon Hall lobby and Living/Learning Center shall be open to residents of West Mignon Hall on a twenty four hour basis.
- 13. The West Mignon Hall lobby shall be open to non-residents of West Mignon Hall during the hours of:

Sunday-Thursday 9:00 a.m. to midnight Friday, Saturday 9:00 a.m. to 2:00 a.m.

- 14. Violation of any of these regulations shall subject the student to appropriate disciplinary action, which may include denial of approval to live in a Co-Educational Residence Hall.
- 15. The eligibility for residency in West Mignon Hall shall be derived from the following criteria. A student shall be eligible only if he/she meets qualifications in all areas:
  - a.) The student must be in good standing with the University.
  - b.) The student shall have a minimum cumulative GPA of

3.0 while at MSU, or in case of a beginning transfer student, a minimum 3.0 attained at the most recent university attended as a full-time student.

- c.) A seniority system shall be used granting Graduate students first priority for occupancy followed by Seniors (90 hours and above), Juniors (60-89 hours), and Sophomores (30-59 hours).
- 16. Selection of residents in this hall shall be conducted in the spring of each year by the Division of Student Housing.
- 17. There shall be one resident advisor on each floor of West Mignon Hall. Female RA's shall be placed on the first and third floors and male RA's shall be placed on the second and fourth floors.
- 18. The West Mignon Hall Council shall be structured according to its constitution.
- 19. It is advised that a married couple should be employed to share the director's responsibilities. If this cannot be arranged, there should be a director and an assistant director not to be of the same sex.
- 20. Recognizing that some areas of this proposal may need additional attention, such adjustments deemed appropriate shall be made by the University's proper administrative office.

Respectfully submitted,

The Task Force on Co-Educational Residence Hall Living

Approved Unamiously 4-4-84

## STUDENT ASSOCIATION FINANCIAL STATEMENT April 4, 1984

## ADMINISTRATIVE FUND

BALANCE AS OF 3-28-84

\$5,156.85

RECEIPTS:

3-29 Shaker pom-pom contributions

\$622.00

EXPENDITURES:

4-3 Varsity Spirit Fashion & Supplies-1,200 shakers

\$751.00

BALANCE AS OF 4-4-84

\$5,027.85

SPECIAL EVENTS FUND

BALANCE AS OF 3-28-84

RECEIPTS:

3-29 concert 3-28-84 3-30 "

.20.00

\$5,706.00

3,272.00

6.00

OTAL RECEIPTS:

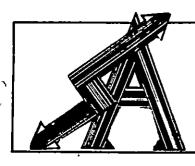
EXPENDITURES:

\$8,998.00

3-30 Allen's IGA West-supplies for 3-28-84 \$13.18 3-30 Allen's IGA East- " 147.80 3-30 Kroger Co.-8.97 3-30 Hardee's- refreshments for 3-28-84 116.66 3-30 MSU- supplemental payroll for 3-84 132.00 Doug Christman- piano tuning 3-28-84 30.00 Imperial Cleaners - laundering towels

TOTAL EXPENDITURES:

BALANCE AS OF 4-4-84



# morehead state university student association

UPO Box 1331, Morehead, Kentucky 40351 Telephone (608) 783-2298

MEMORANDUM

DATE:April 4, 1984

TO: Dean Buford Crager

FROM: David L. Holton, II & I, I

RE: Co-educational residence hall proposal

At the Wednesday, April 4, 1984 meeting of the Student Association Congress, the attached bill, SA\*04-04-84\*26 was presented by the Task Force on Co-Educational Residence Hall Living.

After lengthy discussion, the Congress approved unanimously this proposal which calls for the establishment of a co-ed resident hall on our campus.

Please place this proposal on the agenda of the Committee on Student Life meeting on April 9, 1984.

DLH/keb

xc: Larry Stephenson Clyde I. James James A. Morton

Mr. Stephenson

## Student Association Minutes April 4, 1984

The SA meeting was called to order at 5:07 p.m by David Holton, President. The roll was called by Vicki Mueller, Secretary, and a quorum was present.

Members absent: Kelly H., Missy O., Alice D., Kateri B., Frank S., Jim G., Myron B., Teresa G., Deanna R., Carla G., Jeff N., Ed S., Darren C.

Paul motioned to approve the minutes of March 21, 1984 and Lee B. seconded. Passed unanimously.

## Executive Committee Reports.

President. David said the Congress did not meet last week due to lack of people (no quorum). He arrived back in state last Wednesday after visiting presidential candidates for MSU. The BOR will meet this Friday at 6:30 p.m. in the Riggle Rm. Early to mid-May the new president will be announced. The Hank Wms. Jr. concert last week was successful-ticket receipts were about \$28,000. He and Beth W. spent a lot of time this week on the coed residence hall proposal.

Vice President. Jeff met with Jean Bailey and the BOE on Tuesday concerning MSU as an independent precinct. It is a good possibility that it will be declared an independent precinct by the General Election. He will continue to work on this project and keep the congress informed.

Secretary. SA Banquet-May 3, at 6:30 p.m. in the Red Room. Let me know next week if you will be able to attend and if you will bring a guest.

Treasurer. Linda reported balances for March 28 and April 4:

Administrative Fd. \$5156.85 \$5027.85

Special Events Fd. \$26816.68 \$36360.07

She thanked all those people who sold tickets.

Public Relations Director. Ben announced that tomorrow is the Primary Elections. His committee needs to post General Election and Coffeehouse posters.

Programs Director. --

Standing Committee Reports.

Academic Affairs. Jenny said they are waiting for replies from other universities concerning their faculty evaluation systems. UC and Western have replied. The committee will meet again April 18th.

Minority Affairs. Their trip to Lexington was successful. They talked to about 150 students.

Legislative Action. Amy asked for volunteers to work at tomorrows polls from 10 a.m. to 5 p.m. Dave added that Monday at 8 p.m. there will be a debate with the two presidential candidates that come out of the Primary Election.

Residence Hall Living. No report.

Campus Improvement. Duane said the committee met and discussed the filling of potholes on campus (some near Baird Music Hall). Dave will meet with Dr. Norfleet tomorrow and bring this point up.

Coffeehouse. The next coffeehouse will be April 10, 6:30-8:00 p.m. in the Alumni Grill.

KISL. Scott announced that the spring session is this Friday and Saturday. He asked to see his committee or anyone else interested in attending this weekend. He read a list of the schools attending, and the events & their times. There will be a proposal in New Business.

Coed Task Force. Beth announced that today in New Business the Coed Residence Hall Proposal will be presented !!!

## Old Business. None

## New Business.

- 1. SA\*4-4-84\*24 concerning the approval of the Executive Committee to be impowered to obtain the listed acts passed unanimously. Change to Grand "Masters" Flash.
- 2. SA\*4-4-84\*25 concerning the allotment of up to \$400 from the Administrative Fd. to cover KISL expenses passed unanimously.
- 3. SA\*4-4-84\*26 concerning the Co-Educational Residence Hall proposal passed unanimously! (with claps and cheers!)
- 4. SA\*4-4-84\*27 concerning the allotment from the Administrative Fund of up to \$450 for the SA Installation Banquet passed unanimously.

## Discussion. None

Announcements. KISL - Friday and Saturday; PC dance on Thursday; Lambda Chi Tournament (Three on Three); Basketball Banquet Saturday; Greek Week starts next week; SA presidential debate on Monday night at 8 p. Coffeehouse on Tues at 6:30; Miss MSU Scholarship Pageant next Wednes. and Thursday at 7:30 p.m.; and informational on BACCHUS at 4 p.m. on Thursday in the Riggle Room.

Mark K. moved to adjourn the meeting and Paul seconded. The SA meeting adjourned at 6:15 p.m.

Respectfully submitted,

Vicki Mueller

## SA\*4-11-84\*28

WHEREAS: The Campus Improvement Committee of the Student Association strives to better our campus in all areas.

WHEREAS: From 10:00 p.m. to 8:00 a.m. there are no copying services

available on campus.

WHEREAS: The Alumni Tower Cafeteria/Grill is open throughout the

night and is a student gathering place.

BE IT PROPOSED: That the Student Association allot up to \$3000 from the Special Events Fund to purchase a Xerox model #3100 LDC coin operated copier to be placed in the Alumni Tower Cafeteria/Grill.

approved 44

Respectfully submitted,

Campus Improvement Committee

SA\*4-11-84\*29

WHEREAS: The current typewriter in the Student Association office is

in constant need of repair.

WHEREAS: A new typewriter would be a great asset to the efficiency

of the office.

BE IT PROPOSED: That the Student Association allot up to \$850

from the Administrative Fund to purchase and IBM Selective III

correcting typewriter to be placed in the SA office.

approved 44

Respectfully submitted,

The Executive Committee

SA\*4-11-84\*30

WHEREAS: The Academic Affairs Committee of the Student Association is

concerned that the education of MSU students not be hampered

because of financial difficulties.

WHEREAS: The Division of Student Financial Aid and Veterans Affairs

maintains a Student Emergency Loan Fund.

WHEREAS: Monies from this fund are frequently distributed to students

in emergency situations.

BE IT PROPOSED: That the Student Association allot \$1000 from the Special

Events Fund and contribute these dollars to the Student

Emergency Loan Fund.

approved 4-11-8+

Respectfully submitted,

Academic Affairs Committee

## STUDENT ASSOCIATION FINANCIAL STATEMENT April 11, 1984

## ADMINISTRATIVE FUND

BALANCE AS OF 4-4-84.

\$5,778.85

RECEIPTS:

4-10 KISL fee and pom-pom contributions \$723.82 4-10 Pom-pom contributions

100,00

TOTAL RECEIPTS \$823.82

**EXPENDITURES:** 

\$150.00 4-10 Ray Keeton- KISL Dance 4-6-84

BALANCE AS OF 4-11-84 \$5,701.67

SPECIAL EVENTS FUND

\$36,360.07 BALANCE AS OF 4-4-84

RECEIPTS:

\$60,00 4-9 Concert 3-28-84 3-28 Concert 3-28-84 concessions (Previously not reported) 1,000.00

TOTAL RECEIPTS \$1,060.00

EXPENDITURES:

4-5 MSU- Student payroll for 3-28-84 \$1,034.50 concert

4-5 MSU- damages at concert 3-28-84 187.65

4-6 The Parthenon- advertising for

concert on 2-15-84 80,10

Hank Williams, Jr .- additional payment for concert 3-28-84 1,653.40

4-10 Greater Talent Network, Inc.appearance of Dr. Lowery on 4-17-84 -<u>2,850,00</u>

TOTAL EXPENDITURES: \$5,805,65

BALANCE AS OF 4-11-84 \$30,614,42

9 pm to 5 am

hast 2 weeks

# MOREHEAD STATE UNIVERSITY STUDENT ASSOCIATION EXECUTIVE COMMITTEE GENERAL ELECTION RESULTS ADRON DORAN UNIVERSITY CENTER Tuesday, April 17, 1984

PRESIDENTIAL CANDIDATES	RESULTS
Scott Coburn	315
Michael Fox	363*
VICE-PRESIDENTIAL CANDIDATE	
Ben Iden	493*
Ben Iden	493"
SECRETARIAL CANDIDATES	
Wende L. Buchanan	175
Jeanine Kirkpatrick	418*
TREASURER CANDIDATES	
Margaret Holt	373*
Devon James	263
PUBLIC RELATIONS DIRECTOR CANDIDATE	
Jennifer Redmer	476*
PROGRAMS DIRECTOR CANDIDATES	
Tom Douglas	336*
Bruce Kennedy	275
TOTAL VOTING	
PERCENTAGE VOTE BASED ON TOTAL FULL-TIME ENROLLMENT	16.5%
*Indicates winners. I certify the above election resuccorrect and true.  Amy E. Holton	
Amy Holton, Chairpe Legislative Action Student Congress	rson

# MOREHEAD STATE UNIVERSITY STUDENT ASSOCIATION EXECUTIVE COMMITTEE GENERAL ELECTION RESULTS ADRON DORAN UNIVERSITY CENTER Tuesday, April 17, 1984

		SIDENTIAL VICE SECRETARIAL TREASURER CANDIDATES CANDIDATES		PRESIDENTIAL - CANDIDATES		The state of the s	PUBLIC RELATIONS DIRECTOR CANDIDATE	PROGR DIREC CANDI			
MACHINE NUMBER	Michael Fox	Scott Coburn 2A	Ben Iden 3A	Jeanine Kirkpatrick 4A	Wende L. Buchanan 5A	Margaret Holt 6A	Devon "Devo" James 7A	Jennifer Redmer	Bruce Kennedy 9A	Tom Douglas	NUMBER VOTING
33740	118	107	158	136	52	122	86	162	94	109	235
33742	123	104	163	135	63	128	87	153	89	118	235
33801	122	102	170	145	60	122	89	159	90	109	234
ABSENTEE BALLOTS	0	2	2	2	0	1	1	2	2	0	2
TOTALS	363*	315	493*	418*	175	373*	263	476*	275	336*	706

<sup>\*</sup>Indicates Winners.

I certify the above election results to be correct and true.

Amy Holton, Chairperson Legislative Action Committee Student Cor ss

#### MOREHEAD STATE UNIVERSITY STUDENT ASSOCIATION EXECUTIVE COMMITTEE PRIMARY ELECTION RESULTS ADRON DORAN UNIVERSITY CENTER April 5, 1984

	PRESIDE	NTIAL CA	NDIDATES	SECRETAR	IAL CANDID	ATES		TREASURE	R CANDIDA	TES		PROGRAM	MS DIRECTO	OR CANDID	ATES	
MACHINE NUMBER	LEE M. BLACKABY 1A	SCOTT COBURN 2A	MICHAEL FOX 3A	JEANINE KIRKPATRICK 4A	WENDE L. BUCHANAN 5A	RODNEY HAMILTON 6A	MARGARET HOLT 7A	MARK KINSTER 8A	EDDIE PLUMMER 9A	DEVON JAMES 10A	DWAYNE T. TUTT 11A	TRACEE BUCHANAN 12A	BRUCE KENNEDY 13A	TAMMY MANLEY 14A	TOM DOUGLAS 15A	NUMBER VOTING
33740	11	110	101	116	49	36	66	32	27	60	29	46	64	26	74	235
33742	19	96	89	81	59	43	43	27	38	44	37	47	61	18	69	216
33801	15	96	76	87	53	31	42	27	36	35	41	42	49	25	59	204
Absented		1	0	0	1	1	1	0	1	0	0	0	1	0	1	2
TOTALS	46	303×	266*	284*	162*	111	152*	86	102	139×	107	135	175*	69	203 <b>*</b>	657

<sup>\*</sup>Indicates candidates whose names will appear on the General Election Ballot on Tuesday, April 17, 1984.

I certify the above election results to be correct and true.

Amy Holton, Chairperson Legislative Action Committee Student Congress

Percentage of full-time enrollment voting

#### SCHEDULE

#### KENTUCKY INTERCOLLEGIATE STATE LEGISLATURE

#### SPRING SESSION

April 6 - 7, 1984

#### Friday, April 6

11:00 a.m. - 1:30

2:00 p.m. - 6:00

6:30 p.m. - 9:00

10:00 p.m. - ?

Registration, 3rd floor ADUC

Spring Session Convenes

Riggle Room, ADUC

Banquet, Eagle Room, ADUC

Autograph Party, Jaycee Farm (see map and bring a pen!)

#### Saturday, April 7

9:30 a.m. - 1:00

1:00 p.m. - 2:00

2:00 p.m. -

Session Reconvenes, Riggle Room, ADUC

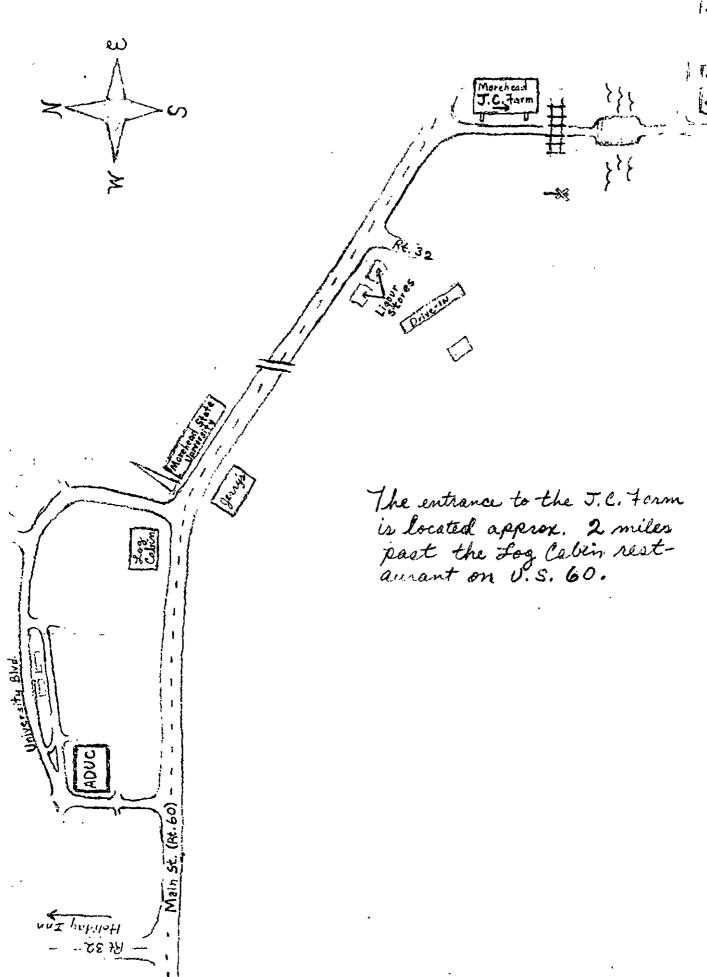
Lunch, Eagle Room, ADUC

Session Continues, Riggle

Room, ADUC

End of Spring Session

?



## 1984-85 PROPOSED BUDGET STUDENT ASSOCIATION MOREHEAD STATE UNIVERSITY

STUDENT ACTIVITY AND SERVICES FEE - 4,000 full-time students per semester times  $\frac{1}{2}$  of fee of \$30 for 1984-85 = \$120,000.

#### ADMINISTRATIVE FUND

Projected Revenue
-------------------

Student Activity and Services Fee	\$14,000
-----------------------------------	----------

#### Projected Expenditures

Work-Study Expenses (5 students)	\$ 5,700
Executive Committee Scholarships	1,200
(6 at \$100/semester)	
Convention and Travel Expenses	2,500
Executive Committee Installation	
and Awards Banquet	800
Supplies	800
Printing Expenses	500
Miss MSU Scholarship Pageant	600
Homecoming Expenses	300
Mt. Laurel Festival Representative	250
Student Elections Expenses	750
Miscellaneous Expenses	600

\$14,0

#### SPECIAL EVENTS FUND

#### Projected Revenue

Student Activity and Services Fee	\$106,000
Ticket Sales from Major Concerts	\$30,000

#### Projected Expenditures

6 Major Concert Acts (including	\$90,000
Parents Weekend & Homecoming)	
6 Opening Acts for Major Concerts	9,000
4 Minor Attractions	3,400
Sound and Light Rentals	20,000
Stage Crews (student workers)	3,500
Security Crews (student workers)	2,000
Spot Light Operators (student workers)	800
Poster and Ticket Printing	1,500
Hospitality	3,000
Supplies	600
Piano Tunings	200
Miscellaneous Expenses	2,000

\$136.00

\$120,000	\$30,000	\$150,	00

#### Student Association Minutes April 11, 1984

The SA meeting was called to order at 5:08 p.m. by David Holton, President. The roll was called by Vicki Mueller, Secretary, and a quorum was present.

Members absent: Kelly H., Tracee B., Mark K., Jeanine K., Jon H., Duane O., Amy H., Kateri B., Frank S., Beth W., Lee B., Myron B., Cheryl G., Brenda H., Ed S., Tony H., Darren C., Yusof I., and Leslie T.

James moved to approve the minutes of April 4, 1984 and Jim seconded. Passed unanimously.

#### Executive Committee Reports.

President. David said the Coed Residence Hall proposal went before the Committee on Student Life on Monday. The proposal itself was not adopted, but it will go on record that the Committee on Student Life was in favor of establishing a Coed Residence Hall by the fall of 1985. A recommendation will be sent on to the president from this committee. The BOR met Friday and continued with the process of selecting a MSU president.

Vice President. Jeff passed around a sheet for poll workers next Tuesday in the General Election; 10:00~a.m. to 5~p.m. He said if you sign up, please show up.

ecretary. I sent a sheet around for people to sign up if they will be ttending the SA Banquet on May 3.

Treasurer. Linda reported the following balances:
Administrative Fund \$ 5,701.67
Special Events Fund \$30,614.42

Public Relations Director. Ben asked his committee members to pick up General Election and Black Awareness Week posters.

Programs Director. --

Standing Committee Reports.

Academic Affairs. Jenny said there will be a meeting next Wednes. at 4 p.m.

Minority Affairs. No report.

Legislative Action. Beth read the results of the Primary Election. President - Scott Coburn and Mike Fox; Secretary - Jeanine Kirkpatrick and Wendy Buchanan; Treasurer - Margaret Holt and Devon James; Programs Director-Tom Douglas and Bruce Kennedy. Total voting: 657 or 15.4% of total enrollment.

Residence Hall Living. Deanna said the committee will meet this Sunday at 7:30 in front of the Sugar Shack.

ampus Improvement. They have a proposal in New Business today.

Coffeehouse. Tom said the coffeehouse last night was from 6:30 - 7:30. Cobra performed. They will try to put on one more before the end of the year.

KISL. Scott said they had a great conference this weekend - they made necessary provisions to the KISL constitution. They are working on getting legislation together for the Fall Conference.

Dave commended Scott and the committee on a job well done.

Coed Task Force. No report.

#### Old Business. None

New Business.

1. SA\*4-11-84\*28 concerning the allotment of up to \$3000 from the Special Events Fund to purchase a Xerox copier to be placed in Alumni Cafeteria/Grill passed unanimously.

2. SA\*4-11-84\*29 concerning the allotment of up to \$850 from the Administrative Fund to purchase an IBM Selective III typewriter, passed unanimously.
3. SA\*4-11-84\*30 concerning the allotment of \$1000 from Special Events Fund to contribute to the Studen Emergency Loan Fund passed unanimously.

Discussion.

Jeff asked for more people to sign up for working the polls. Anyone needing extra copies of Primary Election Results, see Beth S. Scott questioned why the terminals in Alumni were removed. This was because so much damage was done to them (over \$1000 in damages).

innouncements.

Miss MSU Pagaent tonight and Thurs. night; Greek Week is going on this week; Next Mon. the N.C. dance company in Button 8 p.m.; Tues. - Dr. Lowery will be speaking at Claypool Young 8 p.m.; next Wednes. opera singer; Bloodmobile is scheduled 2 weeks from now; Wednes. (next) MSU Individual Events Team in Reed Hall; Welcome to John Merchant and Denise White (old SA-ians).

Tom motioned to adjourn and Jim seconded. The SA meeting adjourned at 5:50 p.m.

Respectfully submitted,

Vicki

#### SA\*4-18-84\*31

The Campus Improvement Committee of the Student WHEREAS:

Association strives to better our campus in all areas.

There are six playgrounds for the children of MSU WHE REAS:

students on University property. These playgrounds are

located at Normal Hall (1), Lakewood Terrace (2), Route 32 Trailer Park (2), and Route 60 Trailer Park (1).

WHEREAS: The condition of these playgrounds is very poor and the

equipment is in need of repair or replacement.

The upgrading of these recreational areas would greater WHEREAS:

benefit MSU students with children.

That the Student Association allot up to \$6000 BE IT PROPOSED:

from the Special Events Fund to repair and replace

fences, repair old equipment, and purchase new equipment on these playgrounds.

approved insley of

approved warniously get

Respectfully submitted,

Campus Improvement Committee

#### SA\*4-18-84\*32

WHEREAS: The Student Association is concerned with improving

equipment on campus.

The sound equipment at the University Center is not WHEREAS:

suitable for use in programming.

BE IT PROPOSED: That the Student Association allot up to \$600

from the Special Events Fund to purchase microphones

and cords for use in the University Center.

Respectfully submitted,

The Executive Committee

#### STUDENT ASSOCIATION FINANCIAL STATEMENT April 18, 1984

#### ADMINISTRATIVE FUND

BALANCE AS OF 4-11-84

\$5,701.67

	, , , , , , , , , , , , , , , , , , ,	ΨΟ 1 6 CΦ	• 01
RECEIPTS 4-12	KISL fees and pom-pom contributions	\$110.00	
EXPENDITUR	ES:		
4-12	Morehead-Rowan County Jaycees- KISL dance 4-6-84	\$50.00	
4-12	Allen's IGA West- supplies for KISL dance 4-6-84	<u>. 1</u>	۰,
4-13	MSU- KISL meals, printing, etc.	15 <b>.</b> 52 883 <b>.</b> 99	
	Martin's- T-shirts for KISL dance 4-6-84 Marsha Fields- reimbursement of campaign	163.41	·
	expenses	<u>-32.55</u>	•
TOTAL EXPE	NDITURES:	\$1,145	.47

BALANCE AS OF 4-18-84

\$4,666 .20

#### SPECIAL EVENTS FUND

BALANCE AS OF 4-11-84

\$30,614.42

RECEIPTS: NONE

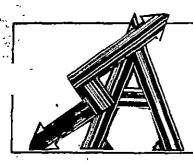
#### EXPENDITURES:

4-12	MSU- correction to student payroll 425-84	\$4.00
4-12	MSU Emergency Student Loan Fund-contribution	1,000.00
4-12	Bingham Limosine Service-service 3-28-84	175.00
4-12	Bingham Limosine Service- check voided	(200.00)
4-13	MSU- meals 3-28-84	167.75
4-17	Glen Jones- Lowery transportation expenses	59.00
		1,200
T		, and a

TOTAL EXPENDITURES:

BALANCE AS OF 4-18-84

\$29,408.67



## morehead state university student association

UPO Box 1331, Morehead, Kentucky 40351 Telephone (606) 783-2298

April 18, 1984

Mr. Phil Martin UPO 861 Morehead State University Morehead, KY 40351

Dear Coach Martin:

Congratulations to you and the MSU Speech Team on the successful year of competition. In particular, we are proud of the team for having won its sixth straight state speech championship.

To often, academic achievement is not recognized or rewarded. The excellence that is demonstrated annually by the MSU Speech Team deserves more recognition than it received in the past.

The Student Association wishes the best as it prepares for the upcoming national individual events competition. Our thoughts will be with you. Carry that Eagle spirit!!!!

Sincerely,

David L. Holton, President Student Association

widd. Holton

bjb



DIVISION OF STUDENT ACTIVITIES AND ORGANIZATIONS

MOREHEAD KENTUCKY 40351 TELEPHONE 606-783-2070

April 12, 1984

Mr. Al Halterman
Hank Williams, Jr. Enterprises
James R. Smith Management
P.O. Box 790
Cullman, AL 35055

Dear Al:

After the Hank Williams, Jr. concert here at Morehead State University on March 28, 1984, I reported to you the dollar amount that was taken in for the aforementioned concert.

When our bank bags were returned from the bank on Thursday morning following the show, we realized that \$3,222 had not been reported to you. On the same date \$50 was given to us from one of the businesses which served as sales agents for us. On Friday, the 30th, a \$20 check was received for tickets. On Monday of this week another \$60 check arrived in the mail. The \$3,352 that we realized was revenue from the concert brings the total amount of receipts to \$28,362. The contract states that Hank Williams, Jr. Enterprises is to receive "70 percent over \$26,000." The amount above \$26,000 is \$2,362. Seventy percent of that amount is \$1,653.40. On Monday evening of this week, I requested a check for \$1,653.40 from our Business Office. The check was given to me yesterday afternoon. I am enclosing said check.

If you have any questions or comments, please feel free to contact me. Your assistance and cooperation in making the show successful was greatly appreciated.

Very truly yours,

Clyde I. James, Director

Division of Student Activities

and Organizations

sm

xc: Vice President Buford Crager
Mr. Larry Stephenson

Enclosure

### Student Association Minutes April 18, 1984

The SA meeting was called to order at 5:05 p.m. by David Holton, President. The roll was called by Vicki Mueller, Secretary, and a quorum was present.

Members absent: Kelly Holdren, Bruce Kennedy, Mark Kinster, Lee Emmons,
Alice Davidson, Beth Stephens, Frank Sallee, Lee Blackaby,
Julie McKinney, Donna Reynolds, Teresa Gay, Brenda Hudnell,
Deanna Ross, Carla Glover, James Tucker, Darren Crabtree.

Amy moved to approve the minutes of April 11, 1984, and Paul seconded. Passed unanimously.

#### Executive Committee Reports.

President. Presidential search is high in gear-the committee met April 6 for about five hours. They are now down to ten candidates. David said they are on schedule to have the new president announced the first week in May. Beth W. said that the coed proposal will go before the BOR next Wednesday at 4:00 p.m. Kateri read a thank you note from the Division of Financial Aid for our donation to the Student Emergency Loan Fund. Also a letter was passed around for Congress to sign for Coach Martin. David said the student-use-only phone is now installed in the library.

e President. Jeff encouraged all committees to continued working and plete semester projects. He will be checking with committees to help with any last problems. He talked with Jean Bailey and he does not foresee having the Morehead campus as an independent precinct for the Primary Election.

Secretary. SA Banquet will be May 3; please pay \$6.50 per guest by next Wednesday.

Treasurer. Linda reported the balances of:
Administrative Fund \$ 4,666.20
Special Events Fund \$29,408.67

Public Relations Director. No report.

Programs Director. No report.

Standing Committee Reports.

Academic Affairs. Jenny announced that the committee will have a wrap-up meeting next Wednesday at 4:00 p.m.

Minority Affairs. No report.

Legislative Action. Amy thanked poll workers for the General Election.
16.5% of students voted. Amy read off the election results: President:
Mike Fox, VP: Ben Iden, Secretary: Jeanine Kirkpatrick, Treasurer: Margaret
Holt, Public Relations Director: Jennifer Redmer, and Programs Director:
1 Douglas. Anyone needing a copy of the results, see her.

Residence Hall Living. No report.

Campus Improvement. Duane said the committee has a bill up in New Business. They will also have some proposals up next week.

ffeehouse. Tom said that Wilson, Regents and Cooper halls are talking about putting on an outside Coffeehouse in the parking lot of Alumni Tower the week before finals.

KISL. Scott said they had a successful year this year in KISL.

Old Business. None.

#### New Business.

1. SA\*4-18-84\*31 concerning the allotment of up to \$6000 from the Special Events Fund to repair/replace fences, repair old equipment and purchase new equipment on the playgrounds of married student housing passed unanimously.

2. SA\*4-18-84\*32 concerning the allotment of up to \$600 from the Special Events Fund for microphones and cords for use in the University Center passed unanimously.

#### Discussion.

David thanked the poll workers and congratulated the new Executive Committee. He asked if anyone in Congress went to hear Dr. Lowery speak yesterday. He encouraged Congress to attend the BOR meeting next Wednesday at 4:00 in the West Rooms. Dean Stephenson asked the Old Executive Committee and the nominated outstanding Congress members to see him to fill out data sheets.

Announcements. Take home or throw out old minutes from folders; tonight at the JayCee Farm the Basketball team is sponsoring a party-9 p.m.; tonight the U speech team will hold a demonstration at Reed Hall; RHA week next week; and \_\_ursday "Malcolm X" will be shown at 111 CY.

Ben motioned to adjourn and Jim seconded. The SA meeting adjourned at 5:35 p.m.

Respectfully submitted,

#### Vicki

Let it be recorded that these are the first official minutes to be typed on SA's new (finally!) typewriter. Thank you very much! V.L.M.

#### STUDENT ASSOCIATION FINANCIAL STATEMENT April 25, 1984

#### ADMINISTRATIVE FUND

BALANCE AS OF 4-18-84

\$4,666.20

RECEIPTS:

4-19 Pom-pom contributions

\$50.00

EXPENDITURES:

4-23 MSU-printing and supplies

\$45.51

BALANCE AS OF 4-25-84

#810 Typewriter - SA Office #450 SA BANQUET

SPECIAL EVENTS FUND

BALANCE AS OF 4-18-84

\$29,408.67

RECEIPTS: NONE

**EXPENDITURES:** 

4-19 Ky Publishing Co.- Lowery posters

\$55.00

4-23 Miracle Recreation Equipment Co.- play-

ground equipment

5,412.60

4-23 MSU- overtime for coffee house 4-10-84

13.19

TOTAL EXPENDITURES:

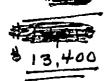
\$5,480.79

BALANCE AS OF 4-25-85

\$23,927.88

\$5-600 Thipping on play ground equipment \$3,000 Microphones
\$3,000 Xerox
\$5,000 Co-ed Housing Proposal

Typewriters - Library



#### SA\*4-25-84\*33

WHEREAS: The Academic Affairs Committee of the Student

Association is committed to providing an atmosphere

and facilities on campus that are conducive to

academic achievement.

WHEREAS: The availability of typewriters in the Camden-

Carroll Library is restricted.

WHEREAS: The Library's typewriters designated for student

use are in poor condition and in need of constant

repair.

BE IT PROPOSED: That the Student Association allot up to

\$4200 from the Special Events Fund to purchase six IBM Selectric Model 6700 typewriters to be placed in the Camden-Carroll Library and designated for

student use.

Respectfully submitted,

Academic Affairs Committee

Approved luaminuly

#### Student Association Minutes April 25, 1984

The SA meeting was called to order at 5:05 p.m. by David Holton, President. The roll was called by Vicki Mueller, Secretary.

Members absent: B. Iden, K. Holdren, T. Buchanan, B. Kennedy, J. Harris, M. Offutt,

G. Saylor, F. Sallee, L. Blackaby, M. Bailey, P. Westerfield, J. McKinney, T. Gay, M. Jones, C. Gauder, B. Hudnell, C. Glover, J. Hornburger, E. Strosnider, J. Tucker,

T. Hall, D. Crabtree, and Y. Ismail.

Amy moved to approve the minutes of April 18, 1984, and Tom seconded. Passed unanimously.

#### Executive Committee Reports.

President. David said that the Presidential Search Committee brought two final candidates to campus this week: Dr. Reinhard, and Dr. Dorrill. There was a student meeting with each of these candidates. The BOR will meet Saturday at 10 a.m. and will possibly announce the new MSU president. David met Monday with Dr. Duncan and Dr. Norfleet concerning the coed issue. He said it looks like the subcommittee will give a favorable recommendation to the board. David said that he is working with the Campus Improvement Committee on additional projects. He added that he nominated Steve O'Connor to serve as student member of CHE.

Vice President. Jeff encouraged everyone to attend our SA Banquet. Certificates for all congress members plus the Outstanding Congressman Award will be given at the banquet.

Secretary. No report.

Treasurer. Linda reported the balances of:

Administrative Fund \$ 4,670.69 Special Events Fund \$23,927.88

Linda thanked Dean Stephenson for finding the \$170 error.

Public Relations Director. No report.

Programs Director. No report

#### Standing Committee Reports.

Academic Affairs. Jenny said the committee has a bill up today in New Business.

Minority Affairs. No report.

Legislative Action. No report.

Residence Hall Living. No report.

Campus Improvement. Duane said that the committee will have three proposals up next week.

Coffeehouse. Tom said that that Cooper Hall is still tentatively setting an outside Coffeehouse next week.

KISL. No report.

Old Business. None

New Business. SA\*4-25-84\*33 concerning the allotment of up to \$4200 from the Special Events Fund to purchase six IBM Selectric Model 6700 typewriters to be placed in the Camden-Carroll Library, passed unanimously.

#### Discussion.

David opened the floor for comments on either of the presidential candidate, Dr. Reinhard and Dr. Dorrill. The general response was that both candidates were experienced and qualified, but Dr. Reinhard was more student-oriented.

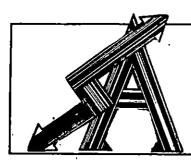
David encourage everyone to attend next week's SA meeting, the last meeting of the semester(in the Riggle Room).

Announcements. May 2, at 7 p.m. (?) Select Faculty play WMOR jocks at Wetherby; Brigadoon is playing Thurs. through Saturday in Button, 8:00 p.m.; Friday evening there will be a party by Paula Richardson at Olympian Springs for all those students that worked for her father's election.

Kateri moved to adjourn, and Jim seconded. SA meeting adjourned at 5:35 p.m.

Respectfully submitted,

Vicki



## morehead state university student association

UPO Box 1331, Morehead, Kentucky 40351 Telephone (606) 783-2298

#### SA\*5-2-84\*40

WHEREAS: The Student Association appreciates the efforts of those

who assist it in its endeavors.

WHEREAS: Two gentlemen have continually demonstrated their commit-

ment to the success of the Student Association through

countless hours of work.

WHEREAS: Mr. Clyde I. James has served as advisor to the Student

Association for ten years and Mr. Larry W. Stephenson has

served in this capacity for six years.

WHEREAS: The members of the Student Association Congress recognize

the outstanding contribution that these two men have made

to the organization.

BE IT RESOLVED: By the 1983-84 Student Association Congress that Mr. James and Mr. Stephenson be officially commended for

their efforts.

Respectfully submitted,

The Executive Committee

Approved unanimously by Student Congress on May 2, 1984.

#### SA\*5-1-84\*34

WHEREAS: The Student Association is committed to the improvement of student life at MSU.

WHEREAS: The establishment of a Greek Row for housing the members of social fraternities and sororities would greatly enhance the lifestyles of the members of such organizations.

WHEREAS: This type of an arrangement would serve as a tool to the recruitment of new students.

BE IT RECOMMENDED: By the 1983-84 Student Association Congress that the MSU Administration study the feasibility and the establishment of a Greek Row for the social fraternities and sororities at MSU.

approved 84

Respectfully submitted,
Paul Westerfield
Jeff Gulley

SA\*5-2-84\*35

WHEREAS: The Student Association is committed to providing quality entertainment to MSU students.

WHEREAS: Crowd control at the Student Association sponsored concerts is a concern of this body.

WHEREAS: We feel that the safety of the entertainers and patrons would be increased if a more secure stage barrier was available.

BE IT PROPOSED: That the Student Association allot up to \$1000 from the Special Events Fund to purchase a stage barrier.

approved 84

Respectfully submitted,

Ben Iden Linda Wetterer

SA\*5-1-84\*36

WHEREAS: Student Association is committed to the establishment of a Co-Educational Residence Hall on the campus of Morehead State University.

WHEREAS: SA\*4-4-84\*26 was unanimously approved by the Student Association Congress.

WHEREAS: This proposal states in section 7 renovations in #4,#6 shall be funded by the Division of Maintenance and Operations Student Association.

WHEREAS: The estimation for those renovations have now been made.

BE IT PROPOSED: That the Student Association Congress allot up to \$4000 from the Special Events Fund to finance these renovations.

approved 4

Respectfully submitted,

Beth Withrow Vicki Mueller SA\*5-2-84\*37
It Committee

WHEREAS: The Campus Improvment Committee of the Student Association is dedicated to upgrading campus facilities.

It is sometimes a major inconvenience for students to find change WHEREAS: for washers, dryers, and vending machines.

WHEREAS: Alumni Tower and Mignon Tower are centrally located and easily accessible for students residing in residence halls.

BE IT PROPOSED: That the Student Association allot \$3,260 from the Special Events Fund to purchase and install two Series 4602B change machines

to be placed in the lobbies of Alumni and Mignon Towers. That the Student association provide the BE IT FURTHER PURPOSED: Respectfully submitted, Money needed to

Campus Improvement Committee initially fill

#### SA\*5-1-84\*38

WHEREAS: The Academic Affairs Committee of the Student Association is committed to the expansion of the facilities for academic endeavors for MSU students.

WHEREAS: A restricted University budget has led to cutbacks in the Camden-Carroll Library.

WHEREAS: These cutbacks do not allow the Library to make needed additions to the library's collections.

WHEREAS: The following volumes are among those which have not been purchased because of insufficient Library funds:

> Current Issue Municipal and Government Manual and News Report (current) and Over the Counter OTC Industrial Manual and News Report (current) \$535.00

Collier's Encyclopedia, 1984 649.00

Nineteenth-Century Literature Criticism, Volumes 1,2,4,5 \$61.50 each 246.00

Gallop Poll 1972-77 99.00

Gallop Poll 1978-1982, 5 volumes \$49.50 eh. 247.50

Legal Notes for Education, Volumes 1-5 175.00

BE IT PROPOSED: That the Student Association allot up to \$2000 from the Special Events Fund to place these volumes in the Camden-Carroll Library.

Respectfully submitted,

The Academic Affairs Committee

phones si

5T.ADVISOR

#### SA\*5-2-84\*39

The Student Association believes in giving recognition for WHEREAS: superior achievement.

The MSU Individual Events Team has continually demonstrated WHEREAS: excellence in representing our University.

In the 1983-84 season the Team won its sixth consecutive WHEREAS: State Championship.

The Team placed eleventh in the National Forensics Tournament. WHEREAS:

BE IT RESOLVED: That the 1983-84 Student Association Congress officially commend the MSU Individual Events for its outstanding year of approved 8th competition.

Respectfully submitted,

The Executive Committee

#### SA\*5-2-84\*40

WHEREAS: The Student Association appreciates the efforts of those who assist it in its endeavors.

WHEREAS: Two gentlemen have continually demonstrated their commitment to the success of the Student Association through countless hours of work.

WHEREAS: Mr. Clyde I. James has served as advisor to the Student Association for ten years and Mr. Larry W. Stephenson has served in this capacity for six years.

WHEREAS: The members of the Student Association Congress recognize the outstanding contribution that these two men have made to the organization.

BE IT RESOLVED: By the 1983-84 Student Association Congress that Mr. James and Mr. Stephenson be officially commended for their efforts.

Respectfully submitted,

The Executive Committee

Abronen Six

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Approved unarinorally by Student Congress on

#### STUDENT ASSOCIATION FINANCIAL STATEMENT May 2, 1984

#### ADMINISTRATIVE FUND

BALANCE AS OF 4-25-84

\$4,670.69

RECEIPTS:

4-30 SA Banquet 5-3-84

\$19.50

**EXPENDITURES:** 

5-1 Harp Enterprises, Inc .- set voting machines

\$319.42

BALANCE AS OF 5-2-84

\$4,370.77

SPECIAL EVENTS FUND

BALANCE AS OF 4-25-84

\$23,927.88

NO CHANGE

-/BALANCE AS OF 5-2-84

\$23,927.88

up to 350 for Camera for PR Director to use for Scrapbook and Freshmen Register.

approved





#### **MEMORANDUM**

MOREHEAD, KENTUCKY 40351

DATE: May 4, 1984

70: Members of The Student Association Congress

FROM: Larry Stephenson

RE: Gift and Commendation

Thank you very much for the Sheaffer desk set you presented to me last evening at the Student Association banquet. I sincerely appreciate this gift and especially the commendation passed in Congress on Wednesday evening.

I sincerely appreciate the efforts given by each of you this year. We had a good year and have results to show.

I regret that some of you will be leaving next week and I certainly wish you the best in your future endeavors. I look forward to working with the new Executive Committee and other Congress Members next year.

Again, thanks to each of you for a really good year.

sm



### COMMONWEALTH OF KENTUCKY OFFICE OF THE ATTORNEY GENERAL

DAVID L. ARMSTRONG ATTORNEY GENERAL CAPITOL BUILDING

May 7, 1984

Mr. David L. Holton, II UPO 65 Morehead State University Morehead, Kentucky 40351

Dear Mr. Holton:

KRS 6.290 states that "Each lobbyist shall file with the Attorney General, within ten days after the date of his registration, a written authorization to act as lobbyist, signed by the employer.

In reviewing our records, it appears that you signed our legislative docket as a lobbyist for Student Association Morehead State University, but we have never received a letter from this employer authorizing you to act as a lobbyist. Thus, you need to cause your employer to file a letter of authorization with this Office within ten (10) business days from the date of this letter so that all parties may avoid criminal proceedings.

If you have any questions, please feel free to contact this Office.

Sincerely,

DAVID L. ARMSTRONG ATTORNEY GENERAL

DIRECTOR OF ADMINISTRATIVE LAW AND CIVIL LITIGATION BRANCH

WLD/sd

cc: Student Association Morehead State University

Morehead State University
Student Association
Executive Committee
1984 Summer Addresses

President Michael B. Fox

144 East Main Street, #6 Morehead, KY 40351

606/784-6724

Vice President Ben Iden

5151 State Route 38, N.E. Bloomingburg, OH 43106

614/437-7596

Secretary Jeanine G. Kirkpatrick

1647 Amsterdam Road Ft. Wright, KY 41011

606/341-4832

(June 1 - July 30) 2445 West 18th St. Wilmington, DE 19806 302/323-4009 (Bus.)

302/571-0906 (Res.)

Treasurer

Margaret Holt 817 Donna Court

Radcliff, KY 40160

502/351-8606

Public Relations

Director

Jennifer A. Redmer 621 South Broadway Georgetown, KY 40324

502/863-5021

Programs Director

Thomas J. Douglas 920 West Main Street Morehead, KY 40351

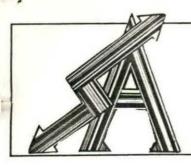
606/783-1160 783-2808

or ADUC Desk

783–2810

The mailing address for the SA is U.P.O. Box 1331, Morehead State University, Morehead, KY 40351. The main telephone number in the SA Office is 783-2298. The number in the SA President's office is 783-2861.

The advisors to the SA are Mr. Larry Stephenson and Mr. Clyde I. James. Both have their offices in 301 Howell-McDowell. They may both be reached via telephone at 783-2070. Mr. Stephenson's residential phone number is 784-7693; Mr. James's is 784-5144.



## morehead state university student association

UPO Box 1331, Morehead, Kentucky 40351 Telephone (606) 783-2298

#### MEMORANDUM

TO: Mr. Buford Crager

Vice President of Student Affairs

FROM: David L. Holton DRH NAM

Student Association President

RE: SA\*5-1-84\*34

DATE: May 9, 1984

At the May 2, 1984 meeting of the Student Association Congress the attached recommendation was unanimously passed. The recommendation calls on the MSU Administration to study the feasibility and the establishment of a Greek Row for housing members of fraternities and sororities.

The recommendation does not designate a particular area for the establishment of this Greek Row or details on how it shall be financed. I would be happy to discuss this recommendation in detail with you at your convenience.

cc: Mr. Clyde James
Mrs. Suzette Redwine
Mr. Larry Stephenson
Devon James, IFC President
Diedra Center, Panhellenic President

#### SA\*5-1-84\*34

WHEREAS: The Student Association is committed to the improvement of student life at MSU.

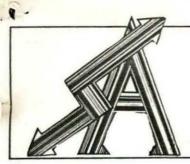
WHEREAS: The establishment of a Greek Row for housing the members of social fraternities and sororities would greatly enhance the lifestyles of the members of such organizations.

WHEREAS: This type of an arrangement would serve as a tool to the recruitment of new students.

BE IT RECOMMENDED: By the 1983-84 Student Association Congress that the MSU Administration study the feasibility and the establishment of a Greek Row for the social fraternities and sororities at MSU.

Respectfully submitted,

Paul Westerfield Kateri Boone



## morehead state university student association

UPO Box 1331, Morehead, Kentucky 40351 Telephone (606) 783-2298

#### MEMORANDUM

TO: Mr. Buford Crager

Vice President of Student Affairs

FROM: David L. Holton DAH/vam

Student Association President

RE: SA\*5-1-84\*40

DATE: May 9,1984

At the May 2, 1984 meeting of the Student Association Congress the attached resolution was unanimously passed. This resolution commends Mr. Clyde I. James and Mr. Larry W. Stephenson for their dedicated service to the MSU Student Association. These two gentlemen have continually demonstrated their interest and dedication to the success of the Student Association and the interests of our student body. I trust that their positions as advisors will continue.

cc: Mr. Clyde James

Dr. Reinhard

Mr. Larry Stephenson

#### SA\*5-1-84\*40

WHEREAS: The Student Association appreciates the efforts of those who assist it in its endeavors.

WHEREAS: Two gentlemen have continually demonstrated their commitment to the success of the Student Association through countless hours of work.

WHEREAS: Mr. Clyde I. James has served as advisor to the Student Association for ten years and Mr. Larry W. Stephenson has served in this capacity for six years.

WHEREAS: The members of the Student Association Congress recognize the outstanding contribution that these two men have made to the organization.

BE IT RESOLVED: By the 1983-84 Student Association Congress that Mr. James and Mr. Stephenson be officially commended for their efforts.

Respectfully submitted,

The Executive Committee



DIVISION OF STUDENT ACTIVITIES AND ORGANIZATIONS

MOREHEAD KENTUCKY 40351 TELEPHONE 606-783-2070

May 11, 1984

Mr. Bob Snodgrass Intercollegiate Press 6015 Travis Lane P.O. Box 10 Shawnee Mission, KS 66201

Dear Bob:

Enclosed are two sets of mailing labels for prospective new students at Morehead State University. They are provided per our agreement regarding the Freshman Record for Morehead State University for the Fall Semester of 1984.

If you have questions or require additional data, please feel free to contact me.

Very truly yours,

Clyde I. James, Director

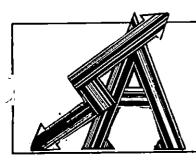
Division of Student Activities and Organizations

bjb

xc: Mr. Ben Iden

Mr. Michael Fox

Ms. Jennifer Redmer Mr. Larry Stephenson



### morehead state university student association

UPO Box 1331, Morehead, Kentucky 40351 Telephone (606) 783-2298

May 11, 1984

Mr. David L. Armstrong Attorney General Commonwealth of Kentucky Capital Building Frankfort, KY 40601

Dear Mr. Armstrong:

Please be advised that Mr. David L. Holton, II was authorized by the Morehead State University Student Association to act as a lobbyist for this organization in his position as President of the Morehead State University Student Association.

Sincerely,

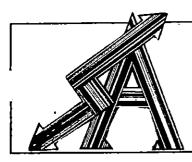
Larry Stephenson, Advisor

Larry Stephenson

Student Association

Mr. Clyde I. James xc:

Mr. David L. Holton, II



### morehead state university student association

UPO Box 1331, Morehead, Kentucky 40351 Telephone (606) 783-2298

#### MEMORANDUM

TO: All executive officers

Student Association

FROM: Michael B. Fox, President W Student Association

DATE: May 16, 1984

RE: Summer Meetings

I trust your trip home was a safe one and that you are settled down for the summer.

As I mentioned to you before school was out, I want to have one or two meetings of the Executive Committee during the summer. These will give us an opportunity to plan events, set long-and short-term goals, and organize ourselves before the Fall Semester begins in August.

It would be beneficial to have a meeting early in the summer because we may decide to have another meeting further into our summer break.

The weekends of either June 15-17 or June 22-24 would be excellent. The weekend of June 15-17 may be better because there is a freshman orientation scheduled for the 15th. It would be nice if the Executive Committee could represent the Student Association during at least one of the orientation sessions.

Also, Dr. Norfleet has expressed an interest in supplying the funds necessary for holding our meeting at one of the nearby state parks. In order for him to do this, we would have to meet before July 1.

Please contact me soon in regard to this meeting.

bjb

xc: Mr. Clyde I. James √Mr. Larry Stephenson

### PROPOSED STUDENT ASSOCIATION ELECTIONS Spring 1984

#### Sign-ups for Executive Candidates

Monday, March 19, 1984 to Thursday, March 29, 1984, 10:00 a.m. to 4:00 p weekdays, Student Association Office, ADUC.

#### Meetings With Candidates for Executive Office

Thursday, March 29, 1984, 5:00 p.m. ADUC East Room

#### Campaigning to Begin

Friday, March 30, 1984, at 7:00 a.m.

#### Primary Election

Thursday, April 5, 1984, 10:00 a.m. to 5:00 p.m., ADUC, first floor

#### General Election

Tuesday, April 17, 1984, 10:00 a.m. to 5:00 p.m., ADUC, first floor

#### XStudent Regent Election

In the event an election is needed to select the Student Regent to the MSU Board of Regents, the following schedule will be utilized:

- A. Sign-ups
  April 18, 10:00 a.m. to 5:00 p.m. and April 19, 10:00 a.m. to 2:00 p.
  Student Association Office, ADUC
- B. Meeting with Candidates Thursday, April 19, 1984, 3:00 p.m. East Room ADUC
- C. Campaigning begins Friday, April 20, 1984, 7:00 a.m.
- D. Election Thursday, April 26, 1984, 10:00 a.m. to 5:00 p.m., ADUC, first floor

#### Installation Banquet

Thursday, May 3, 1984, 6:30 p.m., Eagle Room, ADUC