# STUDENT ASSOCIATION April 1, 1981 AGENDA

- I. Call To Order
- II. Roll Call
- III. March 25, 1981 Minutes
- IV. Executive Committee Reports
- V. Standing Committee Reports
- VI. Old Business
- VII. New Business

# Hippy DAY - April 10, 1981

- VIII. Discussion
  - IX. Announcements
  - X. Adjournment

# STUDENT ASSOCIATION MINUTES

April 1, 1981

The SA meeting was called to order by Steve O'Connor, President, at 5:05 p.m. The roll was called by Connie Jones, secretary, and a quorum was present. Those absent were: Terri Sayble, Tim Thomas, Donna Totich, Stacey Conn, Robert Trent, Kathy Wright Barney Pruetting, Allen Moss, Rusty Thurman, Mark Aldinger, Adrian Charles, Virgil Davis, Sharon Holbrook, Teddie Harper, Becky Jo Thompson, Jinks Willoughby, and Denise White. The minutes were approved with the following corrections; George Barber was present, and Cyndi Gibbs' name was spelled wrong.

# EXECUTIVE COMMITTEE REPORTS PRESIDENT

The platform for the candidates that are to be submitted by April 10th to the Trail Blazer must be limited to 300 words for the Presidential Candidates and 150 words to all other executive candidates. Pres. Norfleet and Mr. Boodry decided that our ideas on the bulletin board is not feasible and they are looking into an aluminum board similar to the one in front of ADUC. Pres. Norfleet is still considering the Showtime idea. Hall & Oats are giving us the run around. Monica asked about the Bill about Academic privacy and Steve said that V.P White is supposed to be working on the policy.

VICE PRESIDENT No report

SECRETARY No report

TREASURER

Todd gave the following report:

Administrative Fund (\$ 1094.06)

Campus Improvement \$ 2291.47

Special Events (\$ 4371.65)

REPORTER

5

No report

PROGRAMS DIRECTOR

Jade said that the Student Discount Day was a success. The movie night is set up for April 10th and is free to students. It is \$2.00 for non-students.

# STANDING COMMITTEE REPORTS

ENTERTAINMENT Todd said that Gene Cotton may be the opening act for the Oak Ridge Boys. He also mentioned that we may have an outdoor coffee house sometime this semester.

INTERVISITATION. No report

MINORITY AFFAIRS. No report

LEGISLATIVE ACTION. Only the candidates for the office of President and Treasurer need to be voted on in the primaries. Vicki also asked for help in running the polls next Thursday.

CAMPUS IMPROVEMENT. No report

Ad-Hoc committee. David mentioned that they registered about 100 to 120 people. They may also have the forms available during the general election. Tom added that some forms were filled out incorrectly and would add about 10 people to the total.

OLD BUSINESS.

Sean presented his Logo in the finished form. As far as the Freshmen register is concerned we are going with the original company and that from now on we will only sign 1 year contracts.

NEW BUSINESS.

Mike made a motion that we publicize a Hippie Day to go along with the Woodstock and No Nukes movies. David gave the second. Motion passed with the following recending votes: Steve O'Connor, Connie Jones.

DISCUSSION none

### ANNOUNCEMENTS

Shari mentioned that Cooper and Fields Halls were jointly sponsoring a Fashion show tonight at 7:00 p.m. in Button Drill Room. Christa mentioned that there will be a Spring Formal for Residence Halls Friday night (April 3) from 9:00 to 2:00 a.m. Jade said that help is needed for backstage pageant work tonite.

Meeting adjourned at 5:40 p.m.

Respectfully submitted,

Connie Jones<sup>C</sup> SA Secretary

### 77

# STUDENT ASSOCIATION

# FINANCIAL STATEMENT

# April 1, 1981

| ADMINISTRATIVE FUND  |                          |
|--|--------------------------|
| Balance as of 3-24-81  | \$<br>( <u>1054.56</u> ) |
| Expenditures 3-27-81 American Office Supply/Posters \$ 39.50 |                          |
| Balance as of 3-31-81  | \$<br>( <u>1094.06</u> ) |
| CAMPUS IMPROVEMENT FUND                                      |                          |
| Balance as of 3-24-81  | \$<br>2291.47            |
| No change  |                          |
| Balance as of 3-31-81  | \$<br>2291.47            |
| SPECIAL EVENTS FUND  |                          |
| Balance as of 3-24-81  | \$<br>( <u>4371.65</u> ) |
| No Change  | <del>-,</del>            |
| Balance as of 3-31-81  | \$<br>( <u>4371.65</u> ) |

Respectfully submitted,

Todd Holdren, Treasurer

550 750 55- 75 605 825

Y., 120. 1

# announces the followi proposed amendments to it present constitution. Amendments will be voted upon in campus-wide election on April 9, 1981 from 10 a.m. to 5

p.m. PRI

PRESENT FORM

Article IV - The Executive Branch

Section 1. Officers: The Executive Branch shall consist of a committee composed of President, Vice President, Secretary, Treasurer, Reporter, and Programs Director. These selected officials constitute the Executive Committee. All administrative functions of the Student Association shall be vested in this Branch.

### Section 2. Qualifications:

- A. Any candidate for the Executive Branch must:
  - 1. Be a member of the Student Association.
  - 2. Have a 2.0 cumulative average.
  - 3. Not be on academic probation.
  - 4. Not be on social probation.
- B. Any member of the Executive Branch must:
  - 1. Be a member of the Student Association.
  - 2. Not be on academic probation.
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Section 5.

E. The <u>Reporter</u> shall be responsible for the public affairs of the congress. He shall act as the public relations director of the Student Congress and shall direct all notifications and announcements of Student Congress-sponsored events to the Student Association. He shall keep a record of all Student Association activities in a scrap book designated for that purpose.

Article XI — Meetings

Section 1. Schedule of Meetings: Congress shall meet weekly during the regular academic year at a time, place, and date set by a majority of its members.

PROPOSED FORM

Article IV — The Executive Branch

Section 1. Officers: The Executive Branch shall consist of a committe composed of President, Vice President, Secretary, Treasurer, <u>Publi Relations Director</u>, and Programs Director. These elected official constitute the Executive Committee. All administrative functions of th Student Association shall be vested in this Branch.

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- B. Any candidate for the Office of President of Vice President must, also, have successfully completed 27 hours of full-time study at Morehead State University.
- C. Any member of the Executive Branch must:
  - 1. Be a member of the Student Association.
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Section 5.

E. The <u>Public Relations Director</u> shall be responsible for the public affairs of the Congress. He shall act as the public relations director of the Student Congress and shall direct a notifications and announcements of Student Congress sponsore events to the Student Association. He shall keep a record of a Student Association activities in a scrap book designated for the purpose.

Article XI --- Meetings

Section 1. Schedule of Meetings:

Congress shall meet <u>bi-weekly</u> during the regular academic year at a time place, and date set by a majority of its members.

The proposed amendments were agenda items at the March 4, 1981 meeting of the Student Congress.

At that meeting all proposed amendments were approved by an overwhelming majority. These amendments must be approved by a two-thirds majority of students voting in a campus-wide election, and would not become effective until after August 1, 1981. These changes will not affect the upcoming Executive Officer elections. This year's Executive Officers and the Representatives of the Student Congress recommend the adoption of these proposed.

# Student Covernment Association



UPO Box 1331 Morehead State University Morehead, Kentucky 40351

Telephone (606) 783-2298

April 2, 1981

Mrs. Ethel Foley Rt. 2 Box 226 Maysville, KY 41056

Dear Mrs. Foley:

On April 21 at 7:30 p.m. the Student Association will present a lecture by Mr. Dick Gregory. This lecture will coinside with the fourth annual "Black Awareness Week".

After meeting with several students from the Black Coalition, I am convinced that this would be an excellent opportunity for the students to meet you. Therefore, if you would, we would like you to introduce Mr. Gregory on that evening. We have scheduled a reception afterwards which should make for a nice evening.

Also, I wonder if it would be possible for you and Mr. Foley to join me for dinner before the lecture? That would allow us some time to visit.

I await your reply.

Respectfully,

Steve O'Connor

Stive O'Connor

SO/bg

P.S. I will send you more specific information concerning Mr. Gregory and the evening's events as soon as possible.

# MEMORANDUM

TO: Mr. Glen Boodry

Mr. Joe Planck

Mr. G. E. Moran, Jr.

Mr. Wayne Martin

Mr. Gary Messer

Mr. Clyde I. James, Director Division of Student Activities 6.4.

and Organizations

April 6, 1981 DATE:

Student Association Concert SUBJ:

A concert has been scheduled by the Student Association for Wednesday, April 15, 1981, at 8:00 p.m., in Wetherby Gym. Please make the necessary arrangements for the concert as you have in the past. I will be getting additional information to those who require it.

Mr. "Butch" Crum Mr. Charley Rickett

Mr. Scott Russell

Mr. "Mickey" Wells

Mr. Denzil Dennis

If you have any questions, please feel free to contact me via telephone (783-3213) or in my office (301 Howell-McDowell Administration Building).

cgm

FROM:

xc:

Vice President Buford Crager

Dean Larry Stephenson

Mr. Harry Ryan

# PROPOSED CONSTITUTIONAL AMENDMENTS APRIL 9, 1981

# Proposed Amendment No. 1

Change the title of the Reporter to Public Relations Director.

Yes

No

# Proposed Amendment No. 2

Add the following:

Any candidate for the Office of President or Vice President must, also, have successfully completed 27 hours of full-time study at Morehead State University.

Yes No

# Proposed Amendment No. 3

Change the meetings of the Student Association Congress from weekly to bi-weekly.

Yes

No

MOREHEAD STATE

Members of the Student Court:

I wish to report the following violations of the vules governing the Spring 1981 Executive elections. Mr. Mike Campbell, a candidate for the office of Treasurer, has on at least three (3) separate occasions violated rules specifically stated in section G of the Election Rules. Below I will briefly describe the nature and location of the violations.

- 1.) On the Student Association board by Cartmell Hall, Mr. Campbell has posted three campaign posters which is a blatant violation of rule G.
- 2.) On the glass enclosed display case on the walk near A.D.U.C., Mr. Campbell took the liberty of placing a campaign poster in the glass case. This bulletin board is not designated for general use but for the Program Council, IFC, Student Association and the Panhellenic Council. Other candidates have not had the opportunity to use this display case for their posters.
- 3.) On the second floor of A.D.U.C. the program council has a bulletin board by their office for the explicit purpose of promoting Program Council activities. This board is so designated in writing on the board. Mr. Campbell had a poster displayed on this board in complete violation of its intent.

On Thursday, March 26th, a mandatory meeting was held in which all candidates were in attendance. At that time the campaign rules were fully explained, and all candidate's questions were

answered. Since that time, the Executive Committee and the members of Student Affairs have been available to answer any questions.

In such a short campaign, violations such as these can prove extremely damaging to other candidates. It was my understanding that all candidates were to adhere to these rules. I feel that as a candidate who has obeyed the rules, my candidacy has been disadvantaged by these repeated violations by Mr. Campbell.

These violations have been witnessed by Debra Baskin, S.A. Reporter, Connie Jones, S.A. Secretary, and Steve O'Connor, S.A. President.

It is with these violations in mind that I submit these charges for the consideration and/or action of the Student 'Court.

Respectfully,

Finda Wetterer

Treasurer Candidate

# Student Court

# Morehead State University

# April 8, 1981

On April 8, 1981, the Student Court was called to meet at 4:00 p.m., in the Riggle Room in regard to an alleged violation of the Student Association election rules. (see attached charge letter)

# Those present were:

Richard Watts
Cindy Stewart
Teresa Sparks
Cindy Brown
J. Richard Mullins
Wayne Hood
Dana Overall
Terri Lojun
Larry Stephenson

Chief Justice
Associate Justice
Associate Justice
Associate Justice
Associate Justice
Attorney General
Asst. Attorney General
Chief Legal Defense
Advisor

### Absent was:

Sherri Prater

Clerk of Court

The court reviewed the charges against Mr. Michael R. Campbell as alleged by Miss Linda Wetterer, agreed to conduct a hearing as a result of the charges.

A formal hearing was begun at 4:30 p.m. with Chief Justice Richard Watts presiding. The defendant was advised of his rights as enumerated in the Constitution of the Student Association. Mr. Campbell elected to act as his own Counsel and requested an open hearing.

# Hearing procedures

- 1. Opening Statement of Prosecution
- 2. Opening Statement of Defense
- 3. Presentation of case by Prosecution with direct examination.
  - A. Linda Wetterer was called by Prosecution
  - B. Steve O'Connor was called by Prosecution as a witness. He informed the court that he had seen Mr. Campbell's sign on the Program Council Board and had asked Mindy Lashbrooke if permission had been given for the sign to be placed on this board. Mr. O'Connor stated that Miss Lashbrooke said, "No."

- C. Debra Basken was called by Prosecution as a witness. She stated that she observed three signs (2 posters, 1 picture) of Mr. Campbell on the S.A. board at Cartmell Hall and that she had observed the poster on the S.A. Calendar board near A.D.U.C.
- D. Connie Jones was called by the Prosecution as a witness. Miss Jones stated that she had observed the alleged violations at all three locations.
- 4. Cross examination for the Defense none
- 5. Re-direct by Prosecution none
- 6. Re-cross by Defense none
- 7. Prosecution Rests Case
- 8. Defense Presentation of Case none
- 9. Summation by Prosecution Mr. Hood stated it was very evident that a Violation of the election rules had occurred, and he requested the court to find Mr. Campbell guilty of these violations.
- 10. Summation by Defense

Mr. Campbell stated his innocence to these charges. He stated he had no idea as to who had put up the signs. It may have been a supporter trying to help. Mr. Campbell had given four individuals posters to put up for him. Each of these helpers denied posting any of the alleged posters in violation. Mr. Campbell proposed that a non supporter could have placed the signs at these locations.

# 11. Verdict

The Student Court has determined that a violation of election rules has occurred. The court further concludes that the defendant has not been proven to be personally responsible for this violation.

Therefore, no penalty has been imposed on Mr. Campbell, but the court recommends that Mr. Campbell should be more aware during the remainder of the campaign, and he further should inform all his aides of this.

Respectfully submitted

Larry Stephenson

# STUDENT ASSOCIATION April 8, 1981 AGENDA

- I. Call To Order
- II. Roll Call
- III. April 1, 1981 Minutes
- IV. Executive Committee Reports
  - V. Standing Committee Reports
- VI. Old Business
- VII. New Business SA\*4-8-81\*31 SA\*4-8-81\*32 SA\*4-8-81\*33
- VIII. Discussion
  - IX. Announcements
  - X. Adjournment

### STUDENT ASSOCIATION MINUTES

# April 8, 1981

The SA Meeting was called to order by Steve O'Connor, President, at 5:05 p.m. The roll was called by Connie Jones, Secretary, and a quorum was present. The following people were absent; Kelly Holdren, Terri Sayble, Donna Totich, Stacey Conn, George Barber, Jim Noble, Kathy Wright, Barney Pruetting, Kevin Johnson, Anna Robinson, Mark Aldinger, Adrian Charles, Virgil Davis, Charles Conti, Nancy Searing, Christa O'Cull, Teddie Harper, Robert Smith, Becky Jo Thompson, & Denise White. The minutes were approved as read.

# EXECUTIVE COMMITTEE REPORTS

PRESIDENT

Steve said that the Showtime was installed on April 4th in the TV room in ADUC.

VICE PRESIDENT No report

SECRETARY

No report

TREASURER

Todd gave the following balances:

Administrative Fund (\$1568.63)

Campus Improvement 2291.47

Special Events (\$3256.38)

# REPORTER

Debra asked that the Residence Hall presidents stop by after the meeting and ptick up some posters.

# PROGRAMS DIRECTOR

Jade mentioned the upcoming movies Friday night at 8:00 p.m.

# STANDING COMMITTEE REPORTS

Entertainment-Todd said that the Oak Ridge Boys will be here Wed. at 8:00 p.m. and the tickets are on sale in the SA Office.

Intervisitation- No report

Minority Affairs - No report

Legislative Action-Wicki asked that those people that signed up to work the polls for the Primary Election please show up to work. Campus Improvement-No report

OLD BUSINESS

Shawn said that his name is spelled Shawn and not Sean.

NEW BUSINESS

SA\*4-8-81\*32 asking for the allotment of \$700.00 for the installation banquet passed unanimously. SA\*4-8-81\*33 asking for the allotment of \$240.00 to renew our membership with NECAA passed unanimously. SA\*4-8-81\*34 asking for the allotment of \$300.00 to be used in extending ALumni grill hours during finals week passed unanimously. Mike Campbell gave the second.

DISCUSSION None

### ANNOUNCEMENTS

Wayne Hood has been accepted to U.K. law school!. The new Young Democrat President is Lisa Phillips. Tryouts for cheerleaders and team mascot are April 21 at 3:00 p.m. in Wetherby. MSU Pageant is tonight and tomorrow. Steve said the SA WILL meet next wednesday. April 13/14th the Blood Mobile will be here. Everybody vote in the elections.

Tom gave the motion for the adjournment, Shawn gave the second. The SA meeting adjourned at 5:40 p.m.

Respectfully submitted,

Connie Jones SA Secretary

approved 4-8-81

The Student Association will hold its' spring elections later this WHEREAS, month, thereby electing new executive officers,

There is a longstanding tradition of an installation banquet to WHEREAS. cullminate the year and install the new executive officers.

BE IT PROPOSED, That the Student Association allot from the Special Events Fund to cover the expenses of the 1981 Installation Banquet.

Respectfully proposed,

Executive Committee

35 SA\*4-8-81\*3<sub>2</sub>

The Student Association has for several years maintained membership WHEREAS. in the NECAA,

The Student Association considers membership in NECAA valuable for WHEREAS, continuation of our campus programming,

BE IT PROPOSED, That \$240.00 be allotted from the Special Events Fund to renew of institutional membership.

Respectfully proposed,

NATIONAL ENTERTAINMENT College Activities ASSOCIATION

The Executive Committee

Approved 4-8-81

approved 81.

34 SA\*4-8-81\*38

WHEREAS: Finals week is only a few weeks away and students during that hurried week will desire a place for co-ed late night studying,

WHEREAS, During finals week many students are up late and a place on campus to study or get a snack would be a benefit to the students.

WHEREAS: The staff of Alumni Tower have agreed to an extention of their ho-urs to 5 a.m. during finals week.

BE IT PROPOSED, That the Student Association allot \$300.00 to defray the cost of maintaining the extended hours.

Respectfully submitted,

Todd Holdren Christa O'Cull

$$3 \times 5 = \frac{15}{4}$$
 $\frac{3 \times 5}{60}$ 
 $\frac{15}{297,01}$ 

# STUDENT ASSOCIATION

# FINANCIAL STATEMENT

# April 8, 1981

|                             | (\$ 1094.06)  |
|-----------------------------|---|
| \$388.60<br>85.97<br>474.57 |   |
|                             | (\$ <u>1568.63</u> )  |
|                             |   |
|                             | \$ 2291.47  |
|                             | ·   |
|                             | \$ 2 <u>291.47</u>  |
|                             |   |
|                             | (\$4371.65)   |
| \$ 300.00<br>1052.00        |   |
| \$1352.00                   |   |
| \$ 3.20<br>163.53<br>70.00  |   |
| \$ 236.73                   |   |
|                             | ( <u>\$ 3256.38</u> )   |
|                             | \$ 300.00<br>1052.00<br>\$1352.00<br>\$ 3.20<br>163.53<br>70.00 |

# RESULTS STUDENT ASSOCIATION PROPOSED CONSTITUTIONAL AMENDMENTS ADRON DORAN UNIVERSITY CENTER April 9, 1981

|                   |          | PROPOSED AMENDMENTS |          |         |          |         |  |  |  |  |
|-------------------|----------|---------------------|----------|---------|----------|---------|--|--|--|--|
|                   | No       |                     | No. 2    |         |          | . 3     |  |  |  |  |
| MACHINE<br>NUMBER | Yes<br>3 | No<br>3             | Yes<br>6 | No<br>6 | Yes<br>9 | No<br>9 |  |  |  |  |
| 33740             | 122      | 21                  | 129      | 15      | 79       | 64      |  |  |  |  |
| 33742             | 140      | 42                  | 170      | 17      | 106      | 77      |  |  |  |  |
| 33801             | 180      | 44                  | 210      | 24      | 134      | 96      |  |  |  |  |
| TOTALS            | 442      | 107                 | 509      | 56      | 319      | 237     |  |  |  |  |

549 565 556

I certify the above results to be correct.

Vicki Mueller, Chairman Legislative Action Committee Student Congress

Vicki Mueller

# RESULTS STUDENT ASSOCIATION PROPOSED CONSTITUTIONAL AMENDMENTS ADRON DORAN UNIVERSITY CENTER April 9, 1981

|                   |          |         | PROPOSED A | MENDMENT | S        |         |
|-------------------|----------|---------|------------|----------|----------|---------|
|                   | No       | . 1     | No         | . 2      | No       | . 3     |
| MACHINE<br>NUMBER | Yes<br>3 | No<br>3 | Yes<br>6   | No<br>6  | Yes<br>9 | No<br>9 |
| 33740             | 122      | 21      | 129        | 15       | 79       | 64      |
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549 565 556

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Vicki Mueller, Chairman Legislative Action Committee Student Congress Total Votes Cast

713

2/3 x 713= 475

|           | Votes            | Votes |            | Percentage on     |
|-----------|------------------|-------|------------|-------------------|
| Amendment | Yes              | Cast  | Percentage | total (713) votes |
| 1         | $\overline{442}$ | 549   | 80.51%     | 61.99%            |
| 2         | 509              | 565   | 90.08%     | 71.38%            |
| 3         | 319              | 556   | 57.37%     | 44.74%            |

'

Mr. Stephenson

# MOREHEAD STATE UNIVERSITY STUDENT ASSOCIATION EXECUTIVE COMMITTEE PRIMARY ELECTION RESULTS ADRON DORAN UNIVERSITY CENTER April 9, 1981

| PRESIDENT                                | RESULTS            |
|--|--------------------|
| Todd Holdren                             | <del>* 306</del>   |
| Tom Langston, Jr.                        | 128                |
| Bobby Rowe                               | <u>* 238</u>       |
|  |                    |
| ,  |                    |
| TREASURER                                |                    |
| TREASORER                                |                    |
| Tom (Chino) Ballachino                   | 154                |
| Michael Campbell                         | <u>* 262</u>       |
| Linda Wetterer                           | <u>* 221 </u>      |
|  |                    |
| •  |                    |
| TOTAL VOTING 713                         |                    |
| 10222 102210 110                         |                    |
| PERCENTAGE VOTE BASED ON TOTAL FULL-TIME | ENROLLMENT 16.08 % |
| *Indicates winners.                      |                    |
| Vicki                                    | mueller            |

4

Vicki Mueller, Chairman Legislative Action Committee

Student Congress

# MOREHEAD STATE UNIVERSITY STUDENT ASSOCIATION EXECUTIVE COMMITTEE PRIMARY ELECTION RESULTS ADRON DORAN UNIVERSITY CENTER April 9, 1981

|                   |                        | RESIDENTIAL<br>CANDIDATES      |                      |                                     |                            |                          | NUMBER<br>VOTING |  |
|-------------------|------------------------|--------------------------------|----------------------|-------------------------------------|----------------------------|--------------------------|------------------|--|
| MACHINE<br>NUMBER | TODD<br>HOLDREN<br>A-1 | TOM<br>LANGSTON,<br>JR.<br>A-2 | BOBBY<br>ROWE<br>A-3 | TOM<br>(CHINO)<br>BALLACHINO<br>A-4 | MICHAEL<br>CAMPBELL<br>A-5 | LINDA<br>WETTERER<br>A-6 |                  |  |
| 33740             | 65                     | 28                             | 68                   | 33                                  | 62                         | 61                       | 176              |  |
| 33742             | 104                    | 47                             | 69                   | 51                                  | 89                         | 67                       | 231              |  |
| ( )01             | `137                   | 53                             | 101                  | 70                                  | 111                        | 93                       | 306              |  |
| TOTALS            | 306*                   | 128                            | 238*                 | 154                                 | 262*                       | 221*                     | 713              |  |

<sup>\*</sup>Indicates winners.

I certify the above election results to be correct and true.

Vicki mueller

Vicki Mueller, Chairman Legislative Action Committee Student Congress

Percentage of fulltime enrollment voting 16.08%

# announces the following proposed amendments to its present constitution. Amendments will be voted upon in campus-wide election on April 9, 1981 from 10 a.m. to 5

p.m. PRESENT FORM

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The proposed amendments were agenda items at the March 4, 1981 meeting of the Student Congress.

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# STUDENT ASSOCIATION PROPOSED CONSTITUTIONAL AMENDMENTS APRIL 9, 1981

# Proposed Amendment No. 1

Change the title of the Reporter to Public Relations Director.

Yes

No

# Proposed Amendment No. 2

Add the following:

Any candidate for the Office of President or Vice President must, also, have successfully completed 27 hours of full-time study at Morehead State University.

Yes No

# Proposed Amendment No. 3

Change the meetings of the Student Association Congress from  $\underline{\text{weekly}}$  to bi-weekly.

Yes

No

Minutes of Student Court Meeting April 14, 1981

The Student Court met at 3:00 p.m. on April 14, 1981, in the Riggle Room of ADUC. Those present were:

Cindy Brown - Associate Justice
J. Richard Mullins - Associate Justice
Teresa Sparks - Associate Justice
Cindy Stewart - Associate Justice
Wayne Hood - Attorney General
Larry Stephenson - Advisor

Those absent were:

1

Richard Watts - Chief Justice
Dana Overall - Asst. Attorney General
Terri Lojun - Chief Defense Counsel
Sherri Prater - Clerk of the Court

There were four items submitted for consideration by the Student Court.

I. The first item submitted to the Student Court dealt with the amendments to the Student Association Constitution presented at the April 9, 1981, election. Article XII of the Student Association Constitution entitled Amendments states:

Article XII - Amendments

Section 1. Procedure: Amendments and changes to this Constitution may be proposed by a majority vote of Congress or by a petition signed by not less than ten (10) percent of the Student Association. An amendment shall become effective when ratified by a two-thirds majority of those voting in a campus-wide election, and when approved by the Student Life Committee and the Board of Regents.

The question to be decided by the Student Court dealt with an interpretation of two-thirds majority as stated in Article XII.

a. Is the 2/3 majority based on the total number of persons voting in the April 9, 1981, election. (The primary election including Presidential and Treasurer races as well as the three amendments. This number was 713.)

b. Is the 2/3 majority based on the number voting on each amendment. (Totals voting on each amendment is different as well as the total number of persons voting.)

| Amendment | No. Voting |
|-----------|------------|
| <u> </u>  | 549        |
| 2         | 565        |
| 3         | 556        |

RULING: The Student Court ruled 4-0 that the correct interpretation of Article XII was that a 2/3 majority of those voting in a campus-wide election referred specifically to amendments. Therefore, when more than one amendment is questioned on the same election ballot, the 2/3 majority must be computed for each individual amendment based on the number voting on each individual amendment.

When amendment questions are placed on a ballot at the same time as candidates for offices, the total number voting in the candidates races is to have <u>no</u> bearing on computing the 2/3 majority.

The Student Court further recommends that for future reference Article XII - Amendments be re-worded to clearly state that the 2/3 majority be computed for each individual amendment based on the number voting on each individual amendment. It is understood that this would involve a constitutional amendment and must follow the procedure outlined in Article XII.

II. The second item submitted to the Student Court dealt with the wording of amendment #3 as placed on the April 9, 1981, election ballot.

The question to be decided by the Student Court was, "Can an amendment defeated on the April 9, 1981, primary election ballot be placed on the general election ballot of April 21, 1981, because the wording of the question was unclear as to its meaning?"

The question stated: Change the meetings of the Student Association Congress from weekly to bi-weekly:

A question has arisen that the term "bi-weekly" was misinterpreted. Is the term "bi-weekly" defined as: 1) once every two weeks or 2) twice every week?

Webster defines bi-weekly as:

- 1. Once every two weeks
- 2. Twice a week (in which case semimonthly is preferred)

When the question was placed on the ballot the first (preferred) definition (once every two weeks) was used as the intent of the Student Congress was to change meetings from once per week to once every two weeks.

RULING: The Student Court ruled 4-0 that this amendment could be placed on the April 21, 1981, general election ballot as confusion existed in regard to the meaning of the term "biweekly."

They further recommended that the question be stated exactly as it was on the April 9, 1981, ballot with an additional statement in parenthesis as follows:

(once every two weeks)

III. The third item submitted to the Student Court dealt with the positioning of the candidates' names on the April 2, 1981, election ballot.

The question to be decided by the Student Court was "Should the positioning of the candidates' names on the April 21, 1981, election ballot be alphabetical, as traditional, or determined by a coin toss or drawing of position?"

It was stated that traditionally, candidates' names have been placed on all ballots alphatetically and that in the last three years' elections the bottom candidate was the victor. Four yearsago, the candidate in the top position was the victor.

The question was asked and answered that drawing for positions in held in state, county, and local elections.

RULING: The Student Court ruled 4-0 that a coin toss or drawing be used for positioning candidates' names on all future Executive Committee election ballots beginning with the election of April 21, 1981. A drawing should be conducted for all primary elections and a coin toss should be conducted for all general election races for all Executive Committee offices.

This ruling applies only to races involving candidates for the Executive Committee offices. This ruling, therefore, does not apply to Homecoming Queen elections, Who's Who elections, congress representative elections, etc. in which candidates are to be listed alphabetically.

IV. The fourth item submitted to the Student Court involved a possible violation of election regulations. Many court members had observed a plastic display case in the A.D.U.C. with posters of Todd Holdren, Presidential Candidate, displayed in the case.

The question to be decided by the Student Court was "Has a violation of election rules occurred?

Election Rule "G" states:

All political advertising should be put on bulletin boards which are designated for general use and/or other areas designated by the Student Association. There will be a limit of one (1) poster per candidate per SA board, not to exceed 16 inches by 24 inches. No campaigning material will be allowed on trash cans, utility poles, buildings, doors, trees, or other places deemed inappropriate. Campaign signs may be displayed on the automobiles of the candidates' supporters with the approval of the registrant of the auto. No campaign literature is to be placed on any door within the residence halls at Window space in a Residence Hall room may be used by the occupants of the room with the understanding that said occupants be responsible for this privilege. Candidates must ask permission of Residence Hall Directors to use lobby bulletin boards.

The staff of the ADUC had approved Mr. Holdren's using this display case as he had reserved it. In addition, a similar case had been used by a candidate during the 1980 election.

The Student Court ruled that all campaign signs should RULING: be removed from the display case, as the case should not be designated as a general use case. It was further decided that these type display cases should only be used for recognized, registered student organizations and not for individuals. In addition, the Student Court feels strongly that only one sign per person should be placed on any general use bulletin board and feels this election rule should not be limited to the temporary SA boards. Inasmuch as election rules have been distributed for the 1981 election, the court recommends that consideration to revise this election rule be given prior to the next Student Association election, and that no change be made at this time.

The Student Court further ruled that no penalty be placed on Mr. Holdren for the use of this case as he received permission for the use of this case and used this case in good faith.

The Student Court further ruled that it would consider no complaints related to the use of this display case as this ruling and correction was made prior to the receipt of any complaint.

The signs were removed from this case at 4:15 p.m. on April 14, 1981.

The next scheduled meeting of the Student Court will be Monday, April 21, 1981, at 4:00 p.m. in the Riggle Room of the ADUC.

Mr. O'Connor invited all members of the Student Court to attend the Student Association Installation Banquet on April 30, 1981, at 6:00 p.m. in the Red Room of the ADUC.

The meeting adjourned at 4:15 p.m.

Respectfully submitted,

Larry Stephenson, Advisor

# STUDENT ASSOCIATION April 15, 1981 AGENDA

I. Call To Order

II., Roll Call

III. April 8, 1981 Minutes

IV. Executive Committee Reports

V. Standing Committee Reports

VI. Old Business

VII. New Business A. SA\*4-15-81\*35

VIII. Discussion

IX. Announcements

X. Adjournment

967 Surveys

No one to invite

803 merease mopenhouse
84 de crease

371 yes door light 566 no \$400 ettra to finance 635 yes 293 20 180 NO 156 yes Floor Walkers

# STUDENT ASSOCIATION MINUTES

# April 15, 1981

The SA meeting was called to order by Steve O'Connor, President, at 5:05 p.m. The roll was called by Connie Jones, Secretary, and a quorum was present. Those abset were: Terri Sayble, Donna Totich Stacey Conn, George Barber, Tom Langston, Jim Noble, Kathy Wright, Barney Pruetting, Allen Moss, Kevin Johnson, Anna Robinson, Mark Aldinger, Adrian Charles, Thomas Cope, Virgil Davis, Charles Conti, Sharon Holbrook, Teddie Harper, Robert Smith, Becky Jo Thompson, Denise White.

# EXECUTIVE COMMITTEE REPORT

President. We are currently trying to determine if we lost any money over the Hall & Oats concert, other than credibility. Dr. Norfleet will be taking Student Association members through the new gym on April 28th at 4:00 p.m. Steve took a handcount on the number of people able to make it on that day. They will meet on the Rte. 60 side of the new gym. The parking meters have been ordered but the style has been changed slightly. Instead of having single meters, we will be having dual-type meters. The "No Nukes" movie didn't show up last Friday and so they showed "Woodstock" twice. We may try to reschedule the movie in conjunction with Earth Day.

Vice President. No report

Secretary. Connie passed out invitations to Congress members and asked that the please RSVP through UPO 1331. Any guests of congress members will be charged \$5.50 for their meal, and we must know before April 28th.

Treasurer. Todd gave the following balances:

Administrative Fund \$ \frac{1615.12}{1615.12}

Campus Improvement \$ 2291.47

Special Events Fund \$ 18289.35

Reporter. Debra asked that the Residence Hall presidents stop by after the meeting to pick up posters to be distributed.

Programs Director. No report.

# STANDING COMMITTEE REPORTS

Entertainment. Todd announced the Oak Ridge Boys concert tonight

was sold out to general public. Next Tuesday Dick Gregory will be in the Crager Room.

Intervisitation. Christa said the survey turned out real good and 967 survey were returned. The main reason people did not use open house were that they had to study, or they had no one to invite up. Any further questions should be directed to Ms. O'Cull.

Minority Affairs. No report

Legislative Action. Vicki gave the following report on the outcome of the election:

The first two ammendments passed, the third did not. Student Court has decided that if Congress desired, it could be put on the ballot again for the general election with the words (every other week) place after biweekly. Vicki moved that it be placed on on the ballot again and Cyndi gave the second. Motion passed.

Campus Improvement. Robert will be talking with Mr. Boodry this week sometime.

AD-hoc. We will be registering voters again during the General Election.

# OLD BUSINESS

none

₹.

## NEW BUSINESS

SA\*4-15-81\*35 alloting \$1500.00 for the installation of an ice machine in Fields hall passed unanimously.

# DISCUSSION

Steve asked that the Homecoming committee meet again in the next week to make plans for next year.

# ANNOUNCEMENTS

Vicki encouraged everyone to encourage their friends to vote in the upcoming election. Kelly asked if the Homecoming committee could meet Monday night at 7:30 p.m. Mike asked if WMKY could help broadcast the general elections. Eddie Arnold was recognized to speak and he said that they will be doing that.

Monica made the motion for adjournment, Shawn gave the Second, The SA Meeting adjourned at 5:40 p.m.

Respectfully submitted,

Connie Jones

# STUDENT ASSOCIATION

# FINANCIAL STATEMENT

# April 15, 1981

| ADMINISTRATIVE FUND   |          |   |            |                |
|---|----------|---|------------|----------------|
| Balance as of 4-8-81  |          |   | (\$        | 1568.63)       |
| Receipts 4-14 University Appropriations 4-15 Bill Reimbursement   | \$       | 3581.25<br>6.25   |            |                |
| Expenditures 4-13 Ky State Treasurer/Payroll 4-13 MSU Printing Total Expenditures Balance as of 4-15-81   | \$<br>\$ | 388.60<br>8.90<br>391.25  | <b>.\$</b> | <u>1615.12</u> |
| CAMPUS IMPROVEMENT FUND   |          |   |            |                |
| Balance as of 4-8-81<br>No change   |          |   | \$         | 2291.47        |
| Balance as of 4-15-81   |          |   | \$         | 2291.47        |
| SPECIAL EVENTS FUND   |          |   |            |                |
| Balance as of 4-8-81  |          |   | (\$        | 3256.38)       |
| Receipts 4-9 Concert 4-10 Concert 4-13 Concert 4-14 University Appropriations 4-14 Concert  | \$       | 1300.00<br>600.00<br>2150.00<br>42736.35<br>3063.00                                     |            | ·              |
| Total Receipts  | \$       | 49849.35  |            |                |
| Expenditures 4-9 Monya Productions 4-9 Oak Ridge Boys 4-9 Whisper Concerts, Inc. 4-9 NECAA Membership 4-13 Swank Motion Pictures 4-13 Scott-Gross Co. Dry Ice 4-13 MSU Printing 4-13 Projectionist 4-14 American Programs Bureau/ Dic Gregory | \$<br>k  | 1000.00<br>23000.00<br>1400.00<br>240.00<br>259.50<br>84.00<br>4.00<br>30.15<br>2000.00 |            |                |

Expend. Cont.)

4-14 Whisper Concerts Inc. \$ 200.00 4-14 Roses Stores, Inc. Towels 85.97

Total Expenditures

\$ 28303.62

Balance as of 4-15-81

\$ 18289.35

# SA\*4-15-81\*35

Whereas, The Students in Fields Hall have no type of refridgeration units,

Whereas, That building now has the electrical capabilities to support an ice machine.

Be It Proposed, That the Student Association allot funds from the Campus Improvement Fund to cover half the total cost for an ice machine not to exceed \$1500.00.

Respectfully submitted,

Todd Holdren
Robert TRENT

# MOREHEAD STATE UNIVERSITY STUDENT ASSOCIATION GENERAL ELECTION ADRON DORAN UNIVERSITY CENTER Tuesday, April 21, 1981

# To be read by all election workers before they begin work.

- 1. Only students with I.D.'s that have the blue "Sp" validation on them will be allowed to vote. A student cannot vote without his/her I.D. Also, persons with I.D.'s that have white "Loss of Privileges" labels on them cannot vote. No exceptions!!!! Call Mr. James if there is a problem.
- 2. Punch the No. 6 area on the student's I.D. Use only the punches provided by the Student Association. They make only small holes in the I.D.'s.
- 3. As you punch the I.D., compare the photograph on the I.D. with the person who presented it to you. If you do not believe the person who presented the I.D. to you is the same one in the photo on the I.D., do not allow the person to vote. Call Mr. James if there is a problem.
- 4. As you punch the I.D., have the student sign his/her name on the legal pad provided at the polling area.
- 5. Remind the students to vote on the proposed constitutional amendment.
- 6. If there is any problem with a voting machine, call Mr. James.
- 7. Lift entrance knob to activate machine. After the student has voted, all he/she must do to open the curtains is to pull the handle at the very top of the machine. As the handle is pulled, the mechanism of the machine will clear the small levers the voter has pulled to cast his vote(s). No one will know how he/she voted.
- 8. The voter can only vote for one candidate for each position. That is, he/she can vote for one person for president, one person for vice president, etc. A voter may cast only one vote for one office if he/she wishes.
- 9. Do not at any time leave the polls unmanned.
- If you have any questions or problems at any time, call Mr. James at 3214.

GOOD LUCK

# MOREHEAD STATE UNIVERSITY STUDENT ASSOCIATION EXECUTIVE COMMITTEE GENERAL ELECTION RESULTS ADRON DORAN UNIVERSITY CENTER April 21, 1981

| PRESIDENT   | RESULTS      |
|---|--------------|
| Bobby Rowe  | 419          |
| Todd Holdren  | 478*         |
| VICE PRESIDENT                                      |              |
| David L. Holton II                                  | <u> 573*</u> |
| Nanci Gabbard                                       | 253          |
| SECRETARY   |              |
| Vicki Mueller                                       | 664*         |
| TREASURER   |              |
| Linda Wetterer                                      | <u>459*</u>  |
| Michael Campbell                                    | 422          |
| REPORTER  |              |
| Debra Baskin  | 358          |
| Brent Lester  | 487*         |
| PROGRAMS DIRECTOR                                   |              |
| Jade Adams  | 511*_        |
| Rusty Thurman                                       | 331          |
|   |              |
| TOTAL VOTING 934                                    |              |
| PERCENTAGE VOTE BASED ON TOTAL FULL-TIME ENROLLMENT | 21.06%       |
| *Indicates winners.                                 |              |

Vicki Mueller

Vicki Mueller, Chairperson Legislative Action Committee Student Congress

MOREHEAD STATE UNIVERSITY STUDENT ASSOCIATION EXECUTIVE COMMITTEE GENERAL ELECTION RESULTS ADRON DORAN UNIVERSITY CENTER April 21, 1981

|                   | CONSTITU<br>AMENDI |      | 1                    | DENTIAL<br>IDATES      | VICE PRESI<br>CANDIDA        |                         | SECRETARIAL<br>CANDIDATE |                          | SURER<br>DATES             | 1                      | RTER DATES              | DIR                   | GRAMS<br>ECTOR<br>IDATES |                  |
|-------------------|--------------------|------|----------------------|------------------------|------------------------------|-------------------------|--------------------------|--------------------------|----------------------------|------------------------|-------------------------|-----------------------|--------------------------|------------------|
| MACHINE<br>NUMBER | YES<br>3           | NO 3 | BOBBY<br>ROWE<br>A-1 | TODD<br>HOLDREN<br>A-2 | DAVID L.<br>HOLTON II<br>A-3 | NANCI<br>GABBARD<br>A-4 | VICKI<br>MUELLER<br>A-5  | LINDA<br>WETTERER<br>A-6 | MICHAEL<br>CAMPBELL<br>A-7 | DEBRA<br>BASKIN<br>A-8 | BRENT<br>LESTER.<br>A-9 | JADE<br>ADAMS<br>A-10 | RUSTY<br>THURMAN<br>A-11 | NUMBER<br>VOTING |
| 33740             | 115                | 83   | 138                  | 160                    | 194                          | 77                      | 206                      | 170                      | 128                        | 125                    | 160                     | 158                   | 119                      | 311              |
| 33742             | 123                | 74   | 130                  | 167                    | 181                          | 86                      | 219                      | 138                      | 151                        | 114                    | 161                     | 166                   | 107                      | 311              |
| 33801             | 129                | 69   | 151                  | 151                    | 198                          | 90                      | 239                      | 151                      | 143                        | 119                    | 166                     | 187                   | 105                      | 312              |
| TOTALS            | 367                | 226* | 419                  | 478*                   | 573*                         | 253                     | 664*                     | 459*                     | 422                        | 358                    | 487*                    | 511*                  | 331                      | 934              |

<sup>\*</sup>Indicates winners.

I certify the above election results to be correct and true.

Vicki Mueller

Vicki Mueller, Chairperson Legislative Action Committee Student Congress

Percentage of full-time enrollment voting 21,06%

### MAMERADUM

TO WHOM IT MAY CONCERN:

I TAWD HOLDERAN BEIN' OF SOUND MIND (SURE) AND BODY, DO

HERE BY LEAF MYLARST WILL AND TESTICAL. TOALLTHOSE BUTIFUL SEXATARIES

I LEAF MY WIT AND CHARM... TO CLAUD EYEFUL JANES I LEAVED MY EYEZOD

TOENAIL CLIPPERS TOUNCLE LARRRY I LEAVED MY AUTOGRAFED PICTURE OF

BUFORD CRAGEIS. TO DEAN WIGGLE I LEAVWE A WEEKEND IN SIN IN BUTIFUL

CHILLICOTHE. TO BUFORD LEAVE NOTHIN' (WELL DIP).

THANKYOU FOR YOUR KIND

\_ UD UNDIVIDEDEDED ERTENSION

TAWD HOLDRERED

\$&&( OPPS!) 4779 MARIETTA WOAD CHILLICOTHE, OJHIO

\$%2)!!!!

MANF(G

# MOREHEAD STATE UNIVERSITY

MOREHEAD, KENTUCKY 40351

| (Chec | k | No | .) |
|-------|---|----|----|
|       |   |    |    |

Standard Invoice For:

CLUB AND ADMINISTRATIVE FUNDS Treasurer Kentucky State WNXXXXXX Business Office Pay to: White Copy: Address: Pink Copy: Club's File Frankfort, KY Yellow Copy: Send to Check Recipient Student Association THESE FORMS DO NOT REQUIRE THE USE OF Charge to: Administrative Fund - 92-0201-01 CARBON PAPER. PLEASE USE A TYPEWRITER (Name of Organization) OR PEN. UNIT PRICE NO. OF ITEM ITEM AMOUNT Jade Adams -- 400-06-0172 \$69.60 24 hours at \$2.90 per hour 69.60 Cynthia Young Gibbs --405-86-1258 24 hours at \$2.90 per hour Constance E. Jones -- 290-66-2485 24 hours at \$2.90 per hour 69.60 Julie Ann Lucas -- 400-04-9783 24 hours at \$2.90 per hour 69.60 \$278.40 TOTAL TOTAL AMOUNT OF VOUCHER \$ \$278.40 (For Business Office Use Only) Folio No. Gen Gen Reference Voucher Number Led Led **Account Number** Amount Number Dr Cr Approved by: Recipient of Check From Business Office STUDENT ASSOCIATION Administrative fund 92-0201-01 (Name sof Club)

I have received

Check No. Dated

(Signature)

STUDENT ASSOCIAT

Administrative f

(Name of Club)

September 22,

(Date of Request)

(Signature of Club Officer)

Todd Holdren Sophomore Chillicothe, Ohio

Double Major: Government and History

I am a candidate for Student Association President.

As a representative to S.A. for the past two years, I am very familiar with its operations. Currently I am serving as the Treasurer, Entertainment Chairman, and a member of the Intervisitation Committee. These three positions have given me experience in financial operation, campus entertainment and improvements in residence hall intervisitation. Also, I have served on Program Council as Treasurer, Awards Chairman for the M.S.U. Pageant, and I am a member of Sigma Nu Fraternity.

If elected, I would like to see ice machines installed in Residence Halls that do not have refrigerator units. I want to continue efforts to acquire SHOWTIME on campus, continue student involvement in the selection of concert groups through use of a survey, and install a program of the students being able to paint their own rooms in a residence hall. Also, I would like to work on improvements in student parking, extended library hours, and increasing residence hall intervisitation hours. Under my administration, not only will the S.A. provide fine student entertainment, but will work hard to improve student life at M.S.U.

I sincerely want to serve as your next Student
Association President. With your help, we can build a
stronger university by keeping the students' interests
first. If elected, I will carry out the above programs
and many more like them to the best of my ability. That's
a promise you can count on! Thank you very much.

C. O'Cull Campier Manager



Bobby Rowe Junior Government Major Raceland, KY

Fellow Students,

As a candidate for Student Association President, I have taken a different approach in my campaign. Instead of giving you the same old promises of more open house hours, better parking, ice machines and dollar changers in every hall, I am offering you a set of goals, not promises, which will make our Student Association a better representative of the Student Body.

If elected President, I will strive for better communication between the Student Association and the Student Body. Only when the student body knows what the Student Association is doing will they be able to become more involved in what is going on and only through more student involvement can the Student Association become a better representative of the Student Body.

I will strive to set up an open forum which any M.S.U. student can attend. This forum will be completely informal and give all M.S.U. students a place to air their complaints or share their ideas.

I will strive for more campus activities involving both campus organizations and the entire Student Body. Only through more student activity can we achieve the level of student participation necessary to make our Student Body more united.

The "annual promises" of more open house hours, better parking, and more facilities in the halls are great ideas, but as a candidate it is truly impossible to promise these things to you. Only when we become more united can we successfully achieve these goals.

The major point of my campaign is to get the Student

Body to realize that this is our campus and if we work together

through better communication, more involvement, and strong leadership

we reach any goal we strive for.

Thank you,

Bobby Rowe

Candidate for S.A. President



As vice president of the Student Association, I will work to improve the parking situation, student health services, and open house hours,

There is a definite parking problem on campus. This problem can be alleviated to a certain extent by requiring freshmen to park their cars in designated off-campus lots. This can be achieved through legislative action of the Student Association in cooperation with other university committees.

Due to budget cuts, beginning next year the infirmary will be closed on weekends. This will pose a problem for students requiring emergency medical care who are unable to pay expensive cost of emergency room services. I will work to implement a plan through cooperation with St. Claire and the university by which students can be treated for emergencies at a reduced rate.

There is a need for more open house hours in the residence halls. The open house committee has beginned a plan for weekly open house hours in all halls which I will support.

when I am elected, I will work to make sure these proposals, become realities, not just promises.

David Holton

Louisville, Ky.

Fr. (Pre-Latin) Major)

During this campaign, I have consulted you the students for insight to find your major concerns pertaining to this University. I have received much valuable input.

Below are listed some of the major concerns expressed.

If I am elected, these will be among my goals:

1.To achieve a higher level of input from students concerning S.A. activities.

2. To devote a greater amount of S.A. efforts toward academic concerns.

3.To push for longer library hours, particularly during finals week.

4. To indorse the option of co-ed dorms and push for more open house hours.

5. Do what is possible to resolve the parking situation on campus.

6. To work with residence hall presidents to provide more residence hall activities.

I realize that these are ambitious goals, and that some of them may not be achieved. If I am elected, I will continue to hear your concerns.

Thank You, David Holton, Candidate for Vice Pro- Ident

## SPEECH FOR THE TRAIL BLANK prepared by Mike R. Cumpbell

I, Mike Campbell, am asking for the support of the Morehead State University student body on Tuesday, April 21, for the office of Treasurer. I attended the University Breckinridge School located on campus; therefore, I understand University policy and feel comfortable working with the faculty and administration. Being a nineteen year veteran of the Morehead area, I also know the problems of this community. I am presently a freshman representative in student congress and enjoy working with students in this capacity. My interest in student government stems from my major - political science. I am a firm believer in the democratic system and know that it can work well at the University if we as students elect more open-minded leaders. I am progressive, active, and energetic; what I lack in professionalism, I make up for with hard work and determination.

If the students choose me for the office of Treasurer, I hope they will not forget me after they have voted. I would like to see someone come up to me everyday next year and tell how this University can be improved. A special "thank you" to all of those who believe in me.

Respectfully Submitted,

Michael R. Campbell

Michael R. Campbell, candidate SA Treasurer

Debra Baskin

Bardstown, Ky.

Fr. (Pre-Law Major)

As the incumbent, I feel that experience is the biggest asset I have to offer as your S.A. Reporter. During my current term in office, I have promoted association activities locally as well as statewide through the use of newspapers and radio. However, many more things need to be done. Such as plans for a newsline promoting all S.A. activities, bulletin boards in the residence halls to list S.A. events, and more student involvement in the Freshman Register.

I am currently working on this fall's Freshman Register, and also am looking for possible areas of improvement in the forthcoming registers.

As the incumbent S.A. Reporter, I pledge to you a successful publicity-filled year for students at MSU.

Thank You,

Debra Baskin, S.A. Reporter

# BRENT LESTER REPORTER

How many campus events did you miss this year because you were misinformed or were not informed at all? If yourelike me, you probably missed a lot of campus activities because they were not promoted well or not promoted at all. Promotions such as these are the job of the Student Association Reporter.

If you, the students, elect me Brent Lester to the position of S.A. Reporter, I will not go into the job as a rookie. I have been involved in student government since high school. I have been involved in the S.A. here at M.S.U. in the form of working at the concerts and student security for the concert acts. One of my main qualifications for the job is that I am an Advertising and Public Relations major and this is what the reporter will be dealing with. Also, I plan to pursue a career in this field after graduating from Morehead State.

If you the students elect me, LRENT LESTER, as Student Association Reporter, I guarantee you will be the first to know what's going on and where.

My name is Jade Adams.

I am a junior from Flatwoods, Ky.

It has been my privilege to be a representative in the Student Association for the past three years. It is my belief that this experience is indeed of great value for the better representation of you, the student body. I have held the position of Programs Director this past year.

My only campaign promise is to continue my commitment to serve faithfully as your representative at ALL Student Association meetings and affairs.

I encourage each of you to become involved and participate in this election. Your support in my campaign for re-election to the office of Programs Director is essential and sincerely will be appreciated.

Thank-You for your support.

\$EV4371HUURTS UBAIBOBB HINGUER PLANE

Rusty Thurman Morehead, Kentucky Sophomore Major-Pre-medicine

My name is Rusty Thurman and I am a candidate for Student Association Programs Director. I have served as commuter representative to Student Congress the past year, and am a member of the Student Association Legislative Action Committee. I am well acquainted with local businessmen, and feel this is an important qualification for an office in which one must work closely with local businesses.

If I am elected I will try to arrange student discount days as often as possible. I would like to work with local businessmen to arrange these discount days on a regular, monthly basis.

I would like to continue the success of the Friday night movies and show these as often as possible. This provides some entertainment for students spending the weekend on campus.

I would also like to have a much greater participation in the student job placement service. To my knowledge, no students were placed in jobs by the Programs Director this year.

This is one program I would like to work with, for it could benefit students greatly.

# STUDENT ASSOCIATION April 22, 1981 AGENDA

I. Call To Order

II. Roll Call

III. April 15, 1981 Minutes

IV. Executive Committee Reports

V. Standing Committee Reports

VI. Old Business

VII. New Business

VIII. Discussion

IX. Announcements

X. Adjournment

FLOAT - Do AWAY OTHER Transportation

2 DANCES

FRI - T RADITIONAL

SAT -

Concert

Thursday

Election one Voting

#### STUDENT ASSOCIATION MINUTES

# April 22, 1981

The SA meeting was called to order by Steve O'Connor, President at 5:12 p.m. The roll was called by Connie Jones, Secretary, and a quorum was present. The following were absent: Steve O'Connor, Jade Adams, Vicki Mueller, Shari O'Neil, Terri Sayble, Tim Thomas, Donna Totich, Stacey Conn, Robert Trent, Jim Noble, Kathy Wright, Allen Moss, Kevin Johnson, Mark Aldinger, Adrian Charles, Virgil Davis, Charles Conti, &Teddie Harper. Minutes were approved as read.

### EXECUTIVE COMMITTEE REPORTS

President. Steve did not show-up! was attending the Boy & meeting

Vice President. Cyndi said the turn out for voting was good, and she congratulated Todd, David, Linda, and Brent on their offices.

Secretary. No report

Treasurer. Todd gave the following reports:

Administrative Fund \$ 1621.37

Campus Improvement \$ 1080.47

Special Events \$19298.87

Reporter. Debra congratulated Brent Lester.

Programs Director. No report

## STANDING COMMITTEE REPORTS

Entertainment. Dick Gregory was here last night, and it was very long and interesting.

Intervisitation. Christa explained the survey tabulation, will have a proposal next week.

Minority affairs. Tim was not here, but Denise mentioned that they met today, and the survey will be in the minutes next week.

Legislative Action. Vicki needs workers for the polls next week.

Homecoming. The committee met and discussed dropping the float because of lack of participation. They are currently looking

another form of transportation for the queen and court.

OLD BUSINESS None

NEW BUSINESS None

DISCUSSION The No Nukes movie has not been rescheduled due to lack of a place to have it. The Ice machine order has been confirmed, and they will be shipping it directly here.

#### ANNOUNCEMENTS

~` [ٹے Cartmell hall is having a coffee house Thurs. night from 8-11 p.m. on the Patio. Next Wed. at 7:30 p.m. Dr. Exellburg Dirl will be lecturing on Mid East problems. Today is Earth Day! Acoffee house is being held in front of the library at 6:30 p.m., ADUC Grill if it is raining. There is a dance in Button on Thursday night at 8 p.m. until 11 sponsored by Mignon hall and Alumni. Please let Connie know by April 28th if you will be attending the Installation banquet. Please come to the SA Meeting next weekas we will be having a bill. Sound of Music is playing this weekend and next weekend. Christa thanked all the people that supported "Frick". Next Tues. at 4:00 p.m. the members of congress will tour the Athletic Center. Denise mentioned that Black Awareness week is this week.

The SA meeting of April 22 adjourned at 5:35 p.m.

# STUDENT ASSOCIATION

# FINANCIAL STATEMENT

# April 22, 1981

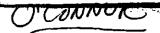
| ADMINIS         | TRATIVE FUND                               |                  |                   |
|-----------------|--|------------------|-------------------|
| Balance         | as of 4-15-81                              | (corrected to)   | \$ 1621.37        |
| No ch           | ange                                       |                  |                   |
| Balance         | as of 4-22-81                              |                  | \$ <u>1621.37</u> |
| CAMPUS          | IMPROVEMENT FUND                           |                  |                   |
| Balance         | as of 4-15-81                              |                  | \$ 2291.47        |
| Expendi<br>4-20 | tures<br>Ky State Treasurer/Ice<br>machine | \$ \$ \$ 1211.00 |                   |
| Balance         | as of 4-22-81                              |                  | \$ 1080.47        |
| SPECIAL         | EVENTS FUND                                |                  |                   |
| Balance         | as of 4-15-81                              |                  | \$ 18289.35       |
| Receipt         |  |                  |                   |
| 4-16            | Concert 4/15                               | \$ 1428.00       |                   |
| Expendi         |  |                  |                   |
| 4-16            | Keith Huffman/piano<br>tuning              | \$ 50.00         |                   |
| 4-16            | Transportation reimbur                     | esement 54.75    |                   |
| 4-16            | Allen's IGA East<br>Refreshments/Concert   | 73.14            |                   |
| 4-16            | Music Den/ Albums to                       | 70.14            |                   |
| 4-20            | Promote concert<br>Four way Enterprises    | 23.88            |                   |
| 4-20            | Refresh./ Concert                          | 77.01            |                   |
| 4-21            | Delta Tau Delta<br>Concert Worker          | 40.20            |                   |
| 4-21            | Imperial Cleaners                          | 40.20            |                   |
| ור סיונ         | Towel Laundering                           | 4.00             |                   |
| 4-21            | Am. Office Supply<br>Concert posters       | 95.50            |                   |
|                 |  | <del></del>      |                   |

Total Expenditures

Balance as of 4-22-81

\$ 19,298.87

| Dear | Fellow | Student. | • |
|------|--------|----------|---|
|      |        |          |   |



We are in the process of developing a plan for revising our current open house policy. We hope to submit this change to the administration later this spring; however, we need your opinions so as to structure our plan with you in mind. I hope you'll take a few minutes to fill out this survey and deposit it in the box provided for you at the front desk of your residence hall. Please complete and deposit this form by 12 noon Friday, March 6, 1981. If you wish to contact me concerning open house, you may do so by writing UPO 1331.

Thank you very much,

- 4. Do you feel the present policy allows enough opportunity for open house?  $\frac{271}{9}$  Yes  $\frac{662}{9}$  No
- (5.) If you desire a change in the open house policy, which would you prefer, (an increase 803) or (a decrease 81) in open house hours?
- 6. Do you feel that additional open house hours would be harmful to your grades? (10 Yes 819 No
- 7. The administration feels that security, in the form of floor walkers, is necessary. Do you feel the floor walkers are needed?

  156 Yes 780 No
- 8. Do you understand the purpose of the floor walker security system? 76 Yes 178 No
- Do you believe that the present policy requiring the participants in open house to leave the light on and the door unlocked is fair?

10. Would you be in favor of the Student Association proposing, on a trial basis of one year, having a co-ed residence hall?

Yes 182 No

Our present open house policy allows 18 hours per week, on an alternating week basis. This amounts to a total of 36 hours per month in each residence hall. The plan we envision would allow for 64 hours per month, at an average of 16 hours per week. Below we have a listing of our proposed plan:

MEN'S RESIDENCE HALLS:

Monday and Wednesday every week 7 p.m. to 11 p.m. 7 p.m. to 11 p.m.

WOMEN'S RESIDENCE HALLS:

Tuesday and Thursday every week 7 p.m. to 11 p.m. 7 p.m. to 11 p.m.

ALTERNATING WEEKEND OPEN HOUSE

Friday Saturday Sunday every other week 7 p.m. to 1 a.m. 7 p.m. to 1 a.m. 7 p.m. to 11 p.m.

As you can see, this would allow every residence hall to have at least two nights of open house per week. You would have 8 hours open house two weeks a month and 24 hours a week two weeks a month. We feel this would allow greater participation in open house.

- 11. Would you favor the above plan for additional open house?
- In order to increase open house, additional staff and security workers would be needed. By Student Association estimates, a room rate increase of \$4.00 per student per semester would provide funds for additional open house. Would you be agreeable to such an increase in order to provide an additional 28 hours of open house per month?

  635 Yes 293 No

| If you have additional comments or suggestions regarding open house, please feel free to use the space provided for those. THANK YOU VERY MUCH!  Christa O'Cull  Quitervisit ation Chairpuson |             |   |
|---|-------------|---|
| Christa O'Cull<br>Intervisit ation Chairperson  | please feel | additional comments or suggestions regarding open house, free to use the space provided for those. THANK YOU VERY |
|   |             | Christa O'Cull<br>Intervisit ation Chairperson  |

# CANDIDATES FOR STUDENT REGENT SPRING 1981

Atlas D. Hall

Bobby Hamilton

Steve O'Connor

Bobby Rowe

The election will be held in ADUC from 10 a.m. to 5 p.m., on Thursday, April 30, 1981.

# MEMORANDUM

TO: 1981-82 Executive Committee, Student Association

Mr. Todd Holdren, President

Mr. David Holton, Vice President Ms. Vicki Mueller, Secretary Ms. Linda Wetterer, Treasurer Mr. Brent Lester, Reporter

Ms. Jade Adams, Programs Director

FROM: Mr. Clyde I. James, Director

Division of Student Activities 6.4

and Organizations

DATE: April 27, 1981

RE: Election

Congratulations on your election last Tuesday, April 21, 1981, to the Executive Committee of the MSU Student Association for 1981-82. Your fellow students, in electing you to your respective offices, have placed a great deal of trust and confidence in you. Only you can prove, through your work next year, that you are worthy of their votes. Much hard work is ahead of you, but you have accepted the challenges placed before you.

Each of you is invited to visit with me in my apartment on Wednesday, April 29, 1981, from 7:30 to 9 p.m. This will be a time for the new officers to gather socially and get to know each other better.

I look forward to visiting with you on Wednesday and to working closely with each of you next year as we all work in serving the students at Morehead State University. If I can be of assistance to you, please feel free to contact me.

ils

xc: Vice President Crager

Mr. Stephenson /

Mr. Stephenson

# MOREHEAD STATE UNIVERSITY STUDENT ASSOCIATION 1981-82 EXECUTIVE OFFICERS 1981 SUMMER ADDRESSES

| <u>Office</u>             | <u>Name</u>                  | Address  | Phone        |
|---------------------------|------------------------------|--|--------------|
| President                 | $\sqrt{	ext{ Todd Holdren}}$ | 4779 Marrietta Road<br>Chillicothe, OH 45601   | 614/775-0892 |
| Vice President            | ✓ David Holton               | 3907 Valley Station Road Louisville, KY 40272  | 502/937-270: |
| Secretary                 | √ Vicki Mueller              | 443 Ft. Henry Drive<br>Ft. Wright, KY 41011  | 606/331-526  |
| Treasurer                 | Linda Wetterer               | 3024 Wickland Road<br>Louisville, KY 40205   | 502/451-155  |
| Public Relations Director | Brent Lester                 | Route 1, Box 537<br>South Point, OH 45680  | 614/867-457  |
| Programs Director         | Jade Adams                   | 1500 Walnut Street Flatwoods, KY 41139 5/9/81-5/25/81 and 7/1/81-8/23/81 Nunn Hall 5/26/81-6/30/81 | 606/836-483  |

# STUDENT ASSOCIATION

# April 29, 1981

### AGENDA

- I. Call To Order
- II. Roll Call
- III. April 22, 1981 Minutes
  - IV. Executive Committee Reports
  - V. Standing Committee Reports
- VI. Old Business
- VII. New Business
  - A. S.A.\*4-29-81\*36
  - B. S.A.\*4-29-81\*37
  - C. S.A.\*4-29-81\*38
  - D. S.A.\*4-29-81\*39
- VIII. Discussion
  - IX. Announcements
  - X. Adjournment

WHEREAS: It is the responsibility of the Student Association to continually provide varied forms of entertainment

for the students of MSU,

WHEREAS: A part of that endeavor should be to e nhance existing

forms of entertainment.

WHEREAS: A couple of large screen televisions on campus would

enhance the caliber of entertainment for MSU students,

WHEREAS: The ADUC grill as well as the grill area of Alumni

Tower would offer adequate space for these additions

as well as ample room for viewers,

BE IT PROPOSED, That the Association allot up to \$ 7500.00 to cover the cost of purchase of these televisions (2) and recommend the installation in said areas. The purchase to be dependent upon approval of locations.

Pared withing

laned without ion

Respectfully proposed,

Executive Committee

# SA\*4-29-81\*37

WHEREAS, The students of MSU Have shown, by their participation that they like the concept of the Student Discount Days, and

WHEREAS, The area merchants have voiced their approval and appreciation of the added student business,

WHEREAS, The Association should have a student discount card which could be used at participating stores throughout the academic year.

BE IT PROPOSED, That the current S.A. President work in close cooperation with the incoming S.A. President to develop over the summer a Student Discount Card.

BE IT FURTHER PROPOSED, That the Association allot up to \$500.00 to cover the expense of said program.

Respectfully proposed,

The Executive Committee

Mary

#### SA\*4-29\*81\*38

Homecoming is an annual event bringing together all WHEREAS: elements of the university community as well as alumni,

It is the responsibility of the Association to WHEREAS: continually evaluate and constructively alter the

events relating to Homecoming,

The Homecoming committee and the Executive Committee WHEREAS:

recommend the following revisions to Homecoming:

The abolishment of the S.A. Homecoming Float, with the Queen to ride in a convertable automobile. The court to ride in the parade if adequate automobiles are available.

Hold only one election for the selection of our queen and court, with the top vote getter becoming the queen and next top 10 to become the court.

- After much consideration this committee feels it best to announce the queen at the Friday night dance as is. (continue)
- Recommend a semi-formal dance on Saturday evening to celebrate 4) the Homecoming football game. ( New)

BE IT PROPOSED: That the Association initiate the above recommendations for the upcoming Homecoming.

Respectfully proposed,

Homecoming Committee Executive Committee

1 opposed

WHEREAS: The Intervisitation Committee surveyed the students residing in residence halls in March of this year,

WHEREAS: In the survey the students expressed their desire for additional intervisitation as well as the initiation of new concepts regarding intervisitation.

WHEREAS: The Student Association has continually felt that the "light on, door unlocked" policy was an infringement of student's basic right.

The Intervisitation Committe recommends the following:

- 1) That the Student Life Committee study and re-elvaluate the current "lights on-door unlocked" policy.
- 2) That the intervisitation schedule proposed in the survey of March 1981 be approved at the earliest convenience, with funding for the increase resulting from the room rate increase.
- 3) That in all future room drawings, there will be set aside two residence halls, one male and one female, for those students desiring reduced intervisitation.
- 4) That incorporated in to the plans for the 1982-23 academic school year, there be one co-ed residence hall; this hall being established on a one year trial basis.

We recommend that the 1981-82 academic school year be used for study and preparation regarding this change.

BE IT PROPOSED: That the Student Association go on record as supporting these recommendations made by the Intervisitation Committee.

garal vithout Aprintin

Respectfully submitted,

Intervisitation Committee Christa O'Cull, Chairperson

Christa O'Cull, Chairperson

# STUDENT ASSOCIATION

# FINANCIAL STATEMENT

May 1, 1981

| ADMINISTRATIVE FUND   | a la |            |
|---|--|------------|
| Balance as of 4-22-81   |  | \$ 1621.37 |
| Expenditures 5-1 MSU Supplies 5-1 Ky State Treasurer 5-1 Trail Blazer | \$ 15.85<br>402.00<br>127.50             |            |
| Total Expenditures  | \$ 545.35                                |            |
| Balance as of 5-1-81  |  | \$ 1076.02 |
| CAMPUS IMPROVEMENT FUND   |  |            |
| Balance as of 4-22-81   |  | \$ 1080.47 |
| No change   |  |            |
| Balance as of 5-1-81  |  | \$ 1080.47 |
| SPECIAL EVENTS FUND   |  | 3          |
| Balance as of 4-22-81   |  | \$19298.87 |
| Expenditures 4-24 Jerry Gore-Trans. of Dick Gregory                   | \$ 48.52                                 |            |
| 5-1 MSU Concert Expenses<br>5-1 Ky St. Treasurer                      | 515.76                                   | - Y        |
| Concert Workers<br>5-1 Ky St. Treasurer                               | 25.00                                    |            |
| Concert Workers   | 659.95                                   | Jak T      |
| Total Expenditures  | \$1249.23                                |            |
| Balance as of 5-1-81  |  | \$18049.64 |

# BUFFET

HAM BAKED CHICKEN

Mashed Potatoes/Gravy Broccoli w/Cheese Sauce Wild Rice

Tossed Salad 5-cup Salad Gellatin Salad Deviled Eggs

HOMEMADE ROLLS W/BUTTER

CHOCOLATE PIE COCONUT PIE STRAWBERRY SHORTCAKE

CHOICE OF BEVERAGE

# STUDENT ASSOCIATION OFFICER INSTALLATION BANQUET APRIL 30, 1981

INVOCATION

PRESIDENT MORRIS NORFLEET

WELCOME

STEVE O'CONNOR

DINNER

INTRODUCTION OF GUESTS

STEVE O'CONNOR CLYDE I. JAMES

PRESENTATION OF AWARDS

CONNIE JONES STEVE O CONNOR LARRY STEPHENSON

ENEULL ADDRESS

STEVE O'CONNOR

INSTALLATION

ASSOCIATE JUSTICE

PRESIDENT'S ADDRESS

TODD HOLDREN

BENEDICTION

VICE PRESIDENT BUFORD CRAGER

### EXECUTIVE COMMITTEE

1980-81

President Steve O'Connor

Vice President Cyndi Gibbs

Secretary Julie Lucas-Connie Jones

Treasurer Todd Holdren

Reporter Tim Steele-Debra Baskin

Program Director Jade Adams

# EXECUTIVE COMMITTEE

1981-82

President Todd Holdren

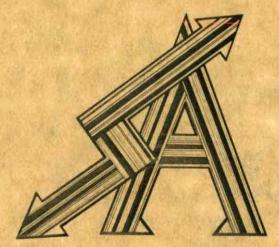
Vice President David Holton II

Secretary Vicki Mueller

Treasurer Linda Wetterer

Reporter Brent Lester

Program Director Jade Adams



morehead state university student association

Mr. Stephenson

# MOREHEAD STATE UNIVERSITY STUDENT REGENT ELECTION RESULTS ADRON DORAN UNIVERSITY CENTER April 30, 1981

| STUDENT REGENT CANDIDATES | RESULTS |
|---------------------------|---------|
| Atlas D. Hall             | 8       |
| Bobby Rowe                | _128    |
| Bobby Hamilton            | 116     |
| Steve O'Connor            | _173*_  |
|                           |         |

TOTAL VOTING 447

PERCENTAGE VOTE BASED ON TOTAL FULL-TIME ENROLLMENT

\*Indicates winner

Vicki Mueller/60 f.

Vicki Mueller, Chairperson Legislative Action Committee Student Congress Student Association

# MOREHEAD STATE UNIVERSITY STUDENT REGENT ELECTION RESULTS ADRON DORAN UNIVERSITY CENTER April 30, 1981

|                   |                         | ALL CALL TO THE PARTY OF THE PA | T REGENT<br>IDATES       |                          | NUMBER<br>VOTING |
|-------------------|-------------------------|--|--------------------------|--------------------------|------------------|
| MACHINE<br>NUMBER | ATLAS D.<br>HALL<br>1-A | BOBBY<br>ROWE<br>2-A   | BOBBY<br>HAMILTON<br>3-A | STEVE<br>O'CONNOR<br>4-A |                  |
| 33740             | 2                       | 42   | 30                       | 67                       | 149              |
| 33742             | 4                       | 45   | 42                       | 49                       | 149              |
| 33801             | 2                       | 41   | 44                       | 57                       | 149              |
| TOTALS            | 8                       | 128  | 116                      | 173*                     | 447              |

#### \*Indicates winner

I certify the above election results to be correct and true.

Vicki Mueller/c. of.

Vicki Mueller, Chairperson Legislative Action Committee Student Congress Student Association

Percentage of fulltime enrollment voting 10.08%

# MEMORANDUM

Mr. Elmer Anderson, Director TO:

Division of Student Financial Aid

and Veteran Affairs

Mr. Larry Stephenson FROM:

Student Association Scholarships for RE:

Executive Officers

The Student Association Executive Committee members are to receive the following amounts for 1981 Fall Semester fees:

| P. Jade Adams (400-06-0172)            | • | • |   | \$100 | (SA)                       | = | <b>\$100</b> |
|--|---|---|---|-------|----------------------------|---|--------------|
| Michael Todd Holdren.<br>(268-72-6468) | • | • | • | \$100 | (SA) + \$200<br>(Universit |   | \$300        |
| David L. Holton (401-02-0813)          |   | • | • | \$100 | (SA)                       | = | \$100        |
| Brent Lee Lester (284-72-1272)         |   |   | • | \$100 | (SA)                       | = | \$100        |
| Vicki Lin Mueller (277-74-9791)        |   |   | • | \$100 | (SA)                       | = | \$100        |

= \$100

Vice President Buford Crager XC:

Linda Ellen Wetterer. . . \$100 (SA)

Mr. Clyde I. James

(405-90-2831)

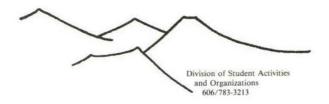
Mr. Tim Rhodes

Mr. Todd Holdren

# MOREHEAD STATE UNIVERSITY

301 Howell-McDowell

MOREHEAD, KENTUCKY 40351



# MEMORANDUM

TO:

Mr. David L. Holton II

Ms. Vicki Mueller Ms. Linda Wetterer Mr. Brent Lester Ms. Jade Adams

FROM: Mr. Clyde I. James, Director

Division of Student Activities 6.4

and Organizations

SUBJ: Financial Aid for 1981-82

DATE: May 12, 1981

In case you were not informed, each of you will receive a \$100 scholarship from the Student Association for the Fall Semester of 1981. The same will be true for those who serve as SA Executive Officers for the Spring Semester of 1982. The paper work for your scholarships for the 1981 Fall Semester has been completed. All you need do is to go through the scholarship line when you register this Fall. You must go to the scholarship table to get the \$100 deducted from your fees.

Enclosed is a copy of the 1981-82 Kentucky Financial Aid Form. Please complete it and mail it to the Princeton, NJ address listed in the booklet. If you have already taken care of the aforementioned, you may destroy the enclosed form or give it to someone else. Please send the completed forms to the appropriate addresses by June 1, 1981.

Prints of your photographs and your business cards were requested yesterday. Remember, if I can be of assistance, write or call me.

xc: Mr. Todd Holdren

Mr. Larry Stephenson

Vice President Buford Crager

cgm

# MEMORANDUM

TO: Vice President Crager

FROM: Larry Stephenson

RE: Student Association Sign Board Proposal

On January 21, 1981, the Student Association Congress passed a bill to erect a sign board near Baird Music Hall. It was thought that this sign board could be built by one of our classes, and it was to be a memorial to the Iranian Hostage

The Student Association Congress approved "up to \$500" for

In the last meeting of the Student Association Congress this year, it was discussed that President Norfleet had expressed a desire to have the same type of sign board as that near the ADUC. This is aluminum rather than wood and the cost was estimated to be \$900-\$1,000.

As only "up to \$500" had been approved, it was felt by the Congress that any additional allotment of funds would need to be considered by next year's congress.

This funding was to have come from the Campus Improvement Fund which has a balance of \$1,080.47 as of May 18, 1981.

daw

# MEMORANDUM

TO: Mr. Elmer Anderson, Director

Division of Student Financial Aid

and Veteran Affairs

FROM: Mr. Clyde I. James, Director

Division of Student Activities 6.4.

and Organizations

DATE: May 20, 1981

RE: IFC-Panhellenic Scholarships

The Scholarship Committee of the Interfraternity and Panhellenic Councils received 32 applications for its scholarships for the Fall Semester of the 1981-82 academic year. The Committee has reviewed the applications and selected six students to receive scholarships of \$150 each. The recipients are as follows:

| Burgess, Monika Paulette    | 404-86-4760 |
|-----------------------------|-------------|
| Collinsworth, Toni Lea      | 404-06-1312 |
| Polen, Charles Allen "Pete" | 281-70-5767 |
| Preston, Kerith Leigh       | 401-04-1533 |
| Tarter, Mark Desmon         | 413-19-8208 |
| Ward, John Lee              | 290-72-0819 |

I will notify each applicant for the scholarships via mail today as to whether or not he/she received one of the scholarships.

The total amount of the six awards is \$900. Two thirds (\$600) of that amount is provided by the IFC-Panhellenic Scholarship Fund and one-third (\$300) through your office. Your assistance in this endeavor is greatly appreciated.

If further information is needed regarding the above matter, please feel free to contact me.

ils

xc: Mr. Jeff McEldowney

Ms. DuRhonda Potter

Mr. Jack Henson

Ms. Susette Redwine

Vice President Buford Crager

Mr. Larry Stephenson

Mr. Tim Rhodes

#### STUDENT ACTIVITY FEE

Full-time students are permitted to attend fee paying athletic events at the University upon presentation of a University identification card. As a result, income which would have ordinarily been generated in the form of gate receipts is not realized and thus the actual revenue creating ability of University athletic programs is understated. In order to reflect a reasonable amount of "student income" to the revenue producing sports of Morehead State University, it is recommended that a portion of the student activity fee be dedicated to support the intercollegiate athletic program.

I recommend that one half of the Student Activity Fee be designated to support intercollegiate athletics at Morehead State University and that those student services currently supported by the Student Activity Fee continue to be supported by University general funds.

The above resolution was approved by the Board of Regents of Morehead State University at its meeting on May 23, 1981.

Carol Johnson, Secretary

Board of Regents

MOREHEAD STATE UNIVERSITY

Aug 5 3 29 PH 1981

# MOREHEAD STATE UNIVERSITY STUDENT ASSOCIATION SPRING ELECTIONS, 1981 ELECTION RULES

The following are rules by which the campaigning will be governed. Should there be any violations of them, then action may be taken against the individual concerned.

- A. Student Assertive Offices must be elected by the full-time undergraduate and graduate student body at Morehead State University.
- B. Any candidate for the French REGENT must meet the qualification set forth in the Student Association Constitution.
- C. In order for a student to vote in the election, he must be a fulltime student at Morehead State University and must present his valid ID card at the polls.
- D. The polls will be open during the hours of 10:00 a.m. and 5:00 p.m. on the days designated at ADUC, April 30,1981.
- E. There will be no campaigning within fifty feet of the polls.
- F. There shall be no campaigning inside ADUC on election day.
- G. All political advertising should be put on bulletin boards which are disignated for general use and/or other areas designated by the Student Association. There will be a limit of one (1) poster per candidate per SA board, not to exceed 16 inches by 24 inches. No campaigning material will be allowed on trash cans, utility poles, buildings, doors, trees, or other places deemed inappropriate. Campaign signs may be displayed on the automobiles of the candidate's supporters with the approval of the registrant of the auto. No campaign literature is to be placed on any door within the residence halls at any time. Window space in a Residence Hall room may be used by the occupants of the room with the understanding that said occupants be responsible for this privilege. Candidates must ask permission of Residence Hall Directors to use lobby bulletin boards.
- H. Campaign rallies will be held only with the knowledge of the Executive Committee and the permission of the Bureau of Student Affairs.
- I. Campaigning will not be permitted before Friday, March 27, 1981, at 7:00 a.m.
- J. Any candidate's campaign material may be removed only by the candidate himself, his campaign chairman, or a designated representative. On election day, a designated representative of the Legislative Action Committee will remove all campaign material in the Adron Doran University Center.
- K. Any person voting or attempting to vote more than once will be brought before the Student Court.

- L. All posted campaign materials must be removed the day after the General Election.
- M. Each candidate may list a campaign chairman and the telephone number of the campaign chairman.
- N. Political activities such as meetings, rallies, parades, conferences, speeches, information booths, necessitating physical arrangements should be scheduled through the Bureau of Student Affairs.
- O. Activities such as conferences and parades should not interfere with the regular academic schedule of the University.
- P. All campaign literature distributed through the University Post Office mail boxes must carry appropriate postage and be properly addressed with the name and appropriate box number as well as name of sender. No stuffing of the mail boxes in the University Post Office or the mail boxes in the residence halls is permitted.
- Q. The distribution of campaign material in residence halls and in married student housing must be approved by the Director of Student Housing. No under-the-door distribution of material will be approved for the elections.
- R. Political banners are to be displayed only during approved rallies or parades, and only with the approval of the Executive Committee and the Bureau of Student Affairs.
- S. No sound systems (electrical or battery amplification) are to be used without the permission of the Bureau of Student Affairs.
- T. Any campaign speech or formal discussion to be held in a residence hall must be scheduled through the Director of Student Housing. This type of activity must be confined to the lobby.
- U. The name of the person (candidates or campaign chairman) responsible for preparing the campaign material must appear on the material.
  - Example: Paid for and/or prepared by John Doe, Candidate; or Paid for and/or prepared by Susie Smith, Campaign Chairman for John Doe.
- V. A candidate is responsible for all campaign materials and activities relating to his candidacy; therefore, he should approve all activities related to his candidacy that are conducted by his campaign chairman or supporters.
- W. No candidate may name, or in any way refer to his opponent in any campaign literature, unless physical proof (such as documents, papers, signatures, etc.) of all statements made in the literature can be documented.
- X. A person accused of violating an election regulation may, at the discretion of the Student Court, have a hearing before the Student Court. Any charges against a candidate or his campaign shall be registered in writing with the Executive Committee.

# PROPOSED STUDENT ASSOCIATION ELECTIONS Spring 1981

# Sign-ups for Executive Candidates

Monday, March 23, 1981, to Thursday, March 26, 1981, 12:00 p.m. to 4:00 p.m., weekdays, Student Association Office, ADUC.

# Meetings With Candidates for Executive Office

Thursday, March 26, 1981, 5:00 p.m. ADUC East Room, ADUC \*

# Campaigning to Begin

Friday, March 27, 1981, at 7:00 a.m.

## Primary Election

Thursday, April 9, 1981, 10:00 a.m. to 5:00 p.m., First Floor Lobby, ADUC \*

# General Election

Tuesday, April 21, 1981, 10:00 a.m. to 5:00 p.m., First Floor Lobby ADUC  $^{\star}$ 

# Student Regent Election

In the event an election is needed to select the Student Regent to the MSU Board of Regents, the following schedule shall be utilized:

- A. Sign-ups April 22 and 23, (Wednesday and Thursday) 12:00 - 4:00 p.m. Student Association Office, ADUC
- B. Meeting with Candidates Thursday, April 23, 1981, 4:30 p.m., ADUC East Room, ADUC \*
- C. Campaigning begins Friday, April 24, 1981, 7:00 a.m.
- D. Election Thursday, April 30, 1981, 10:00 a.m. to 5:00 p.m., First Floor Lobby, ADUC\*

# Installation Banquet

Thursday, April 30, 1981, 6:30 p.m., Red Room, ADUC \*

\* Facilities reserved 2-10-81

The purpose of this survey is to ascertain the feelings of minority students as students on the campus of Morehead State University. There are approximately 6000 students at Morehead. Programming is planned primarily for the whole of the campus- the majority. Out of 350 staff and faculty there are approximately 10 minority staff and faculty members to serve the minority students. It is the consensus of many students, staff, and faculty members that there is a need for a Minority Affairs Office.

No students name will be used in this survey, nor will there be any references made to any individual or group of students. It is with grateful appreciation that we thank each participant for taking time to complete this survey.

## YES -- NO QUESTIONS

- 1. Have you ever been in a situation here at this university that you needed a minority committee or its' advice? (A) YES (B) NO
- 2. Do you feel that a person who is not a member of a minority group is able to understand minority problems? (A) YES (B) NO
- 3. Do you think a Minority Affairs Office will be of benefit to Morehead State University? (A) YES (B) NO
- 4. If available, would you take advantage of a Minority Affairs Office?
  (A) YES (B) NO
- 5. At present, do you feel the normal Morehead State University programs and campus activities are such that minority groups will be included (concerts, lectures, etc.)? (A) YES (B) NO
- 6. As minority member, do you feel left out on this campus? (A) YES (B) NO
- 7. Do you think the Morehead State University is doing all it can in the way of minority affairs?(A)YES (B) NO
- 8. If No, state what should be done?
- 9. Do you feel that minority students get a fair deal in the intramural program? (A) YES (B) NO
- 10. Do your instructors relate well with you as a minority student? (A) YES (B) NO
- 11. How do you feel about the academic advisement thatyou have received as a minority student? (A) YES (B) NO
- 12. What is the relationship of the minority staff and faculty members to the minority students of Morehead State University? (A) Very good (B) Good (C) Fair (D) Poor

- 13. To what extent does the university provide minority students cultiprograms that will benefit them? (A) Very good (B) Good (C) Fair (D) Poor
- 14. What areas do you think that the Minority Affairs Office could best serve students?
- 15. Do you feel that minority students are united on the MSU campus? (A) YES (B) NO

The remaining space has been left for you to list any other problems that you feel you face being a minority student at Morehead State U.