

MOREHEAD STATE UNIVERSITY
STUDENT ASSOCIATION
EXECUTIVE OFFICERS

1980-81

<u>Office</u>	<u>Student</u>	<u>Phone</u>	<u>Residence</u>
President	Steve O'Connor	784-8481	#4 Haggan Hall
Vice President	Cyndi Gibbs	498-2270	205 Rogers Ave. Mt. Sterling
Secretary	Julie Lucas	784-6275	235 Lyons Ave.
Treasurer	Todd Holdren	783-3476	712 Cartmell
Reporter	Tim Steele	784-8790	Bartlett Ave.
Programs Director	Jade Adams	783-3665	806 Nunn Hall

Student Association Phone Number is 783-2298 or 783-3258

Student Association Campus Mailing Address is U.P.O. Box 1331

STUDENT ASSOCIATION
CONGRESS

FALL 1980

NAME ADDRESS PHONE

Freshman Representatives

Debra Baskin	Waterfield 460-Box 142	3-5281
Mike Campbell	1301 Sherwood Forest	4-7405
Kelly Holdren	Fields 223-Box 1985	3-4862 ✓
David Holton	Alumni 109	3-4125
Vicki Mueller	Waterfield 256-Box 151	3-5218
Shari O'Neil	Fields 328 329-Box 2037	3-4801

Sophomore Representatives

Stephanie Lester	304 Mignon	3-4155
Terri Sayble	306 W. Mignon	3- 4218 4210
Tim Thomas	201 Alumni	3-4168
Donna Totich	406 Nunn	3-3820

Jr. Representatives

Stacey Conn	Nunn 702	3-3720
Kathy Rudd	Mignom 611	3-4357
Shawn Smith	Cartmell 151A	3-3732 3519
Robert Trent	Cartmell 202	3-3437

STUDENT MEMBERS ON UNIVERSITY COMMITTEES

Committee on Publications

Daniel, Bobby Wayne	212 Cartmell Hall	3832
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Committee on Concerts and Lectures

Daniel, Bobby Wayne	212 Cartmell Hall	3832
Vaught, Sheila Layne	401 East Mignon Hall	4115

Committee on Special Events Coordination

Gibbs, Cynthia Young	205 Rogers	2298
	Mt. Sterling, KY 40353	498-2270

Committee on Honors Program

Blankenship, Cheryl Ann	1305 Mignon Tower	4331
Howson, Gregory Randall	717 Alumni Tower	3045
Lawson, Ellen Louise	510 Mignon Hall	4482

RESIDENCE HALL
PRESIDENTS
FALL 1980

NAME	ADDRESS	PHONE
✓ Bentley, Daniel Eugene <i>(no)</i>	Regents 102-Box 1801	3-3402
✓ Charles, Adrian J.	Waterfield 251-Box 63	3-5215
✓ Cope, Thomas ✓ <i>(no) VP</i>	Cooper 102-Box 1522	3-3386
Davis, Virgil ✓ <i>(no) VP</i>	Wilson 126-Box 139	3-3871
Habermehl, Stanley ✓ <i>(no)</i>	Downing # 9	3-3558
Harris, Kimberly Jan ✓ <i>Seating, Nancy</i>	Mignon Tower 505	3-4403
Holbrook, Sharon ✓	Fields 111-Box 1930	3-4810
O'Cull, Christa	Mignon Hall 213	3-4498
Perkins, Jackie	East Mignon 407	3-4337
Smith, Robert Andrew ✓ <i>yes</i>	Alumni Tower 524	3-4428
Thompson, Becky Jo ✓	Thompson	3-4964
Williams, Monica	Nunn 711	3-3950
Willoughby, Jinks ✓ <i>yes</i>	Cartmell 206	3-3972
✓ White, Denise <i>(?)</i>	West Mignon (413)	3-4395

NAME ADDRESS PHONE

Senior Representatives

Barber, George	Cartmell 904	3-3702
Langston, Tom	Cartmell 1208	3-3576
Noble, Jim	Wilson 329-Box 1616	3-3624
Wright, Kathy	Nunn 807	3-3700 ✓

Grad. Representative

Pruetting, Barney	Wilson 212	3-3989
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Married Representatives

Cook, David	# 4 Holbrook	3-5295 5295
Simpson, Robin	# 10 Peratt Hall	4-5469

Commuter Representatives

Robinson, Anna	Rt. 3 MOREHEAD, Ky Box 467A	784-7468
Thurmond, AN Rusty	Rt. 6 Box 621 MOREHEAD, KY.	784-7087

STUDENT MEMBERS ON UNIVERSITY COMMITTEES

Graduate Council

Salee, Bobby Wayne (AS & T)	221 Alumni Tower	4217
Woshnock, Patricia P. (Ed)	711 Nunn Hall	3950
Yenney, Mark Walther (S & M)	Rt. 6, Box 995	4-8300

Undergraduate Curriculum Committee

Espenschied, Jean Marie (AS & T)	306 Mignon Tower	4195
Hampton, Mary Beth (Hum)	606 Nunn Hall	3935
Moss, William Allan (B & E)	Holbrook #7, LWT	4-5916
Noble, James Bruce (S & M)	329 Wilson Hall	3624
Simpson, Kay Denise (Ed)	Route 5, Box 763E	4-4480
Woodruff, Deborah M. (SS)	Carter #11, LWT	4-7669

Committee on Admissions

Lucas, Julie Ann	235 Lyons Avenue	4-6275
Walton, Paul Jonathan	c/o U.P.O. Box 1404	3902

Committee on Library

Crumble, Jan Marie	Fields Hall - Box 2015	4876
Hogg, Karen Leigh	313 Thompson Hall	4985
Neu, Tamala Sue	207 West Mignon Hall	4476
Shouse, Cheryl Lynn	264 Waterfield Hall - Box 76	4464

Committee on Public Affairs

Daniel, Bobby Wayne	212 Cartmell Hall	3832
Vaught, Sheila Layne	401 East Mignon Hall	4115

COMMITTEE ON STUDENT LIFE
Student Members

Steve O'Connor	UPO 1331	2298 or 4-8481
George Barber	904 CA	3702
Candace Bishop	408 NH	3425
Michael Campbell	1301 Sherwood Forest	4-7405
Adrian Jean Charles	Box 63 WA	5215
Adrian Franklin	406 AT	4313
Dixie Martino	UPO 1292	2298 or 4920
Rob Niemann	UPO 1292	2298 or 4-8259
Timothy Thomas	201 AT	4168
Linda Wetlerer	Box 68 WA	5218

MOREHEAD STATE UNIVERSITY
STUDENT ASSOCIATION
FALL ELECTIONS, 1980
ELECTION RULES

The following are rules by which the campaigning will be governed. Should there be any violations of them, then action may be taken against the individual concerned.

- A. Student Association class representatives must be elected by the full-time undergraduate and graduate student body at Morehead State University.
- B. Any candidate for the class representatives must meet the qualifications set forth in the Student Association Constitution.
- C. In order for a student to vote in the election, he must be a full-time student at Morehead State University and must present his valid ID card at the polls.
- D. The polls will be open during the hours of 10:00 a.m. to 5:00 p.m. on the days designated at ADUC.
- E. There will be no campaigning within fifty feet of the polls.
- F. There shall be no campaigning inside ADUC on election day.
- G. All political advertising should be put on bulletin boards which are designated for general use and/ or other areas designated by the Student Association. There will be a limit of one (1) poster per candidate per SA board, not to exceed 16 inches by 24 inches. No campaign material will be allowed on trash cans, utility poles, buildings, doors, trees, or other places deemed inappropriate. Campaign signs may be displayed on the automobiles of the candidate's supporters with the approval of the registrant of the auto. No campaign literature is to be placed on any door within the residence halls at any time. Window space in a dormitory room may be used by the occupants of the room, with the understanding that said occupants be responsible for this privilege.
- H. Campaign rallies will be held only with the knowledge of the Executive Committee and the permission of the Bureau of Student Affairs.
- I. Campaigning will not be permitted before Friday, August 29, 1980 at 12:01 a.m.
- J. Any candidate's campaign material may be removed only by the candidate himself, his campaign chairman, or a designated representative.
- K. Any person voting or attempting to vote more than once will be brought before the Student Court.
- L. All campaign material must be removed the day after the General Election.
- M. Each candidate may list a campaign chairman and the telephone number of the campaign chairman.

- N. Political activities such as meetings, rallies, parades, conferences, speeches, information booths necessitating physical arrangements should be scheduled through the Dean of Students' Office.
- O. No activities such as conferences and parades should interfere with the regular academic schedule of the University.
- P. All campaign literature distributed through the University Post Office mail boxes must carry appropriate postage or be properly addressed with the name and appropriate box number as well as name of sender. No stuffing of the mail boxes in the University Post Office or the mail boxes in the residence halls will be permitted.
- P. The distribution of campaign material in residence halls and in married student housing must be approved by the Director of Student Housing. No under-the-door material will be approved for the elections.
- Q. Political banners are to be displayed only during approved rallies or parades.
- R. No sound system (electrical or battery amplification) are to be used without the permission of the Dean of Students.
- S. Any campaign speech or formal discussion to be held in a residence hall must be scheduled through the Director of Student Housing. This type of activity must be confined to the lobby.
- T. The name of the person (candidates or campaign chairman) responsible for preparing the campaign material must appear on the material.

Example: Paid for and/or prepared by John Doe, Candidate; or
Paid for and/or prepared by Susie Smith, Campaign
Chairman for John Doe.
- U. A candidate is responsible for all campaign materials and activities relating to his candidacy; therefore, he should approve all activities related to his candidacy that are conducted by his campaign chairman or supporters.
- V. No candidate may name, or in any way refer to his opponent in any campaign literature, unless physical proof (such as documents, papers, signatures, etc.) of all statements made in the literature can be documented.
- W. A person accused of violating an election regulation shall have a hearing before the Student Court. Any charges against a candidate or his campaign shall be registered in writing with the Executive Committee.

Respectfully,

Executive Committee

1980-81
EXECUTIVE OFFICERS
STUDENT ASSOCIATION
MOREHEAD STATE UNIVERSITY

<u>OFFICE</u>	<u>NAME</u>	<u>SUMMER ADDRESS</u>	<u>SUMMER PHONE</u>
President	Steve O'Connor	UPO 1331 MSU	606/783-5275
Vice President	Cyndi Gibbs	205 Rogers Mt. Sterling, KY 40353	606/498-2270
Secretary	Julie Lucas	235 Lyons Ave. Morehead, KY 40351	606/784-6275
Treasurer	Daniel J. Porter	444 Bella Vista Rd. Brick, N.J. 08723	201/295-9339
Reporter	T. A. Steele	UPO 199, MSU Morehead, KY 40351	No Phone
Programs Director	Jade Adams	1500 Walnut St. Flatwoods, KY 41139	606/836-3314

Stephenson

MOREHEAD STATE
UNIVERSITY

JAN 16 10 10 AM 1981

M E M O R A N D U M

RECEIVED
STUDENT AFFAIRS

TO: Buford Crager

FROM: Morris Norfleet *[Signature]*

DATE: January 13, 1981

At a meeting of the Board of Regents of Morehead State University on January 9, 1981, the Board voted to adopt the Student Association's open house proposal requesting an increase in the hours of open house in freshman halls from 10 to 18 hours per week on an alternating basis and a change in the present hours (1:30 - 5:30 p.m.) of open house in all residence halls to the time for open house in all residence halls from 7 - 11 p.m. on Sunday evenings on an alternating basis as contained in the attached exhibit except for the following:

1. In the first paragraph, take out the word "only."
2. Take out the third paragraph.

You may proceed to implement this open house plan as proposed.

cj

Student Government Association



UPO Box 1331
Morehead State University
Morehead, Kentucky 40351

Telephone
(606) 783-2298

WHEREAS, Currently those students who reside in freshman residence halls receive ~~only~~ 10 hours of intervisitation on alternating weeks, as opposed to 18 hours in upper class halls.

WHEREAS, Many freshmen and upperclassmen reside in each other's halls, and in doing so either receive more or less hours of intervisitation than other students of their classification.

~~WHEREAS, This is an obvious infringement on the students in freshmen halls and a policy which is not currently fair to any of those involved.~~

BE IT PROPOSED, That the Student Association recommend to the Administration that all halls be brought to 18 hours on an alternating week basis effective Spring Semester 1981.

BE IT FURTHER PROPOSED, That in an effort to increase participation on Sunday intervisitation, that the hours be re-arranged from the present 1:30-5:30 P.M. to a 7:00-11:00 P.M. time, effective Spring Semester 1981.

Respectfully submitted,

Christa O'Cull
Intervisitation Chairperson

RECEIVED
STUDENT AFFAIRS

NOV 13 2 20 PM 1980

UNIVERSITY

MEMORANDUM

TO: Mr. Elmer Anderson, Director
Student Financial Aid

FROM: Mr. Larry Stephenson *LS*
Staff Assistant

DATE: January 16, 1981

SUBJ: Student Association (SA) Workshops

Currently, the following students are executive officers of the Student Association:

✓ P. Jade Adams	400-06-0172
✓ Debra Lee Baskins	403-11-7607
✓ Cynthia Young Gibbs	405-86-1258
✓ Connie Jones	290-66-2485

Adams, Gibbs, and Jones were assigned last semester to the Student Association under my supervision. They were on 12-hour per week workshops and the total amount of their workshops was reimbursed to the University by the Student Association. May we continue the above named students on 12-hour per week workshops if the SA continues to reimburse the University for the amounts they earn? To my knowledge, Baskin currently has an eight-hour federal workshop. May she also work 12 hours per week if the SA reimburses the University for the four additional hours?

*See Sherman Mon + Tues
Summer Earnings Needed.*

Your immediate response to the above questions will be greatly appreciated. If you have additional questions regarding the matter mentioned, please feel free to call me or Clyde James.

cc: Mr. Clyde I. James

cgm

STUDENT ASSOCIATION

January 21, 1981

- I. Call To Order
- II. Roll Call
- III. December 3, 1980 Minutes
- IV. Executive Committee Reports
- V. Standing Committee Reports
- VI. Old Business
- VII. New Business
 - A. Resignations
 - B. Appointments
 - C. Proposal SA*1-21-81*18
 - D. Proposal SA*1-21-81*19
 - E. Proposal SA*1-21-81*20
 - F. Proposal SA*1-21-81*21
- VIII. Discussion
- IX. Announcements
- X. Adjournment

STUDENT ASSOCIATION MINUTES

January 21, 1981

The SA meeting was called to order at 5:05 p.m, by Steve O'Connor, President. The roll was called by Connie Jones, Secretary, and a quorum was present. Absent were: Shawn Smith, Jim Noble, Kathy Wright, Barney Pruetting, David Cook, Mark Aldinger, Adrian Charles, Kim Harris, Jackie Perkins, and Becky Jo Thompson. Minutes were approved as read.

EXECUTIVE COMMITTEE REPORTS

President. Steve read a letter from Stanley Habermehl, stating why he felt he should not be a member of Congress. He also introduced his Vice President, who will be taking his place. Steve mentioned that Mary Beth Rice will be M.S.U.'s representative to the Mountain Laurel Festival, in Vickie Collins' place. Steve also expressed his disappointment in losing the blood drive by 42 pints. Dean James added that those pints were of blood! Steve announced the winners of \$25.00 were: Nunn Hall, Cooper Hall, Delta Tau Delta, and Zeta Tau Alpha. ZTA's also won the keg of beer for the highest percentage overall. Steve then discussed the electricity problem MSU is currently dealing with. He mentioned that the use of the Autotron was restricted to use between the hours of 3:00 and 4:30 p.m., and that if Congress members needed anything copied to have it in by noon on Tuesdays. Steve congratulated Monica Williams on her acceptance into Medical Technology School. He mentioned that tuition statewide will probably go up next year, and that University of Kentucky and Kentucky State were going to have to work on their total numbers of black students. He also said that we will be showing video tapes in cooperation with the U.S. Navy. The tapes will include NFL football follies, showing Jan. 26-29, Pat Benitar concert showing Feb. 23-26, another Football Follies showing March 23-29, and Kool and the Gang concert showing April 20-23rd.

Vice President. Cyndi asked the chairpersons if their meeting times were to be the same as last semester, and if they were to change, to please let her know the times.

Treasurer. Todd read the Financial Statement as follows:

Administrative Fund	<u>\$1035.81</u>
Campus Improvement	<u>2291.47</u>
Special Events	<u>7805.25</u>

Todd also mentioned that there is still money to be forwarded from last semester, and that it would be accounted for next week.

Secretary. Connie asked that anyone new to Congress, or anyone with a changed address stay after the meeting to give her the new address.

Reporter. Debra mentioned that the LOGO contest will terminate on 1/30/81. She also announced that The Pointer Sisters will be here

Feb. 4 at 8:00 p.m. and that she was contacting radio stations and newspapers about publicity. She also asked that if anyone was interested in serving on the Publicity committee, to please let her know.

Program Director. Jade told Congress about the Friday Night Fright scheduled for February 6, 1981. She also thanked everyone for their participation in the Restaurant Discount Days she planned for last semester.

COMMITTEE REPORTS

Entertainment. Todd urged everyone to attend the Pointer Sisters concert on the 4th of Feb. He also said that bids went out to Christopher Cross and Eddie Rabbit and they declined. Tickets for Pointer Sisters have been ordered and will be ready by Wed. Jan. 28.

Intervisitation. Christa mentioned that the new open house hours are in effect, and that the Sunday hours have been changed to 7-11:00p.m. Steve told congress that the surveys were sent on to the board.

Legislative Action. Vickie asked that the committee members meet with her after the meeting today.

Campus Improvement. Robert said that they were still looking into the bulletin board idea to set in the dorm complex. Steve mentioned that the parking meter bill was shot down in Student Life Committee

Minority Affairs. Tim told his committee that they would have a meeting on January 28th at 4:00 p.m.

Homecoming. No report

OLD BUSINESS Monica asked when the dorms would receive their \$25.00.

NEW BUSINESS

1. Resignations
2. Appointments passed unanimously
3. SA*1-21-81*18 stating the idea of Friday Night Frights on February 6, 1981 passed unanimously.
4. SA*1-21-81*19 concerning allotting \$1500.00 to the MSU Jazz Department for a Phil Woods Quartet concert on March 2 was passed. Shari O'Neil was opposed.
5. SA*1-21-81*20 recommending various groups to be considered by the Entertainment committee passed unanimously. Tom Langston gave the second.
6. SA*1-21-81*21 asking to allot up to \$500.00 to establish a tribute on campus to the American Hostages passed unanimously.

DISCUSSION

The question was brought up concerning all the lights being left on in the new Gym. Congress was told that the Gym was not on the same power line as the rest of the University and therefore did not effect the power shortage. Denise brought up the idea of having a campus party showing a tribute to the hostages. Steve asked that George, Stacy, Robert, and Vicki meet as a committee to talk about the hostage memorial. Tom asked when the new Gym would open, and Steve said possibly February. Dean Stephenson mentioned that the basketball team would probably not play any games there, as they would not have the "Home Court Advantage." Dean James said that the tickets for the Pointer Sisters concert would be \$2.00 for students, and \$7.00 for non-students, stating also that there would be no tax.

ANNOUNCEMENTS

Steve wanted to thank Denise for all her work last year with the Minority Affairs committee, enabling the use of certain buildings past 12:00 midnight this year. Todd mentioned that the movie for tonight was California Suite and the prices and times were the same as usual. Dean James mentioned that the Blood Drive would be here probably Wed. & Thurs. January 28, and 29. Denise told everyone of the Men's and Women's basketball games at Eastern, and urged everyone to go support MSU.

Jinx moved to adjourn the meeting, Tom gave the second. Meeting of 1-21-81 was adjourned at 6:00 p.m.

SA*1-21-81*18

WHEREAS, There is a significant need for more weekend activities on campus and,

WHEREAS, The Student Association is pledged to providing wide and varied entertainment and strives to meet the entertainment needs of the entire student body,

WHEREAS, Last year, successful efforts by the Student Association's Minority affairs committee led to the granting of permission for student activities to last past midnight in Button Auditorium as well as other select facilities,

BE IT PROPOSED, That \$425.00 be allotted from "Special Events Fund" to provide a movie night for February 6, 1981 with the theme "Friday Night Fright".

9pm-2am

Respectfully submitted,

*Approved
without
opposition*

Executive Committee

SA*1-21-81*19

WHEREAS, The Morehead State University's Jazz Department has arranged a Jazz Clinic for March 2, 1981, with a concert featuring the Phil Woods Quartet for later that evening,

WHEREAS, The above mentioned clinic has in previous years benefited from financial support from the Student Association, and has again this year sought such support,

WHEREAS, An understanding has been arranged between the M.S.U. Jazz Department and the Executive Committee which would allow M.S.U. students free admission to the evening concert,

BE IT PROPOSED, That the Student Association allot \$1,500.00 from the Special Events Fund to the M.S.U. Jazz Department to be used to defray the cost of the Phil Woods Quartet Concert.

Respectfully submitted,

Executive Committee

*Approved
Sheri Ouellet
only May*

SA*1-21-81*20

WHEREAS: The Entertainment Committee is pledged to providing wide and varied entertainment for the students of Morehead State Univ.

WHEREAS: Several artists have announced tours for the Spring of 1981, and are accepting offers from interested colleges.

WHEREAS: The following artists are under consideration by the Entertainment Committee.

ie
Eddy Rabbitt
McGuffy Lane
Talking Heads
Johnny Average Band
Dirt Band

Kansas
Jefferson Starship
Waylon Jennings
Dave Loggins
Hall & Oats

Chicago
Southside Johnny &
Asbury Jukes
Michael Stanley Band
Air Supply

BE IT PROPOSED: That the Entertainment Committee be authorized to recommend, if they so desire one of the following acts for a March concert.

Respectfully submitted,

Approved without opposition

Todd Holdren
Entertainment Chairperson

SA*1-21-81*21

WHEREAS: During the past 14½ months the American people have waited in anxious anticipation of the day when our 52 fellow countrymen would be released from terrorist confinement in Iran.

WHEREAS: The students of Morehead State University along with all Americans have shown great patience and fortitude in enduring such an atrocity with a dignity unequalled by any other people.

WHEREAS: The Student Association should endeavor to in some way pay tribute to the personal sacrifice of those 52 Americans who were held captive for 444 days in what were at best horrendous conditions.

WHEREAS: Eight fellow Americans were killed in the desert of Iran trying to rescue our hostage citizens.

BE IT PROPOSED: That the Student Association allot ^{up to} \$500.00 from the Special Events Fund to establish a tribute on campus to these heroic Americans and the terrible ordeal of which they were part.

Respectfully proposed,

The Executive Committee

A Committee was design and return proposal to Congress next wednesday

Approved without

STUDENT ASSOCIATION

FINANCIAL STATEMENT

January 21, 1981

ADMINISTRATIVE FUND

BALANCE AS OF 12-3-80 \$1692.90

EXPENDITURES

12-8 Mary Elizabeth Rice	\$	125.00
12-8 Delta Tau Delta/ Blood Drive		25.00
12-8 Zeta Tau Alpha/ Blood Drive		25.00
12-8 Cooper Hall		25.00
12-8 Nunn Hall		25.00
12-9 MSU Printing		16.00
12-9 Holbrook Drug Store		5.00
12-11 Atkinson's Florist		15.75
12-12 Ky State Payroll		279.00
12-16 MSU Supplies		26.64
12-16 Video Tape Network		16.00
1-20-81 Ky State Treasurer payroll		73.70
TOTAL EXPENDITURES	\$	<u>657.09</u>

BALANCE AS OF 1-20-81 \$1035.81

CAMPUS IMPROVEMENT FUND

BALANCE AS OF 12-3-80 \$2291.47

no change

BALANCE AS OF 1-20-81 \$2291.47

SPECIAL EVENTS FUND

BALANCE AS OF 12-3-80 \$8846.10

EXPENDITURES

12-8 Monarch Hardware	\$	7.70
12-9 NECAA Fee		170.00
12-11 Western Union		13.90
12-15 Delta Airlines		591.00
1-6-81 Western Union		4.15
1-16 Western Union		4.10
1-20 Marriott Hotel San Antonio		<u>250.00</u>

TOTAL EXPENDITURES \$1040.85

BALANCE AS OF 1-20-81 \$7805.25

Student Government Association



UPO Box 1331
Morehead State University
Morehead, Kentucky 40351

Telephone
(606) 783-2298

January 26, 1981

Dear Mr. Anderson,

I'm pleased to inform you that the Student Association fully endorses and appreciates your selection of the Phil Woods Quartet to host the 1981 Jazz Clinic. At our meeting of January 21, 1981, the Student Association allotted \$1,500 to help sponsor the evening concert featuring Mr. Woods.

If I, or those in my office can be of any assistance to you, regarding the above mentioned concert, please let me know.

I join you in anticipating a fantastic show here in March.

Sincerely yours,

Steve O'Connor

Steve O'Connor
Student Association President

CC: Mr. Larry Stephenson
Mr. Morris L. Norfleet

M E M O R A N D U M

TO: Mr. Glen Boodry
Mr. Joe Planck
Mr. G. E. Moran, Jr.
Mr. Wayne Martin
Mr. Gary Messer

Mr. "Butch" Crum
Mr. Todd Hensley
Mr. Scott Russell
Mr. "Mickey" Wells
Mr. Denzil Dennis

FROM: Mr. Clyde I. James, Director
Division of Student Activities *C.I.J.*
and Organizations

DATE: January 26, 1981

SUBJ: Student Association Concert

A concert has been scheduled by the Student Association for Wednesday, February 4, 1981, at 8:00 p.m., in Wetherby Gym. Please make the necessary arrangements for the concert as you have in the past. I will be getting additional information to those who require it.

If you have any questions, please feel free to contact me via telephone (783-3213) or in my office (301 Howell-McDowell Administration Building).

cgm

xc: Vice President Buford Crager
~~Dean~~ Larry Stephenson
Mr. Harry Ryan

RECEIVED
STUDENT AFFAIRS

JAN 26 6 42 PM 1981

WASHHEAD STATE
UNIVERSITY

1/26/81

PROPOSED
STUDENT ASSOCIATION
ELECTIONS
Spring 1981

*dates
okay
look over ?*

Sign-ups for Executive Officer Candidates

Monday, March 23, 1981, to Thursday, March 26, 1981, 1:00 p.m. to 4:00 p.m., weekdays, Student Association Office, ADUC

Meetings with Candidates for Executive Office

Thursday, March 26, 1981, 5:00 p.m., ADUC
(meeting room to be specified)

Campaigning to begin

Friday, March 27, 1981, at 7:00 a.m.

Primary Election

Thursday, April 9, 1981, 10:00 a.m. to 5:00 p.m., First Floor Lobby, ADUC

General Election

Tuesday, April 21, 1981, 10:00 a.m. to 5:00 p.m., First Floor Lobby, ADUC

Student Regent Election

In the event an election is needed to select the Student Regent to the MSU Board of Regents, the following schedule shall be utilized:

- A. Sign-ups
April 22 and 23, (Wednesday and Thursday)
- B. Meeting with Candidates
Thursday, April 23, 1981, 4:30 p.m., ADUC
(Meeting room to be specified)
- C. Campaigning begins
Friday, April 24, 1981, 7:00 a.m.
- D. Election
Thursday, April 30, 1981, 10:00 a.m. to 5:00 p.m., First Floor Lobby, ADUC

Installation Banquet

Thursday, April 30, 1981, 6:30 p.m., Red Room, ADUC

STUDENT ASSOCIATION

January 28, 1981

AGENDA

- I. Call To Order
- II. Roll Call
- III. January 21, 1981 Minutes
- IV. Executive Committee Reports
- V. Standing Committee Reports
- VI. Old Business
- VII. New Business
- VIII. Discussion
- IX. Announcements
- X. Adjournment

STUDENT ASSOCIATION MINUTES

January 28, 1981

The SA meeting was called to order by Steve O'Connor, President. The roll was called by Connie Jones, Secretary, and a quorum was present. Those absent were: Stephanie Lester, Donna Totich, Stacey Conn, David Cook, Kevin Johnson, Adrian Charles, Virgil Davis, Charles Conti, Kim Harris, Becky Jo Thompson, and Monica Williams. Minutes were approved as read.

EXECUTIVE COMMITTEE REPORTS

President. Steve mentioned to Congress Dean James' incident at home on Monday night. He also told everyone that we sent flowers to him. He asked people to be patient when it came to the repetition of the Video tapes, but since there were people constantly coming and going from the Grill, he thought it was worthwhile. The next Video will be Feb. 23. That will be Pat Benitar's concert.

Vice President. no report

Treasurer. Todd gave the following balances:

Administrative Fund	\$ <u>1191.67</u>
Campus Improvement	\$ <u>2291.47</u>
Special Events	\$ <u>10017.69</u>

Secretary. No report

Reporter. Debra asked that the dorm presidents stop by after the meeting to pick up poster of the Pointer Sisters. She also mentioned that the Logo contest will terminate on Jan. 30, 1981. She is now working on a Newsletter whereby the students will always know what is going on with Student Association.

Program Director. Steve mentioned that the Scary movies would be: The House that Dripped Blood, The Creeping Flesh, and Tales from the Crypt.

STANDING COMMITTEE REPORTS

Entertainment. Todd told Congress once again about the Feb. 4th concert and mentioned that tickets would be on sale Monday through Wednesday of next week. He also stated that they would soon have a Coffee House put together, and are still looking into the March and April concert scene. He also called a meeting for next Tuesday at 4:30 p.m.

Intervisitation. Christa said they had not met yet, and would have a day set by Monday, Feb. 1.

Legislative Action. Vicki mentioned that her committee met yesterday afternoon and went over the rules and dates for the Spring election. She also said that they will meet again next Tuesday.

Minority Affairs. Tim said that they will meet next Wednesday.

Campus Improvement. Steve mentioned that the Parking Meter Bill will be brought up again at Monday's meeting of Student Life.

Homecoming. No report

OLD BUSINESS

The committee formed to discuss a memorial to the hostages and the eight men that died met and discussed the issue on Monday. They are looking into prices, and will meet again this coming Monday.

NEW BUSINESS

ncne

DISCUSSION

Steve asked Congress if they would be interested in working with the Young Democrats in a promotion to have the students change their voting registration to Morehead. Tom Langston said that Young Democrats usually do that during Feb. or March. Steve appointed Todd, Terri, Shari, Rusty, Tom L., Mike, and Dave Holton to a committee to see about working with Young Democrats on this. Dave will be the chairperson. Mr. James mentioned about the NECAA coming up and that Todd & Bobby will be leaving Feb. 15th and coming back on the 22nd. Steve said that if anyone had any ideas for entertainment to stop in the office and they could look at all the magazines.

ANNOUNCEMENTS

Mike C. Told about MOM'S and urged everyone to go at least once to see what it is like. Founders day is scheduled for March 19, and they are looking into speakers. Classes will be cancelled at 10:20 & 11:30. The movie for this week is Breaking Away, and next week is Kramer vs. Kramer. Times are 7 and 9:15 p.m., but next week the movie will be shown on Tues. to avoid conflicting with the Concert. Pointer Sisters tickets will be on sale in the SA office Mon. (12-4 p.m.) and Tues./Wed. (9-4 p.m.) Black Coalition is meeting tonight. There is a Women's basketball game tonight at 7:15 p.m. Young Democrats will meet at 9:30 p.m. on Mon. Dean James thanked everyone for the flowers.

Tom made the move for adjournment, Shawn gave the second, the SA meeting for 1-28-81 was adjourned at 5:30 p.m.

Respectfully submitted,

Connie Jones
Connie Jones
SA Secretary

STUDENT ASSOCIATION

FINANCIAL STATEMENT

January 28, 1981

ADMINISTRATIVE FUND

Balance as of 1-20-81 \$ 1035.81

Receipts

1-26 University Appropriation \$ 185.40

Expenditures

1-23 MSU Printing \$ 29.54

Balance as of 1-27-81 \$ 1191.67

CAMPUS IMPROVEMENT FUND

Balance as of 1-20-81 \$ 2291.47

Expenditures none

Balance as of 1-27-81 \$ 2291.47

SPECIAL EVENTS FUND

Balance as of 1-20-81 \$ 7805.25

Receipts

1-26 University Appropriation \$2212.44

Balance as of 1-27-81 \$ 10017.69

Debra - Logo Contest
Baskin

Vicki - Election Dates &
Mueller
Rules

Voter REGISTRATION

Tom LANGSTON
Todd NEIDREN
Terri SAYABLE
Shari OWEIL
Rusty THURMAN
Mike CAMPBELL
DAVID HECTOR

Cash

Capital

Expenses

Cash X

2-10-1981

PROPOSED
STUDENT ASSOCIATION
ELECTIONS
Spring 1981

Sign-ups for Executive Candidates

Monday, March 23, 1981, to Thursday, March 26, 1981, 12:00 p.m. to 4:00 p.m., weekdays, Student Association Office, ADUC.

★ Meetings With Candidates for Executive Office

Thursday, March 26, 1981, 5:00 p.m. ADUC
East Room, ADUC *

Campaigning to Begin

Friday, March 27, 1981, at 7:00 a.m.

Primary Election

Thursday, April 9, 1981, 10:00 a.m. to 5:00 p.m., First Floor
Lobby, ADUC *

General Election

Tuesday, April 21, 1981, 10:00 a.m. to 5:00 p.m., First Floor
Lobby ADUC *

Student Regent Election

In the event an election is needed to select the Student Regent to the MSU Board of Regents, the following schedule shall be utilized:

- A. Sign-ups
April 22 and 23, (Wednesday and Thursday) 12:00 - 4:00 p.m.
Student Association Office, ADUC
- B. Meeting with Candidates
Thursday, April 23, 1981, 4:30 p.m., ADUC
East Room, ADUC *
- C. Campaigning begins
Friday, April 24, 1981, 7:00 a.m.
- D. Election
Thursday, April 30, 1981, 10:00 a.m. to 5:00 p.m., First Floor
Lobby, ADUC *

Installation Banquet

Thursday, April 30, 1981, 6:30 p.m., Red Room, ADUC *

* Facilities reserved 2-10-81

STUDENT ASSOCIATION

February 11, 1981

AGENDA

- I. Call To Order
- II. Roll Call
- III. January 28, 1981 Minutes
- IV. Executive Committee Reports
- V. Standing Committee Reports
- VI. Old Business
- VII. New Business
- VIII. Discussion
- IX. Announcements
- X. Adjournment

STUDENT ASSOCIATION MINUTES

February 11, 1981

The SA meeting was called to order at 5:05 p.m. by Steve O'Connor, President. The roll was called by Connie Jones, Secretary, and a quorum was present. Those absent were; Cyndi Gibbs, Linda Wetterer, Tim Thomas, Donna Totich, Stacey Conn, Shawn Smith, Robert Trent, Kathy Wright, Rusty Thurmond, Mark Aldinger, Adrian Charles, Virgil Davis, Charles Conti, Sharon Holbrook, Teddie Harper, Robert Smith, Becky Jo Thompson, and Monica Williams. Minutes were approved as read.

EXECUTIVE COMMITTEE REPORTS

President. Steve told Congress that the committee has met concerning a memorial for the hostages, and have decided to construct a bulletin board in the dormitory complex similar to the one in front of ADUC. Attached will be some sort of plaque commemorating the hostages. President Norfleet has promised to give the Congress members a tour of the new Gym Complex as soon as it is finished. Steve also said that the Trailblazer had a representative in the meeting today to take pictures. He also asked congress members to approve the addition of Cyndi Gibbs to the judges list for the Logo Contest. Congress approved the change with one dissenting vote by Mike Campbell.

Vice President. No Report.

Treasurer. Todd read the Financial Report and gave the following balances:

Administrative Fund	\$ 833.82
Campus Improvement	\$ 2291.47
Special Events	\$ 1042.99

Steve mentioned that the money paid to Robert and Todd was for the NECAA convention.

Secretary. Connie passed around papers for changed addresses and changed committee listings.

Reporter. Debra asked the Dormitory Presidents to stop by after the meeting to get McGuffey Lane Posters.

Program Director. Jade mentioned that the Friday Night Frights went over stupendously well, and she was planning another night of movies for next month.

STANDING COMMITTEE REPORTS

Entertainment. Todd reminded everyone to attend the McGuffey Lane concert next Tuesday which is free. Spur of the Moment, a local band will be the warm up group. March 3rd a Gospel Group called the "Inspirations" will be performing in Button Auditorium for free. We have an oral confirmation from Hall & Oats to play here on April 20.

Todd also mentioned that a bid has been sent for Waylon Jennings. Terri said that there will be a Coffee House on 2/24 from 7-10:30 p.m. and they still needed more entertainment. Other Coffee Houses are planned for 3/16 and 3/31. Denise wanted to know if Pat Benitar was coming to Morehead State University!

Intervisitation. Christa said they had a meeting on the last 2 Tuesdays and discussed their plans and goals for the Spring Semester. They were pleased with the outcome of last semester.

Legislative Action. Vicki said they have been working on the upcoming Spring Elections and an ammendment to the Constitution. The changes for dates and meeting rooms were approved unanimously.

Minority Affairs. Denise mentioned that they will be distributing surveys to determine if there is a need for a Minority Affairs Bureau.

Campus Improvement. No report.

Homecoming. No report.

OLD BUSINESS none

NEW BUSINESS

Resignations and Appointments were approved unanimously. SA*2-11-81*22 concerning the donation of \$550.00 to the MSU Scholarship pageant passed unanimously. Steve read a part of a letter concerning Atlantic Richfield and conserving energy. We will have a meeting next week after the congress meeting. "The Great Cleanup" will be having an organizational meeting at 2:00 p.m. in the East room on Feb. 26 and Shari and Mike will attend. Dave reported on the committee that was set up for voter registration. The Republicans and Democrats will help out.

DISCUSSION

Steve mentioned that the logo contest ^{JUDGING} will take place next week.

ANNOUNCEMENTS

JINX ANNOUNCED "ABE LINCOLN BIRTHDAY DANCE"

Tom mentioned that the Young Democrats will be having there membership drive on Feb. 23-27 in ADUC. Steve said that today is Todd's birthday and therewill be cake in the office. The movie for this week is Phantasm at 7 & 9:15 p.m.

Jinx made the motion for adjournment, Barney gave the second. Meeting adjourned at 5:45 p.m.

Respectfully submitted,

Connie Jones
SA Secretary

SA*2-11-81*22

WHEREAS; Each year the MISS M.S.U. Scholarship Pageant gives outstanding young ladies an opportunity to present their talents and *VIE* for scholarships

WHEREAS, The Miss M.S.U. Scholarship Pageant has depended heavily *IN THE PAST* on the financial support of The Student Association for its' scholarship awards,

WHEREAS, This continued support has made available many scholarships to deserving young ladies of M.S.U.,

BE IT PROPOSED, That the Student Association allot \$550.00 to be used for scholarships awarded at the Miss M.S.U. Scholarship Pageant on April 8 and 9th of 1981.

*Approved
2-11-81*

Respectfully submitted,

Christa O'Cull
Debra Baskin

RESIGNATIONS

Sophomore Representative-Stephanie Lester

Married Representative-David Cook

APPOINTMENTS

Sophomore Representative- Ellen Klaber

Married Representative-

Asst. Attorney General-Dana Overall

STUDENT ASSOCIATION

FINANCIAL STATEMENT

February 11, 1981

ADMINISTRATIVE FUND

Balance as of 1-27-81 \$ 1191.67

Expenditures

1-29 MSU Printing \$ 2.75
2-1 Ky. St. Treasurer 355.10

Total Expenditures \$357.85

Balance as of 2-10-81 \$ 833.82

CAMPUS IMPROVEMENT FUND

Balance as of 1-27-81 \$ 2291.47

no change

Balance as of 2-10-81 \$ 2291.47

SPECIAL EVENTS FUND

Balance as of 1-27-81 \$10017.69

*1-22-81 Jazz Clinic \$1500.00

Actual Balance as of 1-27-81 \$ 8517.69

Receipts

2-3-81 Concert \$ 411.00
2-4-81 Concert 545.00
2-5-81 Concert 3115.00
2-9-81 Movie 25.00

Total Receipts \$4096.00

Expenditures

2-2 Pointer Sisters \$ 4500.00
2-2 Whisper Concerts Inc. 750.00
2-2 Regency Artists, Ltd. 600.00
2-2 Management Three 900.00
2-2 Busboys, Inc. 1500.00
2-2 Whisper Concerts 2075.00

cont.

SPECIAL EVENTS FUND cont.

Expenditures cont.

2-2	Shelly Pittman, Piano Rental	\$	50.00	
2-2	Quick-tick Inter.		154.08	
2-4	MSU Printing		14.50	
2-5	Hobbs/ Towels for Concert		54.64	
2-5	Ben Franklin/ Towels		17.90	
2-5	Allens IGA East/ Concert Food		32.60	
2-5	Keith Huffman/ Piano Tuning		20.00	
2-6	Four Way Enterprises/ Concert Food		139.88	
2-6	Swank Motion Pictures		353.50	
2-6	Western Union Mailgram (2)		9.10	
2-6	MSU Lodging		6.00	
2-9	Imperial Cleaners		4.50	
2-10	Robert Trent NECAA		194.50	
2-10	Todd Hold ren NECAA		<u>194.50</u>	
	Total Expenditures	\$	11570.70	
	Balance as of 2-10			\$ <u>1042.99</u>

STUDENT ASSOCIATION

February 18, 1981

AGENDA

- I. Call To Order
- II. Roll Call
- III. February 11, 1981 Minutes
- IV. Executive Committee Reports
- V. Standing Committee Reports
- VI. Old Business
- VII. New Business
- VIII. Discussion
- IX. Announcements
- X. Adjournment

STUDENT ASSOCIATION MINUTES

February 18, 1981

The SA meeting was called to order by Steve O'Connor, President, at 5:07 p.m. The roll was called by Connie Jones, Secretary, and a quorum was present. Those absent were: Jade Adams, Todd Holdren, Mike Campbell, Vicki Mueller, Donna Totich, Robert Trent, Kathey Wright, Barney Pruetting, Anna Robinson, Virgil Davis, Teddy Harper, Becky Jo Thompson, and Denise White. Minutes were approved with the following corrections: Discussion- Logo Judging Contest, and Announcements- The dance to be held in Laughlin by Mignon Tower and Cartmell hall was deleted.

EXECUTIVE COMMITTEE REPORTS

PRESIDENT. Steve told congress members that the Logo Contest would be judged tonight. Winner will be announced probably on Friday. He also mentioned that there had been a meeting with the Deans, Vice Presidents, and President Norfleet to discuss the budget cut. There will be further belt-tightening campus-wide and there will probably be a tuition increase of 10% next year. There are also going to be reductions in grants and loans, and we can write to the people who serve on the board to voice our opinions if we want. The parking meter bill is still with President Norfleet, and he is still thinking on the matter.

VICE PRESIDENT. Cyndi is working on a proposal to have the elevators in the tall buildings on campus installed with Braille on the floor selection board. She is still checking on that.

TREASURER. No report.

SECRETARY. No report.

REPORTER. No report.

PROGRAMS DIRECTOR. No report.

STANDING COMMITTEE REPORTS

Entertainment. Steve reminded everyone about the McGuffey Lane concert, that it was a loud success, that is. We are still waiting on definite confirmations on Hall & Oats, and Waylon Jennings. Both

Both concerts will be held in late April due to the Miss MSU pageant and Spring Break.

Intervisitation. Christa said that the committee will meet next Tuesday at 3:30 p.m. and will probably have another survey to be approved by next Wednesday.

Legislative Action. Steve said that they are discussing a proposed ammendment which will need a student election. It will probably be voted on during Spring Election of Executive Offices.

Minority Affairs. Tim said that the survey will be on the 2nd floor of ADUC on Thursday, and he would like congress members to voice their opinions also.

Campus Improvement. Steve said they are still looking into the construction of a bulletin board.

Homecoming. No report.

Adhoc committee for Voter Registration. David said that the board meets March 3 and Jean will find out if we are able to register voters for Rowan County.

OLD BUSINESS. none
NEW BUSINESS.

Steve told people to be thinking about running for executive offices.

DISCUSSION

Terri said she needed 1 more group for the coffee house. Shari told her she knew of one. Jinx wanted to know what happened to the Richfield Meeting about conserving, Steve said they are trying to schedule it with ESC and the conservation class. No one is scheduled yet for Founder's Day.

ANNOUNCEMENTS.

Christa announced that the movie for tonight, to be shown at 7:15 and 9:00 p.m. is 'A Hero Ain't Nothin' But a Sandwich.' Tom said that the Young Democrats are having their membership drive Mon. through Thurs. of next week. Shari said the play "Ondine" is showing Fri, and Saturday @ 8:00 p.m. and next Thurs.- Sat. It is free to students with I.D. Christa mentioned that Vincent Price would be here Thurs. at 10:20 a.m. and that there is a Senior Recital next Tues. Dean James announced that the last 2 basketball games would be played this weekend. Also, that the MSU Symphony band is performing this Fri. in Baird at 8:00 p.m. Saturday, Arts in Morehead is presenting "Alice in Wonderland", to be performed by the Alabama Children's Theatre. Todd and Robert will be back Sunday at 10:30.

*Respectfully Submitted,
Carnie Jones
SA Secretary*

Announcements cont.)

Clyde mentioned that March 2 the Phill Woods Quartet will perform in Button at 7:30 p.m. March 3 the Gospell group "Ther Inspirations" will perform. It is FREE with student I.D.

Tom made the motion for adjournment, Terri gave the second. The SA Meeting for February 18, 1981 adjourned at 5:30 p.m.

M E M O R A N D U M

TO: Faculty and Staff

FROM: President Morris Norfleet *mn*

DATE: February 20, 1981

The Student Life Committee has presented a recommendation to me which was submitted to them by the Student Association proposing to place six parking meters in front of the Howell-McDowell Administration Building for limited parking for those individuals who desire to transact business in the Administration Building. They feel that the double parking situation is creating a pedestrian hazard and should be eliminated. The approach they are suggesting is the way they feel this can be handled.

I am sharing this with you to get your reaction because we will, in fact, take six parking spaces out of general use if we implement this proposal.

If you have a suggestion that would enhance what has already been proposed, I am certainly amenable to having you send that to me. I look forward to hearing from you in the immediate future if you have a reaction of any kind to the proposal which is before me at this time.

cj

Student Government Association



UPO Box 1331
Morehead State University
Morehead, Kentucky 40351

Telephone
(606) 783 2298

February 24, 1981

Received
2/25/81

Dear Pastor,

It is my pleasure to inform you of our upcoming concert of March 3, 1981. On that evening, "The Gospel Singing Inspirations" from Bryson City, North Carolina will perform in Button Auditorium at 8 p.m. It is our hope that members of your church, who would like to attend, would do so. The admission will be \$2.00 for the general public and students free with valid MSU identification. Tickets will be sold at the door, with no advance ticket sales.

I look forward to a great evening of gospel music and hope you will inform your congregation so that they may attend.

Please feel free to contact me if you have additional questions.

Sincerely yours,

Steve O'Connor

Steve O'Connor
Student Association President

SO/bg

Approved
2/25/81

MOREHEAD STATE UNIVERSITY
STUDENT ASSOCIATION
SPRING ELECTIONS, 1981
ELECTION RULES

The following are rules by which the campaigning will be governed. Should there be any violations of them, then action may be taken against the individual concerned.

- A. Student Association Executive Offices must be elected by the full-time undergraduate and graduate student body at Morehead State University.
- B. Any candidate for the Executive Committee must meet the qualification set forth in the Student Association Constitution.
- C. In order for a student to vote in the election, he must be a full time student at Morehead State University and must present his valid ID card at the polls.
- D. The polls will be open during the hours of 10:00 a.m. and 5:00 p.m. on the days designated at ADUC.
- E. There will be no campaigning within fifty feet of the polls.
- F. There shall be no campaigning inside ADUC on election day.
- G. All political advertising should be put on bulletin boards which are designated for general use and/ or other areas designated by the Student Association. There will be a limit of one (1) poster per candidate per SA board, not to exceed 16 inches by 24 inches. No campaigning material will be allowed on trash cans, utility poles, buildings, doors, trees, or other places deemed inappropriate. Campaign signs may be displayed on the automobiles of the candidate's supporters with the approval of the registrant of the auto. No campaign literature is to be placed on any door within the residence halls at any time. Window space in a ~~residence hall~~ room may be used by the occupants of the room, with the understanding that said occupants be responsible for this privilege. Candidates must ask permission of ~~the~~ Directors to use lobby bulletin boards.
Residence Hall,
- H. Campaign rallies will be held only with the knowledge of the Executive Committee and the permission of the Bureau of Student Affairs.
- * I. Campaigning will not be permitted before Friday, March 27, 1981 at 7:00 a.m.
- J. Any candidate's campaign material may be removed only by the candidate himself, his campaign chairman, or a designated representative. On election day, a designated representative of the Legislative Action Committee will remove all campaign material. *IN ADUC.*
- K. Any person voting or attempting to vote more than once will be brought before the Student Court.

- L. All campaign material must be removed the day after the General Election.
- M. Each candidate may list a campaign chairman and the telephone number of the campaign chairman.
- N. Political activities such as meetings, rallies, parades, conferences, speeches, information booths, necessitating physical arrangements should be scheduled through the ~~_____~~ **Bureau of Student Affairs**
- O. No activities such as conferences and parades should interfere with the regular academic schedule of the University. ?
- P. All campaign literature distributed through the University Post Office mail boxes must carry appropriate postage or be properly addressed with the name and appropriate box number as well as name of sender. No stuffing of the mail boxes in the University Post Office or the mail boxes in the residence halls is permitted. ✕
- Q. The distribution of campaign material in residence halls and in married student housing must be approved by the Director of Student Housing. No under-the-door material will be approved for the elections. ✕
- R. Political banners are to be displayed only during approved rallies or parades, or with the approval of the Executive Committee and Student Affairs. **The Bureau of**
- S. No sound system (electrical or battery amplification) are to be used without the permission of ~~_____~~ **Bureau of Student Affairs.**
- T. Any campaign speech or formal discussion to be held in a residence hall must be scheduled through the Director of Student Housing. This type of activity must be confined to the lobby.
- U. The name of the person (candidate or campaign chairman) responsible for preparing the campaign material must appear on the material.
- Example: Paid for and/or prepared by John Doe, Candidate; or
Paid for and/or prepared by Susie Smith, Campaign Chairman
for John Doe.
- V. A candidate is responsible for all campaign materials and activities relating to his candidacy; therefore, he, should approve all activities related to his candidacy that are conducted by his campaign chairman or supporters.
- W. No candidate may name, or in any way refer to his opponent in any campaign literature, unless physical proof (such as documents, papers, signatures, etc.) of all statements made in the literature can be documented.
- X. A person accused of violating an election regulation may, at the discretion of the Student Court, have a hearing before the Student Court. Any charges against a candidate or his campaign shall be registered in writing with the Executive Committee.

Respectfully,
Executive Committee

STUDENT ASSOCIATION

February 25, 1981

AGENDA

- I. Call To Order
- II. Roll Call
- III. February 18, 1981 Minutes
- IV. Exececutive Committee Reports
- V. Standing Committee Reports
- VI. Old Business
- VII. New Business
 - A. Appointment
 - B. Proposal SA*2-25-81*23
- VIII. Discussion
- IX. Announcements
- X. Adjournment

MSA Representative
Alan Moss

Legislative Action Committee
Karla Hampton

STUDENT ASSOCIATION MINUTES

February 25, 1981

The SA meeting was called to order by Stese O'Connor, President, at 5:05 p.m. The roll was called by Connie Jones, Secretary, and a quorum was present. Those absent were: Kelly Holdren, Shari O'Neil, Ellen Klaber, Donna Totich, Stacey Conn, Nancy Gabbard, Jim Noble, Kathy Wright, Mark Aldinger, Virgil Davis, Charles Conti, Teddie Harper, Becky Jo Thompson, and Jinks Willoughby. The minutes were approved as read.

EXECUTIVE COMMITTEE REPORTS.

PRESIDENT Steve announced that the winner of the LOGO Contest was Sean Smith, and that the logo will be camera ready after Spring Break. There were approximately 40 entries. The parking meter bill is still with President Norfleet, and he sent around a memorandum to the faculty asking for their opinion. Steve didn't like the idea very well, because that defeats the purpose of the Student Life Committee. The video tape is getting good response and is showing today and tomorrow. Steve also mentioned that Larry Hopkins has been invited to be the Founder's Day speaker, but has yet to confirm. Steve read the letter from the Morehead Treatment Center commending us for inviting the girls to attend the Pointer Sisters concert. The girl's basketball team will be in the playoffs for the 2nd place in KWIC, and they are to play Northern at Northern on Friday. If they win this game they will play Eastern at Northern on Saturday. If they win this, they will probably go to regionals. Friday morning they will have a parade of sorts escorting the girls out of town. Go cheer them on.

VICE PRESIDENT Cyndi checked into the costs of having braille installed in the elevators. She will be receiving a catalog sometime in the next few days, and will probably have a bill for us next week. Dean Stephenson asked her to check with maintenance on the subject.

TREASURER Todd read the following balances:

Administrative Fund	(<u>\$257.19</u>)
Campus Improvement	<u>\$2291.47</u>
Special Events	(<u>\$4121.99</u>)

SECRETARY No report.

REPORTER Debra asked the residence hall presidents to stop by after the meeting to pick up posters for the Inspirations. The concert is Tues. Mar 3 at 8:00 p.m. Students FREE, General Admission- \$2.00.

PROGRAMS DIRECTOR Jade is working on a student discount days, and another Movie Night.

STANDING COMMITTEE REPORTS

Entertainment. Steve mentioned that we have definite confirmation with Hall & Oats for April 20. We have a confirmation with Waylon, but we need to come up with another date. We are currently working on getting Gene Cotton for the warm up band. Terri said the coffee house went over well, and the next coffee house will be March 16 from 7:00 to 10:30 p.m.

Intervisitation. The committee met last Tues. and had very poor turnout. They will be submitting a survey early next week in the residence halls, to see if a change is wanted.

Legislative Action. No Report.

Minority Affairs. Tim said they passed out the survey last week and had a fairly good response. The committee will have a proposal for us next week.

Campus Improvement. Met last monday and discussed the bill that is on the agenda today.

OLD BUSINESS

The bill that was brought before the Student Association last semester concerning academic privacy is with Vice President White. All department heads have recieved copies of memos from VP White asking that students' grades not be announced to the whole class, that some privacy be considered.

NEW BUSINESS

The folowing appointments were approved unanimously:

Allen Moss-Married Representative

Karen Hampton-Legislative Action Committee

SA*2-25-81*23 concerning placing a bulletin board at the corner of Baird with a plaque commemmorating the hostages was passed unanimously with the understanding that the committee will discuss the exact wording for the plaque, and bring that before the Association at a later date. The Proposed Spring Election Rules passed unanimously with the word Residence halls substitued for dormitory.

DISCUSSION

Todd and Robert are back and they both reported on what a wonderful time they had , and how warm it was. They saw a lot of quality acts, and learned alot about cooperative buying with other schools, etc. Steve asked that anyone with questions concerning Spring Elections ask.

ANNOUNCEMENTS The movie for tonight is the "Jungle Book" starting at 7 and 9:15 p.m. admission 75¢. The girls basketball team will be playing Northern on Friday for the KWIC 2nd place. If they win that game, they will play Eastern. Deliverance will be shown at 8:00 p.m. in Button. FREE Mikes father is the new commissioner for the State Police. There

is a Young Democrats meeting Monday night at 9:30 in RADAR.

Sean made the motion for adjournment, Tom gave the second. The SA meeting of 2-25-81 adjourned at 5:55 p.m.

Respectfully Submitted,

Connie Jones
SA Secretary

STUDENT ASSOCIATION

FINANCIAL STATEMENT

March 4, 1981

ADMINISTRATIVE FUND

Balance as of 2-24-81 \$ (257.19)

Expenditures

2-26-81	MSU Printing	\$ 6.86
3-02-81	KY State Treasurer/ S.A. Payroll	425.45
3-03-81	Evelyn's Flowers/ Dr. Huang	<u>15.00</u>

Total Expenditures \$ 447.31

Balance as of 3-04-81 \$ (704.50)

CAMPUS IMPROVEMENT FUND

Balance as of 2-24-81 \$ 2291.47

no change

Balance as of 3-04-81 \$ 2291.47

SPECIAL EVENTS FUND

Balance as of 2-24-81 \$ (4121.99)

Expenditures

3-02-81	KY State Treasurer/ Concert Workers 2-17-81	375.20
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Balance as of 3-04-81 \$ (4497.19)

Respectfully submitted,

Todd Holdren
Treasurer Student Association

STUDENT ASSOCIATION

FINANCIAL STATEMENT

February 25, 1981

ADMINISTRATIVE FUND

Balance as of 2-10-81		\$ <u>833.92</u>
Expenditures		
2-17 Kentucky State Treasurer	\$ 358.45	
2-19 MSU Printing	19.43	
2-23 Shawn Smith/Logo Contest	100.00	
2-23 Flowers for Clyde James	13.13	
2-24 MSU Scholarships for SA Officers	600.00	
Total Expenditures	\$1091.01	
Balance as of 2-24-81		\$ <u>(257.19)</u>

CAMPUS IMPROVEMENT FUND

Balance as of 2-10-81	\$ <u>2291.47</u>
no change	
Balance as of 2-24-81	\$ <u>2291.47</u>

SPECIAL EVENTS FUND

Balance as of 2-10-81	\$ <u>1042.99</u>
Receipts	
2-18-81 Concert 2/17/81	\$ 70.00
Expenditures	
2-12 MSU Concession for Concert	\$ 40.00
2-12 KY State Treasurer/Concert Workers	639.85
2-12 KY State Treasurer/Concert Workers	42.00
2-12 MSU Printing	8.75
2-12 Miss MSU Scholarship Pageant	550.00
2-12 MSU Risers and Food for Concert	469.40
2-12 McGuffey Lane 2/17/81	750.00
2-12 Mr. Steve Leslie 2/17/81	100.00
2-12 Whisper Concert Inc./Sound, lights	1075.00
2-12 Western Union	17.70
2-18 Log Cabin Restaurant/Band	39.17
2-19 Keith Huffman Piano tuning	20.00

cont.

SPECIAL EVENTS FUND - cont.

Expenditures - cont.

2-19	Four Way Enterprises/Concert Refreshments	\$ 81.02	
2-19	Allens IGA East/ Concert refreshments	29.59	
2-19	MSU Printing	20.50	
2-23	The Inspirations	1350.00	
2-23	Imperial Cleaners/ Towels	<u>2.00</u>	
	Total Expenditures	5234.98	
	Balance as of 2-24		(\$ <u>4121.99</u>)

WHEREAS, In compliance with SA*1-21-81*21, Congress expressed their support for some type of display to honor the heroic Americans involved in the Iranian Crisis,

WHEREAS, An ad-hoc committee was established for the purpose of presenting ideas for such a display, and did in fact decide on a display board with a memorial plaque to be constructed on campus. This idea, being one of tribute and at the same time a useful addition to the University campus,

WHEREAS, The Campus Improvement Committee was given the task of coordinating the recommendation of that ad-hoc committee. It is the belief of the Campus Improvement Committee that the diagram in Exhibit I is in keeping with the intent of SA*1-21-81*21 and the recommendation of the ad-hoc committee.

BE IT PROPOSED, That the funds allotted in SA*1-21-81*21 be used for the construction of the display board in Exhibit I and placed at the corner of Earl Clement's Lane and University Boulevard, or other appropriate location allowed by President Norfleet.

Respectfully submitted,

Campus Improvement Committee



*Approved without
opposition
2/25/81*

STUDENT ASSOCIATION
MARCH 4, 1981
AGENDA

- I. Call To Order
- II. Roll Call
- III. February 25, 1981 Minutes
- IV. Executive Committee Reports
- V. Standing Committee Reports
- VI. Old Business
- VII. New Business
 - A. Proposal SA*3-4-81*24
 - B. Proposal SA*3-4-81*25
 - C. Proposal SA*3-4-81*26
 - D. Proposal SA*3-4-81*27
 - E. Proposal SA*3-4-81*28
 - F. Proposal SA*3-4-81*29
- VIII. Discussion *G. Proposal SA*3-4-81*30*
- IX. Announcements
- X. Adjournment

STUDENT ASSOCIATION MINUTES

March 4, 1981

The SA meeting was called to order by Steve O'Connor, President at 5:05 p.m. The roll was called by Connie Jones, Secretary, and a quorum was present. Those absent were: Donna Totich, Kelly Holdren, Stacey Conn, Shawn Smith, George Barber, Kathy Wright, Barney Pruetting, Kevin Johnson, Anna Robinson, Mark Aldinger, Sharon Holbrook, Teddie Harper, & Jinks Willoughby.

EXECUTIVE COMMITTEE REPORTS

PRESIDENT. Steve told congress that there are seven bills on the agenda today, and asked that there be no unnecessary debate.

VICE PRESIDENT. No report.

TREASURER. Todd gave the following balances:

Administrative Fund	(\$ <u>704.50</u>)
Campus Improvement	\$ <u>2291.47</u>
Special Events	(\$ <u>4121.99</u>)

He also mentioned that we will be getting new allocations by the end of March.

SECRETARY. No report

REPORTER. No report

PROGRAM DIRECTOR. No report.

STANDING COMMITTEE REPORTS

Entertainment. Todd said that the concert situation is still the same as last week. Terri said that there will be a coffee house March 16 at 7:00 p.m. Todd mentioned that the Inspirations were great and about 600-800 people in attendance.

Intervisitation. An open house survey is being distributed this week and the results will be tabulated by the week after spring break.

Legislative Action. No report

Minority Affairs. No report

Campus Improvement. President Norfleet has approved the parking meter bill and is presently ordering the meters. The wording for the plaque will be brought before congress after Spring break.

OLD BUSINESS

NONE

NEW BUSINESS

SA*3-4-81*24 concerning investigation into speakers was passed unanimously.

SA*3-4-81*25 recommending to the administration the possibility of Showtime or HBO for university housing passed unanimously.

SA*3-4-81*26 changing the word Reporter to Public Relations Director was passed unanimously. The following statement was added to the Article that had been mistakenly deleted. "These elected officials constitute the Executive Committee. All administrative functions of the Student Association shall be vested in this Branch."

SA*3-4-81*27 stating that the candidate for Office of President or Vice President must also have successfully completed 27 hours of full time study at MSU passed, with Tom Langston opposing the proposal.

SA*3-4-81*28 proposing SA meeting every other week instead of every week, passed with Mike Campbell opposing the proposal.

SA*3-4-81*29 allotting re-imbusement for Steve's travel passed unanimously.

SA*3-4-81*30 asking for the go-ahead on signing a contract with Institutional services for the Freshman Register passed unanimously, pending the recommendation for Mr. Sawyer.

DISCUSSION

Steve thanked everyone for sticking out the long meeting. Diane Sawyer will be speaking for Founder's Day.

ANNOUNCEMENTS

Dean Stephenson announced the closing of the residence halls Saturday at noon. March 19th the Young Democrat's National Pres. and State Pres. will be here to speak at 7:30 p.m. in Radar 111. The movie for this week is the Electric Horseman at 7 & 9:15 p.m. and the price is 75¢. Monica was in the newspaper as a feature article. March 23-27 will be voter registration from 10:30 a.m. to 1:30 in ADUCL. It will run from 8-10:00 p.m. in the residence halls. March 28th is the great cleanup. Bruce Springsteen is in concert tonight at 8:00 p.m. at Lexington

Denise White made the motion for adjournment, Shari O'Neil gave the second. The SA Meeting for March 4th finally adjourned at 6:10 p.m.

Respectfully submitted,

Connie Jones
Connie Jones
SA Secretary

WHEREAS: The Entertainment Committee is pledged to providing wide and varied entertainment for the students at Morehead State University.

WHEREAS: Several fine speakers are available for lectures appearances.

BE IT PROPOSED: That the Entertainment Committee be empowered to investigate and recommend, if they so desire, one or more of the following speakers:

Dick Gregory
Jessie Jackson
Bill Russell
Coretta King
Willma Rudolf

Ralph Nader
Ed Clark
Jean Kilborn - *Sexual Conditions in Advertising*
Frank Abagnale - *Con Man*
Ralph Abernathy

Nikki Giovanni -
Shirley Chism -
Stokely Carmichael -
Dr. Debra Phillips
Psychologist at Cornell

Respectfully submitted,

Entertainment Committee

*Approved
without
opposition
3/4/81*

WHEREAS: It is the obligation of the Student Congress to endorse and actively promote ideas which would enhance the campus lifestyle for MSU students.

WHEREAS: The residents of the Morehead area have, for some time, has the opportunity to take advantage of the varied entertainment provided by Showtime.

WHEREAS: Many MSU students have, while at home, has^{VE} the opportunity to view Showtime on other similar pay television programming, and recently some students residing in university housing have been able to subscribe to Showtime.

WHEREAS: Showtime would be a welcome addition to the otherwise limited forms of entertainment available in the Morehead area.

BE IT PROPOSED: That the Student Association recommend to the administration that Showtime be made available to all students in university housing as soon as possible.

BE IT FURTHER PROPOSED: That the Student Association request the swift installation of Showtime in the TV room at ADUC and also coordinate with the administration efforts for installation of Showtime and a large screen TV for the Alumni Tower grill area. With any final purchases or expenditures of Student Association money being voted upon in the Student Congress.

Respectfully proposed,

Executive Committee

*Approved
without
opposition*

3/04/81

WHEREAS, It is the responsibility of the Legislative Action Committee to continually evaluate the Student Association Constitution.

WHEREAS, Such evaluation has made apparent certain areas for which ammendment is necessary.

WHEREAS, Such ammendments would further aid the effective representation of MSU students.

BE IT PROPOSED: That the Student Association adopt the ammendment in Exhibit 1, to become effective no sooner than August 1, 1981.

Respectfully .

Legislative Action Committee

EXHIBIT 1

Article IV.

Section 1. Officers; The Executive Branch shall consist of a committee composed of President, Vice President, Secretary, Treasurer, Public Relations Director, and Programs Director. *These elected officials constitute the Executive Committee. All administrative functions of the Student Association shall be vested in this branch.*

Article IV.

Section 5.

E. The Public Relations Director shall be responsible for the public affairs of the Congress. He shall act as the public relations director of the Student Congress and shall direct all notifications and announcements of Student Congress sponsored events to the Student Association. He shall keep a record of all Student Association activities in a scrap book designated for that purpose.

*Approved
without
opposition
03/04/81*

WHEREAS, In the evaluation of the Student Association constitution the Legislative Action committee found the qualifications for the Office of President and Vice President to be such that ammendments were necessary for the insurance of responsible leadership.

WHEREAS, Familiarity with the unique problems confronting MSU Students should be a paramount criteria for responsible leadership of the Student Association.

BE IT PROPOSED: That the Student Association adopt the ammendment to Article IV Section 2, to become effective no sooner than August 1, 1981.

Respectfully submitted,

Legislative Action Committee

Article IV.

Section 2. Qualifications:

A. Any candidate for the Executive Branch must:

1. Be a member of the Student Association
2. Have a 2.0 cumulative average.
3. Not be on academic probation
4. Not be on social probation

B. Any candidate for the Office of President or Vice President must, also, have successfully completed ~~two~~ ^{27 hours} semesters of full-time study at Morehead State University.

C. Any member of the Executive Branch must:

1. Be a member of the Student Association
2. Not be on Academic Probation
3. Not be on Social Probation.

New Section

010 Section B

Approved
with
1 opposed
3/4/81

SA*3-4-81*28

WHEREAS, It is important for the Student Congress to have regular meetings sufficient to fully and effectively represent the students of MSU,

WHEREAS, Such representation could be achieved with ^{Weekly} bi-monthly meetings as the President has the power to call special meetings, should they be deemed necessary.

BE IT PROPOSED: That the Student Association adopt the proposed ammendment to Article XI, to become effective no sooner than August 1, 1981.

Respectfully proposed,

Legislative Action Committee

Approved with 1 opposing vote
3/4/81
ARTICAL XI Meetings

Section 1. Schedule of Meetings:

Congress shall meet bi-weekly during the regular academic year at a time, place, and date set by a majority of its members.

SA*3-4-81*29

WHEREAS, It is sometimes necessary for the Student Association President to attend meetings of informative nature at other universities.

WHEREAS, The President of the Student Association has been invited to attend such a meeting on March 10 and 11 of 1981, at the University of Kentucky.

BE IT PROPOSED: That the Student Association re-imburse the Student President for expenses incurred while attending the meeting of those two days.

BE IT FURTHER PROPOSED: That such re-imburement be according to university and state expense allowances.

Respectfully submitted,

Executive Committee

Approved with no opposition
3/4/81

WHEREAS, The Student Association has sponsored the Freshman Register during the past eight years,

WHEREAS, The Student Association had a 1-year contract with College and University Press 1980-1981,

WHEREAS, We, the Student Association, have no legal obligations, to the above company,

BE IT PROPOSED: That the Morehead State University Student Association sign a contract with Institutional Services, Inc., for the upcoming 1981-1982 Freshman Register.

Respectfully submitted,

Debra Baskin
Todd Holdren

*Approved
with
no
opposition*

STUDENT ASSOCIATION
INTERVISITATION SURVEY

Sample

Dear Fellow Student:

We are in the process of developing a plan for revising our current open house policy. We hope to submit this change to the administration later this spring; however, we need your opinions so as to structure our plan with you in mind. I hope you'll take a few minutes to fill out this survey and deposit it in the box provided for you at the front desk of your residence hall. Please complete and deposit this form by 12 noon Friday, March 6, 1981. If you wish to contact me concerning open house, you may do so by writing UPO 1331.

Thank you very much,


Christa O'Cull

Christa O'Cull, Chairperson
Intervisitation Committee

1. What is your classification?
 Freshman Sophomore Junior Senior Graduate
2. How often per month do you participate in open house?
 1-4 times 5-8 times more than 8 times
3. When you don't participate in open house, what is your reason?
CHECK ONLY ONE
 A. Had to study
 B. No one to invite to my room
 C. Open house creates a conflict with my roommate
 D. I am usually gone home when open house is offered
 E. I just didn't want to participate
 F. Other reason (Please explain briefly) _____

4. Do you feel the present policy allows enough opportunity for open house?
 Yes No
5. If you desire a change in the open house policy, which would you prefer, (an increase) or (a decrease) in open house hours?
6. Do you feel that additional open house hours would be harmful to your grades? Yes No
7. The administration feels that security, in the form of floor walkers, is necessary. Do you feel the floor walkers are needed?
 Yes No
8. Do you understand the purpose of the floor walker security system?
 Yes No
9. Do you believe that the present policy requiring the participants in open house to leave the light on and the door unlocked is fair?
 Yes No

(OVER)



STUDENT ASSOCIATION
MARCH 18, 1981
AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. MARCH 4, 1981 MINUTES
- IV. EXECUTIVE COMMITTEE REPORTS
- V. STANDING COMMITTEE REPORTS
- VI. OLD BUSINESS
- VII. NEW BUSINESS
- VIII. DISCUSSION
- IX. ANNOUNCEMENTS
- X. ADJOURNMENT

Graduate Council

Cheryl Waymon

- appointment approved

STUDENT ASSOCIATION MINUTES

March 18, 1981

The SA Meeting was called to order by Steve O'Connor, President, at 5:05 p.m. The roll was called by Connie Jones, Secretary, and a quorum was present. Those absent were: Mike Campbell, Shari O'Neil, Terri Sayble, Donna Totich, Jim Noble, Kathy Wright, Allen Moss, Kevin Johnson, Mark Aldinger, Adrian Charles, Charles Conti, Teddie Harper, Robert Smith, & Jinks Willoughby.

EXECUTIVE COMMITTEE REPORTS

PRESIDENT Steve said that President Norfleet is still considering the placement for the Bulletin board. Student Court is considering the SGAK Constitution and has asked the President of SGAK to come speak sometime in April. Mike Campbell is working on the Great Cleanup and is organizing a rally for Tues. to promote independant cleaner-uppers. The Great Cleanup is scheduled for March 28. Steve met with the people from U.K.'s Housing and Minority Affairs. He will discuss this more with Christa and Tim.

VICE PRESIDENT Cyndi is still working on the Brail for the elevators. She will be meeting with Mr. Shephard on Friday.

SECRETARY No report

TREASURER Todd gave the following balances:

Administrative Fund: (1001.36)

Campus Improvement: 2291.47

Special Events: (4371.65)

REPORTER Debra asked that the Residente Hall Presidents stop by to pick up information after the meeting.

PROGRAMS DIRECTOR Jade announced the Student Discount Days for March 30. April 10th may be a nother Movie Night.

STANDING COMMITTEE REPORTS

ENTERTAINMENT. Todd said that the Waylon Jennings and the Hall & Oats concerts are currently out of the picture. Hall & Oats are trying to back out of a contract that they previously okayed. We are now working through the university lawyer on this matter. The Oak Ridge Boys were sent a bid, for May 15th. Dick Gregory will be here April 21 at 7:30 p.m. in the Crager Room. Jessie Jackson could not be here at that time. The coffee house for last

Monday did not turn out real well. The next Coffee House is scheduled for March 31.

INTERVISITATION. Christa said that the survey is turning out real good and that they are working on the tabulation. The committee will meet next Tues. at 7:30 p.m.

MINORITY AFFAIRS. Tim said that the committee will meet Wed. at 4:00 p.m.

LEGISLATIVE ACTION. Sign ups for executive offices will be next week from 12-4 p.m. in the SA Office. There is a meeting Thurs. March 26th at 5:00 p.m. about the Spring Elections for all those running.

CAMPUS IMPROVEMENT. Robert made a motion that the following paragraph be inscribed in the bulletin board commemorating the people involved in the hostage crisis. "In memory of the 8 heroic Americans who lost their lives in the desert of Iran attempting to rescue their 52 fellow countrymen held hostage from....." Sean gave the 2nd to the motion and the motion passed.

OLD BUSINESS

Sean is still working on the Logo finished project.

NEW BUSINESS

Appointment:
Cheryl Wayman-University Committee of Graduate Council
Approved Unanimously.

DISCUSSION

Steve said that he would keep Congress posted on the progress of the Hall & Oats concert. The Raconteur will be here next week to take our picture at 5:30.

ANNOUNCEMENTS

The movie for this week is "When a Stranger Calls" at 7 and 9:15 p.m. cost 75¢. Thursday the 10:20 and 11:30 classes are cancelled for founder's day and Diane Sawyer will be speaking. The Southern Grass Roots will be playing in Button Thurs. night. The Young Democrat's State Vice Pres. will be here Thurs. Night. Clyde will be attending the movie tonight to see who the stranger was that called. Also, alcohol awareness week is next week. Operation I.D. is in effect tonight in Thompson hall.

Tom made the motion for adjournment. Christa gave the second. The SA meeting for March 18th adjourned at 5:40 p.m.

Respectfully submitted,

STUDENT ASSOCIATION

FINANCIAL STATEMENT

March 18, 1981

ADMINISTRATIVE FUND

Balance as of 3-3-81 (\$ 704.50)

Expenditures

3-5 MSU Printing	\$ 5.21
3-5 MSU Supplies	18.35
3-16 Ky. St. Treasurer/ Payroll	194.30
3-16 American Office Supply/ Posters	<u>79.00</u>

Total Expenditures \$ 296.86

Balance as of 3-17-81 (\$ 1001.36)

CAMPUS IMPROVEMENT FUND

Balance as of 3-3-81 \$ 2291.47

Expenditures None

Balance as of 3-17-81 \$ 2291.47

SPECIAL EVENTS FUND

Balance as of 3-3-81 (\$ 4497.19)

Receipts

3-5 Inspirations	\$ 186.00
------------------	-----------

Expenditures

3-5 MSU Concert 2/17	3.76
3-5 Ky St. Treasurer/ Concert Worker	15.00
3-5 Ky St. Treasurer/ Concert Worker	20.10
3-6 MSU Meals for Inspirations	17.50
3-16 Western Union	<u>4.10</u>

Total Expenditures \$ 60.46

Balance as of 3-17-81 (\$ 4371.65)

Student Government Association



UPO Box 1331
Morehead State University
Morehead, Kentucky 40351

Telephone
(606) 783-2298

March 19, 1981

Mr. Michael Mayhew
212 Allie Young Hall
Morehead State University

Dear Mike,

Thank you so much for your kind note of March 19th. I was aware of the agreement last spring but not of the background information which you provided. For that information I am most appreciative.

Mike, I'll be very honest with you regarding this matter. I feel this to be an excellent idea, and am confident others in the Student Association also share this belief. However, at the present time our concert situation is at best "up in the air." For that reason I would prefer to delay any decision for a couple of weeks. This would permit our situation to stabilize allowing a more definite commitment on our part.

I will be back in touch with you in the near future so as to hopefully follow up on this exciting idea.

Sincerely yours,

Steve O'Connor
Steve O'Connor

c.c. Mr. Jack Henson
Mr. Larry Stephenson
cj

M E M O R A N D U M

TO: Mr. Alex Conyers, Chairman
Committee on Faculty Organization

FROM: Mr. Clyde I. James, Director
Division of Student Activities *C.I.J.*
and Organizations

DATE: March 19, 1981

RE: University Committee Appointment

Yesterday afternoon, Steve O'Connor, President of the Student Association, appointed and the Student Congress approved the appointment of Cheryl Ann Wayman to the Graduate Council. Miss Wayman will represent the School of Education and replaces Mrs. Patricia P. Washnock.

Miss Wayman's address is 1067 Tolliver Road, Morehead, KY 40351, and her phone number is 734-8789. She also maintains UPO Box 162.

jls

xc: President Morris Norfleet
Vice President Buford Crager
Vice President William White
Dean Reedus Back
 Mr. Larry Stephenson
Mr. Steve O'Connor

RECEIVED
STUDENT AFFAIRS

MAR 19 1:07
2:24 PM 1981

MOREHEAD STATE
UNIVERSITY

March 20, 1981

M E M O R A N D U M

TO: Hall Directors
FROM: Larry Stephenson *LS*
RE: Voter Registration

The Student Association is sponsoring a voter registration for university students. This registration is for students who desire to vote in Rowan County for local, state, and national electons.

The registration is being held in the first floor lobby of A.D.U.C. on Monday thru Friday, March 23 thru March 27, 1981. In addition, the registration is scheduled to be held from 8 p.m. to 10 p.m. in residence hall lobbies as designated below:

Monday, March 23, 1981

Alumni Tower
Regents Hall
Wilson Hall
Cooper Hall

Wednesday, March 25, 1981

Cartmell Hall
Downing Hall
Fields Hall
Nunn Hall

Tuesday, March 24, 1981

Mignon Hall
East Mignon Hall
West Mignon Hall
Mignon Tower

Thursday, March 26, 1981

Thompson Hall
Waterfield Hall

No special arrangements will be needed, but each hall director needs to be aware of this schedule.

daw

MOREHEAD STATE UNIVERSITY
STUDENT ASSOCIATION
SPRING ELECTIONS, 1981
ELECTION RULES

The following are rules by which the campaigning will be governed. Should there be any violations of them, then action may be taken against the individual concerned.

- A. Student Association Executive Offices must be elected by the full-time undergraduate and graduate student body at Morehead State University.
- B. Any candidate for the Executive Committee must meet the qualification set forth in the Student Association Constitution.
- C. In order for a student to vote in the election, he must be a full-time student at Morehead State University and must present his valid ID card at the polls.
- D. The polls will be open during the hours of 10:00 a.m. and 5:00 p.m. on the days designated at ADUC.
- E. There will be no campaigning within fifty feet of the polls.
- F. There shall be no campaigning inside ADUC on election day.
- G. All political advertising should be put on bulletin boards which are designated for general use and/or other areas designated by the Student Association. There will be a limit of one (1) poster per candidate per SA board, not to exceed 16 inches by 24 inches. No campaigning material will be allowed on trash cans, utility poles, buildings, doors, trees, or other places deemed inappropriate. Campaign signs may be displayed on the automobiles of the candidate's supporters with the approval of the registrant of the auto. No campaign literature is to be placed on any door within the residence halls at any time. Window space in a Residence Hall room may be used by the occupants of the room with the understanding that said occupants be responsible for this privilege. Candidates must ask permission of Residence Hall Directors to use lobby bulletin boards.
- H. Campaign rallies will be held only with the knowledge of the Executive Committee and the permission of the Bureau of Student Affairs.
- I. Campaigning will not be permitted before Friday, March 27, 1981, at 7:00 a.m.
- J. Any candidate's campaign material may be removed only by the candidate himself, his campaign chairman, or a designated representative. On election day, a designated representative of the Legislative Action Committee will remove all campaign material in the Adron Doran University Center.
- K. Any person voting or attempting to vote more than once will be brought before the Student Court.

- L. All posted campaign materials must be removed the day after the General Election.
- M. Each candidate may list a campaign chairman and the telephone number of the campaign chairman.
- N. Political activities such as meetings, rallies, parades, conferences, speeches, information booths, necessitating physical arrangements should be scheduled through the Bureau of Student Affairs.
- O. Activities such as conferences and parades should not interfere with the regular academic schedule of the University.
- P. All campaign literature distributed through the University Post Office mail boxes must carry appropriate postage and be properly addressed with the name and appropriate box number as well as name of sender. No stuffing of the mail boxes in the University Post Office or the mail boxes in the residence halls is permitted.
- Q. The distribution of campaign material in residence halls and in married student housing must be approved by the Director of Student Housing. No under-the-door distribution of material will be approved for the elections.
- R. Political banners are to be displayed only during approved rallies or parades, and only with the approval of the Executive Committee and the Bureau of Student Affairs.
- S. No sound systems (electrical or battery amplification) are to be used without the permission of the Bureau of Student Affairs.
- T. Any campaign speech or formal discussion to be held in a residence hall must be scheduled through the Director of Student Housing. This type of activity must be confined to the lobby.
- U. The name of the person (candidates or campaign chairman) responsible for preparing the campaign material must appear on the material.
 Example: Paid for and/or prepared by John Doe, Candidate; or
 Paid for and/or prepared by Susie Smith, Campaign Chairman
 for John Doe.
- V. A candidate is responsible for all campaign materials and activities relating to his candidacy; therefore, he should approve all activities related to his candidacy that are conducted by his campaign chairman or supporters.
- W. No candidate may name, or in any way refer to his opponent in any campaign literature, unless physical proof (such as documents, papers, signatures, etc.) of all statements made in the literature can be documented.
- X. A person accused of violating an election regulation may, at the discretion of the Student Court, have a hearing before the Student Court. Any charges against a candidate or his campaign shall be registered in writing with the Executive Committee.

Respectfully,
 Executive Committee

STUDENT ASSOCIATION
March 25, 1981
AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. March 18, 1981 MINUTES
- IV. EXECUTIVE COMMITTEE REPORTS
- V. STANDING COMMITTEE REPORTS
- VI. OLD BUSINESS
- VII. NEW BUSINESS
A. SA*3-25-81*30
- VIII. DISCUSSION
- IX. ANNOUNCEMENTS
- X. ADJOURNMENT

Todd Holdrenz
Christa O'Connell 6
Steve O'Connor 5
Vicki Muller
David Holtan 4
Debra Boskin 3

STUDENT ASSOCIATION MINUTES

March 25, 1981

The SA Meeting was called to order by Steve O'Connor, President, at 5:05 p.m. The roll was called by Connie Jones, secretary, and a quorum was present. Those absent were: Donna Totich, Shawn Smith, ~~George Barber~~, Jim Noble, Kathy Wright, Barney Pruetting, Allen Moss, Anna Robinson, Adrian Charles, Charles Conti, Teddie Harper, Robert Smith, Becky Jo Thompson, Monica Williams, & Jinks Willoughby.

EXECUTIVE COMMITTEE REPORTS

PRESIDENT. Steve mentioned that there is still time to enter someone in the Dance-a-thon if anyone is interested. He also said there is no development in the Hall & Oats situation. Student Life committee met Monday and discussed putting Showtime in the ADUC TV room and possibly in the dorms. They decided against hooking up Showtime in the Alumni Grill, because people may not want to watch TV while they are eating. The parking meters have been ordered and it will take at least until this summer before they are delivered. The Bulletin board idea went to V.P. Graham and is now with the President.

VICE PRESIDENT. Cindi told Congress members that she has further looked into the Brail for elevators and the cost is going to be much more than previously anticipated. We don't have enough money to fund this project at this time.

SECRETARY. Connie asked that Congress members remove last semester's minutes from their folders as there is too much to fit in the file drawer.

TREASURER. Todd gave the following balances:

Administrative Fund: (\$1054.56)

Campus Improvement: ~~3~~ \$ 2291.47

Special Events Fund: (\$4371.65)

He also corrected the Financial Report to "Balance as of 3-17-81 (\$1001.36)"

REPORTER. Debra is currently working on the Freshmen Register. She would also like the Residence Hall Presidents to stop after the meeting and pick up the posters.

PROGRAMS DIRECTOR. Jade has been working with the President on the Job situation. The Student Discount days will be Monday March 30, 1981.

STANDING COMMITTEE REPORTS.

Entertainment- the Oak Ridge Boys have confirmed and we are still looking for an opening act. Dick Gregory will be here April 21 at 7:30 p.m. in the Crager room. There will be a coffee house March 31 from 7-10:30 p.m.

Intervisitation. Christa said that they are still working on the survey tabulation and they will be having a meeting next Tues.

Minority Affairs. Tim said they met today and are discussing the survey and future plans.

Legislative Action. Vicki said that tomorrow is the last day to sign up for Executive committee offices. They will also have a committee meeting after the SA Meeting today.

Campus Improvement. No report.

AD Hoc committee. Voter registration has currently registered about 60 people. David gave his thanks to Tom, Debra, & Mike,

OLD BUSINESS None

NEW BUSINESS

SA*3-25-81*31 asking for funds to show the "No Nukes Movie and Woodstock" passed unanimously. Shari made the motion to allot \$5.00 for her to participate in the Dance-a-thon. Tom gave the second, motion passed unanimously. The following people were nominated for Outstanding Congress Member for 1981:

Vicki Mueller	David Holton
Todd Holdren	Steve O'Comor
Debra Baskin	Christa O'Cull

Christa made the motion to close nominations, and Shari gave the 2nd. Motion passed. Connie made a Motion of Plurality, so that the person with the most votes would automatically receive the award. Tom gave the 2nd, motion passed.

Mike asked Congress members to participate in the "Great Cleanup" from 9-1 p.m. on Saturday.

DISCUSSION None

ANNOUNCEMENTS

THE MSU Scholarship Tickets are on sale at the info booth on March 30, if people want to get group seating, this is a good time to do so. The Banquet time has been changed to 6:00 p.m. April 30th. Next week is the great "residence Hall week" Shari mentioned that the AO Pi's are having a Chili supper tonight. Denise announced that the Black Coalition is giving out green ribbons to support the investigation into the Atlanta Child Killings. All donations are accepted.

Tom made the motion for adjournment, Debra gave the second. The March 25th edition of the SA meeting adjourned at 6:05 p.m.

Respectfully submitted,



Connie Jones
SA Secretary

SA*3-25-81*31

WHEREAS, It is the obligation of the Student Association to provide wide and varied entertainment for MSU Students,

WHEREAS, Many MSU students have not had the opportunity to attend movies during the week,

WHEREAS, Showing 2 movies on a Friday night would be a welcome addition to the otherwise limited form of entertainment available in the Morehead area.

BE IT PROPOSED, That the Student Association allot ^{up to} \$1,000 to provide for the expense of 2 movies free of charge to all students with a valid I.D.

Respectfully proposed,

Jade Adams
Todd Holdren

Woodstock

No Nukes

April 10, 1981

Passed
without
opposition

STUDENT ASSOCIATION

FINANCIAL STATEMENT

March 25, 1981

ADMINISTRATIVE FUND

BALANCE AS OF 3-17-81		(<u>\$ 1001.31</u>)
EXPENDITURES		
3-19 Steve O'Connor/Expenses	\$53.20	
BALANCE AS OF 3-25-81		(<u>\$ 1054.56</u>)

CAMPUS IMPROVEMENT FUND

BALANCE AS OF 3-17-81		\$ <u>2291.47</u>
No change		
BALANCE AS OF 3-25-81		\$ <u>2291.47</u>

SPECIAL EVENTS FUND

BALANCE AS OF 3-17-81		(<u>\$ 4371.65</u>)
No change		
BALANCE AS OF 3-25-81		(<u>\$ 4371.65</u>)

Student Association
OFFICES UNCONTESTED IN PRIMARY ELECTION*

VICE-PRESIDENTIAL CANDIDATES

Gabbard, Nanci ✓
Holton, David L. II ✓

REPORTER CANDIDATES

Baskin, Debra ✓
Lester, Brent ✓

PROGRAMS DIRECTOR CANDIDATES

Adams, Jade ✓
Thurman, Rusty ✓

*Election of the candidates for the above-mentioned offices will take place during the SA General Election on Tuesday, April 21, 1981.

SECRETARY

Mueller, Vicki ✓

3/26/81

Student Association
PRIMARY ELECTION
April 9, 1981
(Vote for one in each race)

PRESIDENTIAL CANDIDATES

Holdren, Todd ✓
Langston, Tom Jr. ✓
Rowe, Bobby ✓

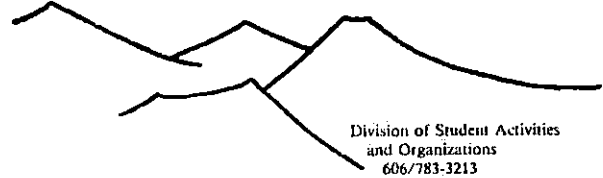
TREASURER CANDIDATES

Ballachino, Tom (Chino) ✓
Campbell, Michael ✓
Wetterer, Linda ✓

MOREHEAD STATE UNIVERSITY

301 Howell-McDowell
MOREHEAD, KENTUCKY 40351

March 27, 1981



Mr. Kelly B. Browning, Vice President
College and University Press
803 West Broad Street
Fall Church, VA 22046

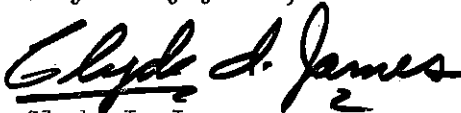
Dear Kelly:

Per our conversation via telephone yesterday afternoon, the Student Association at Morehead State University is cancelling its contract for the Freshman Register with College and University Press for the 1982-83 academic year (Class of 1986). Also, during yesterday's phone conversation, you agreed to issue a new one-year contract for the 1981-82 Freshman Register (Class of 1985). I shall expect it in the mail next week.

We shall decide next year if College and University Press will again publish our Freshman Register. If so, a one-year contract for 1982-83 will be requested. At this point, MSU's Student Association will only sign one-year contracts in the future.

If additional data is required, please contact me. Please acknowledge via mail receipt of this letter cancelling our contract for the 1982-83 academic year.

Very truly yours,



Clyde I. James
Director

jw

xc: Ms. Debra Baskin
Mr. Steve O'Connor
~~Mr.~~ Larry Stephenson