"I do not like thee, Dr. Fell,
The reason why, I cannot tell.
But this I know, and know full well,
I do not like thee, Dr. Fell."

--Mother Goose
Nursery Rhyme--

In the Student Poll, Vol. 1, No. 1, dated Monday, February 26, 1968, Rex Probus wrote:

"This is a plea from an involved, concerned segment of the student body: Please do not allow your ideals (to) degenerate into a personal vendetta against the President of the University."
Sue Easterling wrote in the same issue:

"These people at Morehead are even afraid and distrustful of each other."

Miss Easterling went on to say:

"The front that Morehead puts up is pretty sickening."

DeWayne R. R. Stewart, Junior, Morehead State University, writes a letter to the "Editor of the Kernel" which was published on February 28, 1968, in which he said:

"The administration and most of the faculty are so caught up in their own little authoritarian worlds that the student becomes secondary."
IF

If you can keep your head when all about you
   Are losing theirs and blaming it on you,
If you can trust yourself when all men doubt you,
   But make allowance for their doubting too;
If you can wait and not be tired by waiting,
   Or being lied about, don't deal in lies,
Or being hated don't give way to hating,
   And yet don't look too good, nor talk too wise:

If you can dream--and not make dreams your master;
   If you can think--and not make thoughts your aim,
If you can meet with Triumph and Disaster
   And treat those two imposters just the same;
If you can bear to hear the truth you've spoken
   Twisted by knaves to make a trap for fools,
Or watch the things you gave your life to, broken,
   And stoop and build 'em up with worn-out tools:
If you can make one heap of all your winnings,
And risk it on one turn of pitch-and-toss,
And lose, and start again at your beginnings
And never breathe a word about your loss;
If you can force your heart and nerve and sinew
To serve your turn long after they are gone,
And so hold on when there is nothing in you
Except the Will which says to them: "Hold on!"

If you can talk with crowds and keep your virtue,
Or walk with Kings--nor lose the common touch,
If neither foes nor loving friends can hurt you,
If all men count with you, but none too much;
If you can fill the unforgiving minute
With sixty seconds' worth of distance run,
Yours is the Earth and everything that's in it.
And -- which is more -- you'll be a Man, my son!

-Rudyard Kipling
He goes on to mention an article that appeared in the Kernel and chides the Trail Blazer by saying:

"But could it appear in the Trail Blazer (Morehead's yes sir newspaper to Pres. A. Doran and followers), not by a long stretch of one's imagination. Instead, we are told of Mignon Doran's latest women's club meeting where it was decided that a blue bouquet rather than a yellow bouquet would be better as a centerpiece for the next meeting."

He concludes the letter with a:

"Thank you, Dr. Doran, for creating such a stagnant image of Morehead to those not confined within our hallowed halls."
An editorial in the Kentucky Kernel of February 29, 1968, observes that:

"The firing of Mr. Kenneth Vance of Morehead's Public Relations staff lends imposing credibility to both his and his students' claims that free speech is foreign indeed to the MSU campus."

The Kernel followed with another editorial on March 1, 1968, in which the editor said:

"On February 22, (1968), Dean J. E. Duncan asked Associate Professor of English, Robert L. Arends to submit his resignation. The move was explained on three reasons:

1. That Dr. Arends helped organize a free discussion group off campus,

2. That Dr. Arends attended the Kentucky Conference on War and the Draft in Lexington, and

3. That Dr. Arends was "organizing students."
On February 22, 1968, John Lewis wrote in *Reports News* distributed by the Southern Conference Educational Fund (SCEF), 3210 West Broadway, Louisville, Kentucky:

"Well, the Conference is finally over with now and it's time to get back to work, and there is plenty to do. From what I hear on the grapevine there are a lot of good things starting to happen all over the place, and that is great. . . .

"I have been without wheels since the Conference, but I have been getting around some. I should have a car by the end of this week. The one place I did visit was Morehead University. That place is really unbelievable to a person that hasn't spent much time there. For a person that has been used to even minimal constitutional rights, Morehead can be pretty stifling. But things are beginning to happen, and a group is being formed -- The Free Forum -- to discuss campus issues like free speech and student power. . . .

Mr. Lewis attaches to the report copies of articles which had appeared in the Kentucky Kernel and evidently had been distributed on the Morehead campus:"
Who is John Lewis?

In undated material circulated on our campus which is a "Call to Southern Days of Secession, April 20 - 30" by the Southern Student Organizing Committee, Box 6403, Nashville, Tennessee, John Lewis is listed as the "Kentucky Traveler" with a Louisville address as Box 11006, Station H.

Included in the material listing the name of Mr. Lewis as a "Kentucky Traveler" is a sheet which might be filled in, requesting such items to be checked as:

- Please send the Demonstration Organizers' Packet (50¢)
- Please send the University Complicity Packet (50¢)
- Please send more information about SSOC.
- I would like Tom Gardner to come to my campus or community.
Who is Tom Gardner?

He is listed as Chairman of the SSOC staff, Box 6403, Nashville, Tennessee.

A letter dated February 27, 1968, was posted in the Student House and was reputed to have been written and signed by David S. Walker and Michael D. Embry, editors of the Student Poll. The letter was addressed to "My Dear Dr. Tant" and said in part:

"You are the old generation and, therefore, you have been left out on some of the newer values such as peace, nonviolence, and free speech."
How does one account for all of these statements and these attacks on the students, faculty, and administration of Morehead State University?

Why the effort to destroy the confidence of the students in their Council?

The effort to belittle the Trail Blazer?

The insults to the faculty?

The disparaging remarks about the President and his wife and the administration?
I charge that it is all a part of a plan which emanated from the conference held on the campus of the University of Kentucky on February 10, 1968. At that meeting "a few suggestions" were distributed under the heading, "What to do . . . When There's Only You."

One of the "suggestions" was:

Have a friendly professor or two.

Others were:

Assemble a free university on "workings of the United Nations."

Keep busy, leafleting dorms, move out into the community, be on the mailing lists of SSOC, AFSC, SDS, and CCCO.

Final suggestion was:

Let other folks know what you are doing on your campus.
People listed as participants in the workshops were:

J. Mulloy
A. McSurley
A. Braden
C. Braden
T. Gardner
K. Mulloy
J. Wilson
Dave Tuck and others.

In the February 19, 1968, issue of the Kentucky Kernel, Mr. Darrell Rice wrote as follows:

"At a general session of the Conference, Kenneth Vance, Morehead Communications Professor, told the group of the 'conditions of fear that exist on the Morehead campus.' 'There has not been an objective debate on Vietnam this year,' he said, 'and it seems to me that any place called a university has to have this.'"
Mr. Rice goes on to quote Mr. Vance as saying:

"Dr. Doran has said of academic freedom at Morehead, 'There are trains going east and there trains going west. Anyone who doesn't like it here can catch one of those trains.'"

Mr. Rice also said that Mr. Vance:

"Announced plans to start a Morehead Chapter of the AAUP -- the first meeting of which has been set for February 22."

As the result of the image created by the remarks of Mr. Vance about Morehead and the reports made by the Kentucky Kernel, our campus became the target of all of the activities to which we have been subjected in the past few weeks.
The first effort was the petition concerning the compulsory ROTC:

Read from the petition and tell about Ron Jackson.

Next came the "Lengthening Shadow of Dictatorship" at MSU:

Read from this document.

Finally the letter from Dr. Arends dated February 29, 1968, regarding his resignation:

Read letters.

Look at Arends' insidious ways with students during the time he was playing a role --

Read from statements of Voigt, -- and Worley Reynolds letters.
Now let me come to Mr. Vance:

Read his letters.

Let us now come to the lowest of all of the low things precipitated by the movement:

Read the article by Jim Stacy.

Tell about my calls from Albright, Blyton, Ginger and Oswald with letters from Tom Clark, Doris Seward and Glenwood Creech.
There remaineth but one!

Read Norman's letter written by Dean

Who would believe that Rudyard Kipling could have written so eloquently of current times --

Read "If" ---

---
Now let us hear the conclusion of the whole matter:

Who has asked to conduct a conference on the draft with the intention of reporting the findings to Congress?

Who has asked to conduct a conference on the conduct of the war in Vietnam and report its findings to the Commander and Chief of the Armed Forces?

Who has asked to conduct a conference on foreign policies and report the findings to the Secretary of State?

Who has asked to conduct a conference on the war on poverty and report its findings to Sargent Shriver?
Read the Resolution adopted by the Board!

Alexander Pope in his Moral Essays wrote:

'Tis education forms the common mind.

Just as the twig is bent,
The tree's inclined.

Final

Read: Are We Wreckers or Builders?

We came in 1954 to stay!
Learn, out of this mountain a beautiful campus!
You are responsible for what goes on inside!
Have reason to believe academic affairs are being

Ominously by competent Vice Pres. and Dean!
Have we been with you so long and you know us not?
Have you been with us long enough to tell?
I shot an arrow!
ARE WE WRECKERS OR BUILDERS

I watched them tearing a building down,
A group of men in a busy town --
With a ho-heave-ho and a lusty yell
They swung a beam and the side-wall fell.

I asked the foreman: "Are these men skilled,
And the men you'd hire if you had to build?"
He gave me a laugh and said: "No indeed,
Common labor is all I need.
I can easily wreck in a day or two
What builders have taken a year to do."

I thought to myself, as I turned away.
Which of these roles have I tried to play;
Am I a builder who works with care,
Measuring life by the rule and square --
Am I shaping my deeds to a well made plan,
Patiently doing the best I can;
Or am I a wrecker, who walks the town,
Content with the labor of tearing down.

Anon.