January 29, 1957

A meeting of the Board of Regents of Morehead State College was held in the Conference Room of the Administration Building January 29, 1957. The meeting was called to order by the chairman, Dr. Robert R. Martin, and the following business was transacted:

The roll call showed the following members present:

Dr. W. H. Cartmell Dr. Elwood Esham, Vice Chairman Dr. Lowell Kearhart, Secretary Dr. Paul Hall Dr. Robert R. Martin

1. The minutes of the meeting held September 1, 1956, were read and ordered approved for recording in the minute book of the Board.

2. President Doran presented his report to the Board for the period, September 21, 1956, to January 29, 1957, as follows, and upon which action was taken by the Board:

> Morehead, Kentucky January 29 1957

Board of Regents Morehead State College Morehead, Kentucky

Gentlemen:

I am submitting herewith a report on the operation of the College for the period. September 21, 1956 to January 29, 1957, and certain recommendations for Board action:

Item No. 1. Enrollment:

The final enrollment for the fall semester, 1956-57 is 1278. I am indicating below a breakdown of this enrollment, (1) by counties, and (2) by class and sex:

#### SUMMARY BY KENTUCKY COUNTIES AND STATES, AND FOREIGN

| Anderson  | 1  | Campbell | 3   |
|-----------|----|----------|-----|
| Bath      | 39 | Carter   | 154 |
| Bell      | 4  | Clark    | 4   |
| Boone     | 2  | Elliott  | 45  |
| Boyd      | 65 | Estill   | 4   |
| Bourbon   | 3  | Fayette  | 2   |
| Bracken   | 7  | Fleming  | 34  |
| Breathitt | 8  | Floyd    | 65  |

# Minutes of January 29, 1957 continued -

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| Grant     | 3  |
|-----------|----|
| Graves    | 5  |
| Green     | 1  |
| Greenup   | 62 |
| Harrison  | 4  |
| Henry     | 1  |
| Jefferson | 21 |
| Johnson   | 46 |
| Kenton    | 11 |
| Knott     | 23 |
| Knox      | 3  |
| Lawrence  | 26 |
| Lee       | 2  |
| Leslie    | 1  |
| Letcher   | 26 |
| Trimble   | 2  |
|           |    |

Franklin

| Lincohn    | . 3 |
|------------|-----|
| Magoffin   | 45  |
| Martin     | 14  |
| Mason      | 20  |
| Menifee    | 25  |
| Mercer     | 2   |
| Morgan     | 60  |
| Montgomery | 18  |
| Nicholas   | 13  |
| Oldham     | 1   |
| Owsley     | 1   |
| Perry      | 10  |
| Pike       | 27  |
| Rowan      | 189 |
| Russell    | 1   |
| Whitley    | 1   |
|            |     |

Lewis

Wolfe 8 Total 1154

## OUT OF STATE

| Connecticut       |                  | 3    |
|-------------------|------------------|------|
| Illinois          |                  | 4    |
| Indiana           |                  | 17   |
| Maryland          |                  | 2    |
| Michigan          |                  | 5    |
| New Jersey        |                  | 4    |
| New York          |                  | 5    |
| Ohio              |                  |      |
| -                 |                  | 55   |
| Pennsylvania      |                  | 5    |
| Tennessee         |                  | 1    |
| Virginia          |                  | 1    |
| West Virginia     |                  | 16   |
|                   | Total            | 118  |
|                   |                  |      |
|                   | FOREIGN          |      |
|                   | France           | 1    |
|                   | Greece           | 1    |
|                   | Korea            | 4    |
|                   | Total            | 6    |
|                   | RECAPITULATION   |      |
| Kentucky Counties |                  | 1154 |
| Out of State      |                  | 118  |
| Foreign           |                  | 6    |
| -                 | Total Enrollment | 1278 |

## ENROLLMENT BY CLASSES AND SEX

|         | Fu   | ll Time |             | Part T | ime   |       | 3   | Cotals |       |
|---------|------|---------|-------------|--------|-------|-------|-----|--------|-------|
|         | Men  | Women   | Total       | Men    | Women | Total | Men | Women  | Total |
| Fresh.  | 235  | 156     | 391         | 8      | 29    | 37    | 243 | 185    | 428   |
| Soph.   | 117  | 80      | 19 <b>7</b> | 4      | 31    | 35    | 121 | 111    | 232   |
| Jun.    | 98   | 53      | 151         | 8      | 68    | 76    | 106 | 121    | 227   |
| Sen.    | 85   | 41      | 126         | 15     | 119   | 134   | 100 | 160    | 260   |
| Grads.  | 6    | 10      | 16          | 41     | 52    | 93    | 47  | 62     | 109   |
| Spec:   |      |         |             |        |       |       |     |        |       |
| Und. Gr | ad.4 | 3       | 7           | 3      | 11    | 14    | 7   | 14     | 21    |
| Visitor | s 0  | 0       | 0           | 0      | 1     | 1     |     | 1      | 1     |
| Totals  | 545  | 343     | 888         | 79     | 311   | 390   | 624 | 654    | 1278  |

#### First Semester - 1956-57

In addition to our efforts to take care of the largest enrollment in the history of the college on the campus, we have offered the following courses off campus:

| Place       | Subject       | Teacher        | Enrollment |
|-------------|---------------|----------------|------------|
| Tollesboro  | English       | G. C. Banks    | 165        |
| Wheelwright | History 400   | C. R. Rader    | 21         |
| Paintsville | Art 221       | Tom Young      | 18         |
| Jackson     | Geography 331 | Ella O. Wilkes | 30         |
| Grayson     | Education 326 | Mary Northcutt | 19         |
| Ashland     | Art 160       | Keith Huffman  | 25         |
|             | Total         |                | 128        |

Item No. 2. Faculty:

Leaves of Absence

I recommend the following leaves of absence be granted:

- 1. Miss Clarica Williams--- 2nd semester, 1956-57
- 2. Miss Alice Cox --- summer term of 1957
- 3. Dr. Wilhelm Exelbirt --- summer terms of 1957 and 1958

#### **Resignations:**

I recommend the following resignations be accepted:

- 1. Mrs. Merle Allen, Instructor in Home Economics
- 2. Miss Yvonne Johnston, Secretary in College Library

Employment:

I recommend that the following be employed:

- 1. Miss Alice Avenelle Kauffman, Instructor in Home Economics, for the period January 28, 1957 to June 1, 1957, at a salary of \$2000.
- 2. Mrs. Monroe Wicker Librarian Training School, for the present semester, at a salary of \$1722.20
- 3. Mrs. Bobby James Ison, Secretary in College Library, at a salary of \$133 per month.
- 4. Mrs. Wanda Adkins, 1/2 time typist in Dean's Office and

1/2 time in President's Office at a salary of \$150 per mo.

#### Item No. 3. Nursing Program:

The following has to do with the number of people who have entered the nursing program since September, 1952:

| School Year 1952-53 |    | School Year 1955-          | 56 |
|---------------------|----|----------------------------|----|
| Entered             | 6  |                            |    |
| Withdrew            | 5  | Entered                    | 20 |
| Completed           | 1  | Withdrew                   | 10 |
|                     |    | Completed 3d sem. college  | 10 |
| School Year 1953-54 |    | - · ·                      |    |
| Entered             | 12 | School Year 1956-5         | 7  |
| Withdrew            | 7  | Entered                    | 26 |
| Completed           | 5  | Withdrew                   | 1  |
|                     |    | Completed 1st sem. college | 25 |
| School Year 1954-55 |    |                            |    |
| Entered             | 17 |                            |    |
| Withdrew            | 8  |                            |    |
| At hospital         | 9  |                            |    |

This list shows the number of people who entered the program each year, and the number who withdrew, and the number who have either completed, or are yet in training.

The Board of Managers of King's Daughters' Hospital has notified us in a letter dated December 20, 1956, signed by Mr. E. W. Horgen, Administrator, that the hospital desires to withdraw from participation in the Morehead State College School of Nursing Program effective at the close of the current school year. I am attaching a letter from Mr. Horgen which shall become a part of the minutes of this meeting of the Board of Regents. In view of the present situation, I should like to recommend that the Nursing Program at Morehead State College be eliminated and that we cease affiliation with King's Daughters' Hospital, Ashland, Kentucky.

Minutes of January 29, 1957 continued -

Ashland, Kentucky December 20, 1956

Dr. Adron Doran, President Morehead State College Morehead, Kentucky

Dear Dr. Doran:

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This is in further reference to our conversation of Tuesday evening, December 18, with respect to the School of Nursing.

The Board of Managers of the King's Daughters' Hospital has been concerned for some time, as I am sure you have, with the rather limited success with which our program has met since its inception in 1952. Our entry into the field of nursing education was motivated by a recognition of the need for establishing a source of supply of graduate nurses for Eastern Kentucky and the Hospital-- it is unfortunate that we must now face up to the fact that the productivity of this effort does not justify the difficulty of administration and the expense incurred.

The obstacles to a more complete success of our venture have been discussed in previous meetings but it may be well to again give mention to them:

1. Low enrollment. This situation prevails, we think for several reasons. One of these is the relatively high cost of our program to the student as compared with other three-year programs available to them. Another reason, we believe, has been the lack of the intensive personal follow-up that is imperative in student nurse recruitment. We recognize that the College cannot give special emphasis to enrollment in this particular program, but that is what appears to be necessary to attain classes of adequate size.

2. <u>A high attrition rate</u>. It is a well-established fact that in order to maintain an acceptably low attrition rate in schools of nursing it is essential that an accurate evaluation be made of the prospective student's potentialities as a nurse. Such evaluations can best be made by nurse educators and, since this has not been a part of the admissions procedure at the College, we believe its omission has been at least a contributing factor to the abnormally high rate of attrition.

3. Difficulty of administration. The physical remoteness of our respective institutions presents, in itself, a roadblock to truly adequate communications. A really effective joint effort at counseling and guidance is physically impossible of accomplishment by two institutions lying 60 miles apart. Neither can Faculty and/or Curriculum Committee meetings be helf with sufficient frequency to assure a well-rounded

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program-- one in which the College is thoroughly oriented to the students' clinical education and experience, and the Hospital thoroughly oriented to the College curriculum.

The absence of a department head at the College since September, 1956 had, of course, added to the difficulty of administration of the program. You will agree, I know that a program in basic sciences taught at the College can be effective only if constant and meaningful application of principles is made to Nursing. This requires a close working relationship between nursing instructors and science instructors--a situation which is impossible under the program at present. The importance of the need for this application was rather forcefully demonstrated by the extremely low scores made by the students in the National League for Nursing achievement tests in courses they had completed at the College.

The above comments are not intended nor, I hope, will they be received by you as an adverse reflection upon the College's efforts towards the success of our joint venture into the field of nursing education. They are, rather, purely statements of facts representing problems that are, in our best judgment, insurmountable. For these various reasons, then, I want to advise the Board of Regents of Morehead State College that the Board of Managers of King's Daughters' Hospital wishes to withdraw from participation in the Morehead State College School of Nursing program effective at the close of the current school year. Any or all students currently enrolled in this program will be privileged to complete their course in nursing education at the King's Daughters' Hospital upon certification by the College that they are qualified to begin the clinical portion of their experience.

The King's Daughters' Hospital plans to continue its efforts towards assuming its rightful position in the Health plan of the community by establishing its own School of Nursing. Under tentative plans basic sciences and other selected courses will be given at Ashland Junior College and the remainder of the course at the Hospital. We have every reason to believe that such an arrangement will lend itself to providing a solution to the many unavoidable handicaps we have encountered in the Morehead program.

Plans and contractual agreements will be presented to the Ashland Board of Education early in January in order that a formalized program may be presented to the Kentucky Board of Nursing Education and Nurse Registration at its January meeting. We have good reason to believe that acceptance and approval by both of these organizations will be granted.

Let me assure you that every cooperation on our part will be yours in completing the nursing education for those students already enrolled in the program on your campus. Let me express my appreciation, too, for the many courtesies extended us during the years of our association.

Very truly yours,

/s/E.W. Horgen Administrator

Minutes of January 29, 1957 continued -

#### Item No. 4. Study of Higher Education in Kentucky:

The Kentucky Council on Public Higher Education has approved a Study of Higher Education in the Commonwealth. The study to be undertaken is to include four areas as follows:

- a. Economic Projection
- b. Enrollment Projection
- b. Projection of College Programs and operating costs
- d. Projection of building needs and space utilization

To help finance this study, the Council agreed to recommend that the state colleges contribute \$1,000 each, and that the University of Kentucky contribute \$5,000. I should like to recommend that the Board of Regents authorize the expenditure of \$1,000 as Morehead State College's share of the cost of this study.

#### Item No. 5. New Gymnasium and Doran Student House:

We are receiving the very best cooperation from the State Division of Engineering in Frankfort to speed the progress of the construction of these two buildings. However, it seems that there has been and still is considerable delay on the part of the contractors and subcontractors in the construction of these two buildings. We are playing our regular home games in the new gymnasium, and hope that it will be completed in time to hold the regional basketball tournament the second week in March. We continue to insist that the contractors meet the target date of September 1, 1957 for the completion of the Doran Student House.

#### Item No. 6. Housing:

We have completed the assembling of the 20 prefab houses for married students and staff members. We are renting these houses for \$35 per month, with the occupant paying the utility bill. We will have all of these 20 units filled at the beginning of the second semester.

#### Item No. 7. Organ:

The Commonwealth of Kentucky is negotiating for the purchase of the Berry Estate Frankfort, Kentucky. There is a Skinner pipe organ in the Berry Mansion which was manufactured by Hillgreen, Lane and Company, Alliance, Ohio. This is a rather expensive instrument and is in first-class condition. The Governor, the Director of the Budget, and the Commissioner of Finance say that we may have this organ if we can dismanble and reassemble it on the college campus. I have contacted the Hillgreen Company, and they have agreed to send a technician down here to go with us to Frankfort and advise us on what will be involved in the operation.

I should like action from the Board on whether or not we should accept this offer and what your opinions are on how to go about handling the matter.

#### Item No. 8. Auditor's Report:

At a meeting of the Board of Regents on December 2, 1955, the Board authorized a complete four-year audit of the financial transactions of Morehead State College, beginning July 1 1953, and ending June 30, 1956. This audit was made by Kelley and Galloway, Certified Public Accountants, Ashland, Kentucky. On November 14, 1956 I mailed each member of the Board of Regents a copy of this audit. We shall be happy to discuss this audit in detail if you have any particular questions to ask about it. The auditors indicated in their report that "the records were in excellent condition and the system of internal control adequate in the circumstance."

#### Item No. 9. Financial Statements:

I am submitting, for your consideration and action, the following financial statements:

- 1. Financial Statement for the fiscal year, 1955-56
- 2. Financial Statement for the first six months, ending December 31, 1956

#### Item No. 10. Constitutional Amendments:

The 1956 session of the General Assembly authorized the submission of two amendments to the state constitution at the general election in November, 1957. One of these amendments provides for a 9-member State Board of Education with staggered terms, and for this Board to appoint a commissioner of Education who shall be eligible for continuous service. This amendment is extremely important to the future of higher education in Kentucky, and I should like to recommend that our Board of Regents go on record as endorsing the amendment, and pledging full support toward its passage.

Respectfully submitted,

Adron Doran, President

3. The president gave a complete resume of enrollment for the fall semester by counties, state, and out of state, which showed that 1278 students were enrolled. In addition to the students enrolled on the campus, Dr. Doran reported an enrollment of 128 students in off-campus courses.

4. The president recommended the following changes in the faculty:

#### Leaves of Absence, with Pay:

- 1. Miss Clarica Williams, Assistant Librarian for the second semester of the 1956-57 school year.
- 2. Miss Alice Cox for the summer term of 1957.
- 3. Dr. Wilhelm Exelbirt for the summer terms of 1957 and 1958.

Minutes of January 29, 1957 continued -

Resignations:

- 1. Mrs. Merle F. Allen, Instructor in Home Economics
- 2. Miss Yvonne Johnston, Secretary College Library

#### Employment:

- 1. Miss Alice Avenelle Kauffman, Instructor Home Economics for the period January 28, 1957 to June 1, 1957, at a salary of \$2000.
- 2. Mrs. Monroe Wicker, Librarian Training School, for the second semester 1957, at a salary of \$1722.22
- Mrs. Bobby James Ison, Secretary College Library, at a salary of \$133 per month.
- 4. Mrs. Wanda Adkins, 1/2 time typist in Deans office, and 1/2 time in President's office at a salary of \$150 per mo.

Dr. Cartmell moved that the changes in personnel as set forth in Dr. Doran's report be approved. Motion was seconded by Dr. Hall. Vote on this motion was unanimous in the affirmative:

#### The Nursing Program:

Dr. Doran gave a thorough report on the nursing program at the College from its inception to the present time which is herewith made a part of these minutes, after which the matter was discussed by the Board. It was moved by Dr. Cartmell that the Board of Nursing Education and Nursing Registration and prospective hospitals be contacted regarding an affiliation contract. Dr. Gearhart seconded Dr. Cartmell's motion, and the affirmative vote on this motion was unanimous.

(See next pages for nursing program report)

#### HISTORY OF NURSING PROGRAM

#### Entered September 1952

|    | Maggie Bailey<br>Gertie Holbrook | Stuart Robinson H.S.<br>Morehead H.S. |           |      |      |     |        |          |             | Poor scholarship       |
|----|----------------------------------|---------------------------------------|-----------|------|------|-----|--------|----------|-------------|------------------------|
|    |                                  | Moreneau II. D.                       | Compreter | тту  | ear  | OI  | conege | program- | -transcript | to Louisville Hospital |
| 3. | Geraldine Hutchinson             | Boyd County H. S.                     | 11        | 11   | 11   | 11  | 11     | 11       | 11          | " Ohio hospital        |
| 4. | Joyce Salyers                    | Franklin Furnace (0)                  | 11        | 11   | 11   | 11  | 11     | 11       | ·           | " Ohio                 |
| 5. | Barbara Williams                 | Flat Gap H. S.                        | 11        | 11   | 11   | 11  | 11     | 11       | Married     |                        |
| 6. | Leenora Williams                 | Flat Gap H. S.                        | Completed | l co | lleg | e p | rogram | Transfe  | rred to Mur | ray for hospital trng. |

...

Completed 1 year of college program--

and withdrew because of illness of child.

#### Entered September 1953

| 1.  | Lola Fae Back       | Carr Creek H. S.    |
|-----|---------------------|---------------------|
| 2.  | Marlene Blevins     | Hilliards H. S. (O) |
| 3.  | Ramona Nolen        | Laurel H. S.        |
| 4.  | Dorothy Peet        | Powell Co. H. S.    |
| 5.  | Dolores Poole       | Pikeville College   |
| 6.  | Ramona White        | Ashland High School |
| 7.  | Doris Jean Bradley  | Boyd Co. H. S.      |
| 8.  | Reba June Horton    | Prichard H. S.      |
| 9.  | Marian D. Hunt      | Lobelville H. S.    |
| 10. | Kathleen V. Wheeler |                     |

#### Entered February 1954

| 1. | Shirley Burns | Morehead H. S. | Completed | l se | emester | of co | llege p | rogramMarried |
|----|---------------|----------------|-----------|------|---------|-------|---------|---------------|
| 2. | Eva Mae Smith | Raceland H. S. |           | 11   |         | 11    | ίι      | 11            |

#### Entered September 1954

Withdrew from college program 9/20/54 Completed college program--Entered hospital February 1956

Completed total program --State Board in January 1957

. 11

Withdrew from college program 1/21/54 found nursing too difficult

Completed college program--Entered hospital program--Withdrew

because of marriage and pregnancy-- Re- entered hospital in 1956

- 11

Completed 1 sem. of college program-withdrew Marriage & pregnant

3/10/54--

| * |    | 0 1        | 0    |    | r  | - ··· ·· ··· ·· · | -/         |
|---|----|------------|------|----|----|-------------------|------------|
|   | 11 | 11         | 11 、 | 11 | 11 | 11                | "-Resigned |
|   | 11 | <b>†</b> 1 | 11   | 11 | 11 | 11                | 11         |
|   | 11 | 11         | 11   | 11 | 11 | 11                | 11         |
|   | 11 | 11         | 11   | 11 | 11 | 11                | 11         |
|   |    |            |      |    |    |                   |            |

# Nursing program continued

| 7. C laudette Miller   | Nazareth College        | Completed | College p                 | orogram -             | Entered   | l hospital | February 19  | 956        |
|------------------------|-------------------------|-----------|---------------------------|-----------------------|-----------|------------|--------------|------------|
| 8. Gay Mullins         | Olive Hill H. S.        | 11        | 11                        | TI                    | 11        | 11         | 11           | 11         |
|                        |                         |           |                           |                       |           | Withdr     | ew-Marrieo   | £          |
| 9. Ruth Provence       | Inez H. S.              | 11        | 11                        | . 11                  | 11        | hospital   | February 1   | 1956       |
| 10. Doris Ann Ray      | Inez H. S.              | 11        | 11                        | 11                    | 11        | 11         | 11           | ti .       |
| 11. Norma Sue Ray      | Inez H. S.              | 11        | 11                        | , H,                  | 11        | 11         |              | 11         |
| 12. Freda Sandafer     | Morgan County H. S.     | 11        | 11                        | 11                    | н.        | 11         | 11           | <u>!</u> ! |
| 13. Barbara Virgin     | Wurtland H. S.          | 11        | 11                        | н., .                 | 11        | 11         | ''- Withe    | drew-Marri |
| 14. Patricia Back      | Prestonsburg H. S.      | Withdrew  | from coll                 | ege progr             | am 10/2   | 1/55- Mar  | riage and p  | regnancy   |
| 15. Lucy Huffman       | Raceland H. S.          | Complete  | ed 1 year of              | f college             | program   | Marriag    | ge           |            |
| 16. Betty McBrayer     | Morehead H. S.          | 11        | 11 11 1                   | 1 11 -                | 11        | 11         | -            |            |
| 17. Phyllis Neeley     | Betsy Layne High School | Changed   | college pr                | ogram to              | physical  | education  | <b>.</b>     |            |
|                        |                         |           |                           | -                     |           |            |              |            |
| Entered September 1955 |                         |           |                           |                       |           |            |              |            |
|                        |                         |           |                           |                       |           |            |              |            |
| l. Jean Adkins         | Breckinridge            |           |                           |                       |           |            | ithdrew - N  | larriage   |
| 2. Camilla Kegley      | Portsmouth, Va.         |           | rd semeste                |                       |           | am         |              |            |
| 3. Ruth Jean Lowe      | Pikeville College       | 11 11 1   | 1 11                      | 11 11                 | 11        |            |              |            |
| 4. Phyllis McMasters   | Breckinridge            | 11 11     | 11 11                     | 11 <sub>1</sub> 11    | . 11      |            |              |            |
| 5. Loretta Phillips    | Breckinridge            | 11 11     | 11 11                     | 11 11                 | 11        |            |              |            |
| 6. Loretta Roseberry   | Prichard H. S.          | 11 11     | 11 11                     | 11 11                 | 11        |            |              |            |
| 7. Helen Salisbury     | Martin High School      | 11 11     | 11 11                     | 11 11                 | 11        |            |              |            |
| 8. Marlene Thompson    | Olive Hill High School  | TT TT     | 11 11                     | 11 11                 | 11        |            |              |            |
| 9. Justine Wilhite     | St. Mary's (Huntington) | ti ii     | 11 11                     | 11 II                 | 11        |            |              |            |
| 10. Audrey F. Blair    | Stuart Robinson         |           |                           | lege prog             | ram 5/3   | l/56 Poo   | or scholars  | hip        |
| ll. Rose A. Callahan   | Boyd Co. H. S.          | Withdre   | ew '' ''                  | f1                    | 11        | Mar        | riage        |            |
| 12. Ruby Lee Johnson   | Greenup H. S.           | Droppe    | d '' ''                   | **                    | 11        | Poo        | r scholarsh  | nip        |
| 13. Barbara Milligan   | Russell H. S.           | Comple    | eted 1 year               | college p             | rogram-   | - Transfer | red to Va.   | Hospital   |
| 14. Billie J. Osborne  | Flat Gap H. S.          | 11        | 11 11                     | TT.                   | ··· -·    | -2nd proba | ation-Perm   | ission     |
|                        |                         |           |                           |                       |           | g          | ranted to r  | eturn but  |
|                        |                         |           |                           |                       |           | d          | lid not re-e | nter       |
| 15. Valeria Warrix     | Prestongsburg H. S.     | 11        | 11 11                     | 11                    |           | Did not re |              |            |
| 16. Betty Zornes       | Holy Family H. S.       | Droppe    | d from col                | lege prog             | ram 5/3   | l/56Poo    | or scholars  | hip        |
| 17. Peggy Ingraham     | Olize Hill H. S.        | Withdre   | ew from "                 |                       | 10/17     | /55Phys    | ical conditi | ion        |
|                        |                         |           |                           |                       |           |            |              |            |
| Entered February 1956  |                         |           |                           |                       |           |            |              |            |
| 1. Margaret McMasters  | Breckinridge H. S.      | Change    | d college p               | orogram t             | o comme   | erce       |              |            |
| 2. Vera Richey         | Mercy Hosp. (Portsmouth | n) Now in | 3rd semes<br>tly in colle | ster of co.           | llege pro | gram       |              |            |
| 3. Betty L-1           | Salyersville H. S.      | Curren    | tly in colle              | ege p <b>gronga</b> r | am.       |            |              |            |
| • •                    |                         |           |                           |                       |           |            |              |            |

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## Nursing Program continued - Minutes January 29, 1957 -

# Entered September 1956

| 1. Nore   | tta Blackburn  | Louisa H. S.              | Currently in college program                            |
|-----------|----------------|---------------------------|---|
| 2. Eliza  | abeth Campbell | Russell H. S.             | Do  |
| 3. Jacqu  | lelin Catron   | Erie H. S.                | Do  |
| 4. Jo Ar  | nne Dillon     | Mayslick H. S.            | Do  |
| 5. Lahor  | ma Fannin      | Berea College             | Do  |
| 6. Delp   | hia Frye       | Peaks Mill H. S.          | Do  |
| 7. Ruth   | George         | Louisa H. S.              | Do  |
| 8. Billi  | e L. Hall      | Eastern State College     | Do  |
| 9. Mary   | y Lou Hall     | Van Lear H. S.            | Do  |
| 10. Donn  | a Harrison     | Ashland H. S.             | Do  |
| ll. Nancy | y Sue Horton   | Prichard High School      | Do  |
| 12. Wilm  | a Ingraham     | Olive Hill High School    | Do  |
| 13. Nanc  | :ye Neidemeyer | Wheeling W. Va.           | Do  |
| 14. Dean  | nna Patrick    | Clark County H. S.        | Do  |
| 15. Caro  | ol Patton      | Breckinridge              | Do  |
| 16. Dori  | s Schaeffer    | Morehead State            | Do  |
| 17. Marj  | jorie Scott    | Jenkins H. S.             | Do  |
| 18. Eliza | abeth Scrivner | Estill Co. H. S.          | Do  |
| 19. Viole | et Staton      | Bath Co. H. S.            | Do  |
| 20. Marg  | aret Terrill   | Wolfe Co. H. S.           | Do  |
| 21. Julie | ette Wood      | Estill County High School | Do  |
| 22. Nano  | cy Wynne       | Catlettsburg H. S.        | Do  |
| 23. Judit | th Fannin      | Ashland                   | Changed college program to music and withdrew           |
| 24. Va.   | Longabaugh     | Good Samaritan (Lex.)     | Making up credit to re-enter Good Samaritan (Lexington) |
| 25. Lila  | M. Ring        | Bridgeport Connecticut    | Preparing for California hospital                       |
| 26. Inez  | Cornell        | Bethesda Hospital         | Currently in college program.                           |

Minutes of January 29, 1957, continued -

Employment:

- 1. Miss Alice Avenelle Kauffman, Instructor Home Economics for the period January 28, 1957, to June 1, 1957, at a salary of \$2000.
- 2. Mrs. Monroe Wicker, Librarian Training School for the second semester, at a salary of \$1722.22.
- 3. Mrs. Bobby James Ison, Secretary College Library at a salary of \$133 per month.
- 4. Mrs. Wanda Adkins, 1/2 time typist in Dean's office and

1/2 time in President's Office, at a salary of \$150 per month.

Dr. Cartmell moved that the changes in personnel as set forth in Dr. Doran's report be approved. Motion was seconded by Dr. Hall. Vote on this motion was unanimous in the affirmative.

#### 4. Study of Higher Education in Kentucky:

The president stated the Kentucky Council on Public Higher Education has approved a Study of Higher Education in the Commonwealth. The study to be undertaken is to include four areas as follows:

- a. Economic Projection
- b. Enrollment Projection
- c. Projection of College Programs and Operating Costs
- d. Projection of Building Needs and Space Utilization

To help finance this study, the Council agreed to recommend that the state colleges contribute \$1,000 each, and the University of Kentucky \$5,000. Dr. Doran recommended that the Board of Regents authorize an expenditure of \$1000 as Morehead State College's share of the cost of this study.

Dr. Gearhart moved that the president's recommendation be approved, whereupon Dr. Esham seconded the motion. The affirmative vote on this motion was unanimous.

#### 5. New Gymnasium and Doran Student House:

The president reported to the Board that excellent cooperation has been given by the State Division of Engineering in Frankfort to expedite the construction of both of these buildings. Dr. Doran stated that there seemed to be considerable delay on the part of the contractors and subcontractors in the construction of the buildings. He also stated that Mr. Beckler, who is state engineer, came to the campus recently to meet with representatives of the college, the contractors and subcontractors in order to urge the contractors to complete the buildings as soon as possible.

#### 6. Housing:

Dr. Doran reported that the 20 prefab houses which were brought from Piketon, Ohio, had been reassembled and were being rented for \$35 per month with the occupant paying the utility bills, and that all 20 houses were now being occupied.

#### 7. Organ:

It was reported by Dr. Doran that the Commonwealth of Kentucky is negotiating for the purchase of the Berry Estate at Frankfort, Kentucky. That there is a Skinner pipe organ in the Berry Mansion which was manufactured by Hillgreen, Lane, and Company, Alliance, Ohio. The president reported that it was possible for the College to secure this organ if it could be dismantled and reassembled on the campus. After some deliberation, Dr. Hall moved that if the organ could be purchased for \$4,000 that arrangements be made to buy it. The motion was seconded by Dr. Gearhart, and unanimously carried.

#### 8. Auditor's Report:

The president called attention to the recently completed audit made by Kelley and Galloway, Certified Public Accountants, Ashland, Kentucky copies of which had been mailed to each member of the Board of Regents.

#### 9. Financial Statements:

Dr. Doran then submitted to the Board for its consideration, the following financial statement:

1. Financial Statement for the fiscal year, 1955-56.

2. Financial Statement for the first six months, ending December 31, 1956.

(See Following Pages)

Dr. Adron Doran, President Morehead State College Morehead, Kentucky

Dear Dr. Doran:

These statements in summary and detail form cover the complete operation of the college for the fiscal year 1955-56. These statements follow the recommendation of the Standards Committee on reporting for colleges and universities. These statements have also been examined and certified in duplicate statements by Kelley and Galloway, Certified Public Accountants of Ashland, Kentucky.

The college was operated within its income for this year. All auxiliary enterprises such as foods, housing and bookstore operated at a small profit which was returned to the student customers in an enriched educational program.

These statements were prepared by Mr. Robert W. Stokes, Assistant Business Manager and staff.

Respectfully,

/s/ Herbert Hogan Business Manager

HH:vc

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1. Balance Sheet

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- 2. Summary of Changes in Surplus
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- 7. Statement of Current Income
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- 9. Cafeteria Statement of Income and Expenditures
- 10. College Bookstore Statement of Income and Expenditures
- 11. Statement of Funds for the Retirement of Indebtedness
- 12. Statement of Net Investment in Plant

8884.64

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Balance Sheet June 30, 1956

#### ASSETS

- I. Current Funds:
  - A. General

| Cash                | j129,463 <b>.</b> 57 |
|---------------------|----------------------|
| Accounts Receivable | 5,926.54             |

| Inventories         |           |
|---------------------|-----------|
| Cafeteria8, 937.08  |           |
| Bookstore24, 694.15 |           |
| Total               | 33,631.23 |

| Total General | 169,021.34 |
|---------------|------------|
|---------------|------------|

#### II. Plant Funds

| Α. | Retirement of Indebtedness Funds |  |
|----|----------------------------------|--|
|    | Cash                             |  |
|    | Investments                      |  |

| Tota] | 103,850.10  |
|-------|-------------|
|       | 105, 850.10 |

 B. Investment in Plant

 Land---- 

 Buildings------3, 910, 916.10

 Improvements other than

 buildings----- 

 611, 323.03

 Total---- 

 5, 451, 670.10

Total Plant Funds----- 5, 555, 520.20

III. Agency Funds

Cash-TOTAL ASSETS

\$5,750,048.07

25, 506.53

45,850.10 58,000 .00

## MOREHEAD STATE COLLEGE BALANCE SHEET June 30, 1956

#### LIABILITIES

#### I. CURRENT FUNDS:

Α.

| • | General                                    |
|---|--|
|   | Deposit Fees7, 052. 37                     |
|   | Surplus                                    |
|   | Reserve for Working Capital35,000.00       |
|   | Reserve for Construction (Houses)35,000.00 |
|   | Unappropriated91, 968.97                   |
|   | Total Surplus 161, 968.97 161, 968.97      |

Total General----- 169, 021. 34

#### II. PLANT FUNDS:

|      | А.  | Retirement of Indebted ness Funds           |              |
|------|-----|---|--------------|
|      |     | Fund Balances 103, 850.10                   |              |
|      | в.  | Invested in Plant                           |              |
|      |     | Bonds Payable1, 049, 00 0 .00               |              |
|      |     | Net Invested in Plant                       |              |
|      |     | State Grant3, 190, 360.02                   |              |
|      |     | Federal Grant 499, 461.95                   |              |
|      |     | Current Funds, Students 712, 848.13         |              |
|      |     | Total Net Invested in Plant 4, 402, 670. 10 |              |
|      |     | Total Plant Funds                           | 5,555,520.20 |
| III. | AGI | ENCY FUNDS:                                 |              |
|      |     | Fund Balance                                | 25,506.53    |
|      |     | TOTAL LIABILITIES                           | 5,750,048.07 |

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Summary of Changes in Surplus

For the Year Ended June 30, 1956

| Balance July 1, 1955 consisting of:                          |                |
|--|----------------|
| Reserve for retirement of indebtedness96, 139.8              | 8              |
| Unappropriated74,088.8                                       | 2 170, 228. 70 |
|  |                |
| Additions:   |                |
| Excess of current income over current expenditures40, 577.97 |                |
| Adjustments for difference in bond and interest payments and |                |
| transfers to Plant Indebtedness Fund 7, 710.22               |                |
| Adjustments in Inventories and Deposit Fees and Accounts     |                |
| Receivable 1, 435.16   |                |
| Refund from Waterworks Construction 1, 156.49                |                |
| Domestic Science Appropriation 21, 485.21                    |                |
| Equipment Capitalized 23, 225. 32                            |                |
| Equipment Capitalized 23, 225. 32<br>Total Additions         | 95, 590. 37    |
|  |                |
| Balance June 30, 1956  | 265 819.07     |
|  |                |
| Consisting of:   |                |
| Reserve for Working Capital 35,000.00                        |                |
| Reserve for retirement of indebtedness 103, 850.10           |                |
| Unappropriated 126, 968.97                                   | 7              |
| Total  | 265, 819.07    |

## Summary of Current Income and Expenses For the Year Ended June 30, 1956

|      |  | Current General Funds |
|------|--|-----------------------|
|      | CURRENT INCOME                                     |                       |
|      |  |                       |
| I.   | Educational and General                            |                       |
|      | Student Fees                                       |                       |
|      | State Appropriation                                |                       |
|      | Other Sources                                      |                       |
|      | Total Educational and General                      | 643,170.22            |
| II.  | Auxiliary Enterprises                              | 291, 072.8 8          |
|      | Total Current Income                               | 934, 243. 10          |
|      | CURRENT EXPENDITURES                               |                       |
| I.   | Educational and General                            |                       |
|      | General Administration                             | 32, 803. 48           |
|      | General Expenses                                   | 61, 866. 86           |
|      | General Plant Fixed Charges                        | 40,586.25             |
|      | Instruction  | 344, 539.26           |
|      | Library  |                       |
|      | General Maintenance                                |                       |
|      | Total Educational and General                      | - 627, 540.12         |
| II.  | Auxiliary Enterprises                              | - 221, 168. 68        |
| III. | Student Aid  | 44,956.33             |
|      | Total Current Expenditures                         | - 893,665.13          |
|      | Excess of Current Income over Current Expenditures | 40,577.97             |
|      |  |                       |

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#### Summary of Changes in Balance of Funds for Retirement of

#### Indebtedness for the Year Ended June 30, 1956

| Balance July 1, 1955                                 | 96,139.88     |
|--|---------------|
| Additions:<br>Transferred from Current General Funds | 54, 371.96    |
| Total Balance and Additions                          | - 150, 511.84 |
| Deductions:  |               |
|  |               |
| Retirement of Bonds22,000.00                         |               |
| Interest24, 906.25                                   |               |

Total Deductions ------46, 906.25

Balance June 30, 1956 ------193, 605.59

Summary of Changes in Net Investment in Plant

For the Year Ended June 30, 1956

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Summary of Changes in Agency Fund Balances

For the Year Ended June 30, 1956

| Balance July 1, 1955 - | 11, 552 <b>.</b> 50                   |           |
|------------------------|---------------------------------------|-----------|
| Receipts               |                                       |           |
| Total Income           | 68, 629. 77                           |           |
| Expenditures           | · · · · · · · · · · · · · · · · · · · | 43,123.24 |
| Balance June 30, 1956  | )                                     | 25,506.53 |

## MOREHEAD STATE COLLEGE Statement of Revenue Receipts . Fiscal Year 1955-56

|                             | RE                   | VENUE          |
|-----------------------------|----------------------|----------------|
| . EDUCATIONAL AND GENERAL:  |                      |                |
| A. Student Fees             |                      |                |
| Veterams Administration Tu  | ition                | 3,154.00       |
| Incidental Fee              |                      | 80,618.58      |
| Out of State Fee            |                      | 4,745.50       |
| Training School Entrance    |                      | 5,879.50       |
|                             |                      | 9.00           |
| Transcripts                 |                      | 769.25         |
| Physical Education Fees     |                      | 224.75         |
| Music Fees                  |                      | 3,009.00       |
|                             |                      |                |
| Laboratory Fees             |                      | 9, 349.86      |
| Post Office Box Rent        |                      | 1,161.67       |
| Extension Fees              |                      | 16,924.05      |
| Student Activity Fees       |                      | 8, 416.80      |
|                             |                      |                |
| Art Fees                    |                      | 8.05           |
|                             | Total Student Fees   | - 136, 691. 31 |
| B. State Appropriation      |                      |                |
| State Appropriation         |                      | - 472,950.00   |
| Total State Appro           | opriation            | - 472,950.00   |
| C. Miscellaneous Income     |                      |                |
|                             |                      |                |
|                             | ent - Men's Dorm.    |                |
| Interest Earned on Investme | ent - Sci. Bldg      | 150.00         |
|                             | ent - Waterworks Imp |                |
| Miscellaneous Income        |                      | 1,505.43       |
| Sale of Supplies            |                      | - 40.19        |

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|     |      | Testing Bureau                | 75.09                |
|-----|------|-------------------------------|----------------------|
|     |      | Gate Receipts                 |                      |
|     |      | Guarantees                    | 7,376.99             |
|     |      | Student Newspaper             | 835.87               |
|     |      | Insurance on Athletes         | 183.05               |
|     |      | Engineers Salary              | 1,600.00             |
|     |      | Total Miscellaneous Income    | 33, 528.91           |
|     |      | TOTAL EDUCATIONAL AND GENERAL | 643,170.22           |
| 11. | AUXI | LIARY ENTERPRISES             |                      |
|     |      | Board                         |                      |
|     |      | Cafeteria                     | 99,126.00            |
|     |      | Grill                         | 43, 590. 74          |
|     |      | Total Board                   | 142, 716. 74         |
|     | в.   | Room Rent                     |                      |
|     |      | Allie Young Hall              | 14, 33 <b>1. 7</b> 5 |
|     |      | Fields Hall                   | 16,966.25            |
|     |      | Thompson Hall                 | 16, 861.91           |
|     |      | Men's Hall                    | 19,147.50            |
|     |      | Veterans Village              | 15,688.17            |
|     |      | Laundry Fee                   | 2, 817.51            |
|     |      | Total Room Rent               |                      |
|     |      | 10tal Room Rent               | 85,813.09            |
|     | с.   | Bookstore                     |                      |
|     |      | Bookstore Sales               | 62,543.05            |
|     |      | Total Bookstore               | 62, 543.05           |
|     |      | TOTAL AUXILIARY ENTERPRISES   | 291, 072.88          |
|     |      | TOTAL INCOME                  | 934, 243.10          |
|     |      |                               |                      |

Statement of Current Expenditures For the Year Ended June 30, 1956

Total Current General Funds

## I. EDUCATION AND GENERAL

3

## A. General Administration

| 1. | President's Office       |            |
|----|--------------------------|------------|
|    | Salaries                 | 11,099.88  |
|    | Travel                   | 809.20     |
|    | Office Supplies          | 211.47     |
|    | Service Contracts        | 37.00      |
|    | Equipment                | 605.00     |
|    | Total President's Office | 12, 762.55 |
| 2. | Business Office          |            |
|    | Salaries                 | 18,122.00  |
|    | Student Wagon            | 260 96     |

| Student Wages                | 269.96    |
|------------------------------|-----------|
| Travel                       | 259.95    |
| Office Supplies              | 716.47    |
| Service Contracts            | 672.56    |
| Total Business Office        | 20,040.93 |
| Total General Administration | 32,803.48 |



#### General Expense Student Services в. 1. Registrar's Office Salaries ------ 8, 169.22 Student Wages -----85.00 Travel -----36.40 Office Supplies----- 879.68 Service Contracts ----- 174.90 Equipment ----- 672.00 Total Registrar's Office ----- 9,990.20 2. Dean of Students Salaries ----- 5, 400.00 Student Wages -----121.20 Travel -----64.53 Office Supplies-----107.44 Service Contracts-----6.50 Equipment-----38.81 Total Dean of Students-----5,738.48 3. Hospital Salaries -----4,908.50 Athletic Medical Expense -----1, 323. 35 Student Wages-----132.60 Office Supplies -----29.41 Medical Supplies -----343.49 Laundry -----59.26 Total Hospital -----6,796.61 4. Student Newspaper Student Wages -----624.90 Printing -----2,992.25 Plates ------275.76 Total Student Newspaper-----3,892.91

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5. Post Office Student Wages -----908.61 Total Post Office ----908. 61 6. Social Activities Social Activities -----1,074.45 Total Social Activities-1,074.45 7. Testing and Counseling Tests -----194.74 Rental Scoring Machine -----399.96 594.70 Total Testing & Counseling Total Gen. Exp. Stu. Services 28,995.96 c. General Expense Staff Benefits 1. Staff Benefits Social Security ----\_\_\_\_\_ 2,935.26 Total Social Security --2,935.26 Total Staff Benefits---2,935.26 D. General Institutional Expense Department of Publicity and Publications 1. Salaries-----7,941.92 Student Wages -----1,852.79 Travel -----306.44 Office Supplies -----1,901.35 Service Contracts -----98.94 371. 39 Repair of Equipment -----Equipment -----197.50 Total Dept. Public. & Pub. 12, 670. 33

Total Current General Funds

# A JA 558

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# 2. Undistributed Expenses

| Postage                                   | 2,638.64    |
|---|-------------|
| Telephone & Telegraph                     | 4,405.93    |
| Institutional Travel                      | 635.55      |
| Institutional Memberships                 | 1,419.50    |
| Freight, Express & Drayage                | 1, 423.78   |
| Fidelity Bonds                            | 740.25      |
| Publications                              | 666.42      |
| Convocations & General Programs           | 1,215.87    |
| Workshops and Consultants                 | 200.00      |
| Office Supplies                           | 730.02      |
| Audits and Surveys                        | 2,042. 10   |
| Automobile Insurance                      | 12.51       |
| Station Wagon & Driver Training Insurance | 138.78      |
| Station Wagon Repair and Maintenance      | 667.24      |
| Station Wagon, Gas & Oil                  | 328.72      |
| Total Undistributed Expenses              | 17, 265. 31 |

Total General Institutional Expenses--- 29,935. 64

| E. |     | Bond & Interst Payments on General Plant<br>1. Science Building |             |  |  |
|----|-----|---|-------------|--|--|
|    |     | nds   | 6,000.00    |  |  |
|    | Int | erest   | 2,520.00    |  |  |
|    |     | Total Science Building  | 8,520.00    |  |  |
|    | 2.  | Waterworks Improvement  |             |  |  |
|    |     | Bonds   | 11,000.00   |  |  |
|    |     | Interest  | 7,198.75    |  |  |
|    |     | Total Waterworks Improvement                                    | 18, 198, 75 |  |  |
|    | 3.  | Doran Student House   |             |  |  |
| •  |     | Interest  | 8,883.75    |  |  |
|    |     | Total Doran Student House                                       | 8, 883. 75  |  |  |

| ,   | Total Current<br>General Funds  |
|---|---|
| 4. Gymnasium<br>Interest<br>Total Gymnasium   |   |
| Total Bond & Interest Payments on General Plant 4   | £0, 586 <b>. 2</b> 5  |
| F. Instruction<br>1. Dean of Instruction<br>Salaries<br>Student Wages<br>Travel<br>Office Supplies<br>Service Contracts<br>Equipment<br>Total Dean of Instruction | 8,700.00<br>6.00<br>280.14<br>78.27<br>13.00<br>425.00<br>9,502.41          |
| <ul> <li>2. Department of Agriculture<br/>Salaries</li></ul>  | 5, 899. 92<br>182. 95<br>95. 31<br>23. 21<br>30. 26<br>64. 55<br>6, 296. 20 |
| 3. Department of Art<br>Salaries  | 9,000.00<br>302.65<br>137.78<br>34.45<br>401.49<br>50.00<br>9,926.37        |

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Total Current General Funds

| 4. Department of Commerce                  |
|--|
| Salaries 16, 774.84                        |
| Student Wages 626.32                       |
| Travel 106.71                              |
| Office Supplies 161. 22                    |
| Instructional Supplies 291.02              |
| Service Contracts 696.48                   |
| Equipment 687.22                           |
| Total Department of Commerc e 19, 343.81   |
| 5. Department of Economics & Sociology     |
| Salaries 9,099.24                          |
| Student Wages 212.25                       |
| Office Supplies 12.29                      |
| Total Dept. of Econ. & Sociology 9, 323.78 |
| 6. Department of Education                 |
| Salaries 20,400.48                         |
| Student Wages 238.55                       |
| Travel 159.90                              |
| Office Supplies 186.70                     |
| Instructional Supplies 92.25               |
| Total Department of Education21,077.88     |
| 7. Department of Ext <b>4ns</b> ion        |
| Salaries 13, 177. 27                       |
| Student Wages 60.40                        |
| Travel 4,090.20                            |
| Office Supplies 180.25                     |
| Service Contracts 13.00                    |
|  |
| High School Day 603.53                     |
| Total Department of Extension18, 124. 65   |

|         |   |                    | Page 7 |
|---------|---|--------------------|--------|
|         | . Т   | 'otal Current      |        |
|         |   | General Funds      |        |
| 0 1     | Deverture ont of Cookernanty                |                    |        |
|         | Department of Geography<br>Salaries         | 7,885.22           |        |
|         | Student Wages                               | 278.32             |        |
|         | Travel                                      | 60.97              |        |
|         |   | 66.15              |        |
|         | Office Supplies                             |                    |        |
|         | Equipment                                   | 28.00              |        |
|         | Total Department of Geography               | 8, 318. 66         |        |
| 9.      | Department of History                       |                    |        |
|         | Salaries                                    | 15, 499. 80        |        |
|         | Student Wages                               | 138.25             |        |
|         | Travel                                      | 27.56              |        |
|         | Office Supplies                             | 21.88              |        |
|         | Instructional Supplies                      | 16.81              |        |
|         | Equipment                                   | 165.00             |        |
|         | Total Department of History                 | 15,869.30          |        |
| 10      | Department of Home Economics                |                    |        |
| 10.     | Salaries                                    | 9,966.56           |        |
|         | Student Wages                               |                    |        |
|         | Travel                                      |                    |        |
|         | Office Supplies                             |                    |        |
|         | Instructional Supplies                      | 669.86             |        |
|         | Equipment                                   | 724.83             |        |
|         | Total Department of Home Economics          |                    |        |
|         | Total Department of Home Economics          | 11, 145. 11        |        |
| 11.     |   | 2 000 0/           |        |
|         | Salaries                                    |                    |        |
|         | Student Wages                               | 901.55             |        |
|         | Travel                                      | 125.80             |        |
|         | Instructional Supplies                      | 377.49             |        |
|         | Office Supplies                             | 25.92              |        |
|         | Total Department of Industrial Arts         | 5,430.72           |        |
| 12      | Department of Language, Literature & Speech |                    |        |
| 1 6 4 4 | Salaries                                    | 32, <b>2</b> 55.94 |        |

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Department of Language, Literature & Speech continued -

| $\sim$ |  |           |  |
|--------|--|-----------|--|
| _      | Student Wages                          | 604.60    |  |
|        | Travel                                 | 337.29    |  |
|        | Office Supplies                        | 306.71    |  |
|        | Instructional Supplies                 | 143.13    |  |
|        | Dramatic Supplies                      | 219.40    |  |
|        | Dramatic Equipment                     | 551.25    |  |
|        | Equipment                              | 177.50    |  |
|        | Total Dept. of Language, Lit. & Speech | 34,595.82 |  |
|        |  |           |  |

13. Department of Science and Mathematics

| Salaries                             | 29,982 <b>.</b> 81 |
|--------------------------------------|--------------------|
| Student Wages                        | 1,152.97           |
| Travel                               | 224.44             |
| Office Supplies                      | 187.26             |
| Instructional Supplies               | 1,154.10           |
| Equipment                            | 956.85             |
| Total Dept. of Science & Mathematics | 33,658.43          |

14. Department of Music

| Salaries                  | 23,869 <b>.7</b> 4 |
|---------------------------|--------------------|
| Student Wages             | 782.78             |
| Travel                    |                    |
| Office Supplies           | 158.01             |
| Instructional Supplies    |                    |
| Equipment                 |                    |
| Total Department of Music | 27, 799.28         |

Total Current General **R**unds

| 15. | Department of Nursing                     |            |
|-----|---|------------|
|     | Salaries                                  | 3, 799.92  |
|     | Student Wages                             | 207.20     |
|     | Travel                                    | 97.64      |
|     | Office Supplies                           | 144.36     |
|     | Instructional Supplies                    | 181.47     |
|     | Equipment                                 | 343.13     |
|     | Total Department of Nursing               | 4, 773.72  |
| 16. | Department of Health & Physical Education |            |
|     | Salaries                                  | 18,249.88  |
|     | Official Salaries                         | 1, 781.66  |
|     | Student Wages                             | 972.00     |
|     | Travel                                    | 220.31     |
|     | Travel- Football                          | 2,413.57   |
|     | Travel - Basketball                       | 3,725.74   |
|     | Travel - Baseball                         | 242.49     |
|     | Trævel - Track                            | 758.35     |
|     | Office Supplies                           | 286.84     |
|     | Instructional Supplies                    | 818.69     |
|     | Football Supplies                         | 2,705.98   |
|     | Basketball Supplies                       | 1,018.10   |
|     | Baseball Supplies                         | 595.46     |
|     | Track Supplies                            | 192.30     |
|     | Other Supplies                            | 346.48     |
|     | Guarantees                                | 3,840.80   |
|     | Laundry                                   | 27,44      |
|     | Insurance on Athletes                     | 136.50     |
|     | Equipment                                 | 609.87     |
|     | Total Department of Health & Phys. Ed.    | 18, 942.76 |

## 17. Breckinridge Training School

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| Breckinridge Training School   |                  |
|--------------------------------|------------------|
| Salaries                       | 57,630.22        |
| Student Wages                  | 403.30           |
| Travel                         | 328. 29          |
| Office Supplies                | 731.81           |
| Instructional Supplies         |                  |
| Service Contracts              | 64.40            |
| Equipment                      | 1,052.50         |
| Total Breckinridge Training So | chool 61, 020.08 |
|                                |                  |

|                | 10      |
|----------------|---------|
| Page           | 10      |
| - ~ <u>c</u> c | <b></b> |

|   |                                   |                | Page R |
|---|-----------------------------------|----------------|--------|
|   |                                   | Total Current  |        |
|   |                                   | General funds  |        |
| 19 Department of Audi                   | a Vienal Aida                     |                |        |
| 18. Department of Audi<br>Student Wages |                                   | 488.70         |        |
| -                                       |                                   | 97.44          | •      |
|   |                                   | 476.26         |        |
|   | lies                              | 176.76         |        |
|   | ies                               | 427.82         |        |
|   |                                   | 54.29          |        |
| -                                       |                                   | •              |        |
| Equipment                               | Tratel Drute of Audie Miguel Aide | 561.53         |        |
|   | Total Dept. of Audio-Visual Aids  | 2,282.80       |        |
| 19. Summer School                       |                                   |                |        |
| Salaries                                |                                   | 6,506.82       |        |
|   | Total Summer School               | 6, 506.82      |        |
| •                                       | Total Instruction                 | 344, 539.26    |        |
|   |                                   |                |        |
| G. College Library                      |                                   |                |        |
| 1. College Library                      |                                   |                |        |
|   |                                   | 17, 561. 69    |        |
|   |                                   | 1, 767.08      |        |
|   |                                   | 159.80         |        |
|   |                                   | 617.39         |        |
|   |                                   | 41.20          |        |
| B inding                                |                                   | 1, 404.86      |        |
| Periodicals                             |                                   | 2,069.39       |        |
| Books                                   |                                   | 7,412.24       |        |
| Equipment                               |                                   | 259.07         |        |
|   | ords                              | 5 <b>7.2</b> 0 |        |
|   |                                   | 200.51         |        |
| *                                       | Total Library                     | 31, 550.43     |        |
|   |                                   |                |        |

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| General | Maintenance                   |                 |
|---------|-------------------------------|-----------------|
|         | rintendent's Office           |                 |
|         | ies                           |                 |
|         | el                            |                 |
| Offic   | e Supplies                    | 54.43           |
| Serv    | ice Contracts                 | 256.50          |
| Smal    | 1 Tools                       | 220.80          |
| Fire    | Loss                          | 88.66           |
| Equi    | pm ent                        | 268.66          |
| -       | Total Superintendent's Office | 9,213.99        |
|         | inistration Building          |                 |
|         | :ies                          | 2,456.45        |
| Clea    | ning Supplies                 | 186.88          |
| Repa    | ir and Maintenance            | 561.29          |
|         | tricity                       | 940.08          |
| Insur   | ance                          | 395.69          |
|         | Total                         | 4,540.39        |
| 3. Audi | torium & Gymnasium            |                 |
|         | ies                           | 3,637.94        |
|         | ning Materials                | 159.70          |
| Repa    | ir and Maintenance            | 1,126.22        |
| Elec    | tricity                       | 1,165.46        |
|         | ·                             | 66.45           |
| Insui   | cance                         | 9 <b>79.8</b> 0 |
|         | Total Auditorium & Gymnasium  | 7,135.57        |
| 4. Bair | rd Music Building.            |                 |
|         | ries                          | 1,975.69        |
|         | ning Supplies                 | 209.74          |
|         | hir and Maintenance           | 153.95          |
| Elec    | tricity                       | 908.32          |
|         |                               | 11.37           |
|         | rance                         | 133.98          |
|         |                               | 3, 393.05       |

|    |   |               | 0 |
|----|---|---------------|---|
|    |   | Total Current |   |
|    | ·   | General Funds |   |
| 5  | General Trucking, Garbage Removal & Grass Cutting |               |   |
| φ. | Salaries  | 6,725.80      | • |
|    | Gas & Oil   | 1,166.74      |   |
|    | Repair and Maintenance                            | 352.60        |   |
|    | Insurance   | 115.52        |   |
|    | Total Trucking, Garbage Removal                   | 115.52        |   |
|    | and Grass Cutting                                 | 8,360.66      |   |
|    | anu Grass Cutting                                 | 8,300.00      |   |
| 6. | Grounds   |               |   |
|    | Salaries  | 4,301.57      |   |
|    | Repairs & Maintenance                             | 3,823.20      |   |
|    | Steam, Sewer, Water & Gas Lines                   | 28.59         |   |
|    | Laundry of Mops                                   | 139.70        |   |
|    | · Rental Steam Line Crossing                      | 40.00         |   |
|    | Electricity                                       | 185.21        |   |
|    | Total Grounds                                     | 8, 518.27     |   |
| 7. | Home Management House                             |               |   |
|    | Salaries  | 1,133.15      |   |
|    | Cleaning Materials                                | 5.09          |   |
|    | Repair and Maintenance                            | 252.71        |   |
|    | Insurance   | 65.38         |   |
|    | Electricity                                       | 153.34        |   |
|    | Total Home Management House                       | 1,609.67      |   |
| 8. | Library   |               |   |
|    | Salaries  | 2 670 23      |   |
|    | Cleaning Materials                                | - 171.82      |   |
|    | Repair and Maintenance                            |               |   |
|    | Insurance   |               |   |
|    | Electricity                                       |               |   |
|    |   |               |   |
|    | Total Library                                     | - 4,412.77    |   |

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|     |                               | Total Current<br>General Funds |  |
|-----|-------------------------------|--------------------------------|--|
|     |                               |                                |  |
| 9.  | Maintenance Building          |                                |  |
|     | Repair and Maintenance        | 15.87                          |  |
|     | Insurance                     | 517,98                         |  |
|     | Gas                           | 113.57                         |  |
|     | Total Maintenance Building    | 647.44                         |  |
| 10. | Metal Shop                    |                                |  |
|     | Insurance                     | 304.41                         |  |
|     | Electricity                   | 31.75                          |  |
|     | Total Metal Shop              | 336.16                         |  |
| 11. | Power Plant                   |                                |  |
|     | Salaries                      | 12, 348.12                     |  |
|     | Cleaning Supplies             | 6.33                           |  |
|     | Water Filtration Supplies     | 1,687.67                       |  |
|     | Fuel                          | 16,866.91                      |  |
|     | Repair and Maintenance, Water | 3, 621, 15                     |  |
|     | Repair and Maintenance, Steam | 4,1 <b>6</b> 5.94              |  |
|     | Insurance                     | 118.76                         |  |
|     | Electricity                   | 3,043.43                       |  |
|     | Equipment                     | 1, <b>252.</b> 96              |  |
|     | Total Power Plant             | 43, 111. 27                    |  |
| 12. | President's Home              |                                |  |
|     | Salaries                      | 1,767.15                       |  |
|     | Repair and Maintenance        | 609.65                         |  |
|     | Insurance                     | 109.72                         |  |
|     | Electricity                   | 318.18                         |  |
|     | Equipment                     | 2,256.13                       |  |
|     | Total President's Home        | 5,060.83                       |  |
|     |                               |                                |  |

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| denned<br>and |                                  | Total Current<br>General Funds        |
|---------------|----------------------------------|---------------------------------------|
|               | 13. Science Building             | *******                               |
|               | Salaries                         | 3, 230. 43                            |
|               | Cleaning Supplies                | -                                     |
|               | Repair and Maintenance           |                                       |
|               | Insurance                        |                                       |
|               | Electricity                      |                                       |
|               | Gas                              |                                       |
|               | Equipment                        | · · · · · · · · · · · · · · · · · · · |
|               |                                  | 5,400.41                              |
|               | 14. Stadium & Athletic Field     |                                       |
|               | Salaries                         |                                       |
|               | Repair & Maintenance             | 53.99                                 |
|               | Insurance                        |                                       |
|               | Electricity                      | 256.30                                |
|               | Total Stadium & Athletic         | c Field 773.15                        |
|               | 15. Swimming Pool                |                                       |
|               | Salaries                         |                                       |
|               | Salaries Student Wages           |                                       |
|               | Cleaning Supplies                |                                       |
|               | Repair and Maintenance           | 215.37                                |
|               | Insurance                        |                                       |
|               | Electricity                      |                                       |
|               | Total Swimming Pool              | 2,047.56                              |
|               | 16. Tennis Courts                |                                       |
|               | Student Wages                    |                                       |
|               | Total Tennis Courts              | 82.00                                 |
|               | 17. Breckinridge Training School |                                       |
|               | Salaries                         |                                       |
|               | Salaries - New Kitchen           |                                       |
|               | Materials - New Kitchen          |                                       |
|               | Cleaning Supplies                |                                       |
|               | Repair and Maintenance           | 501.56                                |
|               | Insurance<br>Electricity<br>Gas  | 217.66<br>700.12<br>14.59 Total 1     |
|               | Gas                              | 14.59 Total I                         |

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|                           |                           | Total Current<br>General Funds | Page 15 |  |
|---------------------------|---------------------------|--------------------------------|---------|--|
| 18. Doran Student House   |                           |                                |         |  |
| Salaries                  |                           | 1,000.00                       |         |  |
| Da1a1105                  | Total Doran Student House | 1,000.00                       |         |  |
|                           | Total General Maintenance | 116, 193. 84                   |         |  |
|                           |                           |                                |         |  |
| II. Auxiliary Enterprises | •                         |                                |         |  |
| A. Dormitories and Apartm | ents                      |                                |         |  |
| l. Allie Young Hall       |                           |                                |         |  |
| Salaries                  |                           | 4, 467.15                      |         |  |
| Student Wages             |                           | 727.40                         |         |  |
| Cleaning Supplies -       |                           | 142.81                         |         |  |
| Office Supplies           |                           | 17.91                          |         |  |
| Laundry                   |                           | 470.35                         |         |  |
| Repair and Maintena       | nce                       | 273.22                         |         |  |
|                           |                           | 194.39                         |         |  |
| -                         | ÷                         | 877.42                         |         |  |
| Equipment                 |                           | 698.40                         |         |  |
|                           | Total Allie Young Hall    | 7,869.05                       |         |  |
| 2. Fields Hall            |                           |                                |         |  |
| Salaries                  |                           | 4,527.02                       |         |  |
| 5                         |                           | 658,53                         |         |  |
| Cleaning Supplies         |                           | 154.91                         |         |  |
|                           |                           | 17.24                          |         |  |
|                           |                           |                                | ,       |  |
| Repair and Maintena       | nce                       | 653.34                         |         |  |
| Insurance                 |                           | - 179.20                       |         |  |
| Electricity               |                           | - 811.99                       |         |  |
| Gas                       |                           | - 107.83                       |         |  |
| Equipment                 |                           | - 416.02                       |         |  |
| 1 1                       | Total Fields Hall         | 8,096.10                       |         |  |

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|                        | Total Current     | Page 1 |
|------------------------|-------------------|--------|
|                        | Total Current     |        |
|                        |                   |        |
|                        | General Funds     |        |
| 3. Thompson Hall       |                   |        |
| Salaries               | 3, 427. 39        |        |
| Student Wages          | 607.70            |        |
| Cleaning Supplies      | 167.55            |        |
| Office Supplies        | 14.80             |        |
| Laundry                | 480.46            |        |
| Repair and Maintenance | 862.34            |        |
| Insurance              | 145.82            |        |
| Electricity            | 694.21            |        |
| gas                    | 11 5.03           |        |
| Equipment              | 942.68            |        |
| Total Thompson Hall    | 7,457.98          |        |
| 4. Men's Hall          |                   |        |
| Salaries               | 5,011.32          |        |
| Student Wages          | 992.55            |        |
| Cleaning Supplies      | 164.43            |        |
| Office Supplies        | . 60              |        |
| Laundry                | 556.50            |        |
| Repair and Maintenance | 2,064.27          |        |
| Insurance              | 157.57            |        |
| Electricity            | 1,055 <b>.7</b> 6 |        |
| Gas                    | 118.08            |        |
| Equipment              | 647.00            |        |
| Bond Payments          | 5,000.00          |        |
| Interest Payments      | 1, 320.00         |        |

|                                  |               | Page 17  |
|----------------------------------|---------------|----------|
|                                  | Total Current | 8        |
|                                  | General Funds |          |
|                                  |               |          |
| 5. Veterans Village              |               |          |
| Salaries                         | 1, 442. 84    |          |
| Cleaning Supplies                | 2.04          | ,        |
| Office Supplies                  | 2.11          |          |
| Repair and Maintenance           | 388.02        |          |
| Insurance                        | 951.83        |          |
| Electricity                      | 1, 348.09     |          |
| Gas                              | 2, 425.13     |          |
| Total Veterans Village           | 6,560.00      |          |
| 6. Veterans Village Addition     |               |          |
| Deposit for Site Clearance       | 2,000.00      |          |
| House Purchased                  | 957.60        |          |
| Total Veterans Village Addition  | - 2,957.60    |          |
| Total Dormitories & Apartments - | 50,028.87     |          |
| B. Board                         |               |          |
| Cafeteria                        |               |          |
| Salaries                         | 26, 480. 33   |          |
| Employees Meals                  | ,             |          |
| Student Wages                    | -             |          |
| Travel                           |               |          |
| Cleaning Supplies                |               |          |
| Office Supplies                  |               |          |
| Laundry                          |               |          |
| Purchases                        |               |          |
| Service Contracts                |               |          |
| Repair & Maintenance             |               | <i>,</i> |
| Electricity                      |               |          |
| Gas                              | •             |          |
| Other Expenses                   | -             |          |
| Replacement of Small Equipment   | -             |          |
| Equipment                        |               |          |
| Total Cafe <b>t e</b> ria        |               |          |

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|     |                      |                   | Total Current<br>General Funds | Page <sup>1</sup> |
|-----|----------------------|-------------------|--------------------------------|-------------------|
| 2.  | Grill                |                   |                                |                   |
|     | Salaries             |                   | 4, 221. 59                     |                   |
|     |                      |                   | 1,008.50                       |                   |
|     |                      |                   | 73.98                          |                   |
|     | Purchases            |                   | 18, 928.88                     |                   |
|     | Repair and Maintenan | ices              | 175.53                         |                   |
|     | Replacement of Smal  | l Equipment       | 233,93                         |                   |
|     |                      | Total Grill       | 24, 642. 41                    |                   |
| с.  | Bookstore            |                   |                                |                   |
|     | l. Bookstore         |                   |                                |                   |
|     | Salaries             |                   | 4,893.92                       |                   |
|     |                      |                   | 641.25                         |                   |
|     |                      |                   | 171.80                         |                   |
|     |                      |                   | 53, <b>721.</b> 3 <b>2</b>     |                   |
|     |                      |                   | 65.60                          |                   |
|     |                      | Total Bookstore   | 59,493.89                      |                   |
|     |                      | Total Bookstore   | 59, 493. 89                    |                   |
| III | Student Aid          | •                 |                                |                   |
| А.  | <b>Scholarh</b> hips |                   |                                |                   |
|     | 1. General Scholars  | hips              | 4,380.00                       |                   |
|     | 2. Student Wages     |                   | 14.40                          |                   |
|     | _                    | ps                | 5,964.00                       |                   |
|     |                      | hips              | 34, 597.93                     |                   |
|     |                      | Total Student Aid | 44,956.33                      |                   |
|     |                      | Total Student Aig | 44,956.33                      |                   |

### TOTAL EXPENDITURES

# 888464

149

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# Cafeteria & Gripp

### Statement of Income and Expenditures

### For the Year Ended June 30, 1956

| Sales:                                      | 142, 716. 74       |
|---|--------------------|
| Less:<br>Raw Foods Costs                    | 68,075.12          |
| Gross Profit on Sales                       | 74, 641. 62        |
| Operating Expense                           | 43,570 <b>.</b> 80 |
| Other Expense:<br>Depreciation of Equipment |                    |
| Net Profit                                  |                    |

# College Bookstore

Statement of  $I^n$  come and Expenditures

For the Year Ended June 30, 1956

| Sales 62, 543.05                      |              |
|---------------------------------------|--------------|
| Less:                                 |              |
| Cost of Goods Sold53, 721.32          |              |
| Gross Profit on Sales                 | - 8, 821. 73 |
| Operating Expenses:                   |              |
| Salaries & Wages 5,535.17             |              |
| Miscellaneous Expense 237.40 5,772.57 |              |
| Other Expense:                        |              |
| Depreciation on Equipment 300.00      |              |
| Undistributed Expense 500.00          |              |
| Administrative Overhead 2,000.00      |              |
| Total Other Expense 2,800.00          |              |
| Total Expense                         | 8,572.57     |
| Net Profit                            | 249.16       |

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### Statement of Funds for Retirement of Indebtedness

F

### For the Year Ended June 30, 1956

|                   |                            |                                   | DEDUCTIONS    |                     |                             |  |
|-------------------|----------------------------|-----------------------------------|---------------|---------------------|-----------------------------|--|
|                   |                            |                                   | Retirement of | Interest            | Balance<br>June 30<br>1956  |  |
| FUND              | Balance<br>July 1,<br>1955 | Transferred from<br>Current Funds | Bond          |                     |                             |  |
| Science Building  | 25, 242.97                 | 8,355.00                          | 6,000.00      | 2,520.00            | 25,0 <b>77.</b> 9'          |  |
| Men's Dormitory   | 34, 443. 23                | 330.65                            | 5,000.00      | 1, 320.00           | 28, 453.88                  |  |
| Waterworks Imp.   | 36,698.19                  | 16,236.31                         | 11,000.00     | 7,198.75            | 34, <b>7</b> 35. <b>7</b> 5 |  |
| Gymnasium         | - 0 -                      | 10,932.50                         | - 0 -         | 4,983.75            | 5,948 <b>.7</b> 5           |  |
| Doran Student Hou | se -0-                     | 18, 51 <b>7.</b> 50               | - 0 -         | 8, 883 <b>. 7</b> 5 | 9,633.75                    |  |
|                   |                            |                                   |               |                     |                             |  |
| Totals            | 96,384.39                  | 54, 3 <b>7</b> 1.96               | 22,000.00     | 24,906.25           | 103,850.10                  |  |

### Statement of Net Investment in Plant

For the Year Ended June 30, 1956

|   | Book Value                 |           |                | Book Value    |
|---|----------------------------|-----------|----------------|---------------|
|   | July 1, 1955               | Additions | Deductions     | June 30, 1956 |
|   |                            |           |                |               |
| Land:   |                            |           |                |               |
| Campus  |                            | - 0 -     | -0-            | 159, 479.69   |
| Total Land                                    | 159,479.69                 | - 0 -     | -0-            | 159, 479.69   |
| mprovements other than Buildings:             |                            |           |                |               |
| Boulevards, walks and walls                   | - 119, 742.26 <sup>·</sup> | - 0 -     | - 0 -          | 119,742.26    |
| Central Clock System                          | - 1,842.96                 | 419.00    | -0-            | 2, 261.96     |
| Dam on Triplett Creek                         | - 2,199.64                 | - 0 -     | - 0 -          | 2,199.64      |
| Parking Lot                                   | 849.82                     | - 0 -     | 849.82         | - 0 -         |
| Road to Creek and Bridge                      | 2, 343.59                  | - 0 -     | - 0 -          | 2,343.59      |
| Stadium, Athletic Field, Tennis Courts & Fend | ce 43, 711.78              | -0-       | <b>- 0 -</b> ; | 43, 711. 78   |
| Steam, sewer, gas and water lines             | 1 <b>79,</b> 563.92        | - 0 -     | - 0 -          | 173,563.92    |
| Underground Wiring                            | 18,435.86 <sup>-</sup>     | - 0 -     | - 0 -          | 18,435.86     |
| Dam, Reservoir and Game Preserve              | 401, 692. 27               | - 0 -     | - 0 -          | 401, 692.27   |
| Total   | 770, 382.10                | 419.00    | 849.82         | 769,051.28    |
| Buildings:                                    |                            | ******    |                |               |
| Administration Building                       | 155, 384.60                | - 0 -     | -0-            | 155,384.60    |
| Allie Young Hall                              | 187,087.40                 | -0-       | -0-            | 187,087.40    |
| Auditorium, Gym. & President's Home           | 203, 808.86                | - 0 -     | -0-            | 203, 808, 86  |
| Breckinridge Training School                  | 219,895.59                 | - 0 -     | - 0            | 219,895.59    |
| Steam Heating and Waterworks                  | 255, 550, 02               | -0-       | -0-            | 255, 550.02   |
| Fields Hall                                   | 168,118.60                 | -0-       | -0-            | 168, 118, 60  |
| General Maintenance Building                  | 25,036.49                  | - 0 -     | -0-            | 25,036.49     |
| Home Management House                         | 345.53                     | - 0 -     | -0-            | 345.53        |
| Johnson Camden Library                        | 170, <b>456.</b> 35        | - 0 -     | -0-            | 170, 556. 35  |

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|                                 | Book Value          |                |            | Book Value                |
|---------------------------------|---------------------|----------------|------------|---------------------------|
| J                               | uly 1, 1955         | Additions      | Deductions | June 30, 1957             |
| Machine Shop                    | 25,023.10           | - 0 -          | - 0 -      | 25,023.10                 |
| Men's Dormitory                 | 181, 534.86         | - 0 -          | - 0 -      | 181, 534.86               |
| Music Building                  | 354, 861.56         | - 0 -          | - 0 -      | 354, 851. 56              |
| Qu <b>o</b> nset Huts (Storage) | 4,220.69            | - 0 -          | - 0 -      | 4,220.69                  |
| Quonset Hut Apartments          | 6,904.50            | - 0 -          | - 0 -      | 6,904.50                  |
| Science Building                | 255,000.00          | -0-            | - 0 -      | 255,000.00                |
| Senff Natatorium                | 51, <b>772.</b> 86  | - 0 -          | - 0 -      | 51, <b>772.</b> 86        |
| Thompson Hall                   | 167,865.59          | - 0 -          | - 0 -      | 167,865.59                |
| Veterans Village                | 150,001.60          | -0-            | -0-        | 150,001.60                |
| Doran Student House             | -0-                 | 725,000.00     | - 0 -      | 725,000.00                |
| Gymnasium                       | -0-                 | 600,000.00     | - 0 -      | 600,000 <b>.</b> 00       |
| Vet's Village Addition          | - 0 -               | 2,957.60       | -0-        | <b>2</b> ,95 <b>7.</b> 60 |
| Total                           | 2,582,958.20        | 1, 327, 957.60 |            | 3, 910, 915 <b>. 80</b>   |
| Equipment:                      |                     |                |            |                           |
| Administration Building         | 63, 620.77          | 1,899.50       | -0-        | 65,520.27                 |
| Agriculture Department          | 2,646.84            | -0-            | -0-        | 2,646.84                  |
| Allie Young Hall                | 19,265.75           | 698.40         | -0-        | 19,964.15                 |
| Art Department                  | 5, 273. 58          | 50.00          | -0-        | 5, 323, 58                |
| Audio Visual Aids Department    | 4,855.55            | 574.03         | -0-        | 5, 429. 58                |
| Auditorium & Gymnasium          | 18,246.07           | - 0 -          | -0-        | 18,246.07                 |
| Bookstore                       | 4, 517.61           | -0-            | -0-        | 4, 517.61                 |
| Breckinridge Training School    | 33,905.67           | 1,052.50       | -0-        | 34,958.17                 |
| Cafeteria and Grill             | 59, 9 <b>27.</b> 58 | -0-            | -0-        | 59,927.58                 |
| Commerce Department             | 17,633.93           | 669.50         | -0-        | 18, 303.43                |
| Education Department            | 1, 314.54           | - 0 -          | -0-        | 1, 314, 50                |
| Fields Hall                     | 22, 251. 30         | 188.80         | -0-        | 22, 440,10                |
| Music Building                  | 12, 332, 83         | - 0 -          | - 0 -      | 12, 332.83                |
| Geography Department            |                     | - 0 -          | -0-        | 971.25                    |
| Grounds                         |                     | - 0 -          | -0-        | 15, 89 <b>7. 7</b> 1      |
| Heat and Water Plant            |                     | 245.50         | -0-        | 2,207.89                  |
| History Department              |                     | 165.00         | -0-        | 651.08                    |
| Home Economics Department       |                     | 631.98         | - 0 -      | 8,041.46                  |
| Home Management House           | 5 <b>7,</b> 50      | - 0 -          | - 0 -      | 5 <b>7.</b> 50            |
|                                 |                     |                |            |                           |

|                                    | Book Value<br>July 1, 1955 | Addition s     | Deductions           | Book Value<br>June 30, 1957 |
|------------------------------------|----------------------------|----------------|----------------------|-----------------------------|
| Hospital                           | 1,598.88                   | -0-            | -0-                  | · 1, 598.88                 |
| Industrial Arts Department         | 26,690.74                  | -0-            | - 0 -                | 26, 690.74                  |
| Language, Literature and Speech    | 990.05                     | 686.25         | -0-                  | 1, 676.30                   |
| Library Building                   | 26,918.52                  | 254.22         | -0-                  | 27,163.74                   |
| Library Books                      | 119,406.14                 | 7, 412.24      | -0-                  | 126, 818.38                 |
| Library Mucis Records              | 508.69                     | 57.20          | -0-                  | 565.89                      |
| Men's Dormitory                    | 4,013.80                   | 647.00         | - 0 -                | 4,660.80                    |
| Music                              | 38, 285, 29                | 1,100.00       | -0-                  | 39, 385.29                  |
| Physical Education Department      | 3, 462, 04                 | 609.87         | -0-                  | 4,071.91                    |
| Playground                         | 1,299.68                   | -0-            | -0-                  | 1, 299.68                   |
| President's Home                   | 19,969.67                  | 1, 352, 89     | -0-                  | 21, 322.50                  |
| Science Building                   |                            | -0-            | - 0                  | 302.30                      |
| Science and Mathematics Department |                            | 956.85         | -0-                  | 29,378.60                   |
| Senff Natatorium                   | 1,086.99                   | -0-            | -0-                  | 1,08699                     |
| Student Newspaper                  |                            | -0-            | - 0 -                | 30.75                       |
| Testing Bureau                     | -                          | -0-            | -0-                  | 567.40                      |
| Thompson Hall                      |                            | 942.68         | - 0 -                | 23, 919. 55                 |
| Nursing Department                 | 401.45                     | 244.47         | -0-                  | 645.92                      |
| Maintenance Department             | 1, 117.05                  | 268.66         | -0-                  | 1, 385. 71                  |
| Total                              | 590, 624.49                | 20,698.54      | -0-                  | 611, 323. 03                |
| Total Plant Funds Investment       | 4,103,444.48               | 1, 349, 075.14 | 849.82               | 5, 451, 669. 80             |
| Less Indebtedness                  | 296,000.00                 | 22,000.00      | 849.82<br>775,000.00 | 1,049,000.00                |
| Tess Indebredness                  | 2,0,000,00                 | 22,000.00      | 113,000,00           | 1,049,000.00                |
| Net Investment in Plant            | 3,807,444.14               | 1, 371, 075.14 | 775,849.82           | 4,402,669.80                |

Dr. Adron Doran, President Morehead State College Morehead, Kentucky

Dear Dr. Doran:

These statements as of December 31, 1956 cover the complete operation of the college for the first s ix months of the fiscal year 1956-57.

We have realized 58.67% of the estimated income for the year. From all indications we will realize from 5 to 10% more income from student fees, board, room rent, and bookstore than we anticipated. Very little of the income from the auxiliary enterprises such as room rent, board, and bookstore is profit.

The expenditure budget of \$1,145,366.41 includes the special appropriation for equipment of \$78,200.00. We have spent or obligated the college for \$619,641.91 as of December 31, 1956. Included in the expenditures for the first six months of the fiscal year is the \$78,200.00 for special equipment and also our coal contract for the entire year. Our expenditures for the second half of the fiscal year will be less than the amount reflected in the first half of the year.

The fund balances of the college from which all budget obligations are met are in sound financial condition.

Respectfully,

/s/ H. Hogan Business Manager

HH:vc

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### Statement of Fund Transactions

### End of Second Quarter Dec. 31, 1956

| Bal. as of<br>July 1, 1956      | Allotments<br>or Receipts |            | Encumbrances | Bal. as of<br>Dec. 31, 1956 |
|---------------------------------|---------------------------|------------|--------------|-----------------------------|
| General Fund0-                  | 360,360.00                | 303,159.72 | 28,901.78    | 28,298.50                   |
| Revolving Fund129, 463.57       | 204, 451. 76              | 149,684.13 | 56,819.05    | 127,249.45                  |
| Science Bldg. Fund 15,077.97    | 75.00                     | 7,120.00   | - 0 -        | 8,032.97                    |
| Investment, Sci.Bldg. 10,000.00 | - 0 -                     | - 0 -      | - 0 -        | 10,000.00                   |
| Men's Dorm. Fund 1,453.87       | 6,075.00                  | 380.00     | -0-          | 7,148.87                    |
| Investment, Men's               |                           |            |              |                             |
| Dormitory 27,000.00             | 6,000.00CR.               | - 0 -      | - 0          | 21,000.00                   |
| Waterworks Impr. Fundl3, 735.75 | 8,134.98                  | 2,451.25   | - 0 -        | 19,419.48                   |
| Investment, Waterworks          |                           |            |              |                             |
| Improvement 21,000.00           | - 0 -                     | - 0 -      | - 0 -        | 21,000.00                   |
| Doran Student House- 9,633.75   | 8,880.00                  | - 0 -      | - 0 -        | 18, 513.75                  |
| Gymnasium Fund 5,948.75         | 13,532.50                 | 5,102.50   | - 0 -        | 14, 378, 75                 |
| General Fund, Special           |                           |            |              |                             |
| Equipment                       | 78,200.00                 | 40,298.96  | 35, 724. 52  | 2,176.52                    |
| 233, 313.66                     | 673, 709.24               | 508,196.50 | 121, 445. 35 | 277, 218. 29                |

### Condensed Statement of Revenue Receipts

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### End of Second Quarter Dec. 31, 1956

|    | ·                        | Estimated Receipts | Actual Receipts    | Unrealized Balance | Per cent of<br>Realization |
|----|--------------------------|--------------------|--------------------|--------------------|----------------------------|
| 1. | Student Fees             | 146,185.00         | 72,608.16          | 73, 576. 84        | 49.67                      |
| 2. | State Appropriation      | 610,000.00         | 360,360.00         | 249,640.00         | 59.08                      |
| 3. | Special Appropriation    | 78,200.00          | 78,200.00          | - 0 -              | 100.00                     |
| 4. | Miscellaneous            | 32,946.25          | 21, 294. 81        | 11, 651. 44        | 64.64                      |
| 5. | Cafeteria & Grill        | 145,000.00         | 67,136.26          | 77, 863. 74        | 46.30                      |
| 6. | Dormitories & Apartments | 76.500.00          | 39, 812, 17        | 36,687.83          | 52.04                      |
| 7. | Bookstore                | 60,000.00          | 34,655. <b>7</b> 5 | 23, 344.25         | 57.76                      |
|    | TOTAL                    | 1, 148, 831.25     | 674,067.15         | 374, 764.10        | 58.67                      |
|    |                          |                    |                    |                    |                            |

### Condensed Statement of Disbursements End of Second Quarter Dec. 31, 1956

|    | -  | Budget                     | Allotment                   | Disbursement         | Emumbrance         | Balance              |
|----|--|----------------------------|-----------------------------|----------------------|--------------------|----------------------|
| 1. | General Administration                               | 37, 337.00                 | <b>20,587.</b> 00           | 19,029.11            | 368.80             | 1,189.09             |
| 2. | General Expense, Student Services-                   | 39, 118.00                 | 22,213.00                   | 16,55 <b>7.</b> 46   | 1,655.12           | 4,000.42             |
| 3. | General Expense, Staff Benefits                      | 25,500.00                  | 16,500.00                   | 5,599 <b>.</b> 60    | -0-                | 10,900.00            |
| 4. | General Institutional Expense                        | 34,590.00                  | 17,390.00                   | 13, 267. 52          | 1, 468. 32         | 2, 654.16            |
| 5. | Bond & Interest Payments on In-<br>structional Plant | 54, 44 <b>2.</b> 50        | <b>24, 78</b> 1 <b>.</b> 50 | 14, 673. 75          | -0-                | 10,107.50            |
| 6. | Instruction  | 489,620.00                 | 286,165.00                  | 215,038.56           | 41, 7,16 . 81      | 29,409.63            |
| 7. | College Library                                      | 41, 5 <b>7</b> 5.00        | 26,550.00                   | 16, 4 <b>2</b> 3. 71 | 6, <b>72</b> 1.05  | 3,405.24             |
| 8. | General Maintenance                                  | 134, 549. 50               | <b>78, 834. 5</b> 0         | 54,469.84            | 28,969.00          | 4,604.340            |
| 9. | Dormitories & Apartments                             | 54,058.81                  | 30,373.81                   | 23, 651. 71          | 8,166.27           | 1, 444 <b>.</b> 17C  |
| Э. | Cafeteria & Grill                                    | 138,860.00                 | <b>7</b> 0,285.00           | 52,658.03            | 10,892 <b>.</b> 64 | 6,734.33             |
| 1. | Bookstore  | 51, <b>2</b> 15.00         | 24,040.60                   | <b>2</b> 4,053.50    | 11, 382.49         | 11, 395. 39C         |
| 2. | Student Aid  | 44,500.00                  | 23,000.00                   | 20,779.34            | 104.85             | 2,115.81             |
| 3. | Plant Expansion —                                    | <u>-0-</u><br>1,145,366.41 | -0-                         | 31, 994. 43          | -0-                | 31, 994 <b>.</b> 43C |

### STATEMENT OF CLUB AND SUMMARY FUND

End of Second Quarter

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Dec. 31, 1956

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Balance July 1, 1956 ----- 21, 506.53 Receipts ----- 28, 377.70 Total Income ----- 49, 884.23 Disbursements ---- 16, 216.17

Balance December 31, 1956 -----33, 668.06

Minutes of January 29, 1957 continued -

### 10. Constitutional Amendments:

President Doran called attention to the 1956 General Assembly authorizing the submission of two amendments to the State constitution at the general election in November, 1957, one of which provides for a 9-member State Board of Education with staggard terms, and for this Board to appoint a Commissioner of Education who shall be eligible for continuous service. This amendment is extremely important, it was pointed out, to the future of higher education in Kentucky. Dr. Doran recommended that the Board go on record as endorsing the amendement. Upon discussion of the matter, Dr. Gearhart moved that the Board go on record as endorsing this amendment. The motion was seconded by Dr. Hall, and the vote on this motion was unanimous.

Upon motion duly made, seconded, and carried, the meeting was adjourned.

Martin